



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Works Council Committee

Tuesday, August 3, 2021

5:00 PM

Municipal Center, 300 S. Church

1. Call To Order

2. Roll Call by City Clerk April Leggett

3. Approval of minutes

[MIN-21:058](#)

Minutes for the Public Works Committee meeting on July 6, 2021

Attachments: [Minutes](#)

4. New Business

ORDINANCES TO BE INTRODUCED

[ORD-21:036](#)

AN ORDINANCE AMENDING SECTION 112-128 DESIGN CRITERIA OF THE STORMWATER MANAGEMENT REGULATIONS

Sponsors: Engineering

[ORD-21:037](#)

AN ORDINANCE AMENDING SECTION 112-129 PERFORMANCE STANDARDS OF THE STORMWATER MANAGEMENT REGULATIONS

Sponsors: Engineering

RESOLUTIONS TO BE INTRODUCED

[RES-21:159](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO

Sponsors: Engineering

Attachments: [100657 Tract 85 Appraisal](#)
[Contract to Sell - Tract 85](#)

[RES-21:160](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO

Sponsors: Engineering

Attachments: [100657 Tract 15 Appraisal](#)
 [Contract to Sell - Tract 15](#)

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #:	MIN-21:058	Version:	1	Name:	Minutes for the Public Works Committee meeting on July 6, 2021
Type:	Minutes	Status:		Status:	To Be Introduced
File created:	7/8/2021	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	Minutes for the Public Works Committee meeting on July 6, 2021				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	Minutes				

Date	Ver.	Action By	Action	Result
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Minutes for the Public Works Committee meeting on July 6, 2021



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Public Works Council Committee

Tuesday, July 6, 2021

5:00 PM

Municipal Center, 300 S. Church

1. Call To Order

2. Roll Call by City Clerk April Leggett

Present 6 - Mitch Johnson; John Street; Chris Moore; Charles Coleman; LJ Bryant and Ann Williams

3. Approval of minutes

[MIN-21:047](#)

Minutes for the Public Works Committee meeting on June 1, 2021

Attachments: [PW Minutes 06012021](#)

A motion was made by Councilperson Mitch Johnson, seconded by Councilperson LJ Bryant, that this matter be Passed . The motion PASSED with the following vote.

Aye: 5 - Mitch Johnson; Chris Moore; Charles Coleman; LJ Bryant and Ann Williams

4. New Business

ORDINANCES TO BE INTRODUCED

[ORD-21:032](#)

AN ORDINANCE AMENDING APPENDIX 7 OF THE STORMWATER DRAINAGE DESIGN MANUAL

Sponsors: Engineering

Attachments: [07.06.2021 ARR 15000 Permit Nov 2021](#)

Chairman John Street said, "And that is for construction purposes. Craig, do you mind stepping up and putting that in English? It's a 35 page attachment if you looked at it. A lot of that is definitions and things but it mainly applies to ADEQ's requirements for construction." Director of the Engineering Department Craig Light approached the podium, "About every 5 years ADEQ updates their Stormwater regulations for construction sites. This particular update was put out for public comment late last year, it was open for quite some time, 90 days I believe, for public comment. That comment period is closed now. ADEQ has issued the final permit that will go into effect later this year. All we do, as part of our Stormwater ordinance, the appendix 7, is a copy of that permit. So about every 5 years we bring forth a new ordinance or new section to put in there." Chairman John Street asked, "And these are statewide guidance by ADEQ?" Director Craig Light said, "And that is what the city has

historically done. We've adopted the state requirements and not added any additional requirements to builders on the water quality portion of it. Whatever the state has mandated we just adopt it and enforce those."

A motion was made by Councilperson Mitch Johnson, seconded by Councilperson LJ Bryant, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 5 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant and Ann Williams

RESOLUTIONS TO BE INTRODUCED

[RES-21:126](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 3804 GAMBLIN DRIVE, JONESBORO, ARKANSAS FOR THE PURPOSE OF FLOOD MITIGATION

Sponsors: Engineering

Attachments: [07.06.2021 Purchase Property Signed Offer_3804 GAMBLIN](#)

Councilmember Chris Moore asked, "Was this is just going to be another house that we are going to buy and tear down?" Chairman John Street said, "Yes sir. That's the FEMA just like we did on some of those in the Fairview addition. They can't build back. Craig do you want to step up?" Councilmember Chris Moore asked, "It's not going to be a retention pond Craig?" Director of the Engineering Department Craig Light approached the podium, "Generally these lots are less than a quarter acre in size. The benefit that we'd get by digging out a retention pond is very minimal compared to the actual cost of doing so. We're taking down these structures because they're repetitive loss, flood structures, the houses do flood." Councilmember Chris Moore asked, "Would that be similar to Candlewood where we bought those 2 or 3 houses?" Director Craig Light said, "Yeah, we bought 4 houses a couple of years ago through this same grant program. This time, if you remember, the Council agreed to enter into agreement for this particular round of grants. We're looking at 4 structures, 2 of the property owners have agreed to sale, the other 2 have not yet agreed to sale. I don't know that they are going to so this may be it for this particular round but we do have 2 others that we are funded for if the property owners are willing to sale. This will be just grass lots in perpetuity." Councilmember L.J. Bryant asked, "I have a question for Craig or Danny or whoever. Is a quarter acre big enough for us to do a teeny tiny pocket park or not? I'm not saying at this specific property. I'm just saying in long term as we start to gobble up some of these things over a period of time." Director of the Parks Department Danny Kapales approached the podium, "To answer your question, yes, but it does depend on location. When you start looking at pocket parks, quarter acre or half acre, and you're wanting to do a pocket park, you want to look at the locations that are going to be close to the trail system and make sure they tie in and that way they have easy and safe access."

A motion was made by Councilperson Chris Moore, seconded by Councilperson Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 5 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant and Ann Williams

[RES-21:127](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 3901 WILLOW ROAD, JONESBORO, ARKANSAS FOR THE PURPOSE OF FLOOD

MITIGATION

Sponsors: Engineering

Attachments: [07.06.2021 Purchase Property Signed Offer_3901 WILLOW](#)

A motion was made by Councilperson Mitch Johnson, seconded by Councilperson Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 5 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant and Ann Williams

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment

A motion was made by Councilperson LJ Bryant, seconded by Councilperson Chris Moore, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 5 - Mitch Johnson;Chris Moore;Charles Coleman;LJ Bryant and Ann Williams



Legislation Details (With Text)

File #:	ORD-21:036	Version:	1	Name:	AN ORDINANCE AMENDING SECTION 112-128 DESIGN CRITERIA OF THE STORMWATER MANAGEMENT REGULATIONS
Type:	Ordinance	Status:			To Be Introduced
File created:	7/28/2021	In control:			Public Works Council Committee
On agenda:		Final action:			
Title:	AN ORDINANCE AMENDING SECTION 112-128 DESIGN CRITERIA OF THE STORMWATER MANAGEMENT REGULATIONS				
Sponsors:	Engineering				
Indexes:	Code of Ordinances amendment				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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AN ORDINANCE AMENDING SECTION 112-128 DESIGN CRITERIA OF THE STORMWATER MANAGEMENT REGULATIONS

WHEREAS, the City Council adopted the Stormwater Management Regulations on December 18, 2008 (ORD-08:099);

WHEREAS, the Stormwater Management Board desires to amend Section 112-128 Design Criteria of the Stormwater Management Regulations.

BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. That ORD-08:099 passed and approved by the City Council on December 18, 2008 be hereby amended.

Section 2. The following Section 112-128 Design Criteria be amended as follows:

112-128 Design Criteria

(6) Detention

g. Required Buffer Widths. The top-of-bank or toe-of-slope of a retention/detention facility shall be no closer than ten (10) feet to an abutting property line.

Section 3. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro to adopt the above referenced amendment to the Stormwater Management Regulations.



Legislation Details (With Text)

File #:	ORD-21:037	Version:	1	Name:	AN ORDINANCE AMENDING SECTION 112-129 PERFORMANCE STANDARDS OF THE STORMWATER MANAGEMENT REGULATIONS
Type:	Ordinance	Status:			To Be Introduced
File created:	7/28/2021	In control:			Public Works Council Committee
On agenda:		Final action:			
Title:	AN ORDINANCE AMENDING SECTION 112-129 PERFORMANCE STANDARDS OF THE STORMWATER MANAGEMENT REGULATIONS				
Sponsors:	Engineering				
Indexes:	Code of Ordinances amendment				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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AN ORDINANCE AMENDING SECTION 112-129 PERFORMANCE STANDARDS OF THE STORMWATER MANAGEMENT REGULATIONS

WHEREAS, the City Council adopted the Stormwater Management Regulations on December 18, 2008 (ORD-08:099);

WHEREAS, the Stormwater Management Board desires to amend Section 112-129 Performance Standards of the Stormwater Management Regulations.

BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1. That ORD-08:099 passed and approved by the City Council on December 18, 2008 be hereby amended.

Section 2. The following Section 112-129 Performance Standards be amended as follows:

112-129 Performance Standards

(3) Located along lot lines within the rear yards of lots or parcels. Stormwater runoff channels located along front and side lot lines shall be enclosed with conduits sized in accordance with the drainage manual, except (i) Industrial zoned properties located in the Craighead Technology Park; and, (ii) side lot line channels serving 100 acres or more of up stream drainage area. Channels along rear lot lines can be open ditch. In all cases, provisions (site grading, berms, dikes, swales, etc.) shall be provided for the safe containment or conveyance of the base flood along these routes. All channels shall be designed in accordance with the Drainage Design Manual.

Section 3. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro to adopt the above referenced amendment to the Stormwater Management Regulations.



Legislation Details (With Text)

File #:	RES-21:159	Version:	1	Name:	ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO
Type:	Resolution	Status:			To Be Introduced
File created:	7/28/2021	In control:			Public Works Council Committee
On agenda:		Final action:			
Title:	A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO				
Sponsors:	Engineering				
Indexes:	Property sale				
Code sections:					
Attachments:	100657 Tract 85 Appraisal Contract to Sell - Tract 85				

Date	Ver.	Action By	Action	Result
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A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO

WHEREAS, the City of Jonesboro is owner of certain real property, which is described below:

Part of the Southwest Quarter of the Southwest Quarter of Section 25, Township 14 North, Range 4 East, Craighead County, Arkansas more particularly described as follows:

Commencing at a railroad spike being used as the Section Corner of Sections 25, 26, 35, 36; thence North 89° 22'54" East along the South line of the Southwest Quarter of the Southwest Quarter of Section 25 a distance of 22.51 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by AHTD Job R00041; thence North 00°20'24" East along said right of way line a distance of 62.64 feet to a point on the Northerly right of way line of C.W. Post Road as established by AHTD Job R00041; thence South 55° 43'47" East along said right of way line a distance of 21.63 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by warranty deed recorded in Deed Book 779, Pages 579-585; thence North 00°51'49" East along said right of way line a distance of 1,212.56 feet to the POINT OF BEGINNING; thence North 21°09'28" West along said right of way line a distance of 53.33 feet to a point on the North line of the Southwest Quarter of the Southwest Quarter of Section 25; thence North 89°31'36" East along said North line a distance of 50.51 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by ARDOT Job 100657; thence South 03°29'32" West along said right of way line a distance of 49.94 feet to a point on the Southerly right of way line of a Railroad Spur as established by Dedication Deed recorded in Deed Book 359, Page 365; thence South 89°23'09" West along said right of way line a distance of 28.23 feet to the point of beginning and containing 0.05 acres more or less as shown on plans

prepared by the ARDOT referenced as Job 100657.

WHEREAS, the Arkansas State Highway Commission desires to purchase the above described property;

WHEREAS, the City of Jonesboro has agreed to sell the above described property to the Arkansas State Highway Commission in accordance with the terms set out in the attached “Contract to Sell” for the purchase price of \$1,275.00.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO OF JONESBORO, ARKANSAS THAT:

Section1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all documents necessary to effectuate this transfer.

**ARKANSAS DEPARTMENT OF TRANSPORTATION
COMPENSATION ESTIMATE**

Arkansas Job Number: 100657 County: Craighead Tract: 85
Location: I-555 – Hwy. 49, Dr. Martin Luther King Jr. DR. Extension
(Jonesboro) (S)

Fee Owner: City of Jonesboro, Arkansas

Address: 300 S Church Street

Jonesboro, AR 72401

Telephone: 870-932-1052

Area Of The Whole:	4.17± Ac	Permanent Easement(s):
Area Of Remainder:	4.12± Ac	Temporary Easement(s):
Area Of Acquisition:	0.05± Ac	

ACQUISITION COMPENSATION:

Fee Title: 0.05±ac at \$25,500/ac \$ 1,275.00

Temporary Easement(S): \$

Permanent Easement(S): \$

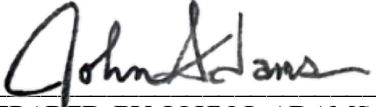
Improvements Acquired: \$

Subtotal: \$ 1,275.00

Cost To Cure Items: \$

SIGNS: \$


Estimate of Total Compensation \$ 1,275.00


PREPARED BY JOHN L ADAMS


ADMINISTRATIVE APPROVAL

Date: 11/18/2020

Date: 12/10/2020

QC: 

COMMENTS: Tract inspected on 11/5/2020. Staking incomplete at time of inspection. Sales used 7 13 14 & 15. Highway frontage access will be partially controlled.



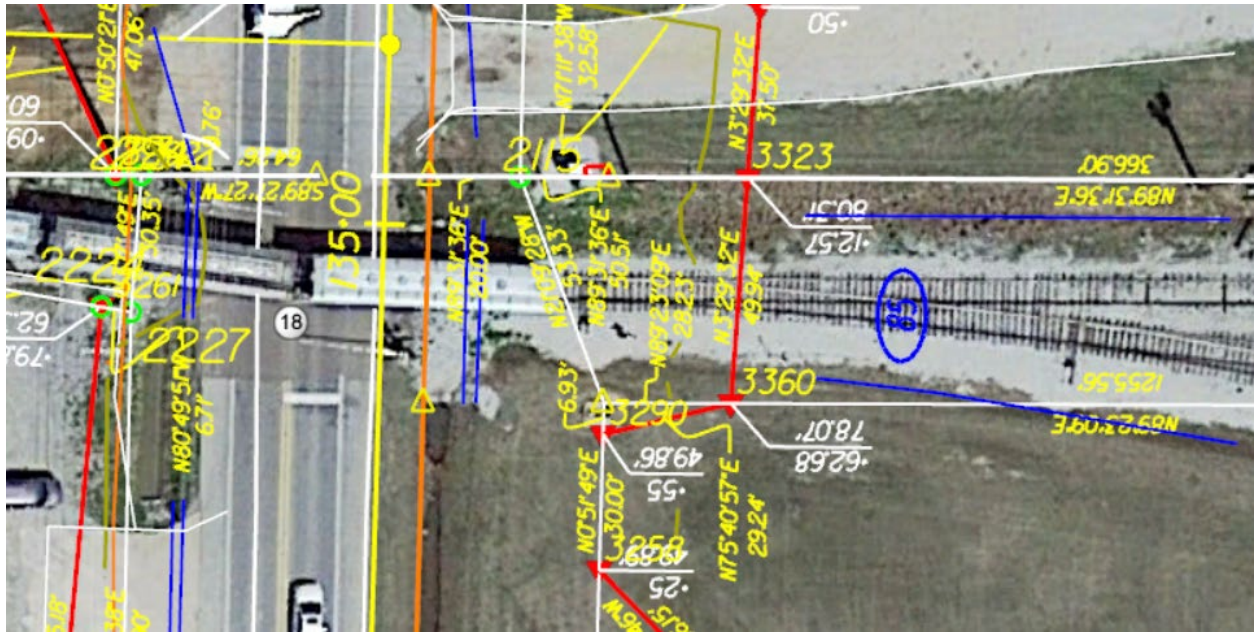
DESCRIPTION: Acquisition Right facing INITIALS: JLA
DIRECTION: SE DATE: 11/5/2020



DESCRIPTION: Acquisition Left facing INITIALS: JLA
DIRECTION: E DATE: 11/5/2020



DESCRIPTION: Whole property INITIALS: JLA
DIRECTION: E DATE: 11/5/2020



JOB NAME: I-555-Hwy.49 (Dr. Martin Luther King Jr. Dr. Extension) JOB
(Jonesboro)(S)

TRACT
FAP

100657
85

CONTRACT TO SELL
REAL ESTATE FOR HIGHWAY PURPOSES
(A PARTIALLY CONTROLLED ACCESS FACILITY)

Grantor: City of Jonesboro, Arkansas
Address: 300 S. Church Street, Jonesboro, AR 72401
Grantee: ARKANSAS STATE HIGHWAY COMMISSION

IN CONSIDERATION of the benefits that will inure to the Grantor(s) and the public, the undersigned does hereby give and grant to the Arkansas State Highway Commission, an agency of the State of Arkansas, upon the terms and conditions hereinafter stated, the right to purchase the following described real estate, save and except such minerals therein and thereunder, as oil, gas, distillate, condensate, salt water and its component parts, and all other hydrocarbons which do not interfere with the surface use for highway purposes, situated in the County of Craighead, State of Arkansas, to wit:

LEGAL DESCRIPTION

Part of the Southwest Quarter of the Southwest Quarter of Section 25, Township 14 North, Range 4 East, Craighead County, Arkansas more particularly described as follows:

Commencing at a railroad spike being used as the Section Corner of Sections 25, 26, 35, 36; thence North 89°22'54" East along the South line of the Southwest Quarter of the Southwest Quarter of Section 25 a distance of 22.51 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by AHTD Job R00041; thence North 00°20'24" East along said right of way line a distance of 62.64 feet to a point on the Northerly right of way line of C.W. Post Road as established by AHTD Job R00041; thence South 55°43'47" East along said right of way line a distance of 21.63 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by warranty deed recorded in Deed Book 779, Pages 579-585; thence North 00°51'49" East along said right of way line a distance of 1,212.56 feet to the POINT OF BEGINNING; thence North 21°09'28" West along said right of way line a distance of 53.33 feet to a point on the North line of the Southwest Quarter of the Southwest Quarter of Section 25; thence North 89°31'36" East along said North line a distance of 50.51 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by ARDOT Job 100657; thence South 03°29'32" West along said right of way line a distance of 49.94 feet to a point on the Southerly right of way line of a Railroad Spur as established by Dedication Deed recorded in Deed Book 359, Page 365; thence South 89°23'09" West along said right of way line a distance of 28.23 feet to the point of beginning and containing 0.05 acres more or less as shown on plans prepared by the ARDOT referenced as Job 100657.

ED
3-11-20
Revised JM 08-12-2020

- ☐ Uncontrolled Access
☒ Partially Controlled Access – Access break from Station _____ to Station _____
Station _____ to Station _____
☐ Fully Controlled Access
☐ Fully Controlled Access with a frontage road
☐ Maintenance Agreement

PREAUDITED AND ACCEPTED:

Property Manager to Negotiator

By _____ Date _____

(Appraised value offered by the Commission for real estate, including damages, if any, to the remainder; to be paid after approval of title and execution of a deed as hereinafter provided).

The Commission shall have the irrevocable right to exercise the "Contract to Sell" at any time within ninety (90) days from date; and it is agreed that if within the time above specified, the said Commission shall declare its intention to exercise this "Contract to Sell" including the right to purchase said land, the Grantor(s) will execute and sign a General Warranty Deed when presented by the Commission and receive payment of the stated "Payment Due" from the said Commission, less any amount that may be found due and payable to any mortgagee. It is expressly understood that the said Commission shall not be obligated further unless stated herein to wit:

It is understood and agreed that closing costs will not accrue to the Grantor(s) as the Grantee's Attorney will prepare the necessary documents for closing and the Grantee will pay the cost of recording all instruments conveying title to the Arkansas State Highway Commission.

Grantor(s) further agrees neither to sell nor encumber the said real estate during the term of the "Contract to Sell".

The Arkansas State Highway Commission is hereby authorized and directed to make payment of the purchase funds for the conveyance to _____

Dated this _____ day of _____, 20____

Signature

Signature

Signature

Signature

ACKNOWLEDGMENT

STATE OF)
) SS
COUNTY)

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared _____ well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that _____ executed the same for consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this _____ day of _____, 20____.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line, do not leave this line blank. City of Jonesboro, Arkansas	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ <input checked="" type="checkbox"/> Other (see instructions) ▶ Government Entity	4 Exemptions (codes apply only to certain entities, not individuals, see instructions on page 3) Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.) See instructions. P.O. Box 1845 300 S Church Street	Requester's name and address (optional)
	6 City, state, and ZIP code Jonesboro, AR 72401	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
			-						
or									
Employer identification number									
7	1	-	6	0	1	3	7	4	9

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶ <i>Teresa Shaw</i>	Date ▶ <i>7-23-21</i>
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

MORTGAGE AUTHORIZATION

Form must be filled out completely, signed and submitted to the
Right of Way Division/Administrative Section immediately following first contact.

Job #:	<u>100657</u>	Tract#:	<u>85</u>
Property Owner:	<u>City of Jonesboro</u>		
Address:	<u>300 S Church Street</u>		
	<u>Jonesboro, AR 72401</u>		
Telephone #:	<u>870-932-1052</u>		
	<u></u>		

Mortgage Company:	<u></u>
Address:	<u></u>
	<u></u>
Telephone #:	<u></u>
Loan #:	<u></u>
Contact Person:	<u></u>

Due to the construction of the above-mentioned project, we are acquiring property from your mortgagor. It will be necessary to obtain a Partial Release from your company. The mortgagor is aware that some or all the proceeds from this transaction may be required to be applied to the principal balance of the mortgage. The mortgagor is also aware that we will be negotiating only with the mortgagor and that any checks for funds conveyed will be made to the property owner.

If no mortgage exists, write "NONE and sign below where indicated."

This form must be completed and signed by the property owner, whether a mortgage exists or not.

By our signatures we are authorizing the Arkansas Department of Transportation to enter into the process necessary to obtain a Partial Release.

Property Owner / Mortgagor's Signature: _____ Date: _____

_____ Date: _____



Legislation Details (With Text)

File #:	RES-21:160	Version:	1	Name:	A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO
Type:	Resolution	Status:			To Be Introduced
File created:	7/28/2021	In control:			Public Works Council Committee
On agenda:		Final action:			
Title:	A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO				
Sponsors:	Engineering				
Indexes:	Property sale				
Code sections:					
Attachments:	100657 Tract 15 Appraisal Contract to Sell - Tract 15				

Date	Ver.	Action By	Action	Result
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A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE ARKANSAS STATE HIGHWAY COMMISSION, AN AGENCY OF THE STATE OF ARKANSAS, TO SELL PROPERTY LOCATED IN THE CITY LIMITS OF JONESBORO

WHEREAS, the City of Jonesboro is owner of certain real property, which is described below:

Part of Lot 10 of Jonesboro Industrial Mini Park to the City of Jonesboro, Township 14 North, Range 4 East, Craighead County, Arkansas, more particularly described as follows:

BEGINNING at a two inch pipe with cap being used as the Southwest corner of Lot 10 of Jonesboro Industrial Mini Park, which is also on the Easterly right of way line of Arkansas State Highway 18 Spur as established by the Plat of Jonesboro Industrial Mini Park recorded in Deed Book B, Page 52; thence North 00°43'40" East along said right of way line a distance of 109.90 feet to a point; thence in a Northeasterly direction along said right of way line on a curve to the right having a radius of 40.91 feet a distance of 43.00 feet having a chord bearing of North 30°50'18" East a distance of 41.05 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by ARDOT Job 100657; thence South 00°24'57" West along said right of way line a distance of 144.94 feet to a point on the South line of Lot 10 of Jonesboro Industrial Mini Park; thence South 89°26'46" West along said South line a distance of 21.39 feet to the point of beginning and containing 2,834 square feet more or less as shown on plans prepared by the ARDOT referenced as Job 100657.

WHEREAS, the Arkansas State Highway Commission desires to purchase the above described property;

WHEREAS, the City of Jonesboro has agreed to sell the above described property to the Arkansas State Highway Commission in accordance with the terms set out in the attached "Contract to Sell" for the purchase price of \$8,525.00.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO OF JONESBORO, ARKANSAS THAT:

Section1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to execute all documents necessary to effectuate this transfer.

**ARKANSAS DEPARTMENT OF TRANSPORTATION
COMPENSATION ESTIMATE**

Arkansas Job Number: 100657 County: Craighead Tract: 15
Location: I-555 – Hwy. 49, Dr. Martin Luther King Jr. DR. Extension
(Jonesboro) (S)

Fee Owner: City of Jonesboro, AR
Address: 300 S. Church St. Jonesboro, AR 72401
Telephone: 870-932-3042

Area Of The Whole:	215,859±sf	Permanent Easement(s):
Area Of Remainder:	213,025±sf	Temporary Easement(s):
Area Of Acquisition:	2,834±sf	

ACQUISITION COMPENSATION:

Fee Title: 2,834±sf @ \$3.00 / sf.	\$	8,525.00
Temporary Easement(S):	\$	
Permanent Easement(S):	\$	
Improvements Acquired:	\$	
	Subtotal:	\$ 8,525.00
Cost To Cure Items:	\$	
SIGNS:	\$	

Estimate of Total Compensation \$ 8,525.00



PREPARED BY Nathan Broyles



ADMINISTRATIVE APPROVAL

Date: 12/04/2020

Date: 12/11/2020

QC: PUB

COMMENTS: Tract inspected on 11/3/2020. Staking incomplete at time of inspection. Sales used 5, 17, 21, and 28. As a result of this project Commerce Dr. will have partially controlled access. This property has one access break.



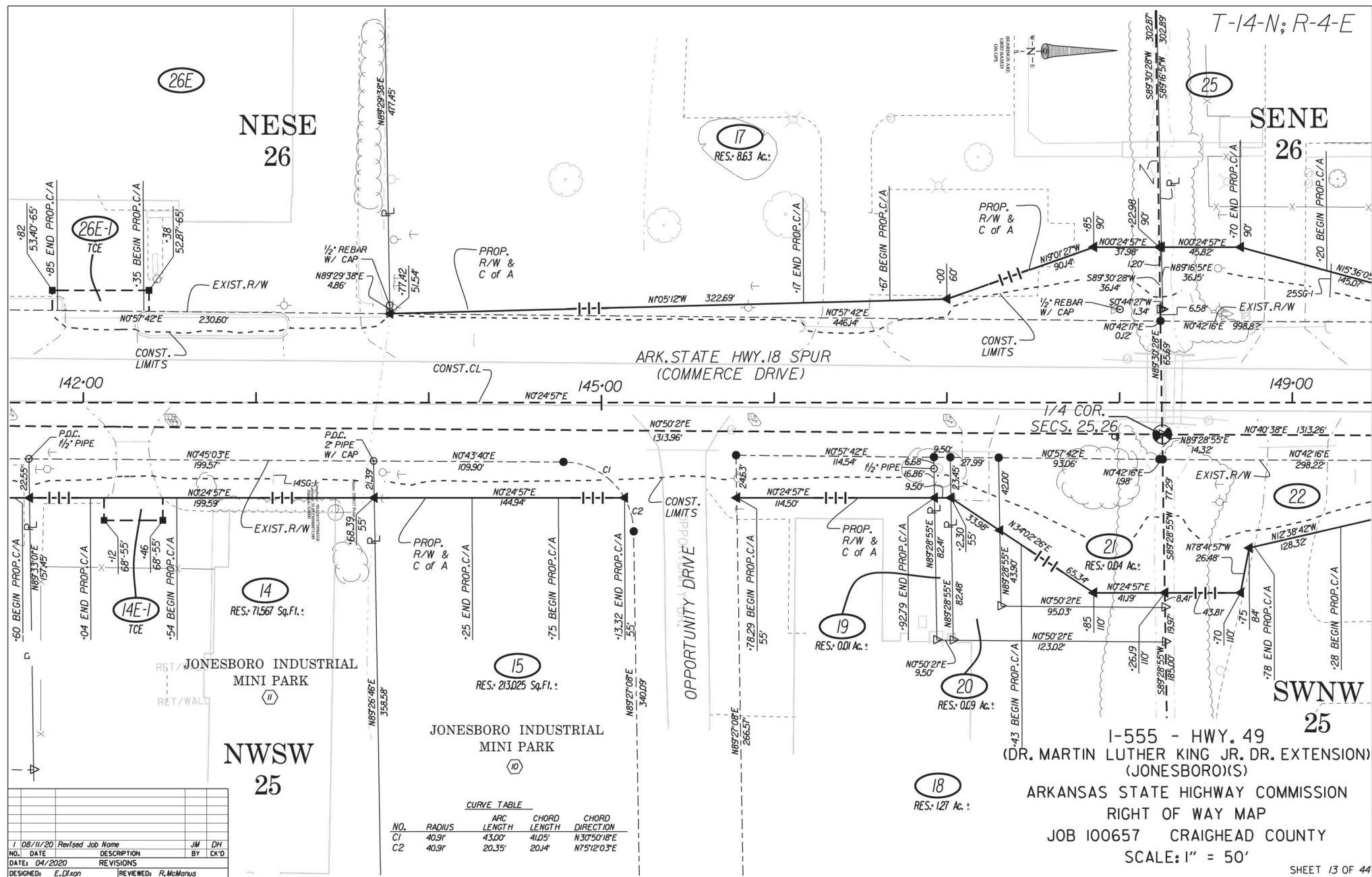
DESCRIPTION: Acquisition INITIALS: NB
DIRECTION: North DATE: 11/3/2020



DESCRIPTION: Acquisition INITIALS: NB
DIRECTION: South DATE: 11/3/2020



DESCRIPTION: Whole INITIALS: NB
DIRECTION: East DATE: 11/3/2020



JOB NAME: I-555 – Hwy. 49 (Dr. Martin Luther King Jr. Dr. Extension) JOB
(Jonesboro)(S)

100657
TRACT
FAP 15

CONTRACT TO SELL
REAL ESTATE FOR HIGHWAY PURPOSES
(A PARTIALLY CONTROLLED ACCESS FACILITY)

Grantor: City of Jonesboro, Arkansas
Address: 300 S. Church St. Jonesboro, AR 72401

Grantee: ARKANSAS STATE HIGHWAY COMMISSION

IN CONSIDERATION of the benefits that will inure to the Grantor(s) and the public, the undersigned does hereby give and grant to the Arkansas State Highway Commission, an agency of the State of Arkansas, upon the terms and conditions hereinafter stated, the right to purchase the following described real estate, save and except such minerals therein and thereunder, as oil, gas, distillate, condensate, salt water and its component parts, and all other hydrocarbons which do not interfere with the surface use for highway purposes, situated in the County of Craighead, State of Arkansas, to wit:

LEGAL DESCRIPTION

Part of Lot 10 of Jonesboro Industrial Mini Park to the City of Jonesboro, Township 14 North, Range 4 East, Craighead County, Arkansas, more particularly described as follows:

BEGINNING at a two inch pipe with cap being used as the Southwest corner of Lot 10 of Jonesboro Industrial Mini Park, which is also on the Easterly right of way line of Arkansas State Highway 18 Spur as established by the Plat of Jonesboro Industrial Mini Park recorded in Deed Book B, Pge 52; thence North 00°43'40" East along said right of way line a distance of 109.90 feet to a point; thence in a Northeasterly direction along said right of way line on a curve to the right having a radius of 40.91 feet a distance of 43.00 feet having a chord bearing of North 30°50'18" East a distance of 41.05 feet to a point on the Easterly right of way line of Arkansas State Highway 18 Spur as established by ARDOT Job 100657; thence South 00°24'57" West along said right of way line a distance of 144.94 feet to a point on the South line of Lot 10 of Jonesboro Industrial Mini Park; thence South 89°26'46" West along said South line a distance of 21.39 feet to the point of beginning and containing 2,834 square feet more or less as shown on plans prepared by the ARDOT referenced as Job 100657.

ED
7-12-19
Revised JM 08-12-2020

- ☐ Uncontrolled Access
- ☒ Partially Controlled Access – Access break from Station 144+25.00 (Right) to Station 144+75.00 (Right)
- ☐ Fully Controlled Access
- ☐ Fully Controlled Access with a frontage road
- ☐ Maintenance Agreement

PREAUDITED AND ACCEPTED:

Property Manager to Negotiator

By _____ Date _____

(Appraised value offered by the Commission for real estate, including damages, if any, to the remainder; to be paid after approval of title and execution of a deed as hereinafter provided).

The Commission shall have the irrevocable right to exercise the "Contract to Sell" at any time within ninety (90) days from date; and it is agreed that if within the time above specified, the said Commission shall declare its intention to exercise this "Contract to Sell" including the right to purchase said land, the Grantor(s) will execute and sign a General Warranty Deed when presented by the Commission and receive payment of the stated "Payment Due" from the said Commission, less any amount that may be found due and payable to any mortgagee. It is expressly understood that the said Commission shall not be obligated further unless stated herein to wit:

It is understood and agreed that closing costs will not accrue to the Grantor(s) as the Grantee's Attorney will prepare the necessary documents for closing and the Grantee will pay the cost of recording all instruments conveying title to the Arkansas State Highway Commission.

Grantor(s) further agrees neither to sell nor encumber the said real estate during the term of the "Contract to Sell".

The Arkansas State Highway Commission is hereby authorized and directed to make payment of the purchase funds for the conveyance to _____

Dated this day of , 20

Signature

Signature

Signature

Signature

ACKNOWLEDGMENT

STATE OF)
) SS
COUNTY)

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared _____ well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that _____ executed the same for consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this day of , 20 .

MY COMMISSION EXPIRES:

NOTARY PUBLIC

**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line, do not leave this line blank. City of Jonesboro, Arkansas	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ <input checked="" type="checkbox"/> Other (see instructions) ▶ Government Entity	4 Exemptions (codes apply only to certain entities, not individuals, see instructions on page 3) Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.) See instructions. P.O. Box 1845 300 S Church Street	Requester's name and address (optional)
	6 City, state, and ZIP code Jonesboro, AR 72401	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
			-						
or									
Employer identification number									
7	1	-	6	0	1	3	7	4	9

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶ <i>Teresa Shaw</i>	Date ▶ <i>7-23-21</i>

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

MORTGAGE AUTHORIZATION

Form must be filled out completely, signed and submitted to the
Right of Way Division/Administrative Section immediately following first contact.

Job #:	_____	Tract#:	_____
Property Owner:	_____		
Address:	_____		

Telephone #:	_____		

Mortgage Company:	_____
Address:	_____

Telephone #:	_____
Loan #:	_____
Contact Person:	_____

Due to the construction of the above-mentioned project, we are acquiring property from your mortgagor. It will be necessary to obtain a Partial Release from your company. The mortgagor is aware that some or all the proceeds from this transaction may be required to be applied to the principal balance of the mortgage. The mortgagor is also aware that we will be negotiating only with the mortgagor and that any checks for funds conveyed will be made to the property owner.

If no mortgage exists, write "NONE and sign below where indicated."

This form must be completed and signed by the property owner, whether a mortgage exists or not.

By our signatures we are authorizing the Arkansas Department of Transportation to enter into the process necessary to obtain a Partial Release.

Property Owner / Mortgagor's Signature: _____ Date: _____

_____ Date: _____