

# **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, November 2, 2021

5:30 PM

Municipal Center, 300 S. Church

# PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

- 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. ROLL CALL BY CITY CLERK APRIL LEGGETT

## 4. SPECIAL PRESENTATIONS

COM-21:048 A PROCLAMATION DECLARING NOVEMBER 2, 2021 NOAH CARUTHERS DAY

**Sponsors:** Mayor's Office

COM-21:049 A PROCLAMATION RECOGNIZING THE JONESBORO HIGH SCHOOL 5A STATE

CHAMPIONSHIP BOYS & GIRLS TENNIS TEAMS

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a councilmember requests a

separate action on one or more items.

MIN-21:093 Minutes for the City Council meeting on October 19, 2021.

Attachments: MINUTES

RES-21:223 A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO ALLOCATE

\$1,803,000.00 OF AMERICAN RESCUE PLAN FUNDS TO PURCHASE PUBLIC

SAFETY & ENGINEERING EQUIPMENT

**Sponsors:** Mayor's Office, E911, Police Department, Fire Department, Engineering,

Grants and Finance

Legislative History

10/19/21 Public Safety Council Recommended to Council

Committee

RES-21:224 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ENTER

INTO AGREEMENT WITH THE OFFICE OF JUSTICE PROGRAM (OJP) OF THE

UNITED STATES DEPARTMENT OF JUSTICE AND ACCEPT THE FY21 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) LOCAL SOLICITATION.

**Sponsors:** Grants and Police Department

Attachments: 10.26.2021 FY21 JAG Resolution and Agreement

Legislative History

10/26/21 Finance & Administration

Recommended to Council

Council Committee

## RESOLUTIONS NOT ON THE CONSENT AGENDA

RES-21:225

A RESOLUTION OF THE CITY OF JONESBORO TO ENTER INTO AN OPTION AGREEMENT WITH JURHA (JONESBORO URBAN RENEWAL AND HOUSING AUTHORITY) HOUSING AND COMMUNITY DEVELOPMENT CORPORATION, AN ARKANSAS NON-PROFIT CORPORATION, FOR THE OPTION TO PURCHASE A PORTION OF PROPERTY LOCATED BEHIND 1502, 1504, AND 1506 EAST JOHNSON AVENUE, JONESBORO, ARKANSAS FOR THE PURPOSE OF BUILDING A PROPOSED 20-UNIT MULTIFAMILY DUPLEX PROJECT

Sponsors: Mayor's Office

Attachments: 10.26.2021 JURHA Attachment

10.26.2021 JURHA Option Agreement

Legislative History

10/26/21 Finance & Administration

Recommended to Council

Council Committee

## 6. NEW BUSINESS

#### ORDINANCES ON FIRST READING

ORD-21:043

AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering and Streets

Legislative History

10/19/21 Public Safety Council Recommended to Council

Committee

ORD-21:047

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT WITH ACTIVE NETWORK, LLC. FOR HOSTED REGISTRATION SOFTWARE FOR THE PARKS DEPARTMENT

**Sponsors:** Parks & Recreation

Attachments: 10.26.2021 Activenet Jonesboro - ANet V1, 6.30.21

10.26.2021 ActiveNet Jonesboro City of Sole Source Letter 08-18-21

10.26.2021 Active Net Breakdown

Legislative History

10/26/21

Finance & Administration
Council Committee

Recommended to Council

#### ORD-21:048

AN ORDINANCE AMENDING CHAPTER 62 OF THE JONESBORO CODE OF ORDINANCES LEVYING A FOUR PERCENT (4%) GROSS RECEIPT TAX ON THE RENTING, LEASING, OR OTHERWISE FURNISHING OF HOTEL AND MOTEL ACCOMMODATIONS

## Legislative History

10/26/21

Finance & Administration Council Committee

Recommended to Council

#### ORD-21:050

AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4600 E NETTLETON AVENUE

Attachments: Minutes - Rezoning RZ 21-14 - 4600 E Nettleton

**REZONING PLAT** 

Application
Arial View

**Certified Mail Receipts** 

Mailing Receipt

Neighborhood Statement
Rezoning Sign Photos

Staff Summary
Warranty Deed

# 7. UNFINISHED BUSINESS

# ORDINANCES ON THIRD READING

## ORD-21:039

AN ORDINANCE TO APPROVE AN ASSESSMENT FOR THE DOWNTOWN
BUSINESS IMPROVEMENT DISTRICT FOR COMMERCIAL PROPERTY OWNERS IN
THE DISTRICT AS APPROVED AND REQUESTED BY COMMISSIONERS AND A
MAJORITY IN VALUE OF THE MEMBERS OF THE DISTRICT

**Sponsors:** Mayor's Office

Attachments: Cost of Improvement 7.19.21

JHafner emails about Downtown Business Improvement District

Downtown Jonesboro Bus Imp Dis 8-25t

ORD-21-039 emails

#### Legislative History

8/31/21	Finance & Administration Council Committee	Recommended to Council
9/7/21	City Council	Held at one reading
9/21/21	City Council	Postponed Temporarily
10/19/21	City Council	Held at second reading

#### ORD-21:045

A ORDINANCE TO VACATE AND ABANDON A DRAINAGE EASEMENT LOCATED ON THE SOUTH SIDE OF E. HIGHLAND DRIVE AND ON THE EAST SIDE OF GREAT DANE LANE AS REQUESTED BY THE JONESBORO ECONOMIC DEVELOPMENT COUNCIL

Attachments: Petition

Resolution
Ordinance
Plat

**Abandonment Letters** 

## Legislative History

10/4/21 City Council Held at one reading
10/19/21 City Council Held at second reading

## ORD-21:046

AN ORDINANCE LEVYING A TAX UPON THE GROSS RECEIPTS OF PREPARED FOODS BY ESTABLISHMENTS IN THE CITY OF JONESBORO; PRESCRIBING THE PROCEDURE FOR THE COLLECTION AND ENFORCEMENT OF THE TAX; PRESCRIBING THE PURPOSES FOR WHICH REVENUES DERIVED FROM COLLECTION OF THE TAX MAY BE USED; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO

<u>Attachments:</u> <u>Jonesboro Advertising & Promotion Commission Presentation</u>

<u>handout</u>

Jonesboro A&P Commission Clarification of Misinformation

ORD-21-046 emails Must have a residential address which is within the city lim

#### Legislative History

9/28/21 Finance & Administration Recommended to Council

Council Committee

10/4/21City CouncilHeld at one reading10/19/21City CouncilHeld at second reading

## 8. MAYOR'S REPORTS

# 9. CITY COUNCIL REPORTS

#### 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

# 11. ADJOURNMENT