



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, January 19, 2021

5:30 PM

Municipal Center, 300 S. Church

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 5:15 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

COM-21:007 PROCLAMATION BY MAYOR HAROLD COPENHAVER HONORING THE NATIONAL DAY OF RACIAL HEALING

Sponsors: Mayor's Office

Attachments: [Racial Healing proclamation](#)

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a councilmember requests a separate action on one or more items.

MIN-21:001 MINUTES FOR THE CITY COUNCIL MEETING ON JANUARY 5, 2021

Attachments: [CC Minutes 01052021](#)

RES-21:001 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2507 BROOKE MCQUEEN, JONESBORO, AR 72404, PARCEL-01-144333-08800, OWNED BY KYLE D. HALL

Sponsors: Code Enforcement and Finance

Attachments: [2507 Brooke McQueen](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:002 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 716 W. WASHINGTON, JONESBORO, AR72401, PARCEL 01-143134-17800, OWNED BY HRB PROPERTIES, INC.

Sponsors: Code Enforcement and Finance

Attachments: [716 W. Washington](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:003 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1014 S. CULBERHOUSE, JONESBORO, AR 72401, PARCEL 01-144192-21300, OWNED BY CHARLES E. NOELL, JR.

Sponsors: Code Enforcement and Finance

Attachments: [1014 S. Culberhouse](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:004 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1328 W. HUNTINGTON, JONESBORO, AR 72401, PARCEL 01-143133-18100, OWNED BY DKI, LLC.

Sponsors: Code Enforcement and Finance

Attachments: [1328 W. Huntington](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:005 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1506 PRATT CIRCLE, JONESBORO, AR 72401, PARCEL 01-144082-09900, OWNED BY CHARLES BOWMAN

Sponsors: Code Enforcement and Finance

Attachments: [1506 Pratt](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:006 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3213 MEADOR, JONESBORO, AR 72401, PARCEL 01-144281-36300, OWNED BY STEPHEN D. WORLEY

Sponsors: Code Enforcement and Finance

Attachments: [3213 Meador](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:008 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4306 GLADYS, JONESBORO, AR 72404, PARCEL 01-134032-11800, OWNED BY ANGELINE BROWN

Sponsors: Code Enforcement and Finance

Attachments: [4306 Gladys](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:009 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT RICHARDSON, JONESBORO, AR 72401, PARCEL 01-144273-19800, OWNED BY CHRISTIANA IGLESIA

Sponsors: Code Enforcement and Finance

Attachments: [Richardson](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RES-21:010 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT A WALMART COMMUNITY GRANT FROM WALMART FACILITY #6377 (WALMART NEIGHBORHOOD MARKET ON HARRISBURG ROAD) TO PURCHASE SUPPLIES FOR THE VETERANS VILLAGE

Sponsors: Grants, Mayor's Office and Finance

Attachments: [Walmart Community Grant Request ID 65247877 Fa..](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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RESOLUTIONS NOT ON THE CONSENT AGENDA

RES-20:241 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2221 NEEDHAM STREET OWNED BY CARSON INVESTMENTS LLC

Sponsors: Code Enforcement

Attachments: [2221 Needham Boarding Notice](#)
[2221 Needham Inspection & County Data](#)
[2221 Needham pictures](#)
[2221 Needham purchaes regs](#)
[2221 Needham title search](#)
[Arvest Invoice](#)
[Billing Request](#)
[Carson Invoice](#)
[Deed Chain](#)
[Tax InfoMortgageAssign of Rents](#)

Legislative History

12/15/20	Public Safety Council Committee	Recommended to Council
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6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-21:001 AN ORDINANCE TO WAIVE BIDS AND PURCHASE AVOLVE PROJECTDOX SOFTWARE BY THE PLANNING DEPARTMENT

Attachments: [ProjectDox-OAS Order form](#)
[Avolve ProjectDox Statement of Work](#)

Legislative History

1/12/21	Finance & Administration Council Committee	Recommended to Council
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7. UNFINISHED BUSINESS

ITEMS THAT HAVE BEEN HELD IN COUNCIL

ORD-20:027 AN ORDINANCE TO PERMIT THE SELECTION OF THE POSITION 1 COUNCIL MEMBER FROM EACH WARD TO BE VOTED ON BY ONLY THE CITIZENS OF THE WARD IN WHICH THEY SERVE

Sponsors: LJ Bryant

Attachments: [Casteel Email 07262020](#)
[Casteel 07262020](#)
[Dougan 07272020](#)
[craill 07282020](#)
[Ivener email 08042020](#)
[Pradeep email 08042020](#)
[Taylor email 08042020](#)
[Radin email 08042020](#)
[Pradeep 2 email 08042020](#)

Legislative History

7/28/20	Nominating and Rules Committee	Recommended to Council
8/4/20	City Council	Postponed Temporarily

8. MAYOR'S REPORTS**9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

11. ADJOURNMENT