



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, January 7, 2020

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

##### **MIN-19:121**

MINUTES FOR THE CITY COUNCIL MEETING ON DECEMBER 17, 2019

**Attachments:** [CC Minutes 12172019](#)

#### **6. NEW BUSINESS**

##### *ORDINANCES ON FIRST READING*

##### **ORD-19:079**

AN ORDINANCE TO PROHIBIT THE INSTALLATION AND OPERATION OF A JUNK OR SALVAGE YARD IN THE CITY OF JONESBORO, ARKANSAS, AND FOR OTHER PURPOSES

**Sponsors:** Mayor's Office

**Legislative History**

12/17/19

Public Safety Council  
Committee

Recommended to Council

#### **7. UNFINISHED BUSINESS**

##### *ORDINANCES ON SECOND READING*

##### **ORD-19:070**

AN ORDINANCE TO VACATE AND ABANDON A 15' x 350' ALLEY ON THE WEST

SIDE OF LOTS 1 THROUGH 7, BLOCK A OF EARL KIECH SECOND EDITION BY FISHER AND ARNOLD ON BEHALF OF CMU INVESTMENTS, LLC

**Attachments:** [Resolution Abandonment](#)  
[Petition #1](#)  
[Petition #2](#)  
[Survey Plat](#)  
[Vicinity Map](#)  
[Notification - Winters](#)  
[Notification Nettleton School](#)  
[Abandonment Concurrence - Bevill - Keich second addition](#)  
[CWL Letter - Earl Kiech 2nd Add](#)  
[AT&T Abandonment Concurrence](#)  
[CenterPoint Abandonment Concurrence](#)  
[Suddenlink Abandonment Concurrence](#)  
[Ritter Abandonment Concurrence](#)

**Legislative History**

12/17/19      City Council      Held at one reading

**ORD-19:073**      AN ORDINANCE ABANDONING AND VACATING RIGHT-OF-WAY AND DRAINAGE AND UTILITY EASEMENTS IN THE JACKSON MINOR PLAT OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 4 EAST

**Attachments:** [Abandonment conc - Civilogic - Jackson - George H signed petition](#)  
[jackson minor plat subd plans 8-16-19](#)  
[Engineering Abandonment Approval](#)  
[ATT ABANDONMENT CONCURRENCE](#)  
[CENTERPOINT ABANDONMENT CONCURRENCE](#)  
[CWL ABANDONMENT CONCURRENCE](#)  
[Ritter Abandonment Concurrence](#)  
[Suddenlink Easement Abandonment 11-13-2019](#)

**Legislative History**

12/17/19      City Council      Held at one reading

**ORD-19:078**      AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR QRT PROPERTIES LOCATED AT 2406 SOUTH CARAWAY ROAD

**Attachments:** [Private Club Permit\\_Madden Crab\\_Redacted](#)

**Legislative History**

12/17/19      City Council      Held at one reading

**ORD-19:080**      AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-2 TO COMMERCIAL, C-1 FOR PROPERTY LOCATED AT 600 EAST OAK AVENUE



**Attachments:**   [Staff Summary - Council](#)  
[Application](#)  
[Plat](#)  
[Conceptual Layout](#)  
[Elevations](#)  
[Rezoning-PLAT](#)  
[Sage Property Owner Notification Letter](#)  
[Sage Property Owner Notification List](#)  
[School Email](#)  
[USPS Receipts](#)

**Legislative History**

12/17/19      City Council      Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-19:069**    AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM COMMERCIAL, C-3 TO RESIDENTIAL, RS-7 FOR PROPERTY LOCATED AT 2702 AND 2704 FRED STREET AS REQUESTED BY CARLOS WOOD ON BEHALF OF HAROLD RAY SIMPSON AND LINDA Y. SIMPSON

**Attachments:**   [Staff Summary - City Council](#)  
[Rezoning Plat](#)  
[Application 1](#)  
[Rezoning Plat - Planning](#)  
[USPS Receipts](#)

**Legislative History**

12/2/19      City Council      Held at one reading  
12/17/19      City Council      Held at second reading

**8. MAYOR'S REPORTS**

**COM-19:085**    November 2019 Financial Reports

**Sponsors:**      Finance

**Attachments:**   [Observations Regarding November 2019 Financial Statements](#)  
[Statement of Rev, Exp and Changes in FB November 2019](#)  
[Required Reserves November 2019](#)  
[Cash Deposit Collateralization Report November 2019](#)  
[Revenue Report November 2019](#)  
[Expenditure Report November 2019](#)  
[Combined Sales Tax Report November 2019](#)  
[Combined State Turnback Report November 2019](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**