



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, September 3, 2019

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-19:055** PRESENTATION BY MAYOR HAROLD PERRIN TO MICHAEL EDWARDS FOR HIS 40 YEARS OF SERVICE TO THE CITY OF JONESBORO

**Sponsors:** Mayor's Office

**COM-19:056** PROCLAMATION PRESENTATION BY MAYOR HAROLD PERRIN TO JERRY JETT OF THE ARKANSAS PROSTATE FOUNDATION PROCLAIMING THE MONTH OF SEPTEMBER AS PROSTATE CANCER AWARENESS MONTH

**Sponsors:** Mayor's Office

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-19:084** MINUTES FOR THE CITY COUNCIL MEETING ON AUGUST 20, 2019

**Attachments:** [Council Minutes 08202019.pdf](#)

#### **6. NEW BUSINESS**

##### *ORDINANCES ON FIRST READING*

**ORD-19:049** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 516 W. JEFFERSON BY GARY HARPOLE

**Attachments:** [Application.pdf](#)  
[Plat.pdf](#)  
[Jefferson Replat of Bicentennial Subdivision.pdf](#)  
[RP 19-41 JEFFERSON REPLAT - BICENTENNIAL LOTS 2 -3 BLK 12.pdf](#)  
[Staff Summary.pdf](#)  
[Adjoining Property Owners Notification.pdf](#)  
[Focus Letter.pdf](#)  
[Focus Letter 2.pdf](#)  
[USPS Green Receipts.pdf](#)  
[Mail Receipt.pdf](#)

**ORD-19:050** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 1702 AGGIE ROAD BY GARY HARPOLE

**Attachments:** [Application.pdf](#)  
[Staff Summary - City Council.pdf](#)  
[Plats.pdf](#)  
[Adjoining Property List and Letter.pdf](#)  
[Conceptual Rendering.pdf](#)  
[Layout of Property.pdf](#)  
[Rezoning Plats.pdf](#)  
[Receipt for mailing.pdf](#)  
[School Email.PNG](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON THIRD READING*

**ORD-19:042** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 5403 E. NETTLETON - FRED STREET BY CARLOS WOOD ON BEHALF OF JERRY STEPHENS

**Attachments:** [Application.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Rezoning Plat.pdf](#)  
[Fred St Rezoning Plat.pdf](#)  
[Lynn Turner Block D Replat.pdf](#)  
[Aerial View of Location.pdf](#)  
[Letter from Nettleton Schools.pdf](#)

**Legislative History**

8/6/19	City Council	Held at one reading
8/20/19	City Council	Held at second reading

**ORD-19:043** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE MAYOR TO ENTER INTO AN AGREEMENT FOR THE ANNUAL RENEWAL OF THE SPRINGBOOK FINANCIAL SOFTWARE FOR THE CITY OF JONESBORO

**Sponsors:** Finance and Information Systems

**Attachments:** [Jonesboro, AR ROF 20SEP19 - 19SEP20 vSB.pdf](#)

**Legislative History**

7/30/19	Finance & Administration Council Committee	Recommended to Council
8/6/19	City Council	Held at one reading
8/20/19	City Council	Held at second reading

**ORD-19:045** AN ORDINANCE ADOPTED PURSUANT TO ACT 1112 OF 2017 AND APPLICABLE ABC REGULATIONS APPROVING THE PRIVATE CLUB APPLICATION FOR MALCO HOLLYWOOD CINEMA AT 2407 E. PARKER ROAD, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

**Attachments:** [Malco Private Club Application Redacted.pdf](#)

**Legislative History**

8/6/19	City Council	Held at one reading
8/20/19	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-19:057** July 2019 Financials

**Sponsors:** Finance

**Attachments:** [07-2019 Revenue Report.pdf](#)  
[07-2019 Sales tax.pdf](#)  
[07-2019 State Turnback Report.pdf](#)  
[2019 July Expense vs Budget.pdf](#)  
[2019 July Rev, Exp and Changes in FB.pdf](#)  
[July 2019 Collateralization.pdf](#)  
[Observations Regarding July 2019 Financial Statements.pdf](#)  
[Required Reserves July 2019.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**