

# City of Jonesboro

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, May 21, 2019 5:30 PM Municipal Center

#### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

- 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION
- 3. ROLL CALL BY CITY CLERK DONNA JACKSON
- 4. SPECIAL PRESENTATIONS

COM-19:033 TEAM JONESBORO PRESENTATION BY SCOTT MCDANIEL

## 5. CONSENT AGENDA

MIN-19:047 Minutes for the City Council meeting on May 7, 2019.

Attachments: Minutes 050719

RES-19:036 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING

THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY LOCATED AT 703 N PATRICK STREET (TRACT 6), JONESBORO, ARKANSAS FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A CITY SIDEWALK

**Sponsors:** Engineering

<u>Attachments:</u> Offer and Acceptance - Tract 6

Legislative History

5/7/19 Public Works Council Recommended to Council

Committee

RES-19:039 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING

THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY LOCATED AT 605 N PATRICK STREET (TRACT 5), JONESBORO, ARKANSAS FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A CITY SIDEWALK

**Sponsors:** Engineering

Attachments: Offer and Acceptance - Tract 5

Legislative History

5/7/19 Public Works Council

Committee

Recommended to Council

RES-19:040

A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY LOCATED AT 601 N PATRICK STREET (TRACT 4), JONESBORO, ARKANSAS FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A CITY SIDEWALK

**Sponsors:** Engineering

Attachments: Offer and Acceptance - Tract 4

Legislative History

5/7/19 Public Works Council

Committee

Recommended to Council

RES-19:041

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR CITY OWNED PROPERTY AT THE FOLLOWING LOCATION: CITY OWNED PARK - 737 W. CHERRY A.B.C

**Sponsors:** Mayor's Office and Building Maintenance

Legislative History

5/7/19 Public Works Council Recommended to Council

Committee

RES-19:052

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT TO APPLY FOR THE DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) FOR FY 2019 BULLETPROOF VEST PARTNERSHIP GRANT

Sponsors: Grants
Legislative History

5/14/19 Finance & Administration Recommended to Council

Council Committee

RES-19:053

A RESOLUTION AUTHORIZING CITY OF JONESBORO TO SUBMIT THE FY 2020 OUTDOOOR RECREATION MATCHING GRANT APPLICATION

Sponsors: Grants and Parks & Recreation

<u>Attachments:</u> Notice of Funding

Project Budget 2019

Projected Earl Bell Site Plan

Handout from Grants 05142019.pdf

Legislative History

5/14/19 Finance & Administration Recommended to Council

Council Committee

RES-19:055

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 1 FOR THE CROWLEY'S RIDGE PARKWAY: CRAIGHEAD FOREST

PARK TRAIL - PHASE III (ARDOT NO. 100919) (2018:31)

Sponsors: Engineering

Attachments: Change Order No 1

Legislative History

5/7/19 Public Works Council Recommended to Council

Committee

RES-19:058 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND

COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD PERRIN WHICH INCLUDE

THE FOLLOWING: BOARD OF ZONING ADJUSTMENTS

**Sponsors:** Mayor's Office

Legislative History

5/14/19 Nominating and Rules Recommended to Council

Committee

RES-19:059 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO AUTHORIZING

THE APPROPRIATION OF FIVE THOUSAND (\$5,000.00) DOLLARS FOR THE PURCHASE OF A NEW VAN FOR TRANSPORTATION FOR THE DISABLED

AMERICAN VETERANS, CHAPTER 26

Sponsors: Mayor's Office

<u>Attachments:</u> DAV Van Transportation Request Letter.pdf

Legislative History

5/14/19 Finance & Administration Recommended to Council

Council Committee

#### 6. NEW BUSINESS

#### RESOLUTIONS TO BE INTRODUCED

RES-19:060 A RESOLUTION TO SET A PUBLIC HEARING REGARDING ABANDONING AND

VACATING THE RIGHT-OF-WAY AND DRAINAGE AND UTILITY EASEMENTS IN OAKTREE MANOR AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON

BEHALF OF T. ABRAHAM & SONS, LLC

<u>Attachments:</u> <u>petition with signature.pdf</u>

RECORDED RP 18-31 OAKTREE MANOR OVERALL REPLAT.pdf

**ENGINEERING ABANDONMENT CONCURRENCE.pdf** 

ATT ABANDONMENT CONCURRENCE.pdf
Center Point Utility Easement Release Form.pdf
CWL ABANDONMENT CONCURRENCE.pdf

RITTER ABANDONMENT LETTER.pdf

Suddenlink and Altice Easement Abandonment - Bradley Street - Jonesboro AR

ORDINANCES ON FIRST READING

ORD-19:022 AN ORDINANCE DECLARING AN EXCEPTIONAL SITUATION AND WAIVING THE REQUIREMENTS OF COMPETITIVE BIDDING FOR SHOP REPAIRS ON A 2008 MACK

20CY PACKER TRUCK.

Sponsors: Finance

Legislative History

5/14/19 Finance & Administration

Council Committee

ORD-19:023 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB

PERMIT FOR WATERWHEEL HUNTING CLUB, INC.

Attachments: ROOTS Waterwheel.pdf

ORD-19:025 AN ORDINANCE TO ADOPT BY REFERENCE THE GUIDELINES FOR THE

SELECTION OF PROFESSIONAL SERVICES AND AWARDING OF CONTRACTS FOR

Recommended to Council

THE CITY OF JONESBORO

**Sponsors:** Mayor's Office

<u>Attachments:</u> Construction revision 5-1-19-clean.docx

Other prof. services 5-1-19.docx
Proposed amendment.docx

Legislative History

5/7/19 Public Works Council Recommended to Council

Committee

ORD-19:026 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE

OF A NEW 18 YARD REAR LOAD TRUCK FOR THE SANITATION DEPARTMENT

**Sponsors:** Sanitation and Finance

Attachments: Heil DuraPack5000 Brochure 1211.pdf

Est 3838 from River City Hydraulics Inc. 90636.pdf

**EMERGENCY CLAUSE** 

Legislative History

5/14/19 Finance & Administration Recommended to Council

Council Committee

# 7. UNFINISHED BUSINESS

#### ORDINANCES ON SECOND READING

ORD-19:019 AN ORDINANCE TO AMEND CHAPTER 62-40 AND 62-41 OF THE JONESBORO CODE

OF ORDINANCES FOR THE PURPOSE OF MODIFYING THE DEFINITIONS TO INCLUDE SHORT TERM RESIDENTIAL BUSINESS RENTALS AND LEVYING A TAX

UPON SAID RENTALS

<u>Sponsors:</u> Finance Legislative History

Legislative mistory

4/30/19 Finance & Administration Recommended to Council

Council Committee

5/7/19 City Council Held at one reading

#### ORDINANCES ON THIRD READING

ORD-19:018 AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB

PERMIT FOR 1812 PIZZA COMPANY.

Attachments: Application 1812 Pizza.pdf

Legislative History

4/16/19 City Council Held at one reading
5/7/19 City Council Held at second reading

ORD-19:020 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE

PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4801 EAST PARKER ROAD FROM R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO IC-3, GENERAL COMMERCIAL DISTRICT AS REQUESTED BY RIDGE

SURVEYING ON BEHALF OF RUTH CAUBBLE

Attachments: 19151 plat.pdf

Application.pdf

Staff Summary - Council.pdf

Zoning Plat.pdf

Legislative History

4/16/19 City Council Held at one reading
5/7/19 City Council Held at second reading

#### 8. MAYOR'S REPORTS

#### 9. CITY COUNCIL REPORTS

### 10. PUBLIC COMMENTS

#### 11. ADJOURNMENT