



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, July 7, 2020

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-20:057** MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 16, 2020

**Attachments:** [CC Minutes 06162020](#)

**MIN-20:062** MINUTES FOR THE SPECIAL CALLED CITY COUNCIL MEETING ON JUNE 30, 2020

**Attachments:** [CC Special meeting minutes 06302020](#)

#### **6. NEW BUSINESS**

**RES-20:094** A RESOLUTION TO SET A PUBLIC HEARING TO ABANDON A 40' DRAINAGE AND UTILITY EASEMENT ACROSS PROPERTY LOCATED AT 2610 NESTLE WAY IN THE CRAIGHEAD TECHNOLOGY PARK IN JONESBORO, ARKANSAS AS REQUESTED BY JOHN EASLEY OF ASSOCIATED ENGINEERING ON BEHALF OF JONESBORO CITY WATER AND LIGHT

**Attachments:** [Abandonment concurrence - 2610 Nestle Way](#)

[Notice](#)

[Petition](#)

[Plat](#)

[utility letters](#)

**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING*

**ORD-20:021** AN ORDINANCE TO AMEND SECTION 117.35 REGARDING THE REFUND OF REZONING SIGN DEPOSITS

**Sponsors:** Planning

**Legislative History**

6/2/20	Public Works Council Committee	Recommended to Council
6/16/20	City Council	Held at one reading

**ORD-20:022** AN ORDINANCE TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

6/2/20	Public Works Council Committee	Recommended to Council
6/16/20	City Council	Held at one reading

**ORD-20:023** AN ORDINANCE TO ESTABLISH WEIGHT LIMITATIONS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE CITY OF JONESBORO TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

6/2/20	Public Works Council Committee	Recommended to Council
6/16/20	City Council	Held at one reading

**ORD-20:024** AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

**Attachments:** [signed petition](#)  
[abandonment plat](#)  
[Stallings Abandonment - Hamman](#)  
[Abandonment Concurrence ATT](#)  
[Abandonment Concurrence CenterPoint](#)  
[Abandonment Concurrence CWL](#)  
[Abandonment Concurrence Ritter](#)  
[Abandonment Concurrence Suddenlink Altice](#)

**Legislative History**

6/16/20	City Council	Held at one reading
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**ORDINANCES ON THIRD READING**

**ORD-20:015** AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS

**Attachments:** [Petition signed](#)  
[Plat](#)  
[ROW Abandonment - Tralan - Madison Street -](#)  
[Altice Signed Abandonment Letter](#)  
[AT&T Signed Abandonment Letter](#)  
[Centerpoint Signed Abandonment Letter](#)  
[CWL Abandonment for S. Madison ROW](#)  
[CWL Signed Abandonment Letter](#)  
[Ritter Signed Abandonment Letter](#)

**Legislative History**

6/2/20	City Council	Held at one reading
6/16/20	City Council	Held at second reading

**8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-20:057    **Version:** 1    **Name:** MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 16, 2020  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 6/17/2020    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 16, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [CC Minutes 06162020](#)

Date	Ver.	Action By	Action	Result
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MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 16, 2020



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

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Tuesday, June 16, 2020

5:30 PM

Municipal Center

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### PUBLIC HEARING AT 5:20 P.M.

*Mayor Harold Perrin asked if anyone in the audience wished to speak for or against the public hearing regarding abandoning and vacating utility easements as requested by George Hammon of Civilogic on behalf of the Herbert H. and Sharon F. Stallings Living Trust. No one spoke in opposition.*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

**Present** 12 - Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Gene Vance; Chris Gibson; Charles Coleman; Bobby Long; Joe Hafner; David McClain and LJ Bryant

### 4. SPECIAL PRESENTATIONS

[COM-20:027](#)

PRESENTATION BY MAYOR PERRIN FOR YEARS OF SERVICE PINS TO LYNN WATERWORTH FROM THE POLICE DEPARTMENT AND LARRY JACKSON FROM THE PARKS DEPARTMENT

*Mayor Perrin said, again, it is an honor for me to hand out service pins, particularly on the years of service. We have one tonight, Lynn Waterworth, her records were a little bit off, not correct on the payroll so she hasn't made it to that year. But, we do have one tonight. Can I get Larry Jackson to come forward. Ladies and gentlemen, Larry Jackson has been with the city for 40 years. It is my honor as Mayor to give you this pin. We appreciate every day that you have served. Thank you.*

**Read**

### 5. CONSENT AGENDA

#### *Approval of the Consent Agenda*

*Councilmember Chris Moore motioned, seconded by Councilmember Bobby Long, to adopt the Consent Agenda with the exception of RES-20:075. All voted aye.*

**A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, to Approve the Consent Agenda. The motioned PASSED**

**Aye:** 12 - Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner;David McClain and LJ Bryant

[MIN-20:051](#)

MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 2, 2020

**Attachments:** [City Council Minutes 06022020](#)

**This item was passed on the consent agenda.**

[MIN-20:054](#)

MINUTES FOR THE SPECIAL CALLED CITY COUNCIL MEETING ON JUNE 9, 2020

**Attachments:** [Special City Council Meeting Minutes 06092020](#)

**This item was passed on the consent agenda.**

[RES-20:067](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 3 FOR THE CROWLEY'S RIDGE PARKWAY: CRAIGHEAD FOREST PARK TRAIL - PHASE III (ARDOT NO. 100919) (2018:31)

**Attachments:** [Change Order 3, Craighead Forest Trail](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-063-2020

[RES-20:068](#)

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO APPROVE A SUPPLEMENTAL AGREEMENT WITH FISHER ARNOLD TO PROVIDE ENGINEERING AND SURVEYING SERVICES FOR THE UNIVERSITY HEIGHTS LINK TRAIL PROJECT (JOB NO. 101060)

**Attachments:** [Supplemental Agreement - University Heights Link Trail](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-064-2020

[RES-20:072](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD PERRIN

**This item was passed on the consent agenda.**

Enactment No: R-EN-065-2020

[RES-20:073](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE BID AND ENTER INTO A CONTRACT WITH POWERHOUSE ELECTRIC FOR THE PURCHASE AND INSTALLATION OF A GENERATOR FOR THE E-911 DEPARTMENT AND TO AMEND THE CITY 2020 BUDGET

**Attachments:** [E911 Generator Bid Tabulation](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-066-2020

[RES-20:074](#) RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO SUBMIT A 2021 OUTDOOR RECREATION MATCHING GRANT APPLICATION FROM THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM

**Attachments:** [Union St Park, Project Budget 2020](#)  
[Union Street Park](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-067-2020

[RES-20:076](#) A RESOLUTION TO CONTRACT WITH EAST ARKANSAS BROADCASTERS FOR RENTAL OF JOE MACK CAMPBELL SPORTS COMPLEX

**Attachments:** [Rental Agreement, East AR Broadcasters, Joe Mack Park](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-068-2020

[RES-20:077](#) RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AGREEMENT WITH THE DELTA DENTAL ARKANSAS FOUNDATION TO RECEIVE COVID-19 RELIEF FUNDING

**Attachments:** [Delta Dental Award Agreement](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-069-2020

[RES-20:078](#) RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE 2020 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

**Attachments:** [JETS, 2020 Certifications and Assurances](#)  
[JETS, 2020 Certifications & Assurances signature page](#)

**This item was passed on the consent agenda.**

Enactment No: R-EN-070-2020

*ITEMS REMOVED FROM THE CONSENT AGENDA FOR DISCUSSION*

[RES-20:075](#) A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SPORTS COMPLEX

**Attachments:** [Exhibit A: SAGA Rental Agreement Amended 06162020](#)

*Mayor Harold Perrin said, the reason I had that pulled is on the rental agreement, the radio group added in section one, under term, which I have no problem with, it says: "In the event COVID related directives change prohibiting this event, this contract is cancelled." I understand that because we don't know if the governor wanted to go back*

to another phase or whatever and I have no problem with that. So, if I could get that motion to amend to add that, I will give that to the clerk. Councilmember Chris Moore motioned, seconded by Councilmember Bobby Long, to amend the contract terms of RES-20:075. All voted aye.

**A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, that this matter be Passed . The motion PASSED with the following vote:**

**Aye:** 12 - Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner;David McClain and LJ Bryant

Enactment No: R-EN-071-2020

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

#### [ORD-20:021](#)

AN ORDINANCE TO AMEND SECTION 117.35 REGARDING THE REFUND OF REZONING SIGN DEPOSITS

*Councilmember Mitch Johnson motioned, seconded by Councilmember LJ Bryant, to suspend the rules and offer ORD-20:021 by title only. All voted aye.*

*The ordinance was read by title only by the City Attorney Carol Duncan. Mayor Perrin said, do you all want to hold it at one reading? Alright.*

**Held at one reading**

#### [ORD-20:022](#)

AN ORDINANCE TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE

*Councilmember Chris Gibson motioned, seconded by Councilmember David McClain, to suspend the rules and offer ORD-20:022 by title only. Councilmember Mitch Johnson said, should we not read these locations at least in case there are any comments? Mayor Perrin said, we can if we can get our motion and second withdrawn. Councilmember Gibson said, I will withdraw my motion. Councilmember McClain said, I will withdraw my second. Mayor Perrin said, okay, now we are at ORD-20:022. The ordinance was read by the City Attorney Carol Duncan. Mayor Perrin said, we will want to hold that at one reading on those to get the word out. So, that would be good on that. I appreciate Councilmember Johnson doing that so that everybody will know.*

**Held at one reading**

#### [ORD-20:023](#)

AN ORDINANCE TO ESTABLISH WEIGHT LIMITATIONS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE CITY OF JONESBORO TRAFFIC CONTROL COMMITTEE

*Councilmember John Street motioned, seconded by Councilmember Chris Gibson, to suspend the rules and offer ORD-20:023 by title only. Councilmember Street said, you may want to read locations on that too Mayor. Mayor Perrin said, that is also the same thing. Can I get a withdrawal on the motion and second? Councilmember Street said, I will move to withdraw my motion. Councilmember Gibson said, and the second. Mayor Perrin said, alright, so now we are at ORD-20:023. The ordinance was read by City Attorney Carol Duncan. Councilmember Chris Moore said, Mr. Mayor, City Engineer Craig Light asked me just to hold that at one reading. They may still have a change*



coming forward on that. Mayor Perrin said, we will just hold that at one reading.

**Held at one reading**

[ORD-20:024](#)

AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

**Attachments:**    [signed petition](#)  
[abandonment plat](#)  
[Stallings Abandonment - Hamman](#)  
[Abandonment Concurrence ATT](#)  
[Abandonment Concurrence CenterPoint](#)  
[Abandonment Concurrence CWL](#)  
[Abandonment Concurrence Ritter](#)  
[Abandonment Concurrence Suddenlink Altice](#)

*Councilmember John Street motioned, seconded by Councilmember Charles Frierson, to suspend the rules and offer ORD-20:024 by title only. All voted aye.*

*The ordinance was read by title only by the City Attorney Carol Duncan. Mayor Perrin said, I know we will want to hold that there too as well.*

**Held at one reading**

**7. UNFINISHED BUSINESS**

ORDINANCES ON SECOND READING

[ORD-20:015](#)

AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS

**Attachments:**    [Petition signed](#)  
[Plat](#)  
[ROW Abandonment - Tralan - Madison Street -](#)  
[Altice Signed Abandonment Letter](#)  
[AT&T Signed Abandonment Letter](#)  
[Centerpoint Signed Abandonment Letter](#)  
[CWL Abandonment for S. Madison ROW](#)  
[CWL Signed Abandonment Letter](#)  
[Ritter Signed Abandonment Letter](#)

*Mayor Perrin said, I am going to assume we want to hold that at the second reading as we always do. Councilmember Mitch Johnson said, yes. Mayor Perrin said, just a moment, I think we have a phone call. I don't know what that is in regards to. Chief of Staff Mike Downing answered the phone regarding ORD-20:015. Mayor Perrin said, we have read it for a second time. It is going to be held at the second reading. Mr. Downing told the caller, they have not passed it. They have held it for a third reading.*

Mayor Perrin said, right. Mr. Downing said, Patti Lack said that the public hearing was not on Channel 24. Mayor Perrin said, the public hearing that they had. Okay, we will check into it. We can go back into the library and see. Okay, will you make a note of that please, okay. Councilmember Chris Moore said, we are holding that one to three readings anyway. Mayor Perrin said, yes, right, she knows that, but she just said the public hearing that they had for that prior to. (The Public Hearing was held for ORD-20:015 on Tuesday, June 2, 2020 at 5:20 p.m. and the Public Hearing for ORD-20:024 was held on Tuesday, June 16, 2020 at 5:20 p.m.)

**Held at second reading**

**ORDINANCES ON THIRD READING**

[ORD-20:017](#)

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3006 ROOK ROAD AS REQUESTED BY MICHAEL DANIELS ON BEHALF OF DONALD COLEMAN AND TED ROOK

**Attachments:**     [Application](#)  
                              [Plat](#)  
                              [Rezoning Plat](#)  
                              [USPS Receipts](#)  
                              [Pictures of Area](#)  
                              [Staff Summary - City Council](#)

**A motion was made by Councilperson John Street, seconded by Councilperson Gene Vance, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 12 - Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner;David McClain and LJ Bryant

Enactment No: O-EN-023-2020

[ORD-20:018](#)

AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL DISTRICT, LUO TO PD-M, MIXED USE PLANNED DEVELOPMENT DISTRICT FOR PROPERTY LOCATED AT 3412 SOUTHWEST DRIVE AS REQUESTED BY JEREMY BEVILL ON BEHALF OF SOUTHERN HILLS REAL ESTATE, LLC

**Attachments:** [Application](#)  
[Rezoning Plat](#)  
[Staff Summary - City Council](#)  
[Signed](#)  
[Outline Plan](#)  
[Pattern Book](#)  
[Pedestrian Circulation Plan](#)  
[School District Letter](#)  
[First Baptist Church Notif. Signed](#)  
[Certified Mail Receipts](#)  
[Email From David Handwork](#)  
[Email Southern Hills PD](#)  
[Traffic Study](#)  
[email about 3412 SW Drive 05172020](#)  
[Casteel email 05192020](#)  
[Rook email 05192020](#)  
[Harrison email 06022020](#)  
[Wysocki email 06142020](#)  
[Harrison email 06162020](#)

*Mayor Perrin said, I have a motion and a second for adoption. Are there any comments or any questions? City Attorney Carol Duncan said, Mayor, I have three emails that we received. Mayor Perrin said, okay. Councilmember Chris Moore said, we have a man in person too. Mayor Perrin said, okay. Sir, if you want to come to the mic first and state your name and address for the record please. And, then we have two or three letters to read. Ms. Duncan said, three.*

*Nick Wysocki, 107 Harvester Drive, said, there is an attachment to this summary that has my name on it. I sent it when it first came out back on May 17, 2020 for the first reading and I am not sure how that was read into the record or the comments were there. Ms. Duncan said, I read it. Mr. Wysocki said, If I could just take a minute, I would just like to read this back. Mayor Perrin said, sure. Mr. Wysocki said, that is fine. I would like to read it exactly as it is written here that was written back on May 17, 2020. I am not against the project on Southwest Drive, but this project is looking a lot like the Johnson avenue development which as I recall was supposed to be single family homes, townhomes and retail space. What we have so far is a huge apartment complex and a movie theater. I do not personally want to see more apartment complexes in Jonesboro as they over time become poorly maintained because of out of state ownership (just my opinion). If this goes through I would like see the following modification: 1) Only single family residences plus townhomes or condominiums with no more than four units attached with equal greenspace between units. 2) Restriction on the priority of build, retail spaces followed by single family, followed by townhouses and condominiums and of course sidewalks, sidewalks on both sides of the road. 3) This should be Jonesboro's first high security camera area, not necessarily monitoring the individual streets but high visibility cameras at all entrance and exit points. We cannot continue to build these complexes simply so we can look back and say look at how much Jonesboro has grown with not seeing oversight or impact 5 to 10 to 15 years down the road. Thank you for your consideration. So, thank you. Mayor Perrin said, thank you sir.*

*City Attorney Carol Duncan said, he had actually sent one of the comments I have so I am down to two now. Mayor Perrin said, okay. Ms. Duncan said, this one is from Bill*

Harrison - In my June 2nd email, I addressed two concerns about the Southern Hills Southwest Drive project. Later that week, Carroll Caldwell and Jeremy Bevill came by my house, showed me the expected drainage plans and looked at the tar like substance in my yard. Based on our conversation, they assured me that the drainage plan for the development is designed to reduce water flow through my property so it can be directed to the water features in the new development. That's certainly welcome from my standpoint. They also agreed to investigate the tar flow from the lot between this development and mine. I appreciate their attentiveness to my concerns and expect they will follow through on their promises. This development will anchor future buildout from Parker Road to Valley View. I appreciate the Council's careful deliberation around this development and its probable impact on the development of the land around it. We don't need another Caraway Road in Jonesboro. From the pictures and descriptions in the Council materials, I'm impressed that the developers' vision is consistent with a high quality, future directed plan that will set a standard for continued quality development in the Southwest Drive corridor. Ms. Duncan said, again, that is from Bill Harrison.

Ms. Duncan said, and, then I have one from Mr. Larry Grisham – My wife and I live at 707 Morningview Drive in Jonesboro. Entry to this street is off of Culberhouse about thirty yards from the Culberhouse and Parker Road intersection. At times, it is almost impossible to get out of our street onto Culberhouse. I hate to think what it will be like when the new development is completed. A road through this area from Highway 49 through the development connecting to Culberhouse will be a traffic disaster the day the street is opened. Thank you for your consideration. Larry Grisham. Ms. Duncan said, that is all I have. Mayor Perrin said, okay.

Mayor Perrin said, if you would like to come forward Mr. Caldwell. Carroll Caldwell said, I am an owner and lead developer on this project and I want to address a few of those things. Okay, tonight is a rezoning. It is all zoned C-3, LUO right now, the entire 118 acres. So, we are putting in 20% green space, 25% less at least, less drainage on the other areas which we talked to Councilmember Mitch Johnson about that. We have 2.4 miles of ten ft. bike trails, 1.5 miles of sidewalks. I think this is the only project that a school board is not opposed to. They are actually for this project. The environmental issue that I went and looked at, when we bought this property, we got an extensive environmental report that doesn't show anything on our property. We don't know if that environmental issue is due to roofs. If it's old flat roof material, roof tar and there is not a lot of it. We don't think it is coming from our property, but I agreed to research it. When we do our dirt work, we are going to try to find where it came from. If it came from anywhere, it's been there 30-40 years. I mean, it's not moving. It's been there a long time. So, we are going to try to find out where it came from, but we don't know if it is from our property. It is just on his. It could come from two other locations. If one of those old houses has a flat roof on it, that is where it came from. But, we agreed to address it. The curb cuts, that is not what this is about right now. Curb cuts, we have to go back to the Planning Commission two more times. We don't even know where we want curb cuts. We are not ready to ask the Highway Department for curb cuts. That is getting the cart before the horse. So, that is down the road. We've got two more times to go before the Planning Commission on the project anyway. We just don't want this delayed over something that doesn't really pertain to tonight. You know, the Planning Commission, they do a thorough job. We have to go back. Curb cuts won't be addressed until we know where they would go. We have to be building a building. We turn in a site plan to the Highway Department. That is not tonight. That is not anytime soon. We have got a year to a year and a half to put in the infrastructure. We are going to do it all at the same time. So, it is not criticized for doing this, then that, then this. We are going to do the whole thing at one time. This will be the most

*modern, good-looking something that everybody, including myself, will be proud of. And, you have got my word. I have been doing this for 45 years. This is the best project that I have ever looked at, that I have ever dealt with, that I have ever wanted to be involved with. So, I am hoping that you will vote yes tonight for this rezoning. Thank you. Mayor Perrin said, thank you Mr. Caldwell.*

*Councilmember John Street motioned, seconded by Councilmember Chris Gibson. Councilmember Moore said, there is already a motion and a second. Mayor Perrin said, oh, is there? We have a motion? You made the motion? Councilmember Moore said, I made the motion originally. Mayor Perrin asked, who made the original second? Deputy City Clerk April Leggett said, Councilmember Bobby Long made the second. Councilmember Moore said, Mike is indicating someone did. Councilmember Long said, I did. Mayor Perrin said, we have a motion and a second. We will hold for 60 seconds here and then we will cast the vote.*

*Patti Lack, 4108 Forrest Hill Road, was on the phone. She said, I just want to say that about a month and a half ago, two months ago, I had met with the three developers of this new development. I have to tell you that on my Facebook page and a lot of people have said a lot of positive comments. I think with all of the things that need to be allowed or modified is that I really have confidence in the developer, all three of them, that they will meet all of the requirements. I think this will be really good for Jonesboro and it is time that we do something with that property. So, I say give it a vote and let's go for it. Thank you.*

*Mayor Perrin said I have a motion and a second, all in favor say aye. All councilmembers said aye. No one voiced a nay vote. Mayor Perrin said, the motion has carried and is approved. Now, we would just like for you to hurry and get back to the MAPC Mr. Caldwell. We definitely want to see that. I've been here for 12 years, 15 on the council. This is the only one that I know of that the Valley View School District wholeheartedly approved and adopted through their Board of Directors. And, I appreciate you all doing that. It is going to be a great development. Mr. Caldwell said, thank you very much. I appreciate it. Mayor Perrin said, thank you.*

**A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 12 - Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner;David McClain and LJ Bryant

Enactment No: O-EN-024-2020

[ORD-20:019](#)

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO RM-12, LUO - RESIDENTIAL MULTI-FAMILY FOR PROPERTY LOCATED AT 1020 E. WASHINGTON AVENUE AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF MCLENNAN LEGACY, LLC;

**Attachments:**    [Application](#)  
[Plat of Survey](#)  
[Building Plans](#)  
[Email From Civilogic](#)  
[From Jason Marshall](#)  
[Letter from Curtis L. Tate](#)  
[Property Owner Notifications Signed](#)  
[rezoning plat](#)  
[rezoning plat](#)  
[Site Plan Layout](#)  
[USPS Receipts](#)  
[Staff Summary - City Council](#)

**A motion was made by Councilperson Mitch Johnson, seconded by Councilperson Chris Moore, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 12 - Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner;David McClain and LJ Bryant

Enactment No: O-EN-025-2020

## **8. MAYOR'S REPORTS**

*Mayor Harold Perrin reported on the following items:*

*Mayor Perrin said, I have a few items to cover with you this evening.*

*First of all, the Ice House is about half down. Due to the condition and the size they will be going a little slower to get it down safely because it is right next to one home and some stuff there. So, it is coming down.*

*The Arkansas Municipal League Summer Conference scheduled for August 19-21 has been cancelled in person, but will be done virtually. More information will be sent out later for that. We will try to get that information out to you. Many of you all are on their email lists. I think with this virtual deal, you can pick up three hours of credit on some of those courses that they have got. So, we will make sure that you all get the word on that. I am looking forward to that. This will end my year as President and I will have to go down there and say a few words just for one day and then come back. But, again, I appreciate the council and the staff and the administration to allow me this year, it has been an honor and a privilege this year to serve as President of the state league. I have learned a lot since I have been the President. I think you for giving me the time off. It was a lot of time from time to time, but I thank you so much for that.*

*Next, there was an article in paper on the small business grant applications. They will be accepted from July 1-31, 2020. You can contact Angy Abaunza in the Grants Division or Lakyn Williams in the Grants Division. I want to just kindly remind everybody of those. They will be for small businesses for-profit with 20 employees or less. They must have at least 3 employees including the owner and no startups. The second deal would be established small businesses over 2 years with obviously a privilege license to do business in the city. You must have a DUNS number and you can be registered with the system for that award through SAM.gov to register. That is in the article. You must also create or retain at least one part-time or full-time*

permanent job to low and moderate income employee. The last one is to provide proof of the business being affected by COVID-19 and no other grants, loans, or assistance from COVID-19 relief has been received already. This is a good deal for us to be able to put back in the community over \$394,000. These will be in \$1,000 to \$10,000 max amounts. As those come in, they will be graded and be submitted to you all. We will give you all the applications as well as the grading. So, you all will take a look at that and then we can get those approved and get those out into the community.

Next is the public comment period is being held until June 22, 2020 for the temporary pedestrian crossing on Johnson Avenue. If you have any comments, please make sure and get those in to MPO Director Cecelie Cochran. I know that Councilmember John Street chairs that committee.

Also, the Police Department has three retiring at the end of June: Earnest Ward, Tim Eads, and Roy Coleman. All of these gentlemen are highly veteran police officers. Tim Eads is serving now as the Assistant Chief of Police. Earnest Ward is in the Criminal Investigations Division. Roy Coleman has been on the Drug Task Force. These gentlemen have about 35 years of service. Again, this year, you are going to see some these come up. I am just telling the council that. You just saw one pin for 40 years and there are a lot of these people that are going to be retiring this year that are highly, seasoned, veteran employees. That is something that the administration is going to look at in recruiting. We will certainly take diversity into consideration on those. I have talked to HR on that. Not only will we actually post them here, but we will probably be advertising some of these positions so that it can be out in the public so everybody will know about those positions. And, then, we will hopefully, get more applicants in. Those applications will be screened by the administration and obviously the Director or the Department Head will make the decision on who to hire. So, I just wanted to share that with you.

Also, in the Fire Department, we have one retiring on June 26, 2020 and that is Division Chief Eric Simmons and he has 21 years of service with the Fire Department.

This last weekend in Parks, we had a youth softball tournament, June 6-7, 2020. We had 30 teams. The revenue that came in was \$14,855 and expenses were \$8,929 leaving a net profit of \$5,625.36. We also had in the COVID-19 Classic adults tournament, 19 teams. Revenue was \$2,500 and expenses were \$1,460 leaving a net of \$1,040. So, that one weekend was right at \$7,000 on revenue so I wanted to share that with you as well.

Also, you saw on the financials on May, your city of Jonesboro through May, we are only \$312,630 in deficit spending. That is simply because of some of the capital expenses that we have had. We budgeted close to about a \$2.3 million deficit and we are only \$312,630. On the front cover, the Finance Director Steve Purtee has prepared for you all, which I really like, is basically ten items that you are scoring or gauging each month. And of those, seven were favorable and only three were unfavorable. What we mean by that is the unfavorable were franchise fees which were down \$79,000; A&P tax was down 3% or \$7,936; alcoholic beverage was down 17% for \$33,691. Now, obviously, some of these will be picking back up because of moving into Phase II here in Jonesboro. Overall, we had a great month in May. Now, we are going to start looking and start getting June, July, and August, you are going to see what COVID-19 effects will have had on the city. And, so, we will keep you abreast of that and those financials. After this meeting, these will all go up on the website so anyone can look at all of the figures that you all get. So, I just wanted to share that with you as well.

*The other thing is that there was an article in the paper today and I want to kindly just make a few notes here. Chief Elliott has been working with his committee on the shooting range. It was in the paper today. I think it was covered by the paper and other media. These are preliminary plans. Let me explain to you what is needed. The plan will also need additional refining prior to ever going to the council and the Chief and I have talked about that. We will be looking, this committee will be looking at the selling of naming rights for the facilities to raise funds in which we talked about capital injection by the public. So, as we get these prices on trap ranges and stuff, there will be many items that we can sell the naming rights to which would be from the private/public area. We are also developing the operations of cash flow. What I mean by that is, the operating costs and projected revenues based on the daily use, tournaments, and special events. We will also have to refine our capital costs needed for the complex to be competitive in attracting tournaments, the restrooms, pavilion buildings, the additional skeet and trap houses, 3D archery range, clubhouse with pro shop and concession stand. The finance plan based on P3 that they have been visiting, the payments can be deferred for 1-2 years which would allow time to develop activity at the facility. My point in telling you is that we have a lot of homework yet to do on the financial side of this before any type of proposal will come back to you. I think the committee has already approved for it to come to the council. Right, chief? And so, what we are saying is we have got to do a lot of homework on this before any project ever comes to the council for approval. You need to know what you are building. You need to know what the cost is. More importantly, you need to know the operating costs for that facility. There will be projections as well as far as any state tournaments, district tournaments, and things of that nature that we could be able to have at that facility. So, I just wanted to share with you. I think that was a decent update, but at the same time, I just wanted to share with the council that there are other things that we have got to do and get prepared before we ever come here with a proposal. So, I just wanted to share that with you.*

*That is all I have on the Mayor's Report. Does anybody have any questions to me? Okay, not hearing none, we will move onto the Council Reports.*

[COM-20:026](#)

MAY 2020 FINANCIAL REPORTS

**Attachments:**     [Financial Overview May 2020](#)  
[Observations Regarding May 2020 Financial Statements](#)  
[Statement of Changes in FB, Required Reserve and STIP Balances Report](#)  
[Deposit Collateralization Report May 2020](#)  
[Revenue Report May 2020](#)  
[Expenditure Report May 2020](#)  
[Sales Tax Report \(Combined\) May 2020](#)  
[State Turnback Report \(Combined\) May 2020](#)

Filed

## **9. CITY COUNCIL REPORTS**

*Councilmember John Street said, yeah Mayor, on the notes that you talked about, it is unfortunate that we are not going to be able to have the convention live, but I am sure that a lot of the fellow members of the Arkansas Municipal League will share my sentiments that you have provided great leadership with the organization this year and your service is very much appreciated. You represented Jonesboro and the state very*



well. So, thank you for your service Mayor on that. The only other thing I have got is the letters that were sent to Attorney General Rutledge. I appreciate you contacting her because apparently that is going to make some difference in assisting Suddenlink customers. It has been brought to my attention that some of the older customers that have complaints with Suddenlink don't have computer access or don't use a computer. Communications Director Bill Campbell put out the number for her office which is 800-482-8982, but I don't know if there is any way that we can reach out. Anyway, if you could get some way to reach out to some of the older folks and encourage the Sun to post the telephone number to the Attorney General's office because they want to hear from individuals directly. That is all I've got Mayor. Thank you. Mayor Perrin said, let me add to your comment there. The Attorney General I thought did a good job. And, when she said in the paper and the media that they were I think eleven I think in Craighead County. What she is talking about is individual complaints. Now, when I sent her a cover letter, I gave her well up to 100 complaints of individuals. What she is saying is that she would like to have those individuals at least to call or to write her. And, if they wanted to write just to me, I don't think that would be a problem with me forwarding that onto the Attorney General's office to help our citizens get this thing investigated. So, I am encouraging all citizens if you have had a problem with Suddenlink, if you would like to write a letter to me, I will keep those and send those down to the Attorney General or you can call like Councilmember Street just mentioned on that or if, in fact, you do have a computer, then you can contact the Attorney General. She had with her two attorneys and one has been assigned to the investigation division of this. Also, the city of Batesville has also done the same thing. Mayor Rick Elumbaugh and some others in this area. So, I encourage you if you have had any problems, again, you can't solve anything until you know the problems and there is a lot of them that are out there on this particular case, everything from customer service to billing to technology to technicians that come to your house, etc. whatever it may be that you have experienced, please, please send those in to us and we will get those to the Attorney General if you don't contact them directly. Councilmember Street said, thank you Mayor.

Councilmember LJ Bryant said, I would just say briefly and I know the Mayor and I have talked about this and the Chief of Staff and I have talked about this, I think the shooting range, that is a really interesting opportunity that we have there. I really look forward to learning more about that. And, I think as we explore that, I know that, again, we have visited opportunities not for just outside partners to help us with future projects, but there might be instances where we might even want to sell some of our assets and trickle that back and create some cash flows. So, I am just throwing that idea out there as we consider some future creative options on money. Mayor Perrin said, thank you.

Councilmember Joe Hafner said, just one thing real quick. I just want to say thanks to the Mayor, Mike Downing, and Steve Tippitt. The Street Department had Mr. Bradley who lives out on Culberhouse and I think Councilmember Mitch Johnson may have helped him out last year. He called me early last week about getting the right-of-way mowed on Culberhouse. I know the state still does that, but you all were able to get them out, get in contact with the state or the Highway Department. Mr. Bradley called me yesterday and he was thanking me because they were out there mowing yesterday. So, I really appreciate you all jumping on that. I told Mr. Bradley, I said I think that it is important to keep that area mowed and looking good because we have a lot of people going out to Craighead and that is one of our best features in Jonesboro. So, hopefully, the state can maybe mow that more than three times or however many times they were doing it a year. I appreciate you all's help in getting that done.

*Councilmember Ann Williams said, I just want to say how much I thank the Mayor and the City of Jonesboro and the employees and April Leggett for keeping things running so smoothly during this time. I have heard a lot of people comment about how good the communication has been during this time with the Zoom meetings and all of the electronic communication that has been done has been really good and helpful to people in the city and to the city council. Deputy City Clerk April Leggett said, thank you. It takes a team. Councilmember Williams said, I realize that, but I appreciate all of the work that has been done and the amazing job that has been done.*

*Mayor Perrin said, let me just say I appreciate the cooperation and that we are learning I guess a new style if you will.*

#### **10. PUBLIC COMMENTS**

*Patti Lack, 4108 Forrest Hill Road, said, I guess this is directed at Mayor Perrin because I know that we had a difficult time trying to get together and meet because I know you are busy. I want to let all of you know what I am trying to do is to put together a Citizen Awareness Program to help a lot of the citizens of Jonesboro get to know who to call and what to do in different situations because I get a lot of comments and questions on the 280 page and I am certainly not the expert on that because I'm still learning what to do and what to say and where to go. I have talked to a couple of city employees and a couple of city leaders and I am really excited about this program and I think that it will help out a lot. So, Mayor Perrin, I hope that I can call you tomorrow. We can set up a meeting soon because I think this program can be designed to help the Jonesboro citizens become smarter plus help them become more involved. I think that is going to be an important thing to grow the city. So, can I call you tomorrow? Mayor Perrin said, sure. Ms. Lack said, okay. I will call you tomorrow. Mayor Perrin said, Patti, I drove by Sunday and I really like the concrete work that is on that cemetery. I think the drainage on that and whoever is mowing that cemetery now can just go right over that and do an incredible job. Ms. Lack said, well, I agree and I appreciate that. I think they all appreciate what they did and they have done a really good job. I think that will help with the flow of water. I think the situation that we had with Ms. Becker has been solved too. So, I appreciate your help with that. You did good. Mayor Perrin said, good. I think all of those limbs should be picked up or should have been picked up Monday at the cemetery. Ms. Lack said, you know what, we might get a couple more for you, okay. Mayor Perrin said, okay. Thank you very much. I look forward to your call. Ms. Lack said, thank you very much. I will call you tomorrow. Thank you.*

#### **11. ADJOURNMENT**

**A motion was made by Councilperson Mitch Johnson, seconded by Councilperson Gene Vance, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 12 - Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner;David McClain and LJ Bryant

\_\_\_\_\_ Date: \_\_\_\_\_

**Harold Perrin, Mayor**

**Attest:**

\_\_\_\_\_ Date: \_\_\_\_\_

**Donna Jackson, City Clerk**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-20:062    **Version:** 1    **Name:** MINUTES FOR THE SPECIAL CALLED CITY COUNCIL MEETING ON JUNE 30, 2020  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 7/1/2020    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** MINUTES FOR THE SPECIAL CALLED CITY COUNCIL MEETING ON JUNE 30, 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [CC Special meeting minutes 06302020](#)

Date	Ver.	Action By	Action	Result
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MINUTES FOR THE SPECIAL CALLED CITY COUNCIL MEETING ON JUNE 30, 2020



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

Tuesday, June 30, 2020

4:30 PM

Municipal Center

### SPECIAL CALLED MEETING

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. ROLL CALL BY CITY CLERK DONNA JACKSON

*Deputy City Clerk April Leggett recorded in the notes that Councilmember Dr. Charles Coleman entered the virtual meeting via zoom at the 2:27 video timestamp (Approximately 4:57 p.m.) during the reading of RES-20:089. At the 3:30 video timestamp, Councilmember Gene Vance verbally recognized Dr. Coleman.*

**Present** 9 - Ann Williams; John Street; Mitch Johnson; Gene Vance; Chris Gibson; Charles Coleman; Bobby Long; Joe Hafner and LJ Bryant

**Absent** 3 - Charles Frierson; Chris Moore and David McClain

#### 3. NEW BUSINESS

##### [RES-20:089](#)

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY20 RECREATIONAL TRAILS PROGRAM (RTP) FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION.

**Attachments:** [MLK Trail, Project Cost Estimate Sheet-RTP-2020](#)  
[Proposed Trailhead and MLK Monuments](#)  
[Map, Bike-Ped MLK Trail with Education path to Matthews](#)  
[Matthews email 06302020](#)  
[Wysocki email 06302020](#)

*Councilmember John Street made the original motion to Pass RES: 20:089 at the 3:25 video timestamp. Councilmember Ann Williams seconded the original motion to Pass RES:20:089 at the 3:27 video timestamp. At the 3:30 video timestamp, Councilmember Gene Vance verbally recognized that Councilmember Dr. Charles Coleman entered the meeting.*

*City Attorney Carol Duncan said, I will take a second to remind the council that there were two comments sent in. Those addressed more the design of the project and those are attached in Legistar.*

*Patti Lack, 4108 Forest Hill Road, said, I have a couple of comments and questions. I know that the paper had stated that this grant was just found out about two weeks ago and, if I am correct, I think we applied for a similar grant a while ago and we didn't get*

*it. And, I know that this grant is a large amount of \$332,000 and I am sure that there are a lot of cities that are applying for it and it just kind of surprises me because I know that Regina is on top of things. And, I am glad that we are going to apply for it. And, I know that the deadline is tomorrow, but I wish this would have been brought up at the Finance meeting on the 9th and the City Council meeting on the 16th. But, with that being said, you all know that I met with Regina and she made me a little bit smarter with grants. My question to you on this one right here is because I know this grant is an RTP grant. From my understanding, is that an RTP grant is more for rural areas like through the woods and like similar to Craighead Forest Parks one. I know that there are eight categories that are permissible for this type of grant. So, I am wondering if this grant the right type versus a TAP grant because I look at some of the project applications on like monuments and benches and fresh limestone. How do those items fit into the RTP grant versus a TAP grant? Is Regina there to answer that and would it qualify?*

*Regina Burkett, Community Development Director, said, yes, I am here Patti. I just wanted to let you know that we were told that there was no money in that account and that is why we did not take it to Finance. I just found out that there was money. We were told last year that there would be no money in that Recreational Trail Program and so that is why we didn't apply earlier and that is why we are doing it late. And, it is also an educational grant and so that is why we applied for it for the Martin Luther King Trail Program because it focuses also on education. Ms. Lack said, I am looking at the Recreational Trail Program, the funds, the eight categories that it fits into and so I am just a little confused about, I want to make sure that it qualifies for it, but I am kind of confused as to what categories that the benches and the monuments and all of that fit into. Ms. Burkett said, it says educational. On the part that we looked at you can do it for education so that is exactly why we applied for it because this is an educational trail. Ms. Lack said, okay, so it absolutely qualifies under the RTP? Ms. Burkett said, yes. Ms. Lack said, okay. Second question to you Regina is that if we apply for it and we receive it and we look at some of the different types of, we have the University Heights trail and I know this one is going to cost \$80,000 to the city and I am just kind of thinking is when is this grant, where is the expiration date on this because we are no way ready for this to be implemented because the trail seems to be changing all of the time too with the location. So, when is the expiration date on this and how long do we have to get it started? Ms. Burkett said, I think it is between 3-5 years. I would have to look it up for sure, but I am thinking three for sure, but something in my mind says five. But, I will look that up and see and let you know. But, I know three. Ms. Lack said, three years will go by pretty fast. You know, and I think there is a lot of work to do on that. Okay. The third and last question is that I know last year between June and November, we were discussing the road change and we were talking about things with educational purposes and also too there was an MLK Committee. You all know that I am pretty involved in the city. I have not seen a lot of public notification of when their meetings have been. I was wondering if there is anybody there that can tell me what the status is because they were the ones to go out and get funding for different educational monuments and stuff like that. So, I was wondering if there is someone there that can tell me that and then also too with the architect. I know this isn't going through because we haven't quite gotten the grant yet, but is there going to be a public meeting so that the public can have input into all of the design that has been out there on the attachment.*

*Mike Downing, Chief of Staff, said, Patti, I didn't hear your whole question, but the MLK Committee which is chaired by Dr. Coleman met, I believe, it was March 8, 2020. We had another meeting scheduled for a couple of weeks later and it was cancelled due to the pandemic. There were some email comments by the members on the*

design and the ideas prior to that scheduled second meeting. So, the layout that you saw from the architect was a draft. The committee still needs to meet more and determine location and what is going to go on the educational monuments and many other things so this is still a grant application. So, if we get the grant funded, that is a whole different issue. But, at this time, there is still a whole lot of flux in the process. Ms. Lack said, I understand that this is just applying for the grant, but I was wondering if you could for the meetings have that publicized and hopefully the public will have a little bit of input too with the design and all of that. I think it is really important that everybody gets input with the community. Mr. Downing said, sure, we would be glad to do that. Ms. Lack asked, where would that be posted? Mr. Downing said, well, we don't have another meeting scheduled right now so I can't say that. Ms. Lack said, okay, but will you let me know? Mr. Downing said, sure. Ms. Lack said, okay. I appreciate it and thank you very much. Mayor Perrin said, Patti, I appreciate your comments. There are a lot of things to be done on the committee and we will get it done.

**A motion was made by Councilperson John Street, seconded by Councilperson Ann Williams, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 9 - Ann Williams;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner and LJ Bryant

**Absent:** 3 - Charles Frierson;Chris Moore and David McClain

Enactment No: R-EN-072-2020

#### **4. ADJOURNMENT**

**A motion was made by Councilperson Joe Hafner, seconded by Councilperson John Street, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 9 - Ann Williams;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Charles Coleman;Bobby Long;Joe Hafner and LJ Bryant

**Absent:** 3 - Charles Frierson;Chris Moore and David McClain

\_\_\_\_\_ Date: \_\_\_\_\_

**Harold Perrin, Mayor**

**Attest:**

\_\_\_\_\_ Date: \_\_\_\_\_

**Donna Jackson, City Clerk**





## Legislation Details (With Text)

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**File #:** RES-20:094    **Version:** 1    **Name:** SET A PUBLIC HEARING TO ABANDON A 40' DRAINAGE AND UTILITY EASEMENT ACROSS PROPERTY LOCATED AT 2610 NESTLE WAY IN THE CRAIGHEAD TECHNOLOGY PARK IN JONESBORO, ARKANSAS AS REQUESTED BY JOHN EASLEY OF ASSOCIATED ENGINEERING ON BEHALF OF JONESBORO CITY WATER

**Type:** Resolution    **Status:** To Be Introduced

**File created:** 7/2/2020    **In control:** City Council

**On agenda:** 7/7/2020    **Final action:**

**Title:** A RESOLUTION TO SET A PUBLIC HEARING TO ABANDON A 40' DRAINAGE AND UTILITY EASEMENT ACROSS PROPERTY LOCATED AT 2610 NESTLE WAY IN THE CRAIGHEAD TECHNOLOGY PARK IN JONESBORO, ARKANSAS AS REQUESTED BY JOHN EASLEY OF ASSOCIATED ENGINEERING ON BEHALF OF JONESBORO CITY WATER AND LIGHT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** [Abandonment concurrence - 2610 Nestle Way](#)  
[Notice](#)  
[Petition](#)  
[Plat](#)  
[utility letters](#)

Date	Ver.	Action By	Action	Result
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A RESOLUTION TO SET A PUBLIC HEARING TO ABANDON A 40' DRAINAGE AND UTILITY EASEMENT ACROSS PROPERTY LOCATED AT 2610 NESTLE WAY IN THE CRAIGHEAD TECHNOLOGY PARK IN JONESBORO, ARKANSAS AS REQUESTED BY JOHN EASLEY OF ASSOCIATED ENGINEERING ON BEHALF OF JONESBORO CITY WATER AND LIGHT

WHEREAS , the property owners have filed a petition with the City Clerk of the City Jonesboro, Arkansas requesting that a 40' drainage and utility easement across property located at 2610 Nestle Way , as described as follows:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING: CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST

QUARTER OF SAID SECTION 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT; THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR; SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET: THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 63,082 SQ. FT. OR 1.45 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

Be vacated and abandoned; and

WHEREAS, the Petition has been presented to the City Council of the City of Jonesboro, Arkansas ; AND

WHEREAS, Arkansas Code Annotated 14-301-110 requires two weeks public notice before the above easement can be vacated and abandoned;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas that the City Clerk is directed to publish a notice once a week for two consecutive weeks advising the public of the request by the property owners to vacate and abandon a drainage and utility easement across property located at 2610 Nestle Way mentioned above and this matter will be heard before the City Council on

\_\_\_\_\_, 2020 at \_\_\_\_\_ p.m. o'clock in the Council Chambers, 300 South Church Street, Jonesboro, Arkansas.



June 8, 2020

John Easley, PE, PS  
Associated Engineering  
P.O. Box 1462  
Jonesboro, AR 72403

RE: Abandonment of Easement  
2610 Nestle Way

Dear Mr. Easley:

The City of Jonesboro Engineering and Planning Departments concur with the abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park as shown on the attached drawing. The easement to be abandoned is legally described as follows:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP, 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING: CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT; THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR; SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET: THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 63,082 SQ. FT. OR 1.45 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD.

Sincerely,

Craig Light, PE, CFM  
City Engineer

Derrel Smith  
City Planner

Engineering Department · Municipal Center

300 S. Church St. · P.O. Box 1845 · Jonesboro, Arkansas 72401-1845 · (870) 932-2438 · (870) 933-4664



# Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

May 8, 2020

Mr. Craig Light, PE  
City Engineer  
City of Jonesboro  
300 South Church Street  
Jonesboro, AR 72401

Dear Mr. Light,

On behalf of Jonesboro City Water and Light, we are requesting approval for the abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park as shown on the attached drawing. The easement we are requesting to abandon is legally described as follows:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING: CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT; THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR; SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET: THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING.

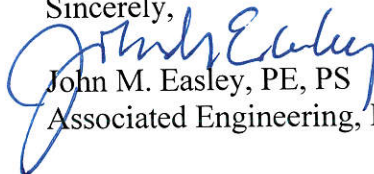
CONTAINING IN ALL 63,082 SQ. FT. OR 1.45 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

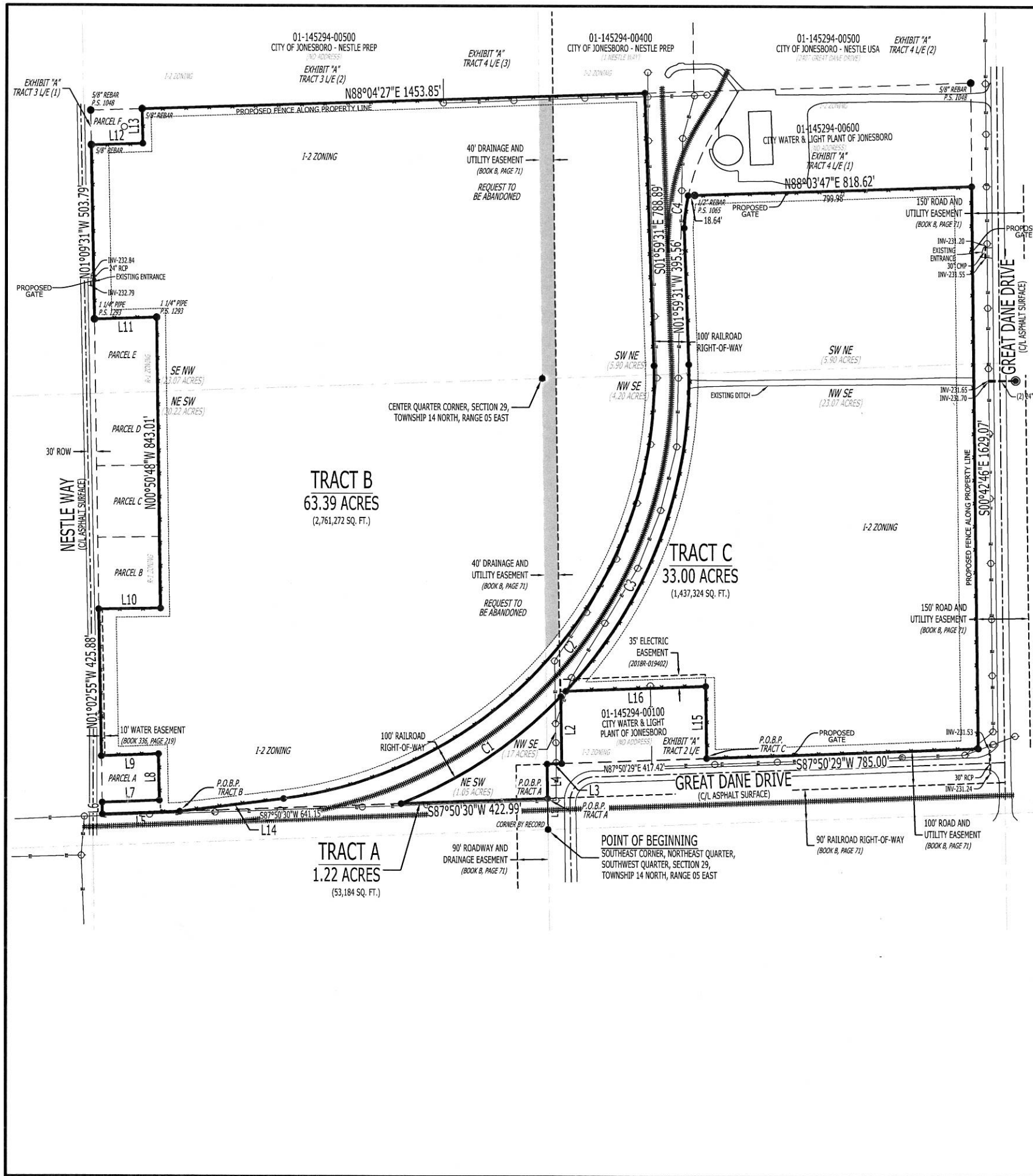
Please contact me if you have any questions or comments regarding this request. My number is 870-932-3594.

Thank you for your attention in this matter.

Sincerely,

  
John M. Easley, PE, PS  
Associated Engineering, LLC

JME/ss  
Enclosures Stated



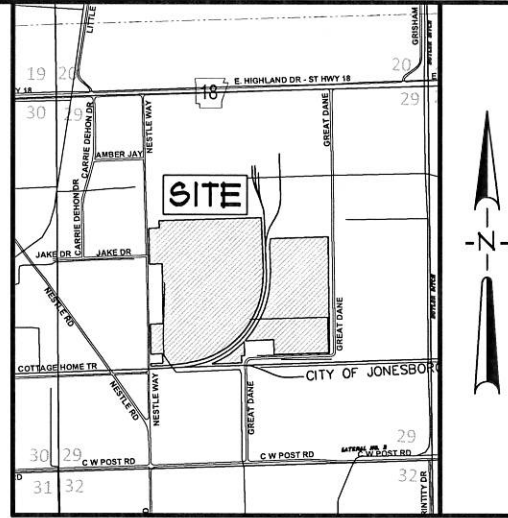
**CURVE TABLE:**

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	560.64'	1324.80'	24°14'49"	N55°56'47"E	556.47'
C2	1812.12'	1224.80'	84°46'13"	S40°23'35"W	1651.30'
C3	1038.38'	1324.80'	44°54'31"	N20°27'41"E	1012.00'
C4	94.57'	577.15'	09°23'17"	N06°51'40"E	94.46'

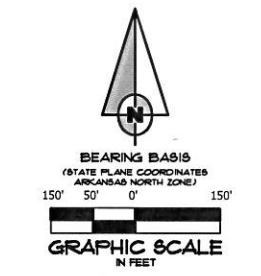
**LINE TABLE:**

LINE #	DIRECTION	LENGTH
L1	N00°45'21"W	90.03'
L2	S00°45'21"E	194.07'
L3	S87°50'29"W	42.26'
L4	S00°45'21"E	100.04'
L5	S87°50'30"W	223.47'
L6	N01°02'55"W	33.98'
L7	N87°43'55"E	165.59'
L8	N01°01'53"W	134.96'
L9	S87°45'21"W	165.63'
L10	N89°02'18"E	178.94'
L11	S88°09'55"W	180.41'
L12	N88°04'30"E	150.00'
L13	N01°13'40"W	100.00'
L14	S82°46'42"W	302.28'
L15	N00°45'21"W	208.77'
L16	S87°50'29"W	402.81'

- LEGEND:**
- FOUND MONUMENT (AS NOTED)
  - SET 5/8" REBAR W/ BLUE PLASTIC CAP
  - STAMPED "J" BEARD P.S. 1691" (OR AS NOTED)
  - COMPUTED POINT (NOT MONUMENTED)
  - UTILITY POLE
  - STORM DRAIN MANHOLE
  - TELECOMMUNICATIONS PEDESTAL
  - BOUNDARY LINE
  - - - OVERHEAD ELECTRIC LINE



VICINITY SKETCH  
NOT TO SCALE



**LEGAL DESCRIPTION (AS-SURVEYED):**

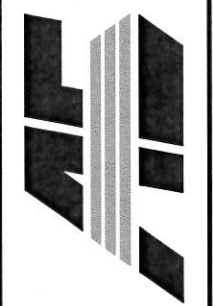
**TRACT A:**  
PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 05 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 05 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°45'21" WEST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 29, 90.03 FEET TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 87°50'30" WEST, LEAVING SAID EAST LINE, 422.99 FEET TO A POINT ON A CURVE TO THE LEFT, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR; THENCE NORTHEASTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 24°14'49" TO A RADIUS OF 1324.80 FEET, 560.64 FEET TO A POINT THAT BEARS NORTH 55°56'47" EAST, 556.47 FEET FROM THE LAST SAID POINT; THENCE SOUTH 00°45'21" EAST, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 194.07 FEET; THENCE SOUTH 87°50'29" WEST, 42.26 FEET TO THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE SOUTH 00°45'21" EAST, 100.04 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 1.22 ACRES (53,184 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

**TRACT B:**  
PART OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 05 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 05 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°45'21" WEST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 90.03 FEET TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 87°50'30" WEST, LEAVING SAID EAST LINE, 1064.14 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 87°50'30" WEST, 223.47 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NESTLE WAY; THENCE NORTH 01°02'55" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 33.98 FEET; THENCE NORTH 87°43'55" EAST, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 165.59 FEET; THENCE NORTH 01°01'53" WEST, 134.96 FEET; THENCE SOUTH 87°45'21" WEST, 165.63 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NESTLE WAY; THENCE NORTH 01°02'55" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 425.88 FEET; THENCE NORTH 89°02'18" EAST, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 178.94 FEET; THENCE NORTH 00°45'21" WEST, 843.01 FEET; THENCE SOUTH 88°09'55" WEST, 180.41 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NESTLE WAY; THENCE NORTH 01°09'31" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 503.79 FEET; THENCE NORTH 88°04'30" EAST, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 150.00 FEET; THENCE NORTH 01°13'40" WEST, 100.00 FEET; THENCE NORTH 88°04'27" EAST, 1453.85 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCES: SOUTH 01°59'31" EAST, 788.89 FEET TO A POINT ON A CURVE TO THE RIGHT; SOUTH WESTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 84°46'13", A RADIUS OF 1224.80 FEET, 1812.12 FEET TO A POINT THAT BEARS SOUTH 40°23'35" WEST, 1651.30 FEET FROM THE LAST SAID POINT; SOUTH 82°46'42" WEST, 302.28 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 63.39 ACRES (2,761,272 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

**TRACT C:**  
PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 05 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 05 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°45'21" WEST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 190.07 FEET; THENCE NORTH 87°50'29" EAST, LEAVING SAID EAST LINE, 459.68 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 00°45'21" WEST, 208.77 FEET; THENCE SOUTH 87°50'29" WEST, 402.81 FEET TO A POINT ON A CURVE TO THE LEFT, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCES: NORTHEASTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 44°54'31", A RADIUS OF 1342.80 FEET, 1038.38 FEET TO A POINT THAT BEARS NORTH 20°27'41" EAST, 1012.00 FEET FROM THE LAST SAID POINT; NORTH 01°59'31" WEST, 355.56 FEET TO A POINT ON A CURVE TO THE RIGHT; NORTHEASTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 09°23'17", A RADIUS OF 577.15 FEET, 94.57 FEET TO A POINT THAT BEARS NORTH 06°51'40" EAST, 94.46 FEET FROM THE LAST SAID POINT; THENCE NORTH 88°03'47" EAST, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, 818.62 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF GREAT DANE DRIVE; THENCE SOUTH 00°42'46" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 1629.07 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF GREAT DANE DRIVE; THENCE SOUTH 87°50'29" WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 785.00 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 33.00 ACRES (1,437,324 SQ. FT.), MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

**TPE DEVELOPMENT, LLC**  
JONESBORO INDUSTRIAL PARK  
BETWEEN NESTLE WAY & GREAT DANE DRIVE  
JONESBORO, ARKANSAS

**ASSOCIATED ENGINEERING, LLC**  
CIVIL ENGINEERING • LAND SURVEYING  
LAND PLANNING  
103 SOUTH CHURCH STREET • P.O. BOX 1462  
JONESBORO, AR 72403  
PH: 870-932-3594 • FAX: 870-935-1263



NO.	DESCRIPTION	DATE

**EASEMENT SKETCH**

DATE: 05/13/2020	DRAWN: COH
CADD FILE: 20116-002	CHECKED: JME
DWG#: 0514291.000X	SHEET
SCALE: 1" = 150'	1 OF 1

**NOTICE OF PUBLIC HEARING**

There will be a public hearing regarding the abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park in Jonesboro, Arkansas.

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING: CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT; THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR; SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET: THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 63,082 SQ. FT. OR 1.45 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

This matter will be heard before the city Council at \_\_\_\_\_ o'clock p.m. on \_\_\_\_\_ in Council Chambers, located at 300 S. Church St, Jonesboro, Arkansas. All comments will be heard at this time.

\_\_\_\_\_  
DONNA K JACKSON, CMC  
CITY CLERK OF JONESBORO

TO: Honorable Harold Perrin, Mayor, and members of the City Council of the City of Jonesboro, Arkansas.

PETITION TO ABANDON A 40' DRAINAGE AND UTILITY EASEMENT ACROSS PROPERTY LOCATED AT 2610 NESTLE WAY IN THE CRAIGHEAD TECHNOLOTY PARK IIN JONESBORO, ARKANSAS.

We the undersigned, being the owners of all property adjoining to the following described Drainage and Utility Easement located in the City of Jonesboro, Arkansas, described as follows:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING: CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECITON 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT; THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR; SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET: THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING.


CONTAINING IN ALL 63,082 SQ. FT. OR 1.45 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

Herewith file and present this petition to the City council of the City of Jonesboro, Arkansas to have all of the drainage and utility easement described above legally closed.

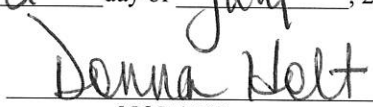
DATED this 1<sup>st</sup> day of July, 2020.

PROPERTY OWNER: Jonesboro Industrial Development Corporation  
1709 East Nettleton Avenue  
Jonesboro, AR 72401

  
\_\_\_\_\_  
Mark Young, Director

Subscribed and sworn to before me this 2<sup>nd</sup> day of July, 2020.



  
\_\_\_\_\_  
NOTARY

Expiration date: 8-17-26.

PROPERTY OWNER: City of Jonesboro  
300 South Church Street  
Jonesboro, AR 72401

  
\_\_\_\_\_  
Harold Perrin, Mayor

Subscribed and sworn to before me this 1<sup>st</sup> day of July, 2020.



  
\_\_\_\_\_  
NOTARY

Expiration date: 11-20-2023.









Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

June 25, 2020

Anthony Martinez  
AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401

Dear Mr . Easley,

Please see page 2 of this document for approval of abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park, Re: A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS. Please be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro city clerk (Donna Jackson). The delivery of the hard copy must to be completed by Associated Engineering, LLC or an associate of theirs.

Sincerely,

Anthony Martinez  
Manager-OSP Planning  
& Engineering Design



Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

## UTILITY RELEASE FORM

### TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park. Re: A Parcel Of Land Lying Within The Northeast Quarter And The Southeast Quarter Of Section 29, Township 14 North, Range 5 East, Craighead County, Arkansas

#### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objections to the vacation(s) described above, reason described below:

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Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

Signature of Utility Company Representative:



Date: June 25, 2020



# Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

May 8, 2020

Alice Martin  
Project Engineer  
Ritter Communications  
2400 Ritter Drive  
Jonesboro, AR 72404

Via e-mail: [alice.martin@rittermail.com](mailto:alice.martin@rittermail.com)

Dear Ms. Martin,

On behalf of Jonesboro City Water and Light, we are requesting approval for the abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park as shown on the attached drawing. The easement we are requesting to close is legally described as follows:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS. THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING. CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT. THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT, THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR. SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET. THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE. A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING

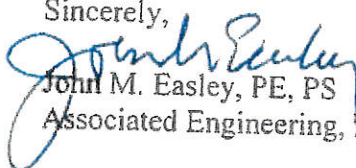
CONTAINING IN ALL 63.082 SQ. FT. OR 1.45 ACRES, MORE OR LESS

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

Please contact me if you have any questions or comments regarding this request. My number is 870-932-3594.

Thank you for your attention in this matter.

Sincerely,

  
John M. Easley, PE, PS  
Associated Engineering, LLC

JME/ss  
Enclosures Stated

301 South Church Street, Jonesboro, Arkansas 724003 – Ph: (870) 932-3594 – Fax: (870) 935-1263



# Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

I, Alice Martin (print name), concur in the abandonment of the drainage/utility easement as shown in the drawing provided.

Alice Martin  
Alice Martin (signature)  
OSP Engineering Supervisor, Ritter Communications, Inc.



# Associated Engineering, LLC

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

May 8, 2020

Glenn Cisek, Director of Contracts  
Suddenlink Communication, Inc.  
1520 South Caraway Road  
Jonesboro, AR 72401

Dear Sir/Madam,

On behalf of Jonesboro City Water and Light, we are requesting approval for the abandonment of a 40' drainage and utility easement across property located at 2610 Nestle Way in the Craighead Technology Park as shown on the attached drawing. The easement we are requesting to close is legally described as follows:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 5 EAST, CRAIGHEAD COUNTY, ARKANSAS: THENCE NORTH 00°45'21" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 523.19 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING RAILROAD SPUR, SAID POINT BEING THE POINT OF BEGINNING; CONTINUE THENCE NORTH 00°45'21" WEST ALONG SAID WEST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 784.56 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; CONTINUE THENCE NORTH 01°45'21" WEST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 816.16 TO A POINT; THENCE NORTH 88°04'27" EAST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE SOUTH 00°45'21" EAST, A DISTANCE OF 1,553.55 TO A POINT ON THE NORTH RIGHT-OF-WAY OF AN EXISTING RAILROAD SPUR; SAID POINT LYING ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1,199.80 FEET, A CENTRAL ANGLE OF 02°59'03", AND A CHORD BEARING OF SOUTH 39°03'02" WEST AND A CHORD DISTANCE OF 62.48 FEET: THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 62.49 FEET TO THE POINT OF BEGINNING.

CONTAINING IN ALL 63,082 SQ. FT. OR 1.45 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

Please contact me if you have any questions or comments regarding this request. My number is 870-932-3594.

Thank you for your attention in this matter.

Sincerely,

John M. Easley, PE, PS  
Associated Engineering, LLC

JME/ss  
Enclosures Stated

301 South Church Street, Jonesboro, Arkansas 724003 – Ph: (870) 932-3594 – Fax: (870) 935-1263



## *Associated Engineering, LLC*

103 S. Church Street – P.O. Box 1462 – Jonesboro, AR 72403 – Phone: (870) 932-3594 – Fax: (870) 935-1263

I, Glenn Cisek\_ (print name), concur in the abandonment of the drainage/utility easement as shown in the drawing provided.

A handwritten signature in black ink, appearing to read 'Glenn Cisek', written over a horizontal line.

\_\_\_\_\_  
Glenn Cisek, Director of Contracts  
SuddenLink Communications, Inc.



**John M. Easley**

---

**From:** Margaret Norris <mnorris@jonesborocwl.org>  
**Sent:** Wednesday, June 03, 2020 12:22 PM  
**To:** John M. Easley  
**Subject:** EASEMENT - 2610 NESTLE WAY  
**Attachments:** 2610 NESTLE WAY.pdf

John:

This is a copy of the signed Easement Relinquishment for 2610 Nestle Way. CWL will take it to the courthouse to be filed.

Please let me know if you have any questions.

Thanks - Margaret

---

This electronic mail transmission may contain confidential or privileged information. If you believe that you have received this message in error, please notify the sender by reply transmission and delete the message without copying or disclosing it.

Type of Instrument:  
Grantor(s): City Water & Light Plant  
of the City of Jonesboro, Arkansas  
Grantee(s): Record Owners of Title

This Instrument Prepared By:  
Waddell, Cole & Jones, P.A.  
Attorneys at Law  
P.O. Box 1700  
Jonesboro, AR 72403

After Recording, Return To:  
City Water & Light Plant  
of the City of Jonesboro, Arkansas  
400 East Monroe  
PO Box 1289  
Jonesboro, AR 72403-1289

### QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this 3<sup>rd</sup> day of June, 2020

CITY WATER & LIGHT PLANT  
OF THE CITY OF JONESBORO, ARKANSAS

By: [Signature]  
Name: Jake Rice III  
Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this 2<sup>nd</sup> day of JUNE, 2020.

[Signature]  
Notary Public

My Commission Expires:  
3-2-2025

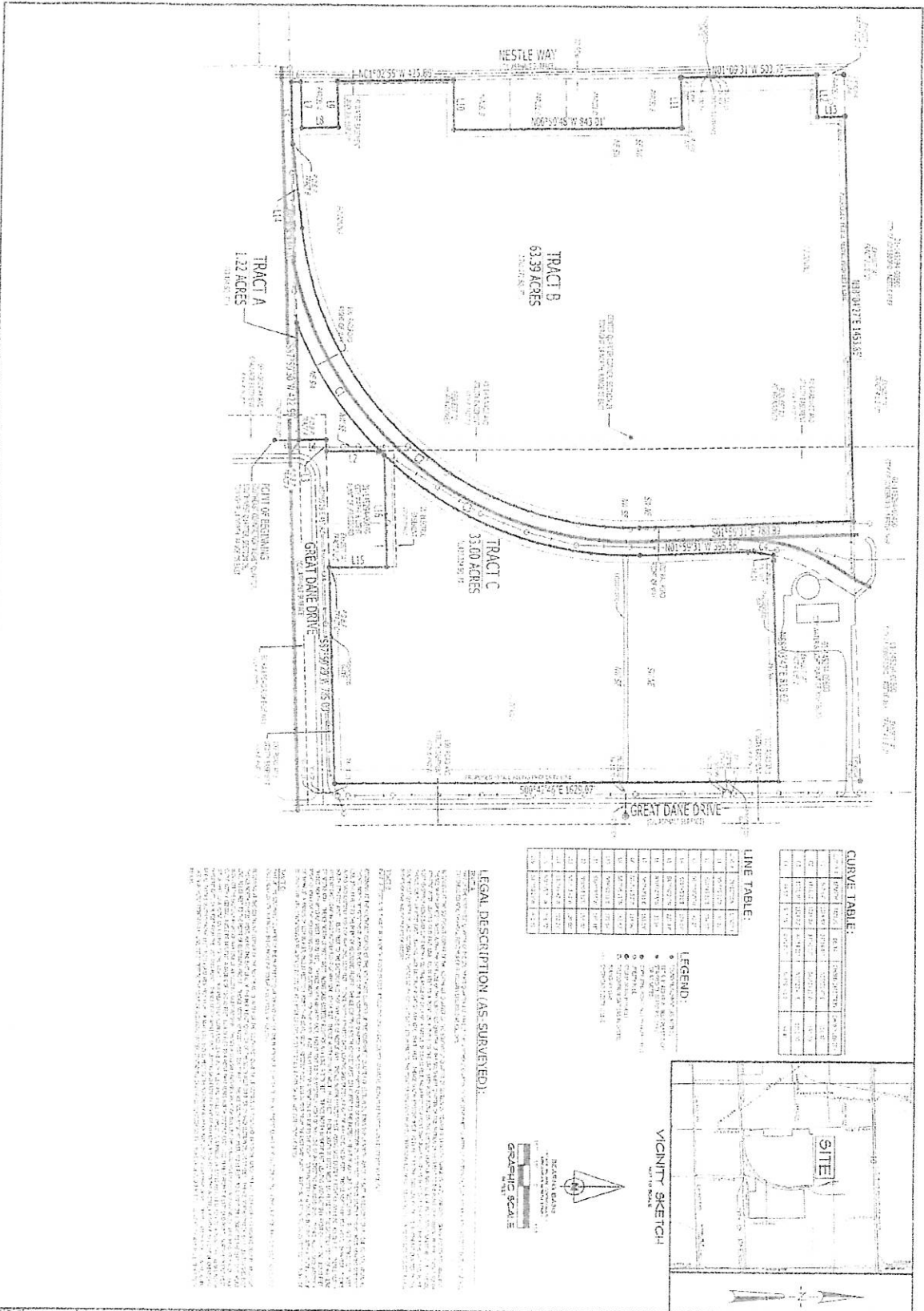


AMOUNT OF TAX \$ 0  
I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

[Signature]  
Grantee or Agent

Grantee's Address: 2610 NESTLE WAY

# EXHIBIT "A"



**CURVE TABLE:**

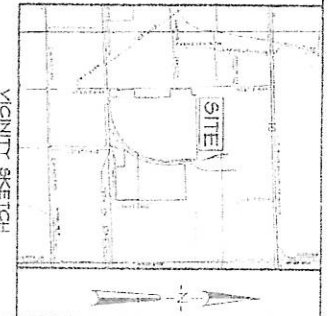
LINE NO.	BEARING	DIST.	CURVATURE	CHORD BEARING	CHORD DIST.
1	S 15° 30' 00" W	111.00	0.00	S 15° 30' 00" W	111.00
2	S 15° 30' 00" W	111.00	0.00	S 15° 30' 00" W	111.00
3	S 15° 30' 00" W	111.00	0.00	S 15° 30' 00" W	111.00
4	S 15° 30' 00" W	111.00	0.00	S 15° 30' 00" W	111.00

**LINE TABLE:**

LINE NO.	BEARING	DIST.
1	S 15° 30' 00" W	111.00
2	S 15° 30' 00" W	111.00
3	S 15° 30' 00" W	111.00
4	S 15° 30' 00" W	111.00

**LEGEND:**

- 1.00 = 100' DISTANCE
- 2.00 = 200' DISTANCE
- 3.00 = 300' DISTANCE
- 4.00 = 400' DISTANCE
- 5.00 = 500' DISTANCE
- 6.00 = 600' DISTANCE
- 7.00 = 700' DISTANCE
- 8.00 = 800' DISTANCE
- 9.00 = 900' DISTANCE
- 10.00 = 1000' DISTANCE



**LEGAL DESCRIPTION (AS SURVEYED):**

Tract A, 1.22 Acres, bounded by Great Dane Drive, Nestle Way, and the centerline of the proposed road.

Tract B, 63.39 Acres, bounded by Nestle Way, the centerline of the proposed road, and Great Dane Drive.

Tract C, 31.00 Acres, bounded by Great Dane Drive, the centerline of the proposed road, and Nestle Way.

	 <p><b>ASSOCIATED ENGINEERING, LLC</b> 1000 N. UNIVERSITY BLVD. • SUITE 200 • JONESBORO, AR 72401 (501) 931-1234 • FAX (501) 931-5678</p>	<p><b>TPE DEVELOPMENT, LLC</b> JONESBORO INDUSTRIAL PARK BETWEEN NESTLE WAY &amp; GREAT DANE DRIVE JONESBORO, ARKANSAS</p>
<p><b>EASEMENT SKETCH</b></p>		



CenterPoint Energy  
401 W. Capitol, Suite 600  
Little Rock, AR 72201  
CenterPointEnergy.com

**UTILITY RELEASE FORM**

General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Utility Company: CenterPoint Energy Date: 5/21/2019

Requested Abandonment: Forty-foot (40') Drainage and Utility Easement Abandonment

Legal Description:

Abandon the drainage and utility easement located at 2610 Nestle Way in the Craighead Technology Park. The drainage easement lies within the Southwest corner of the Northwest quarter of the Southeast quarter of section 29, Township 14 North, Range 5 East in Jonesboro, Craighead County, Arkansas. The location of the drainage easement abandonment in Tract B off Nestle Way is shown in the attached Plat.

UTILITY COMPANY COMMENTS:

- No objections to the abandonment(s) described above.
- No objections to the abandonment (s) described above, provided the following easements are retained (Exhibit A).
- Objects to the abandonment(s) described above, reason described below.

Described reasons for objection or easements to be retained.

  
Signature of Utility Company Representative

05/21/2020  
Title





## Legislation Details (With Text)

---

<b>File #:</b>	ORD-20:021	<b>Version:</b>	1	<b>Name:</b>	AMEND SECTION 117.35 REGARDING THE REFUND OF REZONING SIGN DEPOSITS
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	Second Reading
<b>File created:</b>	5/27/2020	<b>In control:</b>		<b>In control:</b>	Public Works Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	AN ORDINANCE TO AMEND SECTION 117.35 REGARDING THE REFUND OF REZONING SIGN DEPOSITS				
<b>Sponsors:</b>	Planning				
<b>Indexes:</b>	Code of Ordinances amendment				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
6/16/2020	1	City Council		
6/2/2020	1	Public Works Council Committee		

### AN ORDINANCE TO AMEND SECTION 117.35 REGARDING THE REFUND OF REZONING SIGN DEPOSITS

WHEREAS, Section 117.35 of the Code of the City of Jonesboro, Arkansas, as revised by Ordinance 09:087, indicates that the fee for a rezoning sign is \$200 per sign, and that a refund is granted if returned no later than 60 days after final Council action; and,

WHEREAS, there is a need to expedite the return of such signs.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO THAT:

Section 117.35 be amended to provide that a rezoning sign must be returned to the City Planning Department Office no later than seven days after final Council action in order to receive the refund.



## Legislation Details (With Text)

<b>File #:</b>	ORD-20:022	<b>Version:</b>	1	<b>Name:</b>	PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE
<b>Type:</b>	Ordinance	<b>Status:</b>			Second Reading
<b>File created:</b>	5/27/2020	<b>In control:</b>			Public Works Council Committee
<b>On agenda:</b>		<b>Final action:</b>			
<b>Title:</b>	AN ORDINANCE TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE				
<b>Sponsors:</b>	Engineering				
<b>Indexes:</b>	Parking & Traffic				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
6/16/2020	1	City Council		
6/2/2020	1	Public Works Council Committee		

AN ORDINANCE TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE  
NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS to make the following changes as recommended by the Traffic Control Committee:

Section 1: Establish a 25 MPH speed limit at the following locations: Adam Drive, Alan Drive, Brighton Drive, Brookshire Drive, Brookshire Way, Camden Lane, Cordova Lane, Creekview Drive, Evan Drive, Evan Cove, Julia Cove, Merrell Drive and all of Merrell Estates Subdivision, and Roy Street.

Section 2: Establish a 35 MPH speed limit at the following locations: Washington Avenue between Gee Street, and Freeman Street.

Section 3: Change the speed limit from 30 MPH to 25 MPH at the following location: Bowden Drive and Friendship Circle.

Section 4: Increase the speed limit from 30 MPH to 40 MPH at the following location: Clinton School Road

Section 5: Install stop signs at the following locations: Regan Drive at Sullivan Circle, Brookshire at Kathleen, and Brody Ross Lane at Sage Meadows Boulevard.





## Legislation Details (With Text)

<b>File #:</b>	ORD-20:023	<b>Version:</b>	1	<b>Name:</b>	ESTABLISH WEIGHT LIMITATIONS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE CITY OF JONESBORO TRAFFIC CONTROL COMMITTEE
<b>Type:</b>	Ordinance	<b>Status:</b>			Second Reading
<b>File created:</b>	5/27/2020	<b>In control:</b>			Public Works Council Committee
<b>On agenda:</b>		<b>Final action:</b>			
<b>Title:</b>	AN ORDINANCE TO ESTABLISH WEIGHT LIMITATIONS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE CITY OF JONESBORO TRAFFIC CONTROL COMMITTEE				
<b>Sponsors:</b>	Engineering				
<b>Indexes:</b>	Parking & Traffic				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
6/16/2020	1	City Council		
6/2/2020	1	Public Works Council Committee		

AN ORDINANCE TO ESTABLISH WEIGHT LIMITATIONS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE CITY OF JONESBORO TRAFFIC CONTROL COMMITTEE  
NOW THEREFORE BE IT ORDAINED by the City Council for the City of Jonesboro, Arkansas, the following changes are made as recommended by the Traffic Control Committee:

Section 1: Establish weight limitations of ten (10) tons at the following locations:

- a. Janice Avenue from Industrial Drive to Cotton Street.
- b. Maurice Street from Sarah to E. Highland.
- c. Kathleen Street from Sarah to E. Highland.



## Legislation Details (With Text)

**File #:** ORD-20:024    **Version:** 1    **Name:** ABANDONING AND VACATING UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

**Type:** Ordinance    **Status:** Second Reading

**File created:** 5/27/2020    **In control:** City Council

**On agenda:** 6/14/2020    **Final action:**

**Title:** AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** [signed petition](#)  
[abandonment plat](#)  
[Stallings Abandonment - Hamman](#)  
[Abandonment Concurrence ATT](#)  
[Abandonment Concurrence CenterPoint](#)  
[Abandonment Concurrence CWL](#)  
[Abandonment Concurrence Ritter](#)  
[Abandonment Concurrence Suddenlink Altice](#)

Date	Ver.	Action By	Action	Result
6/16/2020	1	City Council		

AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF THE HERBERT H. AND SHARON F. STALLINGS LIVING TRUST

AN ORDINANCE ABANDONING AND VACATING UTILITY EASEMENTS:

**LEGAL DESCRIPTION - EASEMENT ABANDONMENT:**

The south five feet (5') of Lots 9 and 10, Block "B" of Stallings 5<sup>th</sup> Addition, Jonesboro, AR.

WHEREAS, the City Council at its regular meeting on June 16, 2020 at 5:20 p.m., pursuant to Ark. Stats. Section 14-301-302 through 14-301-304 heard the request of the Herbert H. and Sharon F. Stallings Living Trust, being private owners, to abandon utility easements; and

WHEREAS, the City Council held a public hearing and heard all persons desiring to be heard in connection with this matter; and

WHEREAS, the respective utilities have consented to said abandonment; and

WHEREAS, the abandonment of said utility easements will not adversely affect the City of Jonesboro, and

would be in the best interest of all parties concerned.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that;

SECTION 1. The City of Jonesboro, Arkansas hereby vacates and abandons all of its rights together with the right of the public generally, in and to the utility easements described above.

SECTION 2. A copy of this Ordinance duly certified by the City Clerk shall be filed in the office of the Recorder of Craighead County at Jonesboro, Arkansas, and recorded in the Deed Records of Craighead County, Arkansas.

SECTION 3. The closing, vacating and abandonment by the City of its rights and the rights of the public generally in the above described utility easements are in the public interest and will promote the public peace and welfare.

**PETITION**

To: Honorable Harold Perrin, Mayor, and Members of the City Council of the City of Jonesboro, Arkansas

PETITION TO VACATE UTILITY EASEMENTS,

We, the undersigned, being the owner(s) of property adjoining the following described property:

**LEGAL DESCRIPTION – EASEMENT ABANDONMENT:**

The south five feet (5') of Lots 9 and 10, Block "B" of Stallings 5<sup>th</sup> Addition, Jonesboro, AR.

herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the utility easements described above closed and abandoned.

Dated this 27<sup>th</sup> day of May, 2020.

**PROPERTY OWNER, NAME AND ADDRESS**

Herbert H. and Sharon F. Stallings Living Trust  
1207 Dove Road  
Jonesboro, AR 72401-5273

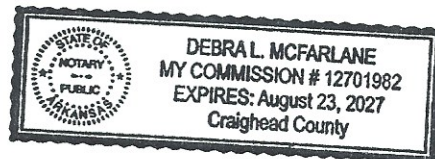
Sharon Stallings  
Signature

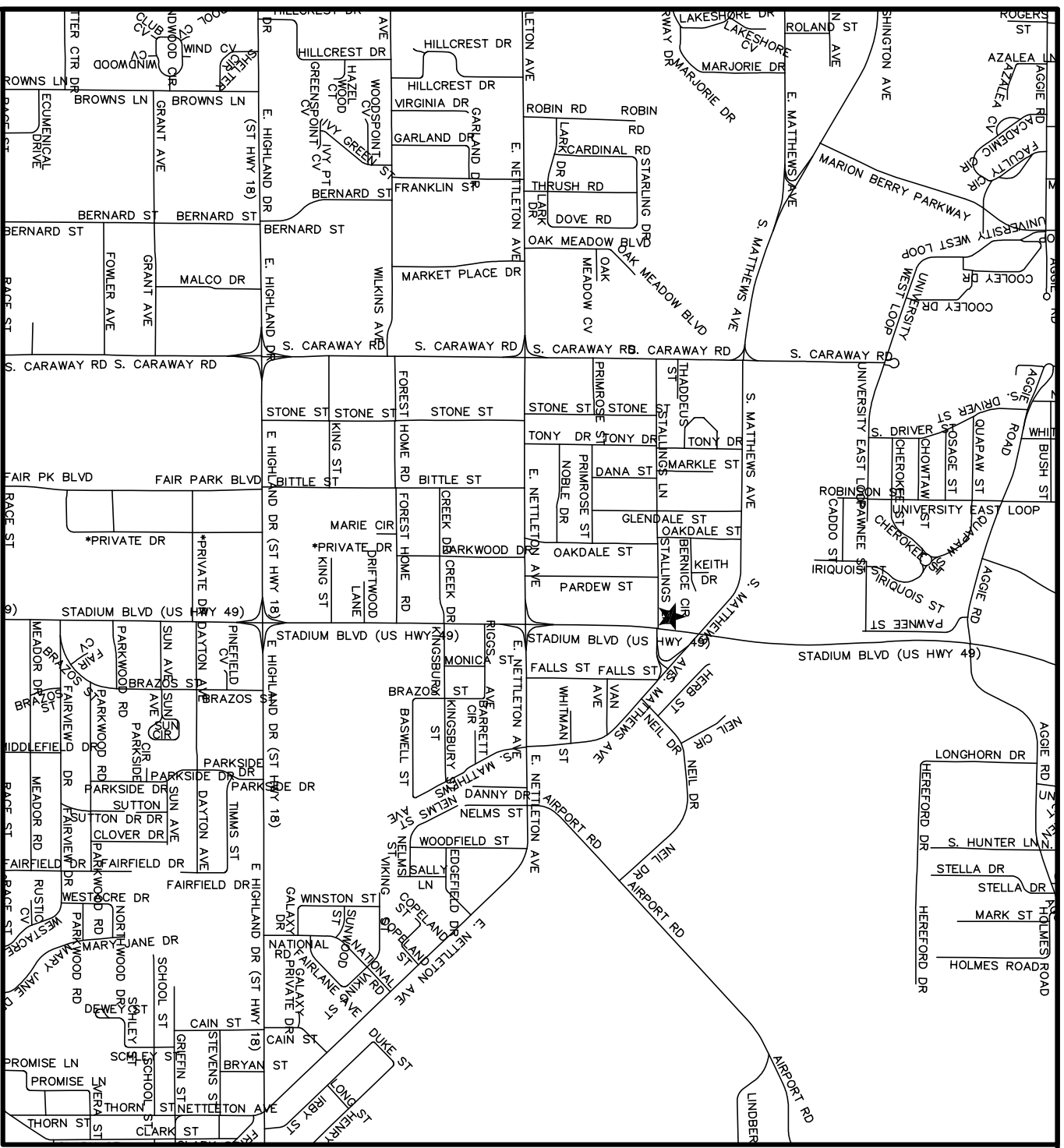
May 27, 2020  
Date

Subscribed and sworn to before me this 27<sup>th</sup> day of May, 2020.

Debra L. McFarlane  
Notary

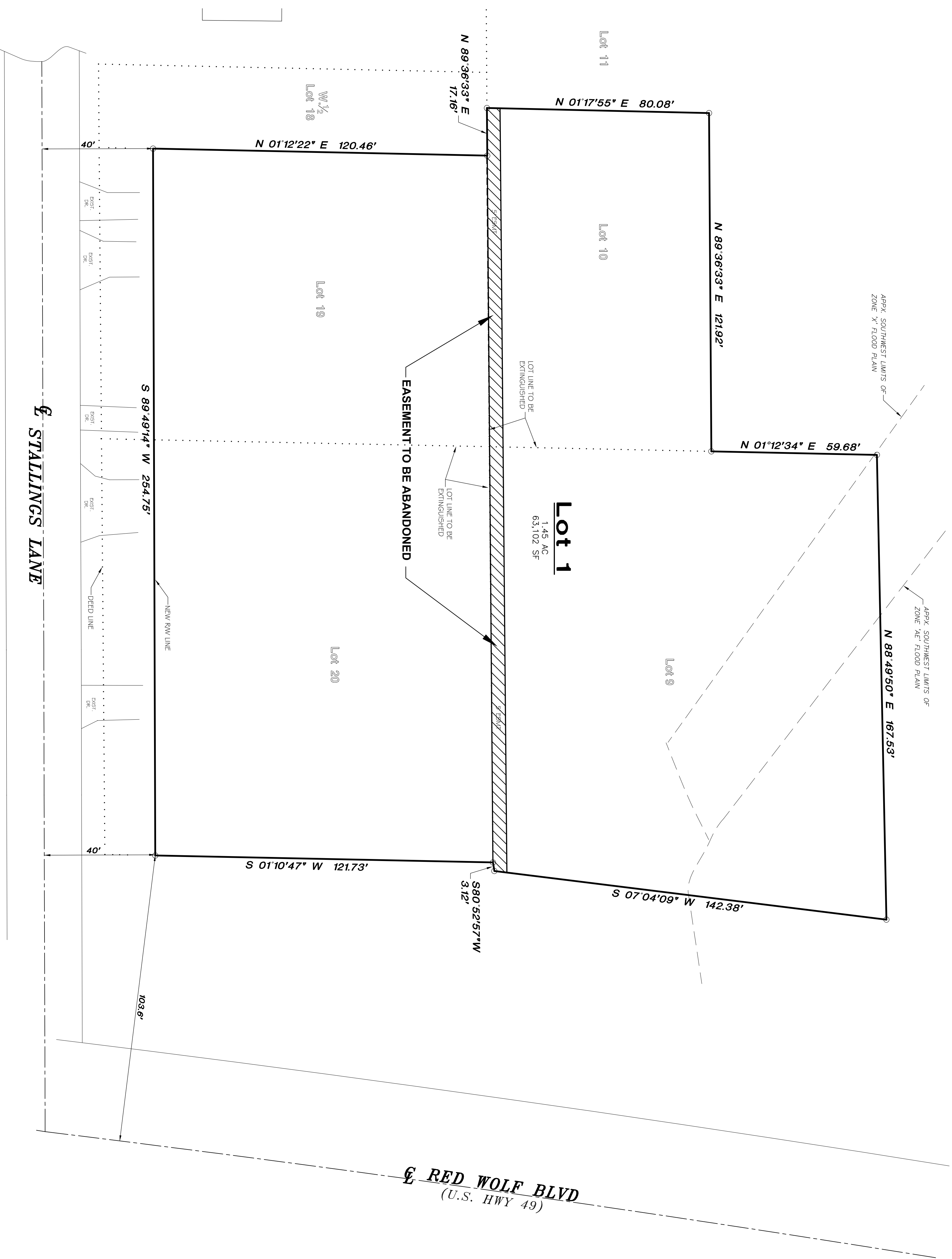
Expiration Date: 8.23.2027





**NOTES:**

- 1) All bearings are based on Arkansas North State Plane Coordinate system.
- 2) The closure precision of the plot is in excess of 1" in 500,000'.
- 3) The research completed for this survey includes previous surveys.
- 4) All corner monuments set are 3/8" rebar, unless otherwise noted on the plat.
- 5) Owner: Herb & Sharon Stallings
- 6) Flood Plain: A portion of this tract does lie within the 100-yr Flood Plain, per Flood Insurance rate map of Craighead Co., AR, and incorporated areas, Community Panel No. 05031C0132 C, dated 09-27-91.
- 7) Current Zoning: C-3 L.U.O. (25' front setback; 20' rear setback; & 10' side setback).

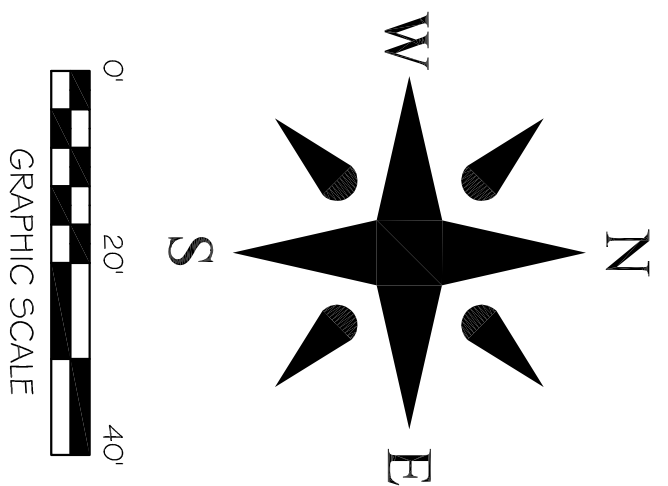


**CERTIFICATE OF SURVEY:**

To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established; the improvements are as shown on the Plat of Survey. Enochments, if any, as disclosed by Survey, are shown hereon.

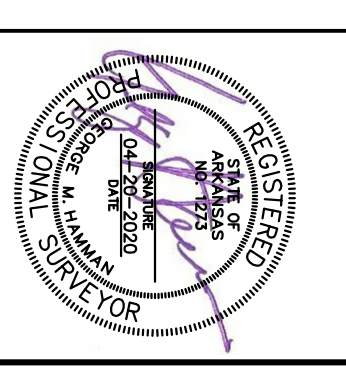
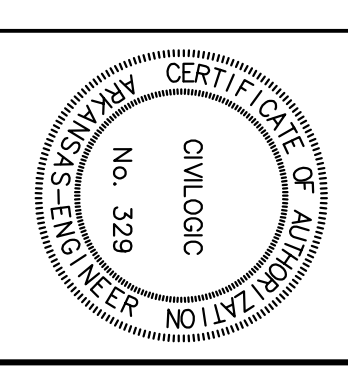
**STALLINGS REPLAT**

OF LOTS 9 and 20, BLOCK B, STALLINGS  
 5th ADDITION and LOT 19, BLOCK B OF  
 BROWN REPLAT OF LOTS 17, 18, and SOUTH  
 80.11 ft. OF LOT 10, BLOCK B OF  
 STALLINGS 5th ADDITION  
 JONESBORO, ARKANSAS



ENGINEERS	PLANNERS	SURVEYORS	Date 4-20-2020	Scale 1"=20'	Job No. 114030	Sheet No. 1 of 1
<b>Civilogic</b>			Section 21	Township 14N	Range 04E	County CRAIGHEAD
			Drawn By: RE	Checked by: GH		
203 Southwest Dr.-Jonesboro, AR-(870)932-7880-www.civilogic.net						
© 2020, Civilogic						

**ABANDONMENT PLAT FOR**  
**HERB and SHARON STALLINGS**  
 JONESBORO, ARKANSAS





April 17, 2020

Civilogic  
Attn: George Hamman  
203 Southwest Drive  
Jonesboro, AR 72401

RE: Abandonment of Easement  
Stallings Replat – File Number: 120021

Dear Mr. Hamman:

The City of Jonesboro Engineering and Planning Departments concur with the abandonment of the 5' easement as shown on the attached copy of a replat indicating the easement that should be abandoned.

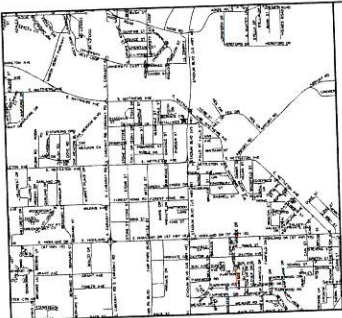
Please call if more information is needed.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CL', is positioned above the typed name of Craig Light.

Craig Light, PE, CFM  
City Engineer

A handwritten signature in blue ink, appearing to read 'Derrel Smith', is positioned above the typed name of Derrel Smith.  
Derrel Smith



**NOTES:**

- 1) All bearings are based on Arkansas North State Plane Coordinate System.
- 2) The closure precision of the plot is in excess of 1" in 500,000.
- 3) The resection completed for this survey indicates accurate surveys.
- 4) All corner monuments set are "x" unless otherwise noted on the plot.
- 5) Owner: Herb A. Shelton Stallings
- 6) Front Right of Way (FR) of this plot does lie within the 100'-yr Flood Plain per Flood Insurance Rate Map of Congress C-14, also designated as Arkansas State No. 0031/0033 C. Added 02-27-91.
- 7) Current zoning: C-3 L.U.O. (25' front setback, 20' rear setback, & 10' side setback).

**CERTIFICATE OF OWNERSHIP:**

We hereby certify that we are the owners of the property shown and described herein, that we adopt the plan of subdivision and declare previous use of all streets and easements as noted.

Herb A. Shelton Stallings



**STALLINGS REPLAT**

OF LOTS 9 and 20, BLOCK B, STALLINGS 5th ADDITION and LOT 19, BLOCK B OF BROWN REPLAT OF LOTS 17, 18, and SOUTH 80.11 FT. OF LOT 10, BLOCK B OF STALLINGS 5th ADDITION JONESBORO, ARKANSAS



**CERTIFICATE OF SURVEY:**  
 To all parties interested in title to these premises, I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plan of Survey herein. The property lines and corner monuments to the best of my knowledge and ability, are correctly established. The improvements are as shown on the Plan of Survey. Encroachments, if any, as disclosed by Survey, are shown herein.

JOB NO. 174330		DATE 1/11/20	
PROJECT CIVILIC		SHEET NUMBER 1 of 1	
DESIGNED BY	CHECKED BY	DATE	SCALE
1/11/20	1/11/20	1/11/20	1/11/20
<b>Civilic</b>			
REPLAT FOR HERB and SHARON STALLINGS JONESBORO, ARKANSAS			
JOB NO. 174330		SHEET NUMBER 1 of 1	

*Civilogic*

203 Southwest Drive  
Jonesboro, AR 72401  
e-mail: [george@civilogic.net](mailto:george@civilogic.net)

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Phone (870) 932-7880  
Fax (870) 972-9662

April 14, 2020

Mr. Michael Morris, PE  
City of Jonesboro Engineering Department  
PO Box 1845  
Jonesboro, AR 72401

RE: Stallings Replat  
Requested Easement Abandonment  
Our File Number: 120021

Dear Mr. Morris:

Enclosed is a copy of the proposed Stallings Replat of 4 lots positioned on the northwest corner of Red Wolf Boulevard and Stallings Lane in Jonesboro. The owner would like to have the five foot (5') easement abandoned. The easement being considered for abandonment is highlighted on the attached copy of the plat.

We are writing today to request written concurrence from your agency. Said concurrence is an essential part of the information required by the City Council of Jonesboro for formal consideration of the proposed abandonment.

Thank you for your time and attention. If we may be of further service, please do not hesitate to contact us at your convenience at the contacts shown above.

Respectfully,  
*Civilogic*



George Hamman, PE, PS, President

Enclosure: Stallings Replat





Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

April 22, 2020

Anthony Martinez  
AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401

Dear Mr. Hamman,

Please see page 2 of this document for approval of abandonment of five foot (5') easement abandoned in question, Re: Stallings Replat of Lots 9 & 20, Block B, Stallings 5<sup>th</sup> Addition and Lot 19, Block B of Brown Replat of Lots 17, 18, & South 80.11 ft of Lot 10, Block B of Stallings 5<sup>th</sup> Addition in the City of Jonesboro recorded in the Circuit Clerk's office of Craighead County, in the Craighead County Courthouse located in Jonesboro, Arkansas. Please be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro city clerk (Donna Jackson). The delivery of the hard copy must to be completed by Civilogic or an associate of theirs.

Sincerely,

A handwritten signature in blue ink, appearing to read "Anthony Martinez", with a stylized flourish at the end.

Anthony Martinez  
Manager-OSP Planning  
& Engineering Design



Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. 827  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

# UTILITY RELEASE FORM

## TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Re: Stallings Replat of Lots 9 & 20, Block B, Stallings 5th Addition and Lot 19, Block B of Brown Replat of Lots 17, 18. & South 80.11 ft of Lot 10, Block B of Stallings 5th Addition in the City of Jonesboro recorded in the Circuit Clerk's office of Craighead County, in the Craighead County Courthouse located in Jonesboro, Arkansas.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objections to the vacation(s) described above, reason described below:

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---

Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

Signature of Utility Company Representative:



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Date: April 22, 2020



CenterPoint Energy  
401 W. Capitol, Suite 600  
Little Rock, AR 72201  
CenterPointEnergy.com

**UTILITY RELEASE FORM**

General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Utility Company: CenterPoint Energy Date: 4/15/2020

Requested Abandonment: A 5' Easement & Interior Lot Lines

Legal Description:

Abandon the 5' easement between Lot 19, Lot 20, Lot 9, and Lot 10 at the corner of Stallings LN and Red Wolf BLVD in Jonesboro, Craighead County, AR. The 5' easement is running east to west between the 4 Lots and the interior lot lines will be extinguished. Please see the Replat on the next page for more details.

UTILITY COMPANY COMMENTS:

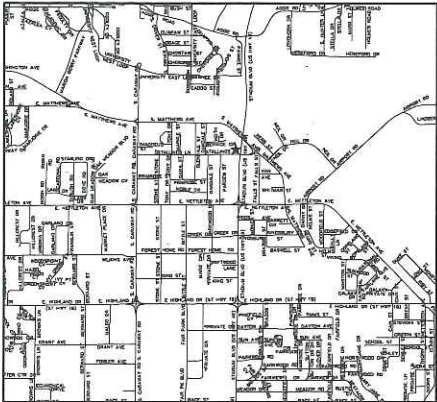
- No objections to the abandonment(s) described above.
- No objections to the abandonment (s) described above, provided the following easements are retained (Exhibit A).
- Objects to the abandonment(s) described above, reason described below.

Described reasons for objection or easements to be retained.

[Empty box for describing reasons for objection or easements to be retained]

Grace Gullb  
Signature of Utility Company Representative

Engineer  
Title



**NOTES:**

- 1) All bearings are based on Arkansas North State Plane Coordinate system.
- 2) The closure precision of the plot is in excess of 1" in 500,000'.
- 3) The research completed for this survey includes previous surveys.
- 4) All corner monuments set are 3/4" rebar, unless otherwise noted on the plat.
- 5) Owner: Herb & Sharon Stallings
- 6) Flood Plain: A portion of this tract does lie within the 100-yr Flood Plain per Flood Insurance rate map of Craighead Co., AR, and Incorporated areas, Community Panel No. 05031C0132 C, dated 09-27-91.
- 7) Current Zoning: C-3 L.U.D. (25' front setback; 20' rear setback; & 10' side setback).

**CERTIFICATE OF OWNERSHIP:**

We hereby certify that we are the owners of the property shown and described herein, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

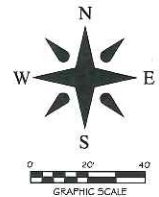
Sharon Stallings \_\_\_\_\_  
 \_\_\_\_\_

**CERTIFICATE OF SURVEY:**

To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established; the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

**STALLINGS REPLAT**

OF LOTS 9 and 20, BLOCK B, STALLINGS  
 5th ADDITION and LOT 19, BLOCK B OF  
 BROWN REPLAT OF LOTS 17, 18, and SOUTH  
 80.11 ft. OF LOT 10, BLOCK B OF  
 STALLINGS 5th ADDITION  
 JONESBORO, ARKANSAS



Job No.	114030	Scale	1"=20'	Sheet No.	1 of 1
City	JONESBORO	Project	STALLINGS 5th ADDITION	Drawn by	RE
County	CRAIGHEAD	Checked by	GH	Year	2017

ENGINEERS PLANNERS SURVEYORS

303 Southwest Dr., Jonesboro, AR 72403-7865 - www.civilogic.com

**REPLAT FOR HERB AND SHARON STALLINGS JONESBORO, ARKANSAS**



JOB NO.: 114030  
 SHEET NUMBER

Type of Instrument:  
Grantor(s): City Water & Light Plant  
of the City of Jonesboro, Arkansas  
Grantee(s): Record Owners of Title

This Instrument Prepared By:  
Waddell, Cole & Jones, P.A.  
Attorneys at Law  
P.O. Box 1700  
Jonesboro, AR 72403

After Recording, Return To:  
City Water & Light Plant  
of the City of Jonesboro, Arkansas  
400 East Monroe  
PO Box 1289  
Jonesboro, AR 72403-1289

### **QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this 23 day of APRIL, 2020.

CITY WATER & LIGHT PLANT  
OF THE CITY OF JONESBORO, ARKANSAS

By: [Signature]  
Name: Jake Rice III  
Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this 23 day of APRIL, 2020.

[Signature]  
Notary Public

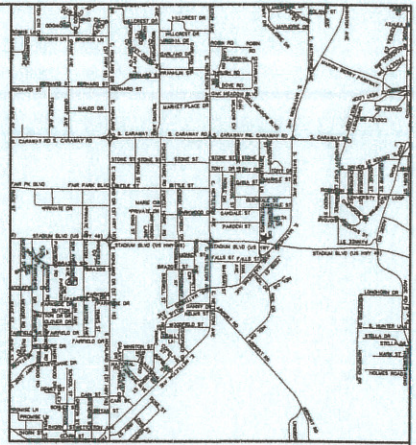
My Commission Expires:  
3-2-2025

MARGARET ANN NORRIS  
Notary Public-Arkansas  
Craighead County  
My Commission Expires 03-02-2025  
Commission # 12403433

AMOUNT OF TAX \$ 0  
I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

X [Signature] GEORGE HAMMON, CIVIL CONSULTANT  
Grantee or Agent

Grantee's Address: 2906 STALLING LANE  
X

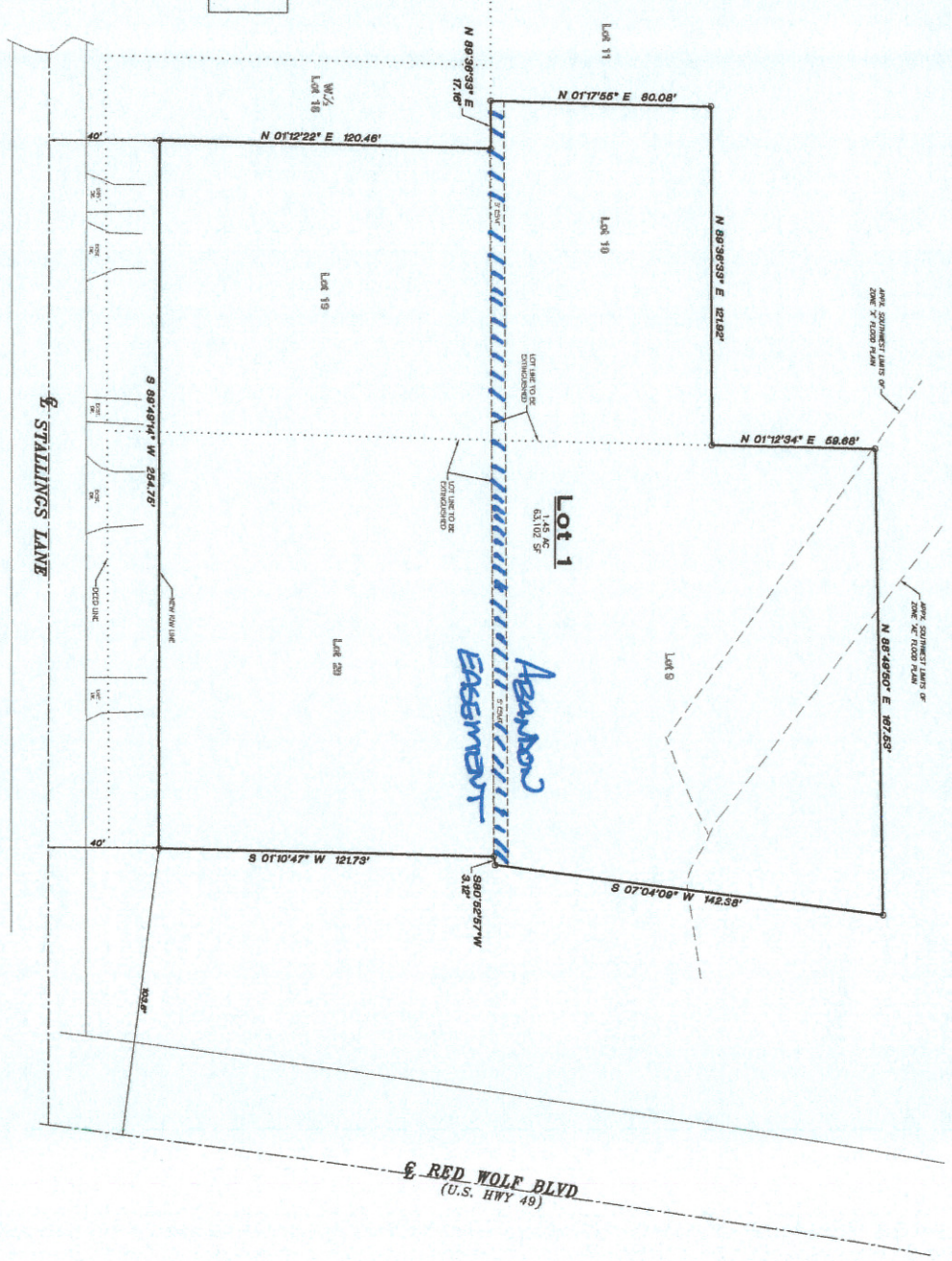


- NOTES:
- 1) All bearings are based on Arkansas North State Plane Coordinate system.
  - 2) The corner monument of the plat is in excess of 1" in 5000.00'.
  - 3) The corner monument is in excess of 1/8" in 5000.00'.
  - 4) All corner monuments set are 1/4" round, unless otherwise noted on the plat.
  - 5) Owners: Hers & Sharon Stallings
  - 6) Flood Eject: A portion of this tract does lie within the 100-year Flood Eject, Community Panel No. 0503100132 C, dated 09-27-81, and incorporated into Current Zoning C-3 L.U.C. (25' front setback, 20' rear setback, & 10' side setback).

CERTIFICATE OF OWNERSHIP:

We hereby certify that we are the owners of the property shown and described herein, that we have the right to execute this plat, and that the same is correct and true in all respects as noted.

Sharon Stallings

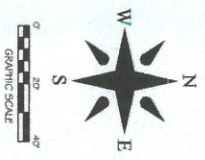


CERTIFICATE OF SURVEY:

To all parties interested in this to these premises, I hereby certify that as shown on the Plat of Survey hereon, the project lines and corner monuments to the best of my knowledge and ability, are correctly shown and that the same are in accordance with the original plat and encroachments, if any, as disclosed by survey, are shown hereon.

**STALLINGS REPLAT**

OF LOTS 9 and 20, BLOCK B, STALLINGS 5th ADDITION and LOT 19, BLOCK B OF BROWN REPLAT OF LOTS 17, 18, and SOUTH 80.11 ft. OF LOT 10, BLOCK B OF STALLINGS 5th ADDITION JONESBORO, ARKANSAS



	<p><b>REPLAT FOR HERS and SHARON STALLINGS JONESBORO, ARKANSAS</b></p>	<p>ENGINEERS PLANNERS SURVEYORS</p>	<p>Date: _____ Scale: 1"=20' Job No. 114030 Sheet No. 1 of 1</p>
		<p>203 Southwest Dr., Jonesboro, AR (870)932-7880 www.civililogic.net</p>	<p>Section: 21 Township: 14N Range: 04E County: CRAIGHEAD</p> <p>Drawn By: RE Checked by: GH</p> <p><small>NEED CONVEY THIS VOUCHER CARRIED SIGNATURE AND ORIGINAL CERTIFICATE COVER © 2017, Civililogic</small></p>

Ritter Communications Inc  
2400 Ritter Dr  
Jonesboro, AR 72401

## UTILITY RELEASE FORM

I have been notified of the petition to vacate the following described as follows:

Ritter Communications concur with the abandonment of the 4 lots positioned on the Northwest corner of Red Wolf Blvd and Stallings Ln in Jonesboro. The existing 5 foot easement will be abandoned across the 4 lots.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objects to the vacation(s) described above, reason described below:

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*Alice Martin*

Alice Martin Engineering Supervisor  
Ritter Communications Inc  
[alice.martin@rittercommunications.com](mailto:alice.martin@rittercommunications.com)  
870-243-5681 Cell





Mr. George Hamman  
Civilogic Solutions Inc.  
203 Southwest Dr.  
Jonesboro, AR 72401

RE: Easement Abandonment – Stallings Addition, Jonesboro, AR 72401  
Legal Description: *“The south five feet (5’) of Lots 9 and 10, Block “B” of Stallings 5<sup>th</sup> Addition, Jonesboro, AR.”*

Dear Mr. Hamman:

After reviewing your request of the Easement Abandonment in Jonesboro, AR, Altice USA d/b/a Suddenlink Communications has verified there is not active CATV facilities in this easement.

Given the verification stated above, Altice USA has no objection with the requested Easement Abandonment.

Yours truly,

A handwritten signature in black ink, appearing to read 'Glenn Cisek', followed by a long horizontal line extending to the right.

Glenn Cisek  
Director, Contracts



## Legislation Details (With Text)

<b>File #:</b>	ORD-20:015	<b>Version:</b>	1	<b>Name:</b>	VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NOR
<b>Type:</b>	Ordinance	<b>Status:</b>			Third Reading
<b>File created:</b>	5/5/2020	<b>In control:</b>			City Council
<b>On agenda:</b>		<b>Final action:</b>			
<b>Title:</b>	AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS				
<b>Sponsors:</b>					
<b>Indexes:</b>	Abandonment				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Petition signed</a> <a href="#">Plat</a> <a href="#">ROW Abandonment - Tralan - Madison Street - Altice Signed Abandonment Letter</a> <a href="#">AT&amp;T Signed Abandonment Letter</a> <a href="#">Centerpoint Signed Abandonment Letter</a> <a href="#">CWL Abandonment for S. Madison ROW</a> <a href="#">CWL Signed Abandonment Letter</a> <a href="#">Ritter Signed Abandonment Letter</a>				

Date	Ver.	Action By	Action	Result
6/16/2020	1	City Council		
6/2/2020	1	City Council	Held at one reading	

AN ORDINANCE VACATING AN UNDEVELOPED STREET RIGHT-OF-WAY LOCATED IN: THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BY TRALAN ENGINEERING ON BEHALF OF JONESBORO PUBLIC SCHOOLS THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (60.0 FOOT RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 3 IN BLOCK "D", ACCORDING TO THE RECORD PLAT OF CULBERHOUSE 1<sup>ST</sup> ADDITION, AS RECORDED IN BOOK 11, PAGE 436, PUBLIC

RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS; THENCE LEAVING THE EAST LINE OF SAID BLOCK "D" RUN EAST ACROSS THE SOUTH LINE OF MADISON STREET RIGHT OF WAY AS PLATTED ON SAID CULBERHOUSE 1<sup>ST</sup> ADDITION A DISTANCE OF 60.00 FEET TO THE EAST LINE OF SAID RIGHT-OF-WAY BEING THE SOUTHWEST CORNER OF LOT 5 IN BLOCK "E" OF CULBERHOUSE 1<sup>ST</sup> ADDITION, THENCE RUN ALONG THE WEST LINE OF SAID BLOCK "E" A DISTANCE OF 332.59 FEET TO A POINT WHERE THE WEST LINE OF SAID BLOCK "E" INTERSECTS WITH THE SOUTH RIGHT OF WAY OF COLLEGE AVENUE, THENCE RUN WEST ALONG THE SOUTH RIGHT OF WAY OF COLLEGE AVENUE A DISTANCE OF 60.00 FEET TO THE EAST LINE OF BLOCK "D" IN SAID CULBERHOUSE 1<sup>ST</sup> ADDITION, THENCE RUN SOUTH ALONG THE EAST LINE OF BLOCK "D" IN SAID ADDITION A DISTANCE OF 332.59 FEET TO THE POINT OF BEGINNING, CONTAINING IN ALL 19,955 SQ. FT. OR 0.45 ACRES, MORE OR LESS.

WHEREAS, the City Council at its regular meeting on June 2, 2020 at 5:20 p.m., pursuant to Ark. Stats. Section 14-301-302 through 14-301-304 heard the request of Jonesboro Public Schools to vacate a developed street right-of-way; and

WHEREAS, the City Council held a public hearing and heard all persons desiring to be heard in connection with this matter; and

WHEREAS, the respective utilities have consented to said abandonment; and

WHEREAS, the abandonment of said portion of a developed street will not adversely affect the City of Jonesboro, and would be in the best interest of all parties concerned.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that;

SECTION 1: The City of Jonesboro, Arkansas hereby vacates and abandons all of its rights together with the right of the public generally, in and to the undeveloped street right-of-way described above.

SECTION 2: A copy of this Ordinance duly certified by the City Clerk shall be filed in the office of the Recorder of Craighead County of Jonesboro, Arkansas, and recorded in the Deed Records of Craighead County, Arkansas.

SECTION 3. The vacating and abandonment by the City of its rights and the rights of the public generally in the above described developed street are in the public interest and will promote the public peace and welfare.

**PETITION**

To: Honorable Harold Perrin, Mayor, and Members of the City Council of the City of Jonesboro, Arkansas

**PETITION TO VACATE A DEVELOPED STREET RIGHT-OF-WAY**

We, the undersigned, being the owner(s) of property adjoining the following described property:

THAT PORTION OF RIGHT-OF-WAY FOR MADISON STREET WHICH LIES SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF COLLEGE AVE. (30.0 FOOT HALF RIGHT-OF-WAY), LYING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 3 IN BLOCK "D", ACCORDING TO THE RECORD PLAT OF CULBERHOUSE 1<sup>ST</sup> ADDITION, AS RECORDED IN BOOK 11, PAGE 436, PUBLIC RECORDS OF CRAIGHEAD COUNTY, AT JONESBORO, ARKANSAS; THENCE LEAVING THE EAST LINE OF SAID BLOCK "D" RUN EAST ACROSS THE SOUTH LINE OF MADISON STREET RIGHT OF WAY AS PLATTED ON SAID CULBERHOUSE 1<sup>ST</sup> ADDITION A DISTANCE OF 60.00 FEET TO THE EAST LINE OF SAID RIGHT-OF-WAY BEING THE SOUTHWEST CORNER OF LOT 5 IN BLOCK "E" OF CULBERHOUSE 1<sup>ST</sup> ADDITION, THENCE RUN ALONG THE WEST LINE OF SAID BLOCK "E" A DISTANCE OF 332.59 FEET TO A POINT WHERE THE WEST LINE OF SAID BLOCK "E" INTERSECTS WITH THE SOUTH RIGHT OF WAY OF COLLEGE AVENUE, THENCE RUN WEST ALONG THE SOUTH RIGHT OF WAY OF COLLEGE AVENUE A DISTANCE OF 60.00 FEET TO THE EAST LINE OF BLOCK "D" IN SAID CULBERHOUSE 1<sup>ST</sup> ADDITION, THENCE RUN SOUTH ALONG THE EAST LINE OF BLOCK "D" IN SAID ADDITION A DISTANCE OF 332.59 FEET TO THE POINT OF BEGINNING, CONTAINING IN ALL 19,955 SQ. FT. OR 0.45 ACRES, MORE OR LESS.

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the street right-of-way described above closed and abandoned.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**PROPERTY OWNER, NAME AND ADDRESS**

Jonesboro Public Schools  
2506 Southwest Drive  
Jonesboro, AR 72401

Kim Wilk  
Signature

5/14/2020  
Date

Signature

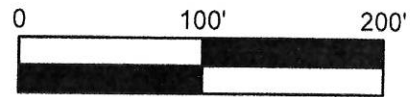
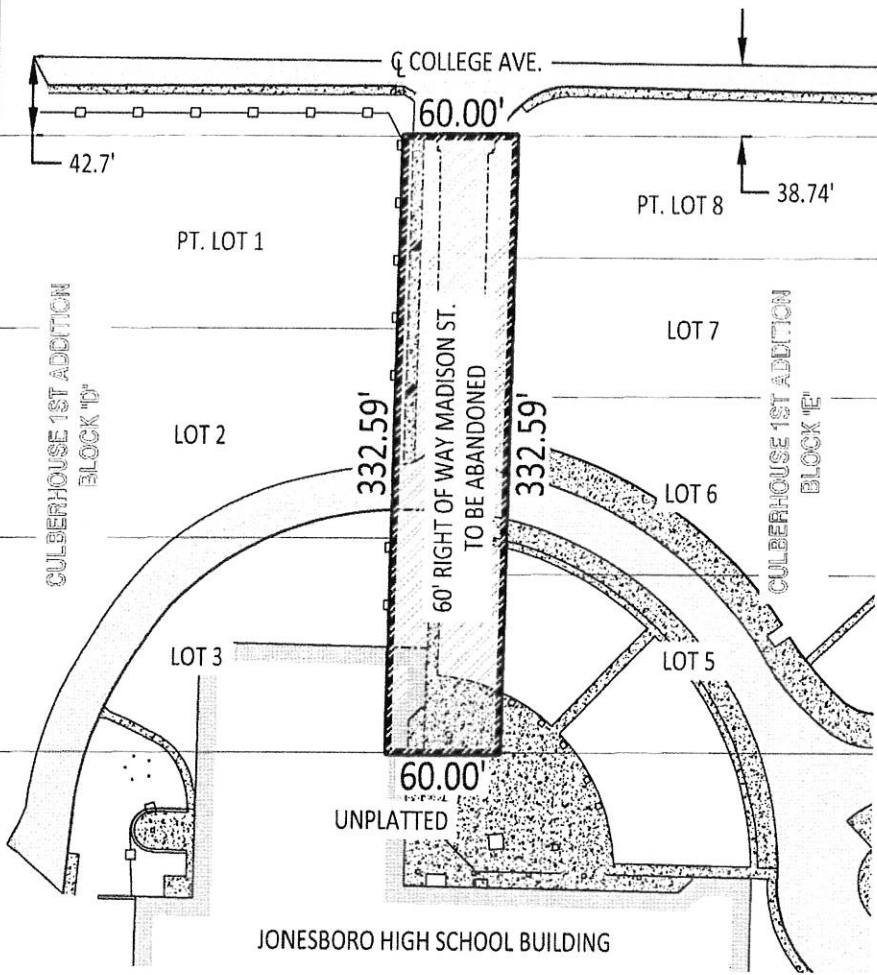
Date

Subscribed and sworn to before me this 4 day of May, 2020, ~~2016.~~

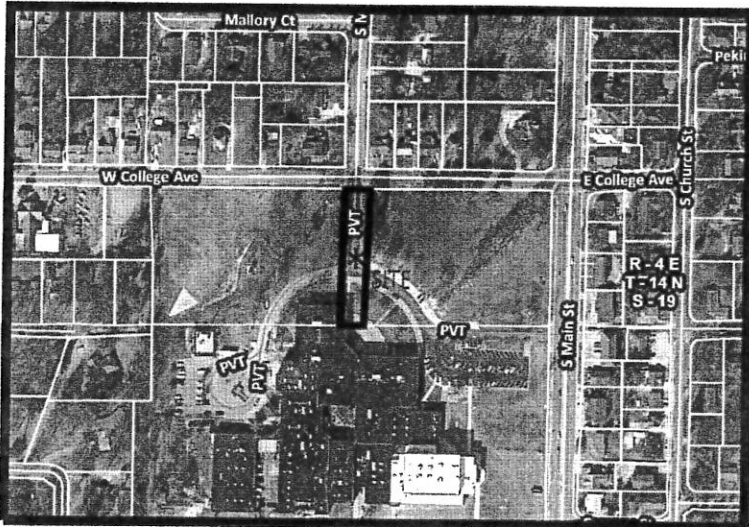


Connie L. Summers  
Notary

Expiration Date: 3/27/22



Scale 1" = 100'



VICINITY MAP

NOT TO SCALE



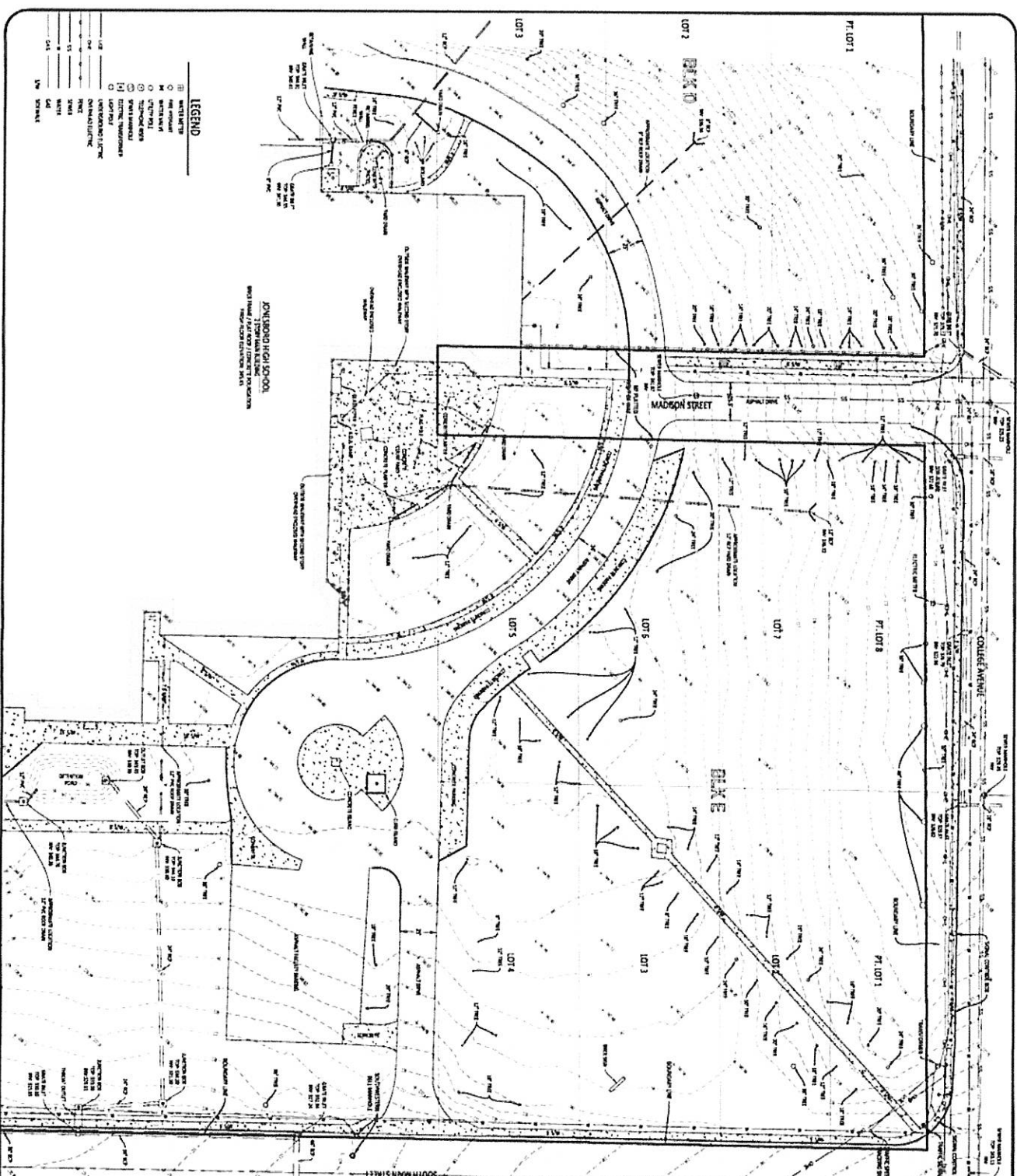
**Horizon**  
LAND SURVEYING, LLC

2918 WOOD STREET  
JONESBORO, AR 72404  
PH: 1-870-243-0092  
WWW.HORIZONLANDSURVEYING.COM

## MADISON STREET RIGHT-OF-WAY ABANDONMENT PLAT

DRAWING INFO		REVISIONS		
DRAWN BY:	DRB	DATE	BY	DESCRIPTION
DATE:	02/05/2020			
SCALE:	1" = 100'			
JOB NO:	H18-009			
CLIENT:	JONESBORO PUBLIC SCHOOLS			





**LEGEND**

- (S) WALL
- (W) WINDOW
- (D) DOOR
- (C) CURB
- (L) LIGHTING FIXTURE
- (P) POLE
- (O) OTHER OBJECT
- (E) ELECTRICAL
- (M) MECHANICAL
- (S) SURVEY MARK
- (V) VENT
- (R) RAILROAD
- (W) WATER
- (M) MAIL
- (G) GAS
- (S) SEWER
- (H) HIGHWAY

**JONESBORO HIGH SCHOOL  
EXPANSION PROJECT**  
SUBMITTED TO THE BOARD OF ZONING AND PLANNING  
BY THE ENGINEER AND ARCHITECT



**LEGAL DESCRIPTION: (AS PROVIDED)**

A PART OF LOT 7, MORE OR LESS, OF CERTAINLY TO BE DIVIDED INTO FIFTEEN (15) LOTS, WITH A TOTAL AREA OF APPROXIMATELY 10.0 ACRES, MORE OR LESS, BEING PART OF SECTION 24, TOWNSHIP 12N, RANGE 17E, SOUTH 89TH MERIDIAN, IS HEREBY SUBDIVIDED INTO EIGHT (8) LOTS, WITH A TOTAL AREA OF APPROXIMATELY 10.0 ACRES, MORE OR LESS, AS SHOWN ON THE ATTACHED MAP. THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP ARE BASED ON A SURVEY MADE BY THE ENGINEER AND ARCHITECT, WHO HAS FOUND THAT THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP CORRESPOND TO THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP, AND THAT THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP CORRESPOND TO THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP.

**CERTIFICATE OF SURVEY**

I, the undersigned, a duly licensed Professional Engineer and Registered Surveyor, have personally supervised and participated in the making of the survey herein shown, and I hereby certify that the same is a true and correct representation of the facts as found by me, and that the same is in accordance with the laws of the State of Arkansas.

**SURVEYORS NOTES**

1. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING CODE OF THE STATE OF ARKANSAS.
2. THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP ARE BASED ON A SURVEY MADE BY THE ENGINEER AND ARCHITECT, WHO HAS FOUND THAT THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP CORRESPOND TO THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP.
3. THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP ARE BASED ON A SURVEY MADE BY THE ENGINEER AND ARCHITECT, WHO HAS FOUND THAT THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP CORRESPOND TO THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP.
4. THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP ARE BASED ON A SURVEY MADE BY THE ENGINEER AND ARCHITECT, WHO HAS FOUND THAT THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP CORRESPOND TO THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP.
5. THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP ARE BASED ON A SURVEY MADE BY THE ENGINEER AND ARCHITECT, WHO HAS FOUND THAT THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP CORRESPOND TO THE BOUNDARIES OF THE LOTS SHOWN ON THE ATTACHED MAP.



**18**

	<b>PROJECT:</b> JONESBORO HIGH SCHOOL EXPANSION  <b>CLIENT:</b> JONESBORO PUBLIC SCHOOLS	<p>561 CR 414, JONESBORO, AR 72404    PHONE: 870.241.0092</p>
<b>1 of 1</b> SHEET NUMBER		



March 12, 2020

Tralan  
Travis Fischer  
2916 Wood Street  
Jonesboro, AR 72404

RE: Abandonment of Right-of-way  
Madison Street

Dear Mr. Fischer:

The City of Jonesboro Engineering and Planning Departments concur with the abandonment of the 60' Right-of-Way of Madison Street located on the north side of the Jonesboro High School Campus as shown on the attached copy of a plat.

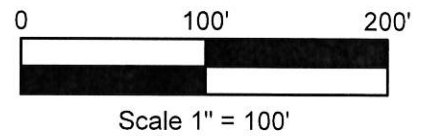
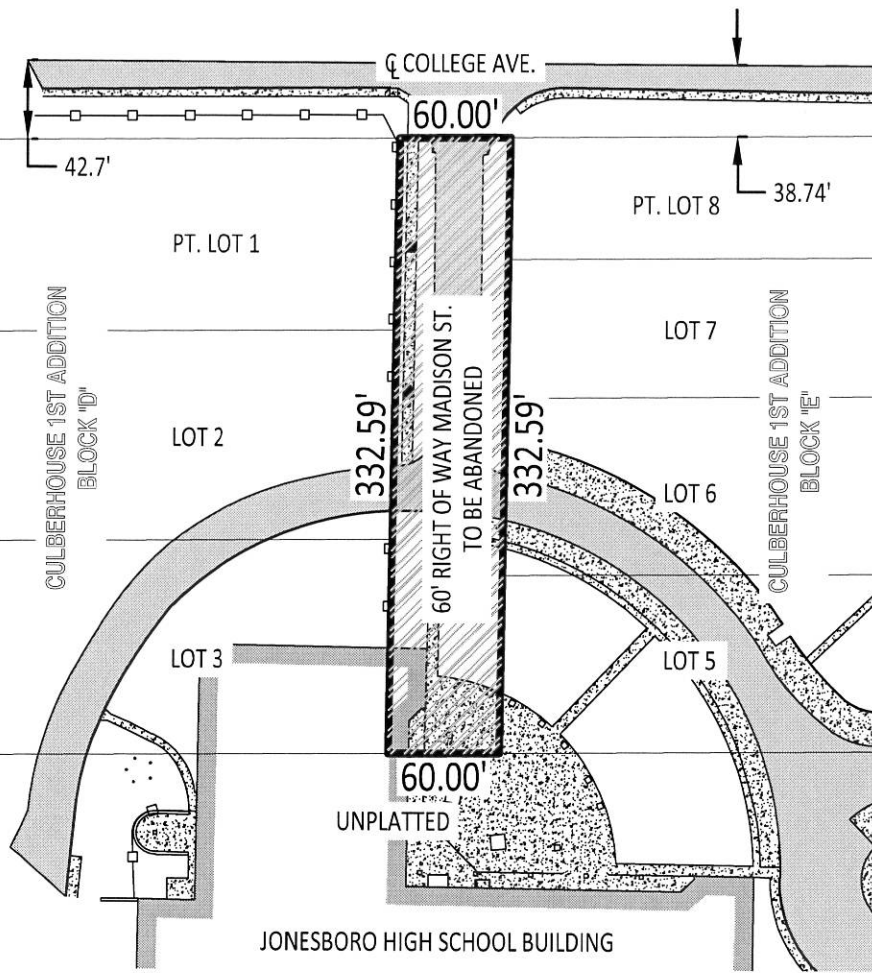
Please call if more information is needed.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CL', is positioned above the typed name of the City Engineer.

Craig Light, PE, CFM  
City Engineer

A handwritten signature in black ink, appearing to read 'Derrel Smith', is positioned above the typed name of the City Engineer.  
Derrel Smith



VICINITY MAP

NOT TO SCALE



**Horizon**  
LAND SURVEYING, LLC

2918 WOOD STREET  
JONESBORO, AR 72404  
PH: 1-870-243-0092  
WWW.HORIZONLANDSURVEYING.COM

## MADISON STREET RIGHT-OF-WAY ABANDONMENT PLAT

DRAWING INFO		REVISIONS		
DRAWN BY:	DRB	DATE	BY	DESCRIPTION
DATE:	02/05/2020			
SCALE:	1" = 100'			
JOB NO:	H18-009			
CLIENT:	JONESBORO PUBLIC SCHOOLS			







Danny Burns, PS  
Horizon Land Surveying, LLC  
2918 Wood St  
Jonesboro, AR 72404

RE: Easement Abandonment – Jonesboro High School/ Madison St, Jonesboro,  
AR 72401

*Description: "Right-of-Way Abandonment of the 60 ft. Madison Street  
right-of-way located along the North side of the Jonesboro Highschool  
Campus in Jonesboro, AR."*

Dear Mr. Burns:

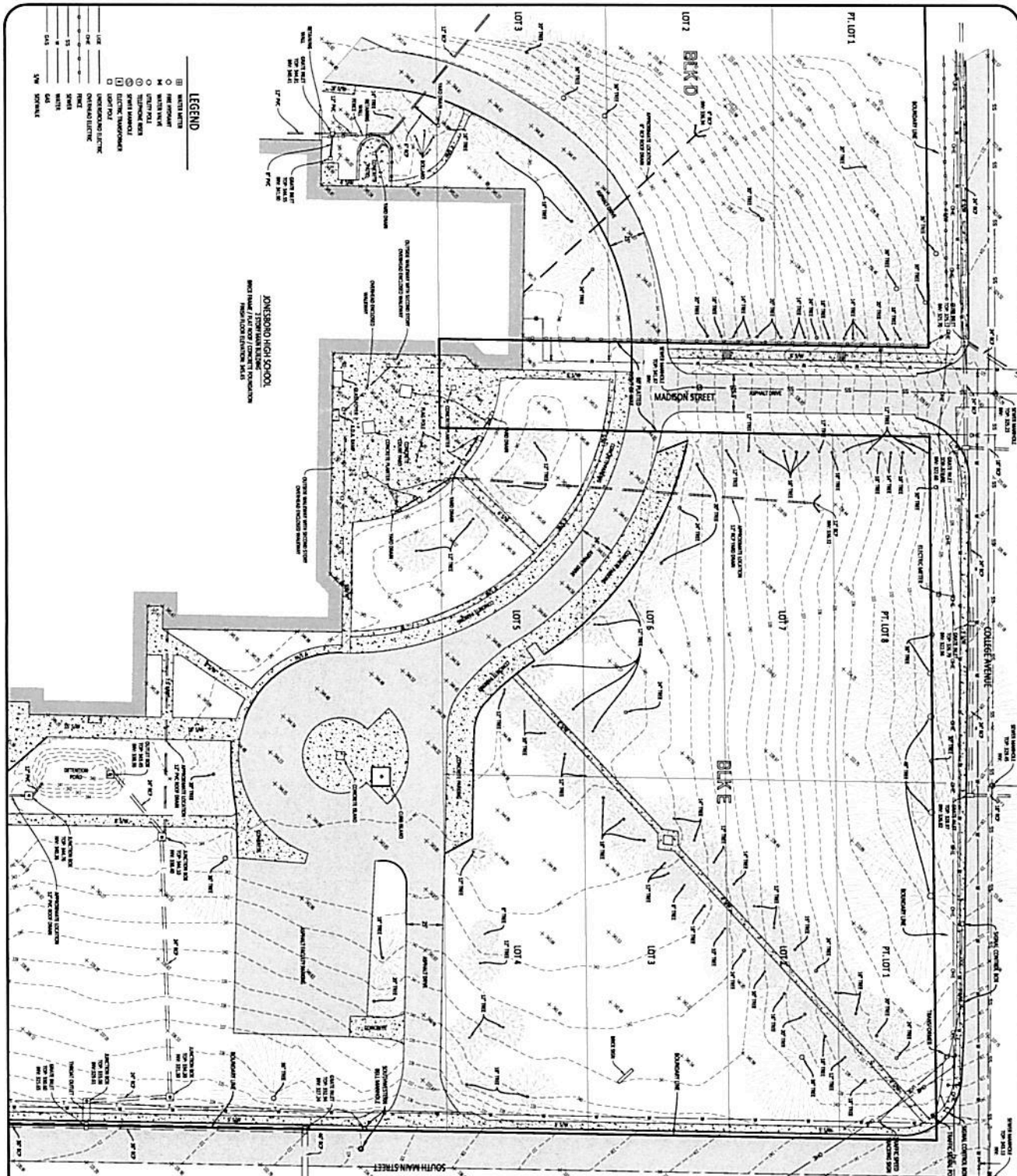
After reviewing your request of the Easement Abandonment in Jonesboro, AR, Altice USA d/b/a Suddenlink Communications has verified there is not active CATV facilities in this easement.

Given the verification stated above, Altice USA has no objection with the requested Easement Abandonment.

Yours truly,

A handwritten signature in black ink, appearing to read 'Mike Alexander', written in a cursive style.

Mike Alexander  
VP, Construction Services



**LEGAL DESCRIPTION (AS PROVIDED)**

Part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 36 North, Range 10 East, 1st Meridian, Arkansas County, Arkansas, containing approximately 1.00 acre, more or less, as shown on the plat of Survey of the Jonesboro High School Expansion, Arkansas County, Arkansas, recorded in Book 10, Page 100 of the Arkansas County Records, and being situated in the Western District of Arkansas County, Arkansas.

**CERTIFICATE OF SURVEY**

I, the undersigned, a duly Licensed Professional Land Surveyor in the State of Arkansas, do hereby certify that the foregoing is a true and correct description of the land shown on the plat of Survey of the Jonesboro High School Expansion, Arkansas County, Arkansas, recorded in Book 10, Page 100 of the Arkansas County Records, and being situated in the Western District of Arkansas County, Arkansas.

**SURVEYOR'S NOTES**

1. ALL UTILITIES SHOWN ON THIS PLAN ARE BASED ON RECORD PLATS AND FIELD SURVEY DATA. THE SURVEYOR HAS MADE REASONABLE ATTEMPTS TO LOCATE ALL UTILITIES AND HAS SHOWN THEIR APPROXIMATE LOCATION ON THIS PLAN. THE SURVEYOR DOES NOT WARRANT THE ACCURACY OF THE LOCATION OF UTILITIES SHOWN ON THIS PLAN. THE SURVEYOR HAS MADE REASONABLE ATTEMPTS TO LOCATE ALL UTILITIES AND HAS SHOWN THEIR APPROXIMATE LOCATION ON THIS PLAN. THE SURVEYOR DOES NOT WARRANT THE ACCURACY OF THE LOCATION OF UTILITIES SHOWN ON THIS PLAN.



**Horizon**  
LAND SURVEYING, LLC  
561 CR 464, JONESBORO, AR 72404  
PHONE: 870-243-0092

PROJECT: JONESBORO HIGH SCHOOL EXPANSION  
CLIENT: JONESBORO PUBLIC SCHOOLS



DATE	BY	REVISIONS

EXAMINING ENGINEER

TERRACONIC SURVEY

SHEET NUMBER: 1 of 1



**Anthony Martinez**  
Manager-OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

February 19, 2020

**Anthony Martinez**  
AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401

Dear Mr. Burns,

Please see page 2 of this document for approval of the 60 ft. Madison Street right-of-way located along the North side of the Jonesboro High School campus in Jonesboro, AR. Please be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro city clerk (Donna Jackson). The delivery of the hard copy must to be completed by Horizon Land Surveying, LLC or an associate of theirs.

Sincerely,

A handwritten signature in blue ink, appearing to read "Anthony Martinez", with a long horizontal flourish extending to the right.

**Anthony Martinez**  
Manager-OSP Planning  
& Engineering Design



Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

AT&T - Arkansas  
723 S. Church, Rm. B27  
Jonesboro, AR 72401  
870.972.7596 Phone  
870.972.7558 Fax

# UTILITY RELEASE FORM

## TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Re: 60 ft. Madison Street right-of-way located along the North side of the Jonesboro High School campus in Jonesboro, AR.

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objections to the vacation(s) described above, reason described below:

---

---

Anthony Martinez  
Manager-OSP Planning  
& Engineering Design

Signature of Utility Company Representative:

  
\_\_\_\_\_

Date: February 19, 2020



CenterPoint Energy  
401 W. Capitol, Suite 600  
Little Rock, AR 72201  
CenterPointEnergy.com

### UTILITY RELEASE FORM

General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Utility Company: CenterPoint Energy Date: 2/18/2020

Requested Abandonment: 60-Foot Right-Of-Way Abandonment

Legal Description:

Abandonment of the 60 ft. Madison Street right-of-way located along the North side of the Jonesboro High School campus in Jonesboro, AR.

UTILITY COMPANY COMMENTS:

No objections to the abandonment(s) described above.

No objections to the abandonment (s) described above, provided the following easements are retained (Exhibit A).

Objects to the abandonment(s) described above, reason described below.

Described reasons for objection or easements to be retained.

[Empty box for describing reasons for objection or easements to be retained]

Grace Grubb  
Signature of Utility Company Representative

Engineer  
Title



*Owned by the Citizens of Jonesboro*

February 12, 2020

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson, City Clerk

Re: Right of Way Abandonment  
S. Madison Street - South of W. College Ave  
Jonesboro, Craighead County, Arkansas

Dear Donna:

City Water and Light Plant of the City of Jonesboro (CWL) has been requested to relinquish our interest in the right-of-way on the following described property (Existing R.O.W.).

S. Madison Street south of W. College Ave on the north side of Jonesboro High School in Jonesboro, Craighead County, Arkansas.

CWL has no objection to the abandonment of the Existing R.O.W. subject to and conditioned upon the following language being included in the vacating ordinance:

Any and all easements, utilities and improvements maintained by City Water and Light currently located in the area to be vacated and/or abandoned by this ordinance (the "Existing R.O.W.") shall remain intact and unaffected by the passage of this Ordinance until such time the owner has complied with the following:

1. Dedication of a twenty (20) foot sewer easement, ten (10) feet either side of the sanitary sewer main as constructed running north and south along the center portion of the street to be abandoned (the "New Easement") and a twenty (20) foot water easement, ten (10) feet either side of the water main as constructed, running north and south along the west portion of the street to be abandoned (the "New Easement").

Jake Rice III, MANAGER

**CITY WATER & LIGHT** • 400 East Monroe • P.O. Box 1289 • Jonesboro, Arkansas 72403-1289 • 870/935-5581

2. The New Easements may be conveyed by approved final and recorded plat and plans or by separate express, written easement. As required by Sections 113-49 and 113-50 of the Jonesboro Municipal Code, the Owner shall present any preliminary plat and final plat to CWL for its consideration and approval. In addition, as required by Sections 113-49 and 113-50 of the Jonesboro Municipal Code, any preliminary plat and final plat shall provide information on any existing and proposed utility locations.

Further, please confirm that the vacating ordinance contains provisions that preserve the Existing R.O.W. until the New Easements are properly granted.

Please feel free to contact me with any questions.

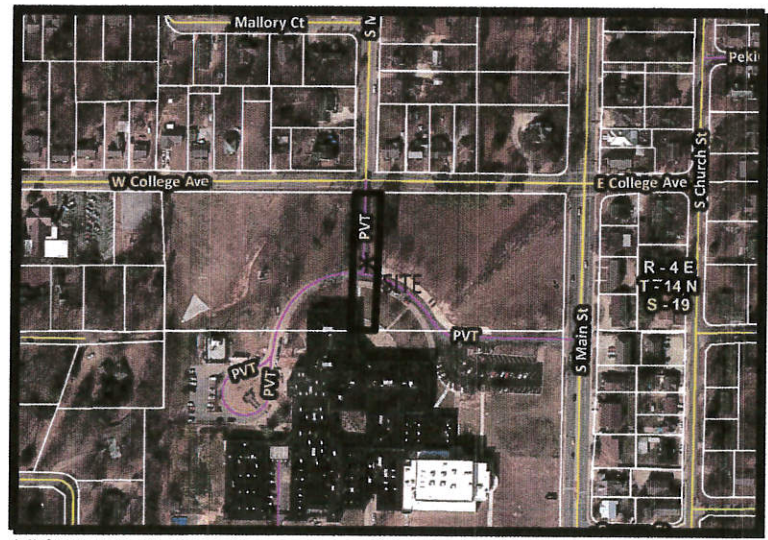
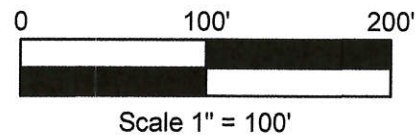
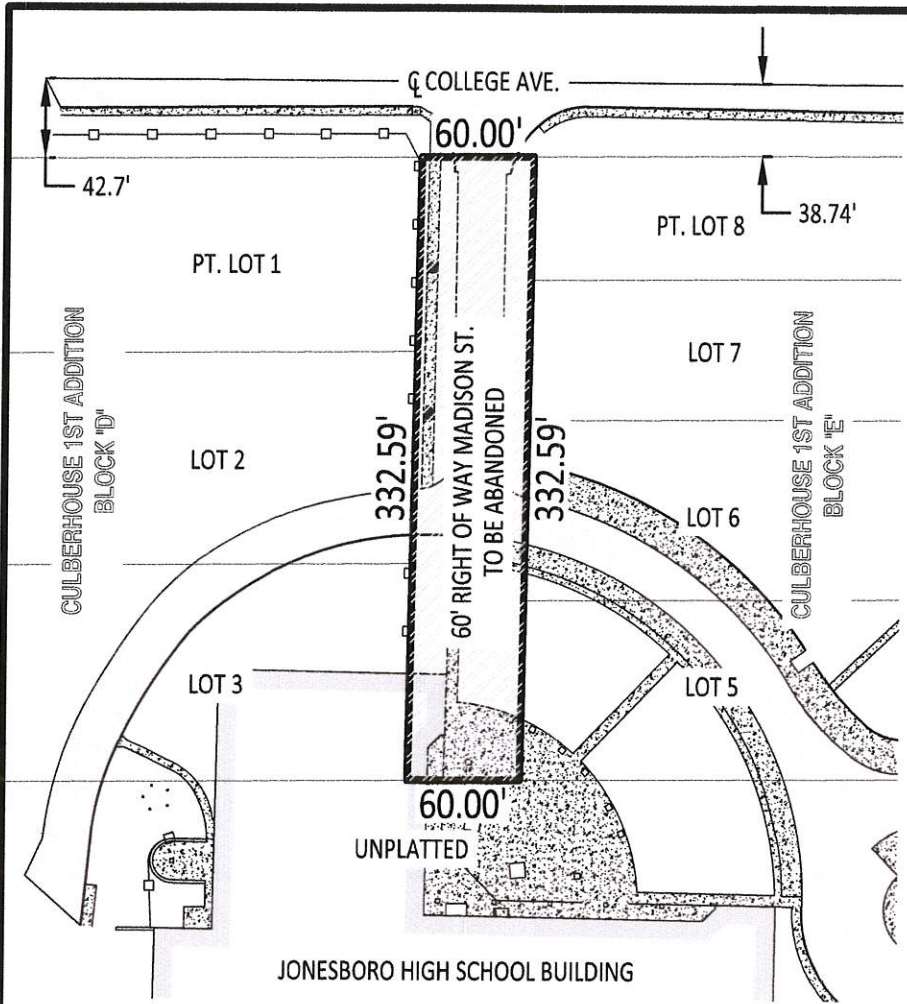
Sincerely,

A handwritten signature in blue ink, appearing to read "Jake Rice III", with a long horizontal flourish extending to the right.

Jake Rice III, P.E.  
Manager, City Water & Light

Enclosure

Cc: Horizon Land Surveying, LLC



VICINITY MAP NOT TO SCALE



**Horizon**  
LAND SURVEYING, LLC

2918 WOOD STREET  
JONESBORO, AR 72404  
PH: 1-870-243-0092  
WWW.HORIZONLANDSURVEYING.COM

## MADISON STREET RIGHT-OF-WAY ABANDONMENT PLAT

DRAWING INFO		REVISIONS		
DRAWN BY:	DRB	DATE	BY	DESCRIPTION
DATE:	02/05/2020			
SCALE:	1"= 100'			
JOB NO:	H18-009			
CLIENT:	JONESBORO PUBLIC SCHOOLS			







*Owned by the Citizens of Jonesboro*

February 12, 2020

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson, City Clerk

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S. Madison Street - South of W. College Ave  
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Dear Donna:

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Jake Rice III, MANAGER

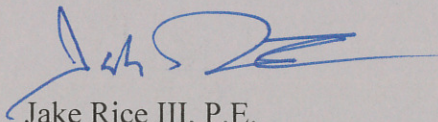
**CITY WATER & LIGHT** • 400 East Monroe • P.O. Box 1289 • Jonesboro, Arkansas 72403-1289 • 870/935-5581

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Please feel free to contact me with any questions.

Sincerely,



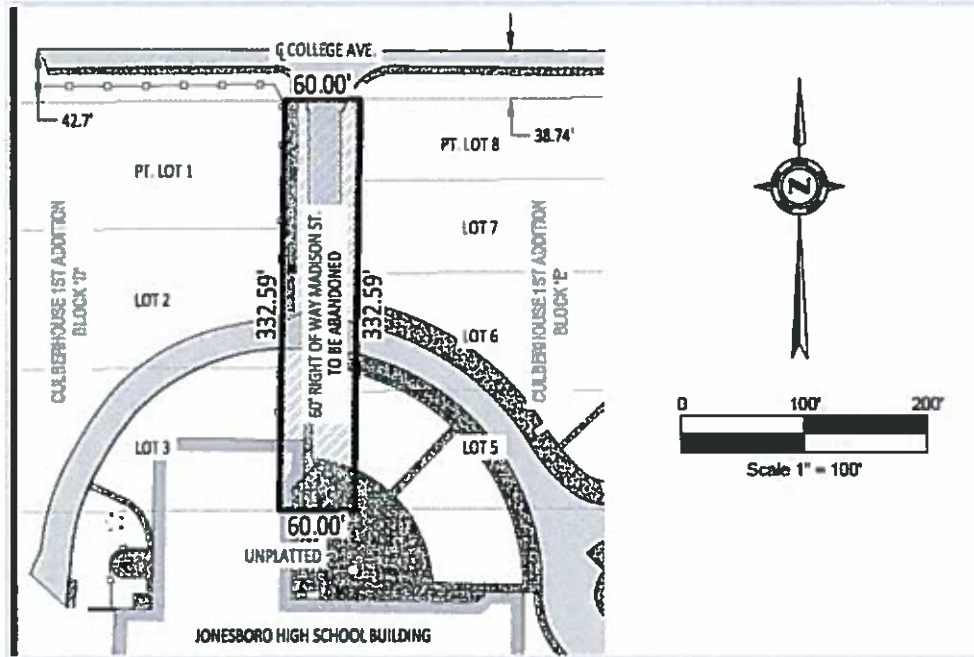
Jake Rice III, P.E.  
Manager, City Water & Light

Enclosure

Cc: Horizon Land Surveying, LLC

Ritter Communications Inc  
2400 Ritter Dr  
Jonesboro, AR 72401

## UTILITY RELEASE FORM



Madison St-Jonesboro High School

### UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following described easements are retained.
- Objects to the vacation(s) described above, reason described below:

*Alice Martin*

Alice Martin Engineering Supervisor  
Ritter Communications Inc  
[alice.martin@rittercommunications.com](mailto:alice.martin@rittercommunications.com)  
870-243-5681 Cell