



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Finance & Administration Council Committee

Tuesday, April 9, 2019

4:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

3. Approval of minutes

MIN-19:030 MINUTES FOR THE FINANCE AND ADMINISTRATION MEETING ON MARCH 26, 2019

Attachments: [Finance Minutes 03262019.pdf](#)

4. New Business

RESOLUTIONS TO BE INTRODUCED

RES-19:033 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION(ARDOT) FOR THE FY 2018 TRANSPORTATION ALTERNATIVES PROGRAM (TAP)- CRAIGHEAD FOREST GREENWAY TRAIL PHASE 4.

Sponsors: Grants

Attachments: [ARDot agreement only-CFP trail phase 4](#)

RES-19:034 A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION.

Sponsors: Grants

Attachments: [Aggie Rd Proposed Trail](#)

[Public Comments-032719](#)

[Estimated 2019 TAP ASU Link University Heights Phase](#)

RES-19:035 RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE CITY OF JONESBORO FOR THE 2019 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

Sponsors: JETS

Attachments: [2019 C A Signature](#)
[2019 Certs Assurances](#)

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: MIN-19:030 **Version:** 1 **Name:** MINUTES FOR THE FINANCE AND ADMINISTRATION MEETING ON MARCH 26, 2019

Type: Minutes **Status:** To Be Introduced

File created: 3/29/2019 **In control:** Finance & Administration Council Committee

On agenda: **Final action:**

Title: MINUTES FOR THE FINANCE AND ADMINISTRATION MEETING ON MARCH 26, 2019

Sponsors:

Indexes:

Code sections:

Attachments: [Finance Minutes 03262019.pdf](#)

Date	Ver.	Action By	Action	Result
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MINUTES FOR THE FINANCE AND ADMINISTRATION MEETING ON MARCH 26, 2019



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Finance & Administration Council Committee

Tuesday, March 26, 2019

4:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

Mayor Harold Perrin was in attendance.

Present 5 - Ann Williams; John Street; David McClain; LJ Bryant and Joe Hafner

Absent 1 - Charles Coleman

3. Approval of Minutes

[MIN-19:026](#)

MINUTES FOR THE FINANCE AND ADMINISTRATION COMMITTEE MEETING ON MARCH 12, 2019

Attachments: [Finance Minutes 03122019.pdf](#)

A motion was made by Councilperson John Street, seconded by Councilperson Ann Williams, that this matter be Passed . The motion PASSED with the following vote.

Aye: 4 - Ann Williams; John Street; David McClain and LJ Bryant

Absent: 1 - Charles Coleman

4. New Business

RESOLUTIONS TO BE INTRODUCED

[RES-19:029](#)

Letter of Credit with Centennial Bank to be issued to the Arkansas Department of Environmental Quality (ADEQ)

Attachments: [Incorporation of Jonesboro Arkansas - Renewal Documents - To be signed](#)
[Renewal Documents - Copies](#)

Chairman Joe Hafner said, I believe this is \$23,000. Mayor Harold Perrin said, \$23,000, yes sir. They charge us one point to do that. So, that is good.

A motion was made by Councilperson John Street, seconded by Councilperson Ann Williams, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 4 - Ann Williams; John Street; David McClain and LJ Bryant

Absent: 1 - Charles Coleman

5. Pending Items

Chairman Joe Hafner said, I had asked at the last meeting for an estimate on the operating costs of the Veteran's Village. Finance Manager Deanna Hornback and Mayor Perrin and others have worked on putting together something. I understand the cost of construction is going to be covered by the grant. In talking with the Mayor, it seems like there has been a lot of outpouring from different organizations and groups about wanting to provide some services and goods and stuff like that. Hopefully, most, if not all of the costs will be offset. But, I do think we have to do our due diligence and have an idea of what it is going to cost to run this thing.

Mayor Perrin said, I think Deanna is the author of this, what you see in front of you. After meeting with Beck Pride, we are going to be taking the Pavilion out on the laundry mat. There is no need to have a commercial laundry mat for those. We are going to have the stacked washer/dryers in each one of the homes. So, that took \$33,000 out of that project. Also, you can see where the cost will stay around \$1.4 million. The grant comes in at \$1,058,925. CDBG will be putting in \$130,000 on the funding of the building. Beck Pride will operate the facility. They will do all of the screening of the veterans when they come in. Then, they will contact us and we will go and open the house and get everything going. We just plugged figures. I am going to say that the operating costs, maintenance and everything including mowing, etc. is probably going to run somewhere around \$25,000-\$30,000 a year. Now, to offset that, we have met with and discussed with CRDC Executive Director Tony Thomas and some others, have grants that we can apply for on an annual basis to help do that because they are housing veterans.

This may be a one-time gift, but the Retired Military Officers Association has \$5,000 waiting on us to send a letter down there. You are one of those retired military officers, Councilmember John Street. They were very excited. We also had the state director of the Veteran's here at our press conference and they also want to give us a gift. I think that you are going to find that a lot of this will be offset, this \$30,000, by grants and that is our goal. That will be my goal of the next Director of Grants and Public Outreach is to make sure that enough money is collected to offset this cost. These houses are going to be built with brick and aluminum. So, as far as maintenance is concerned, and that is what I have spoken with John Mixon, to make these maintenance free as much as you possibly can. There will be no carpet in these houses. HUD tells us basically what things we can put in these homes to a limit and then we have a deal. Our deal is that we don't want these houses looking like each other. Every one of those houses are going to have a different look. They are going to be on Aggie. They are going to look like a home and a house rather than just a box trailer or something stuck in there. HUD requires blinds in every window. There are a lot of things there. We are working with John Mixon and he is working with HUD. We will be working with HUD. We just left that meeting a while ago with Beck Pride and Lynda Nash.

This project is looking good. They are still doing the environmental and I don't know what the hang up is. I have asked for Paul to get that done. We should have already had that grant here for us to present to you all on the council so we can get that done because the architects have already done some work and sent an invoice. I just told

them we can't pay you anything off of that until we get the grant approved. Then, we can pay the invoice and we can do the draw down, just like any other grant. He understands that. That was a real good meeting a while ago. Lynda Nash has done this for years and she knows what she is doing. She cut out the \$33,000 because she said we don't need those washers and dryers over there. We will put them inside the homes and won't need that. So, that's great! We will be working with the furniture stores here, like Gambill's and Ashley's. We can probably furnish all of these with donations. We will not be putting a lot in these homes. It is just transitional housing. We will only have two two-bedroom and the rest will be single bedroom. So, we will ask these furniture stores for the mattress, box springs, and things like that. So, I am real excited about it. We have also had requests from banks. We may even do the naming rights and let them have the naming rights for each home. That could be from \$5,000-\$10,000-\$15,000 at one time. If you do that and put it in the bank, then you have already covered your expenses on this thing for five years or so. It is really coming together. I am real excited for the veterans. These folks really need this. So, I appreciate you all working with me on this thing and getting it going. Deanna has done all of this work here along with Maintenance Director Ronnie Shaver.

[COM-19:021](#)

Veteran's Village City Impact Estimate

Attachments: [Veterans Village Costs revised.pdf](#)

Read

6. Other Business

Mayor Harold Perrin said, we ended our year last year and there is going to be an ad in the paper. I have asked Mike Burroughs and Deanna Hornback to send it to you before it hits the paper. We come out last year at the end of 2018 \$5 million dollars better than what we had budgeted. If you remember, we budgeted in O&M, about \$8 or \$9 million that we had to pull down from reserves. The total was \$14 million. We only spent \$9 million. We came out \$5 million better because we held those cost down on expenses is really what we did on the O&M. You all will be getting that very soon. I would say sometime this week. In addition to that on the year end, I just met with over the phone and set the meeting for Thursday, I will be meeting with ADEQ at the capital with Mike Downing and Becky Keogh's right hand. I am taking the thing down on the salvage yard, TRG or Hummelstein's and asking them for a commitment letter that they will pay and cleanup for all of that so that when we get to the point of how much we need to pay TRG for the land so we can get that all cleaned up and get it out of here. He anticipates that they can be out of there in six months. He is in St. Louis this week, Jack Grundfest, Senior VP. Once we get that done, we will have that going. Also, we will be having lunch with one of our prospects for the Citizens Bank building. We are having lunch with him at the Capital Hotel at 12. We will just simply go down to the Capital Hotel from the Capitol. I hope that we can get something worked out with that crew to do that. I am not sure if they want to do a hotel. I think that they may be thinking of lofts on two floors and then come down and do all office space, upgraded office space, real nice like in Little Rock. He has done that in several places in Arkansas. The bottom part could possibly be a bank. The vault is there and all of that stuff so all of that could be worked out. The big key on that is that he would be putting a facet and a facing all around that building which would look absolutely incredible and that is the only loose tooth in downtown.

On April 26, 2019, we are going to dedicate Centennial Park and they should be having

the canvas awnings out on the Forum building before that. In fact, they should be done this week. Then, we are going in and working on the inside of the Forum and doing those. I went to the Collins Theatre Saturday night to see the crowd. I will tell you that 30-40% of that crowd is from Jonesboro. They even took buses from these churches down there to hear this concert. The group was out of Branson, Missouri. We could be doing the same thing right here in this Forum. The Foundation of Arts agreed to do that. We are not going to get in their way at all. The drapes have been ordered. They are in the tune of about \$42,000 and they should be here in about 2-3 weeks. They are fire-resistant drapes. We have one company that is hoping to pay for all of the concession stands, both at the bottom and at the top. That is somewhere around \$30,000 if we can get that donated. There will be a new sound system. We will be taking the front and pulling it out like the old ticket box on the Forum down here. That will not happen before April, but I am just telling you all that we only put \$250,000 in the budget for that.

Everything we are doing seems to be working out. If they do make that contribution of \$35,000, we will just move that on over and keep on doing some more stuff. We want to have a booth where he has to work. In Paragould, he has to work that sound system upstairs where it can be seen, but this will be in a booth with glass. It will be a much better deal here in town. You are going to be real proud of your Forum. We will be seeing bluegrass and all of the things that you all want to see performing. We should have something in there which brings up who is going to do that. Well, I am going to anticipate that we are going to have to hire an agency to do that out of Branson or some place to do that now. Joe Wessel in Paragould has agreed to work with us on that. He does a fifties group twice a year. In fact, I bought tickets for April. Every time they do that, they net \$15,000. So what we are basically saying to Christy at the Foundation of Arts is that we are going to give you a new building. It is a much better deal for your performing arts, but at the same time, we are going to be getting a building that you and I can go see the type of music or entertainment that we want right here in Jonesboro. The Collins Theatre in Paragould has no parking. You have to park around First National Bank. We are lucky in the fact that we have got Iberia Bank parking which is only one block away and all of our parking right here. And, then, one block over, is going to be the Monroe parking. There is over 200-300 parking spaces there. We are going to be in good shape I think for that Forum.

Chairman Joe Hafner said, I think you brought up a great point because instead of people from Jonesboro going to other places, we need to invest as we can in making Jonesboro the destination. People come here and spend hotel money and restaurant and shopping. Give people a reason to come here for whatever they want to do. Mayor Perrin said, right. I was amazed to see some of the churches that took their buses down there for this performance. The buses were full. We got at will-call at 6:15-6:20, somewhere in there and it started at 7:00 p.m. The concession stand was just automatic, popcorn, coke, I mean they were just rolling. All of those people behind those concession stands were voluntary employees. There was not one dime of expense going out. We have people here that would love to do that who are retired. They would do anything to come down there and put on some kind of jacket or something like that and work in there. Someday, I may be down there in that jacket too.

Councilmember David McClain said, looking at this spreadsheet on the Veteran's Village on the office staff, it states that it is going to be a Grade 106, Step 1 at \$24,634. Is the city going to pay half? Chairman Hafner said, it is just part-time. Mayor Perrin said, it is just part-time. We feel like the site thing can be done on a part-time basis. If it was annual, it would be the \$24,634, but it will be half of that.

Councilmember McClain stated, so you are just going to do it part-time. Mayor Perrin said, right. Councilmember McClain asked, is this going to be a city employee and is this a city project, but the university is kind-of partnering with us or they are partnering with us? Mayor Perrin said, right. The Beck Pride will be. We are building them a facility so they can screen all of the veterans and be there. Once that is done on the housing, then they just move into the housing part. This \$12,000 would be one to go out and open the door. The keypad came up so we can change those locks anytime when someone leaves. Take in mind that this is transitional housing. The maximum on that is probably going to be a year that they will be there. We don't anticipate them being there for a year. We think Lynda Nash can get them into school or get them to the help that they need and maybe the average is around six months, but the max would be around 12 months. This would be a cost here, but this \$12,000 would be covered by a grant. So when you add all that \$30,000, that is what I am going after. Councilmember McClain asked, is this going to be grant funded instead of using city funds? Mayor Perrin said, no, they would not be using city funds. The university's part is providing professional people there which is Lynda Nash and her graduate assistant. In fact, she has a Master's degree and she has already asked if she could maybe apply for this when we get it built. She has been in the Army. She is a veteran and she is very, very sharp. I just met her a while ago. She said I would love to do this right here. Councilmember McClain said, ok.

Mayor Perrin said, I just wanted to give you an idea on that on last year, even though it was \$9 million pulled out of reserves, it is not \$14 million. I just wanted to let you know that. We did end up the year. I kept thinking a little better off, but not that much. I figured that we would be around \$2 million-\$3 million, but it came in at \$5 million. That will be in the paper. As you know, by law, we have to do that before the end of March. So, Mike Burroughs is working on that right now. Everything is going good. Mike is working with the auditors along with Finance Manager, Deanna Hornback. The audit is going good, Legislative Audit. So, I wanted to share that with you. We have put out advertising for the Director of Finance. Deanna is doing that role now. She has done a great job of pulling stuff together. Thank god that she was here before our situation happened. She was the manager of that so she knew on the accounts payable with Teresa Shaver reporting to her. She knew the purchase orders. She knew all of that stuff. She knew Springbrook and had that not occurred, then that would have really been a mess. That was a great godsend to us that we had someone to step in there. I want to say to you publically, thank you. Thank you for doing that. I really mean that sincerely. Chairman Hafner said, thank you.

Councilmember McClain asked, do the veterans live in the home for free? Mayor Perrin said, that is correct. These people normally don't have any money or very little. They are either living in their car or they are just friend to friend or whatever when they come back from overseas. These people really need help. They will even give them a kit when they come check in. I call it a little health kit, but it is toothpaste, a toothbrush, and all of those things. I called Delta Dental, which I used to be on the board for 20 years and our church is going on a mission trip. They sent me a whole case of toothbrushes in the packages that you get when you get your teeth cleaned. We can get all of that stuff. That is no problem. It is just knowing where to go to get the stuff and working with them. This is a collaborative project. I know Mr. Beck is very pleased with this because he put money into that organization a long time ago. I will bring all of you an MOU which is a Memorandum of Understanding of what the city does and what Beck Pride does. I just kindly telling what is actually going to happen. Ms. Lynda Nash has been out there for a long time. Councilmember McClain said, ok, thank you.

7. Public Comments

8. Adjournment

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 4 - Ann Williams;John Street;David McClain and LJ Bryant

Absent: 1 - Charles Coleman



Legislation Details (With Text)

File #: RES-19:033 **Version:** 1 **Name:** AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION(ARDOT) FOR THE FY 2018 TRANSPORTATION ALTERNATIVES PROGRAM (TAP)- CRAIGHEAD FOREST GREENWAY TRAIL PHASE 4

Type: Resolution **Status:** To Be Introduced

File created: 4/1/2019 **In control:** Finance & Administration Council Committee

On agenda: **Final action:**

Title: A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION(ARDOT) FOR THE FY 2018 TRANSPORTATION ALTERNATIVES PROGRAM (TAP)- CRAIGHEAD FOREST GREENWAY TRAIL PHASE 4.

Sponsors: Grants

Indexes:

Code sections:

Attachments: [ARDot agreement only-CFP trail phase 4](#)

Date	Ver.	Action By	Action	Result
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A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION(ARDOT) FOR THE FY 2018 TRANSPORTATION ALTERNATIVES PROGRAM (TAP)- CRAIGHEAD FOREST GREENWAY TRAIL PHASE 4.

WHEREAS, the City of Jonesboro was awarded the FY 2018 Transpiration Alternative Program grant in the amount of \$498,750 of which 399,000 are Federal-aid funds(80%); and

WHEREAS, the City of Jonesboro will match the Federal-aid funds with \$99,750 in local funds; and

WHEREAS, the City of Jonesboro will accept all accounting, reporting, and project responsibilities for said grant; and

WHEREAS, the City of Jonesboro will use said funds for the construction of the Craighead Forest Greenway Trail Phase 4 continue along Harrisburg Road to the Jonesboro Fired Station for pedestrian and bicycle use.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The Jonesboro City Council will enter into agreement with the Arkansas State Highways and Transportation Department to accept the 2018 TAP-Craighead Forest Greenway Trail Phase 4.

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all necessary documents to effectuate this contractual agreement.

AGREEMENT OF UNDERSTANDING

BETWEEN

THE CITY OF JONESBORO

AND

THE ARKANSAS DEPARTMENT OF TRANSPORTATION

In Cooperation with the
U. S. Department of Transportation Federal Highway Administration

RELATIVE TO

Implementation of **Job 100986, Jonesboro Craighead Forest Greenway Trail Ph. 4 (TAP-18) (S)** (hereinafter called the "Project") as an Arkansas Transportation Alternatives Program (TAP) project.

WHEREAS, funding in the Fixing America's Surface Transportation (FAST) Act includes 80% Federal-aid funds to be matched with 20% non-federal funds for approved TAP projects; and

WHEREAS, the **City of Jonesboro** (hereinafter called "Sponsor") has expressed its desire to use Federal-aid funds for the eligible Project and to provide necessary matching for such funds; and

WHEREAS, the Sponsor has transmitted to the Arkansas Department of Transportation (hereinafter called the "Department") a signed and sealed Resolution from the Sponsor's governing body authorizing the Sponsor's CEO or their designated representative to execute agreements and contracts with the Department for the Project; and

WHEREAS, funding participation will be as follows, subject to a limit of **\$399,000** maximum Federal-aid approved for the Project:

	Maximum Federal %	Minimum Sponsor %
Project Design:	0	100
Right-of-Way/Utilities:	0	100
Project Construction:	80	20
Project Construction Inspection:	0	100
Department Administrative Cost (1% of Const. Amt.)	0	100

WHEREAS, the Sponsor understands that these funds have been awarded for specific project purposes, not for the Sponsor to utilize until expended; and

WHEREAS, the Sponsor knows of no legal impediments to the completion of the Project; and

WHEREAS, it is understood that the Sponsor and the Department will adhere to the General Requirements for Recipients and Sub-Recipients Concerning Disadvantaged Business Enterprises (DBEs) (Attachment A) and that, as part of these requirements, the Department may set goals for DBE participation in the Project ranging from 0% to 100% that are practical and related to the potential availability of DBEs in desired areas of expertise; and

WHEREAS, the parties agree, unless specifically stated otherwise, that the provisions of this agreement are not intended to created or confer a third party benefit or right in any person or entity, not a party to this agreement.

IT IS HEREBY AGREED that the Sponsor and the Department, in cooperation with the Federal Highway Administration, will participate in a cooperative program for implementation of the Project and will accept the responsibilities and assigned duties as described hereinafter.

THE SPONSOR WILL:

1. Notify the Department in writing who the Sponsor designates as its full-time employee to be in responsible charge of the day to day oversight of the Project (Attachment B). The duties and functions of this person are:
 - Oversee project activities, including those dealing with cost, time, adherence to contract requirements, construction quality and scope of Federal-aid projects;
 - Maintains familiarity of day to day project operations, including project safety issues;
 - Makes or participates in decisions about changed conditions or scope changes that require change orders and/or supplemental agreements;
 - During construction, visits and reviews the project on a daily basis;
 - Reviews financial processes, transactions and documentation to ensure that safeguards are in place to minimize fraud, waste, and abuse;
 - Directs project staff, Sponsor or consultant, to carry out project administration and contract oversight, including proper documentation;
 - Be aware of the qualifications, assignments and on-the-job performance of the Sponsor and consultant staff at all stages of the project.
2. Sponsors that require a reduction or modification to the scope of their project will submit the Revision of Project Scope and Budget (Attachment C) with the signed Agreement of Understanding.
3. Submit plans at 30%, 60%, and 90% completion stages for Department review.
4. Submit the following deliverables for the Project by the listed deadline or risk possible cancellation of the Federal-aid award or significant delay of the Project. If a deadline is missed, the Sponsor must submit, in writing, a reason for the delay and request a time extension.

Deliverable	Deadline
Signed Agreement of Understanding for Execution by the Department	March 15, 2019
30% Complete Plans for Review	June 17, 2019
90% Complete Plans for Review	January 15, 2020
Final Plans, Bid Documents, and Request for Authority to Advertise	April 15, 2020

5. Prepare plans, specifications, and a cost estimate for construction. A registered professional engineer must sign the plans and specifications for the project if the project includes design of structural components. Plans which include the design of only non-infrastructure components will not require a registered stamp.

6. Be responsible for any necessary coordination with effected railroads including preliminary and final plan review and for executing any formal railroad maintenance and construction agreements that may be necessary for the project. This includes ensuring that potential bidders are aware of railroad coordination required during construction including flagging services and insurance.
7. Complete the process for all permits that might be required for the project. This could include, but is not limited to, the US Army Corp of Engineers Section 404 permit; and the Arkansas Department of Environmental Quality's Section 401 Water Quality Certification, Short Term Activity Authorization, and National Pollutant Discharge Elimination System permit. The Section 404 permitting application(s) and/or determination information should be submitted with the plans to the Department in order to aid in the completion of the environmental documentation.
8. Provide any necessary higher levels of investigation for the required environmental document should the Project have uncertain or significant cultural, environmental or social impacts; have a likelihood of generating controversy; and/or possible economic impacts. For projects located on federal lands, the Sponsor must submit a completed environmental document for the Project, approved by the agency with authority over the federal lands.
9. Comply with provisions of the Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, Title VI of the Civil Rights Act of 1964, FHWA TAP Guidance, and any other Federal, State, and/or local laws, rules and/or regulations. (See Attachment D for items to be included in the bid proposal).
10. Before acquiring property or relocating utilities, contact the Department's Right of Way Division to obtain the procedures for acquiring right-of-way and adjusting utilities in conformance with federal regulations. **NOTE: Failure to notify the Department prior to initiating these phases of work may result in all project expenditures being declared non-participating in federal funds.**
11. Acquire property in accordance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (commonly referred to as the "Uniform Act").
12. Provide a copy of the registered deed or other approved documentation and an appropriate certification stating the Sponsor's clear and unencumbered title to any right-of-way to be used for the Project and the land is accessible to the general public for recreational or transportation purposes (See Attachment E1). If property has been acquired for the Project, use Attachment E2 for certification of the right-of-way.
13. Ensure the preparation of utility adjustment and right-of-way plans are in accordance with Arkansas State Highway Commission Policy.
14. Submit a certification letter (Attachment F), including all items noted, to the Department when requesting authority to advertise the Project for construction bids.
15. Advertise for bids in accordance with federal procedures as shown in Attachment G. **NOTE: FHWA authorization and Department approval must be given prior to advertising for construction bids.**

16. Forward a copy of all addenda to the Project during the advertisement to the Department.
17. After bids are opened and reviewed, submit a certification (Attachment H), including all items noted, to the Department and request concurrence in award of the contract.
18. Prior to issuing the notice to proceed to the Contractor, the Sponsor must hold a pre-construction meeting with the Contractor and **must invite the Department's Resident Engineer assigned to the Project.**
19. Prior to executing the work, submit change orders to the contract to the Department's Resident Engineer assigned to the Project for review and approval for program eligibility.
20. Construct the Project in accordance to plans and specifications that were developed by the Sponsor, or the Sponsor's representative, and were reviewed and approved by the Department prior to the issuance of the Notice to Proceed.
21. Perform construction inspection in accordance with Attachment I.
22. Make payments to the contractor for work accomplished in accordance with the plans and specifications and then request reimbursement from the Department on the Construction Certification and Reimbursement Request (CCRR) form (Attachment J). Requests for reimbursement must be made at least once every three (3) months that construction projects are active in order to avoid being put on the FHWA inactive project list.
23. Attach Report of Daily Work Performed (Attachment K) for all days that correspond with each CCRR submittal.
24. Upon project completion hold a final acceptance meeting for the Project and submit the Final Acceptance Report form certifying that the Project was accomplished in accordance with the plans and specifications (Attachment L). This form must be signed by the engineer performing construction inspection on the Project, the Department's Resident Engineer assigned to the project, the Sponsor's full-time employee in responsible charge, and the Sponsor's CEO.
25. Maintain accounting records to adequately support reimbursement with Federal-aid funds and be responsible for the inspection, measurement and documentation of pay items, and certification of all work in accordance with the plans and specifications for the Project and for monitoring the Contractor and subcontractor(s) for compliance with the provisions of FHWA-1273, Required Contract Provisions, Federal-aid Construction Contracts, and Supplements.
26. Pay all unpaid claims for all materials, labor, and supplies entered into contingent or incidental to the construction of said work or used in the course of said work including but not limited to materials, labor, and supplies described in and provided for in Act Nos. 65 and 368 of 1929, Act No. 82 of 1935, and Acts amendatory thereof.
27. Agree that any and all claims for damages to property or injury to persons caused by any act or omission, negligence, or misconduct from the performance of work by the Sponsor's contractor on the Project shall be the sole responsibility of the Sponsor's contractor and in this regard the Sponsor shall require the contractor on the Project to procure and maintain a General Public Liability Insurance Policy during the duration of the Project which shall be endorsed to include broad form general liability and complete operations coverage on the Project. The

contractor shall furnish the Sponsor with documentation of proof of liability insurance coverage with submission of the signed contract.

28. Agree that any claims, liability, costs, expenses, demands, settlements, or judgments arising from misconduct or the negligent acts or omissions of the Sponsor, its employees, agents or contractors in the performance of the Project and this Agreement must be presented to the Sponsor. Further, the Sponsor by acceptance of this grant, agrees that the Department and the Arkansas State Highway Commission, as the pass-through entity, have no duty or responsibility for the design, construction, maintenance or operation of the Project that is the subject of this grant, and, therefore shall have no liability related to the design, construction, maintenance or operation of the Project. The Sponsor also agrees to assume all risks associated with the work to be performed by its agents, employees, and contractors under this grant and Agreement and the Department and the Arkansas State Highway Commission, as the pass-through entity, shall not be responsible or liable for any damages whatsoever from the actions of the Sponsor, its employees, agents and contractors.
29. Assure that its policies and practices with regard to its employees, any part of whose compensation is reimbursed from federal funds, will be without regard to race, color, religion, sex, national origin, age, or disability in compliance with the Civil Rights Act of 1964, the Age Discrimination in Employment Act of 1967, The Americans with Disabilities Act of 1990, as amended, and Title 49 of the Code of Federal Regulations Part 21 (49 CFR 21), Nondiscrimination in Federally-Assisted Programs of the Department of Transportation.
30. Retain all records relating to inspection and certification, the Contractor's billing statements, and any other files necessary to document the performance and completion of the work in accordance with requirements of 49 CFR 18.42 - Retention and access requirements for records (Attachment M).
31. Grant the right of access to Sponsor's records pertinent to this Project and the right to audit by the Department and Federal Highway Administration officials.
32. Be responsible for its portion of the total project cost and 1% of the contract amount for Department administration costs. The funds to be submitted for Department administrative costs shall have a maximum value equaling 1% of the TAP award plus the required non-federal match.
33. Be responsible for 100% of all project costs incurred should the Project not be completed as specified.
34. Be responsible for 100% of any and all expenditures for which federal funds do not participate or that are not approved for federal funds.
35. Sign and transmit to the Department the Certification for Grants, Loans, and Cooperative Agreements (Attachment N), which is necessary for Project participation.
36. Repay to the Department the federal share of the cost of any portion of this Project if, for any reason, federal participation is removed due to actions or inactions of the Sponsor, its agents, its employees, or its assigns or the Sponsor's consultants or contractors or their agents. Such actions or inactions shall include, but are not limited to, federal non-participation arising from problems with design plans, specifications, construction, change orders, construction inspection, or contractor payment procedures. The Sponsor understands and agrees that the

Department may cause necessary funds to be withheld from the Sponsor's Motor Fuel Tax allotment should the Sponsor fail to pay to the Department any required funds, fail to complete the Project as specified, or fail to adequately maintain or operate the Project.

37. Repay all federal funds if this is determined necessary for any reason.
38. Retain total, direct control over the Project throughout the life of the improvements and **not, without prior approval from the Department:**
 - sell, transfer, or otherwise abandon any portion of the Project;
 - change the intended use of the Project as approved;
 - make significant alterations to any improvements constructed with Federal-aid funds; or
 - cease maintenance or operation of a project due to the Project's obsolescence.
39. Be responsible for satisfactory maintenance and operation of all improvements and for adopting regulations and ordinances as necessary to ensure this. Failure to adequately maintain and operate the Project in accordance with Federal-aid requirements may result in the Sponsor's repayment of Federal funds and may result in the withholding of all future Federal-aid funds.
40. Submit to the Department a Single Audit in accordance with the Office of Management and Budget (OMB) Circular A-133 each fiscal year that the Sponsor expends more than \$500,000 of Federal-aid from any federal source including, but not limited to, the U.S. Department of Transportation. The fiscal year used for the reporting is based on the Sponsor's fiscal year. The \$500,000 threshold is subject to change after OMB periodic reviews.
41. Promptly notify the Department if the Project is rendered unfit for continued use by natural disaster or other cause.
42. Complete and transmit to the Department both pages of the Federal Funding Accountability and Transparency Act (FFATA) Reporting Requirements (Attachment O).

THE DEPARTMENT WILL:

1. Maintain an administrative file for the Project and be responsible for administering Federal-aid funds.
2. Request review from the Arkansas Historic Preservation Program (AHPP).
3. Provide routine environmental documentation for the Project.
4. Notify the Sponsor when right-of-way and/or utility plans are approved and the Sponsor may proceed with right-of-way acquisition and/or utility adjustments.
5. Upon receipt of the Sponsor's certification of right-of-way (property) ownership, provide the appropriate documentation to the file.
6. Review plans and specifications for project/program eligibility.
7. Ensure substantial compliance with federal contracting requirements through review of the bidding proposal for inclusion of required federal forms, review of the administration of the DBE program provisions, and general compliance with 23 CFR 635.
8. Advise the Sponsor when to proceed with advertisement of the Project for construction bids.
9. Review bid tabulations and concur in award of the construction contract for the Project.
10. Participate in the Sponsor's preconstruction and final acceptance meetings.
11. Visually verify (insofar as is reasonably possible) that the work meets contract requirements before reimbursement is made to the Sponsor.
12. Review and approve any necessary change orders for project/program eligibility.
13. Reimburse the Sponsor 80% (Federal-aid share) for eligible costs up to the maximum Federal-aid amount as approved in the CRR form (Attachment J). This reimbursement will be limited to the maximum Federal-aid amount and to the federal amount available at the time payment is requested. If the payment requested exceeds the Federal-aid available at the time, the difference will be reimbursed as additional Federal-aid for the Project becomes available.
14. Subject to the availability of Federal-aid allocated for the Project, pay the Sponsor the remaining amount due upon completion of the Project and submittal of the certified Final Acceptance Report form (Attachment L).
15. Reserve the right to cancel the Project if there is an unreasonable delay in project development or completion of the project, there is a lack of progression toward project development or completion of the project, the Sponsor is unable to provide an audit-worthy reason for the substantial delay in the project development or completion process or the Sponsor is unresponsive to Department requests.

IT IS FURTHER AGREED that should the Sponsor fail to fulfill its responsibilities and assigned duties as related in this Agreement, such failure may disqualify the Sponsor from receiving all future Federal-aid funds administered by the Department.

IT IS FURTHER AGREED that should the Sponsor fail to pay to the Department any required funds due for implementation of the Project or fail to complete the Project as specified in this Agreement, or fail to adequately maintain or operate the Project, the Department may cause such funds as may be required to be withheld from the Sponsor's Motor Fuel Tax allotment.

IN WITNESS WHEREOF, the parties thereto have executed this Agreement on this _____ day of _____, _____.

ARKANSAS DEPARTMENT OF
TRANSPORTATION

CITY OF JONESBORO

Scott E. Bennett, P.E.
Director

Harold Perrin
Mayor of Jonesboro

Carol Duncan
Attorney

ARKANSAS DEPARTMENT OF TRANSPORTATION

NOTICE OF NONDISCRIMINATION

The Arkansas Department of Transportation (Department) complies with all civil rights provisions of federal statutes and related authorities that prohibit discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion (not applicable as a protected group under the Federal Motor Carrier Safety Administration Title VI Program), disability, Limited English Proficiency (LEP), or low-income status in the admission, access to and treatment in the Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna P. McFadden Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501) 569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@ardot.gov

Free language assistance for Limited English Proficient individuals is available upon request.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.



Legislation Details (With Text)

File #: RES-19:034 **Version:** 1 **Name:** UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION

Type: Resolution **Status:** To Be Introduced

File created: 4/1/2019 **In control:** Finance & Administration Council Committee

On agenda: **Final action:**

Title: A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION.

Sponsors: Grants

Indexes:

Code sections:

Attachments: [Aggie Rd Proposed Trail](#)
[Public Comments-032719](#)
[Estimated 2019 TAP ASU Link University Heights Phase](#)

Date	Ver.	Action By	Action	Result
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A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION.

WHEREAS, the City of Jonesboro understands Federal-aid Transportation Alternatives Program Funds are available at 80% federal participation and 20% local match to develop the University Heights Link as part of the Quality of Life and Connectivity Master Plan; and

WHEREAS, the City of Jonesboro understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The Jonesboro City Council supports the submission of the 2019 application to the Transportation Alternatives Program to develop the University Heights Link project; and

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all necessary documents to effectuate the application; and

SECTION 3: The Grants and Community Development Department is hereby authorized by the City Council for the City of Jonesboro to submit all necessary documents for this Federal-aid program; and

SECTION 4: The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project; and

SECTION 5: The Mayor and City Clerk are hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project; and,

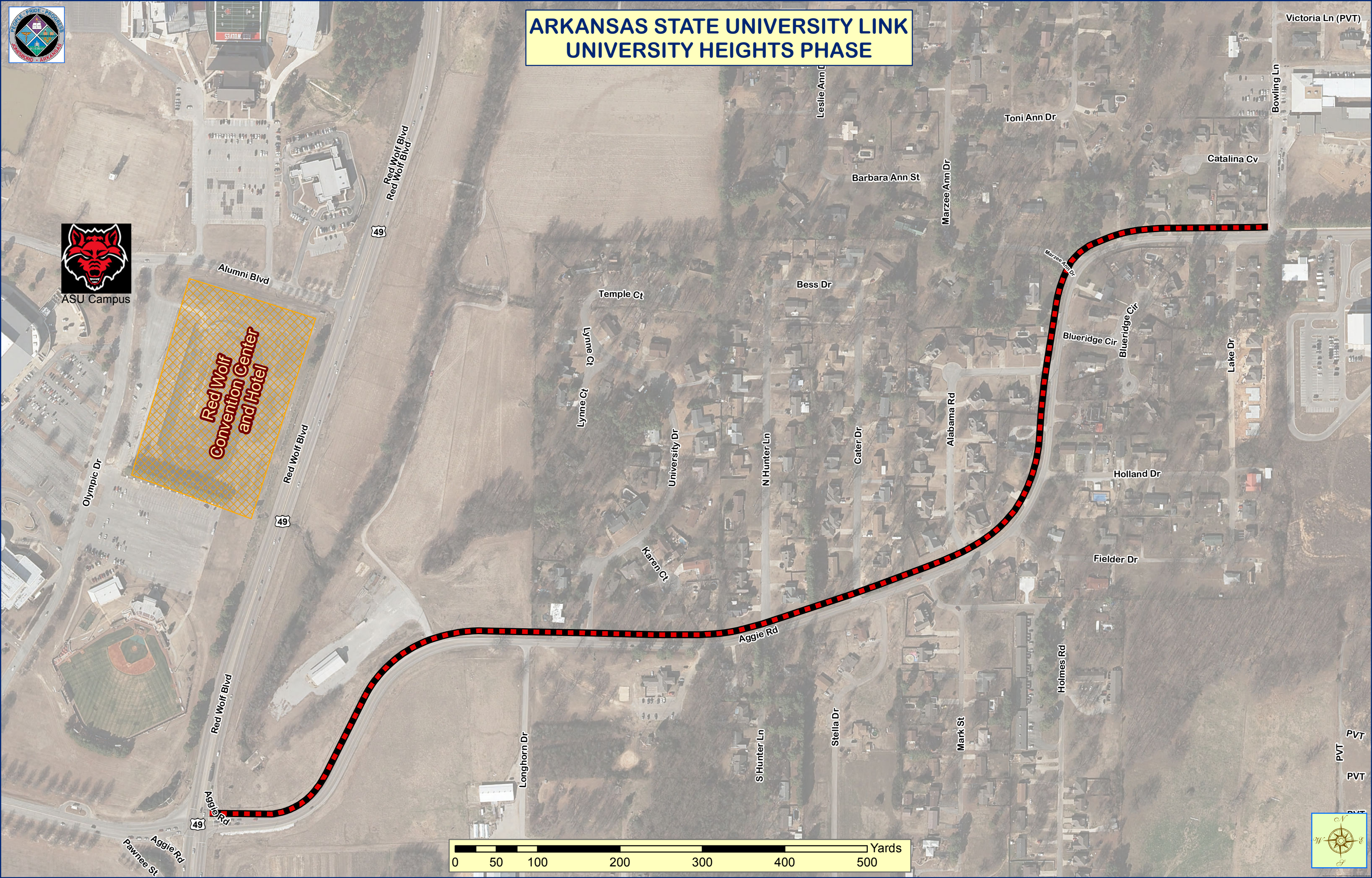
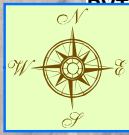
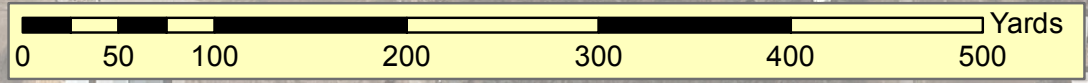
SECTION 6: The Jonesboro City Council pledges its full support and hereby authorizes the Arkansas Department of Transportation to initiate action to implement this project.

ARKANSAS STATE UNIVERSITY LINK UNIVERSITY HEIGHTS PHASE



ASU Campus

**Red Wolf
Convention Center
and Hotel**



City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 4/1/19

Name: Carl J. Abraham, Jr.

Address: 311 S Church Jonesboro, AR 72401

Street Address

City, State, Zip

Remember
Your Comments must be in writing to be considered part of the official record of this public meeting.

Comments:

Please see the attached.

(Use Additional sheets if necessary)

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro – Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Phone: 870-336-7210
Fax: 870-933-4626
E-mail: hstarnes@jonesboro.org

Infectious Disease and Control Consultants LLC
Dr. Carl J. Abraham, Jr.

Board Certified in Infectious Diseases and Internal Medicine

PO Box 5043
Jonesboro, AR 72403-5043
(870) 932-7500
Fax (870) 932-5043

April 2, 2019

Ms. Hillary Starnes
City of Jonesboro
Grants Department
300 S Church Street
Jonesboro, AR 72401

Dear Ms. Starnes,

My name is Carl Abraham and I would like to endorse without reservation the University Heights Trail from Red Wolf to University Heights School and the Quality of Life and Connectivity Master Plan. I am an infectious diseases physician that has resided in Jonesboro since 2001 and have had two downtown businesses, my medical practice and TheArtsAT311. Currently, I am Assistant Professor of Clinical Medicine at The New York Institute of Technology College of Osteopathic Medicine at Arkansas State University. I continue to maintain an outpatient infectious diseases practice in conjunction with The College.

I wish to improve the quality of life in Jonesboro through the teaching of medical students who make up the future of medicine in Arkansas, public media and my medical practice. The Red Wolf to University Heights School and the Quality of Life and Connectivity Master Plan will accomplish much more than just a walking and biking trail throughout the city. From the perspective of a physician who has treated and lost patients whose lives were diminished by obesity and a sedentary lifestyle, and from the viewpoint of an educator, it is clear that these projects will provide a safe conduit for a healthier city, resulting in decreased absenteeism, medical costs and patient morbidity, and will ultimately save lives.

These projects will improve our ability to recruit talent to our area. As a hospital medical director and as the owner of my own medical practice, I cannot tell you how many smart, enthusiastic, and energetic young physicians we have lost to other cities that have provided such quality of life for themselves and their young families. I estimate the our catchment would support 4 to 5 infectious diseases physicians. The inability of recruit another infectious diseases physician has seriously hindered our ability to provide adequate infectious diseases care to all who would benefit. I have no illusion that this problem is restricted to the field of medicine. I imagine it is a common complaint you have heard from businesses throughout Jonesboro and from businesses Jonesboro has courted who have chosen to locate elsewhere. The Red Wolf to University Heights School and the Quality of Life and Connectivity Master Plan will bring the best and brightest to Jonesboro.

The Red Wolf to University Heights School and the Quality of Life and Connectivity Master Plan will have a significant economic advantage to our region, much as a similar plan had in Northwest Arkansas. The impact there was substantial, \$137 million (see the attached report from <https://www.waltonfamilyfoundation.org/about-us/newsroom/bicycling-provides-137-million-in-economic-benefits-to-northwest-arkansas>), and while I do not know the true economic potential of such a plan in our region, I believe that we would have a similar benefit in our region as bicycle tourism can be drawn from a large city: Memphis. The boon to Jonesboro business would be substantial.

The Red Wolf to University Heights School and the Quality of Life and Connectivity Master Plan will connect areas of the city that have previously been isolated. I recently had the privilege of hearing Oscar Santiago Uribe Rocha, Anthropologist at the University of Antioquia and Chief Resilience Officer for the City of Medellin, Colombia. As you may know, Medellin, Colombia was one of the most

dangerous cities in the world during the 1990s, with more than 6500 homicides in a single year. Although many attempted to stem the violence, Mr. Rocha demonstrated that the single most important intervention to decrease violent crime was to provide infrastructure and connection to the poorest neighborhoods. The Red Wolf to University Heights School and the Quality of Life and especially Connectivity Master Plan is the beginning of a greater and safer Jonesboro.

Lastly, Ms. Starnes, The Red Wolf to University Heights School and the Quality of Life and Connectivity Master Plan will build communities: communities of runners and cyclists and communities of persons who walk locally on a safe, beautiful path that never before existed in those neighborhoods. Maybe, just maybe, these new communities will help us win the battle against childhood obesity, diabetes, and heart disease that plague most of our state, bring new and exciting people and businesses to our city, provide more opportunities for those of us who live and work here, and make Jonesboro a safer place to live.

It has been my honor to live in Jonesboro for almost 20 years. Of all the changes in the city I've witnessed, I believe this will have the greatest impact for good. My hope it happens sooner rather than later. I thank you for your attention.

Sincerely,

Carl J. Abraham, Jr., M.D.
Assistant Professor of Clinical Medicine
New York Institute of Technology College of Osteopathic Medicine at Arkansas State University
Infectious Disease and Control Consultants, LLC



The Regions Leader in
Diagnosis and Management
of Infectious Diseases

Bicycling Provides \$137 Million in Economic Benefits to Northwest Arkansas

Home Region | Press Release on March 29, 2018

Foundation's Studies Highlight Economic Impact, Trail Usage and Regional Standing

BENTONVILLE, Ark., March 29, 2018 – With an increasing number of locals and tourists taking advantage of its network of natural surface trails and shared-use paved paths, bicycling provided \$137 million in economic benefits to Northwest Arkansas in 2017. According to three new studies from the Walton Family Foundation, the region has reaped these positive economic, social and health benefits while still managing to keep its trail building costs lower than many regions

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provided \$137 million in economic benefits to Northwest Arkansas in 2017. According to three new studies from the Walton Family Foundation, the region has reaped these positive economic, social and health benefits while still managing to keep its trail building costs lower than many regions with comparable bicycle infrastructure.

“While the energy generated by trails and paved paths is palpable across Northwest Arkansas, these findings validate cycling as a regional economic engine that supports local businesses, attracts tourists and builds healthier communities,” said Tom Walton, Home Region Program Committee chair.

The first study, commissioned in partnership with PeopleForBikes, showed bike tourism is a significant economic driver for the region, with visitors spending \$27 million at local businesses last year. In the last 12 months alone, more than 90,000 mountain bike tourists visited Northwest Arkansas at a rate comparable to notable destinations like Oregon and British Columbia. The report also showed locals reported spending more than \$21 million in 2017 on bicycling goods and events. Many residents cite proximity to bicycle infrastructure as a major consideration when deciding where to live, work or locate businesses. Residents' cycling habits are also above the nation as a whole. According to the study, 27 percent of locals rode bikes six or more days in the last year—a rate 11 percentage points higher than the national average. This level of activity contributed approximately \$86 million in annual health benefits in 2017.

The foundation has partnered with PeopleForBikes to offer the study's templates free of charge to cities and regions across the country. This will be a resource for communities interested in measuring the economic benefits of cycling in a standardized way by utilizing the Northwest Arkansas study as a national industry model. The templates will be available through

PeopleForBikes later this year.

“Northwest Arkansas is a shining example of the positive impact cycling can have on a community,” said Steuart Walton. “We hope to inspire other towns and cities by sharing the lessons and impact we’ve observed, such as the importance of quality miles over quantity of miles, the proximity of trails to downtowns and advocating for female and youth cyclists.”

Over the last 10 years, the foundation has provided \$74 million to support the construction of 163 miles of natural-surface trails and paved paths in Northwest Arkansas. To measure the impact of these investments, the foundation commissioned a second study analyzing trail usage across the region. The study showed a 24 percent increase in average annual bicycle usage and a 10 percent increase in average annual pedestrian usage over the last two years. Comparing cycling levels per capita, Northwest Arkansas reports higher daily cyclist trail use than bike-friendly areas like San Francisco. Similarly, the region reports more pedestrians per capita using trails than heavily populated areas like San Diego County. While the region’s trails and paved paths are being used for both practical and recreational use, the study showed the highest levels of use by cyclists and pedestrians in densely populated and low-to-medium income areas.

In an effort to obtain benchmark data on policy, funding, design trends and best practices for similar trail programs, the foundation’s third study evaluated information from eight peer cities and two aspirational ones—Austin and Minneapolis—against data from Northwest Arkansas. When compared to other cities with vibrant greenway trail programs, Northwest Arkansas ranked in the lower third for its trail costs. While the average cost of trails in peer cities was \$313.75 per linear foot, Northwest Arkansas reported an average cost of \$217.09 per linear foot.

Outside of Northwest Arkansas, the foundation is supporting the development of a 30-mile expansion of the Big River Trail in the Arkansas Delta through its Home Region Program. Additionally, Steuart Walton and Tom Walton have provided grant funding for trail building initiatives, such as a 16-mile natural-surface trail system in Hot Springs; a bike and skate park in Fort Smith; mountain biking and hiking trails in Eureka Springs; and a 12-mile natural-surface trail system at Camp Orr on the Buffalo River. To ensure a quality riding experience all year round, they have also provided funding for a maintenance program for the state’s designated International Mountain Biking Association (IMBA) Epic Trails. With this investment, Arkansas is now the only state in the nation with a professional maintenance crew. Last month, Steuart and Tom partnered with IMBA to announce new Trail Labs educational programming and matching Trail Accelerator grants to bring more trails across the U.S., with matching funding available to communities in the American Heartland.

For additional highlights from the foundation’s studies, visit [\[click here\]](#).

About the Walton Family Foundation

The Walton Family Foundation is, at its core, a family-led foundation. The children and grandchildren of our founders, Sam and Helen Walton, lead the foundation and create access to opportunity for people and communities. We work in three areas: improving K-12 education, protecting rivers and oceans and the communities they support, and investing in our home region of Northwest Arkansas and the Arkansas-Mississippi Delta. In 2016, the foundation

awarded more than \$454 million in grants in support of these initiatives. To learn more, visit

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: April 2, 2019

Name: Nicole Eballo

Address: PO Box 2745 State University, AR, 72467
Street Address City, State, Zip

Comments:

I think this trail system is a wonderful idea and, if implemented and advertised well, can be a potential boost to the health and engagement of the Jonesboro community.

My greatest concern that I would like to see addressed is this:

How will you ensure the comprehensive safety of pedestrians/runners/cyclists? If I am on a trail and no one is around or there is someone makes me feel unsafe, what resources will be readily available to assist me? I think something like a Blue Light System would be good to consider.

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 04/02/2019

Name: Naman D. Shah

Address: 2508 E. Johnson Ave, Jonesboro, AR - 72401

Street Address

City, State, Zip

***Remember ***

Your Comments must be in writing to be considered part of the official record of this public meeting.

Comments:

(Use Additional sheets if necessary)

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro – Grants Department Attn: Hillary Starnes
300 S Church Street Jonesboro, AR 72401 Phone: 870-336-7210
Fax: 870-933-4626

E-mail: hstarnes@jonesboro.org

As a future physician, I strongly endorse increased access to walking paths in Jonesboro. Currently, there is a lack of side walks & this can lead to increased health adverse effects.

Walking for 150 minutes per week has been proven to decrease mortality associated with heart disease. Increased walking paths would encourage residents to walk to nearby locations instead of driving everywhere. This would also be beneficial for our environment. Again, I cannot emphasize the importance of regular exercise & availability to resources for it enough for a healthy future in Jonesboro.

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 4/2/19

Name: Payal Khengar

Address: 2508 E Johnson Ave Jonesboro, AR 72401
Street Address City, State, Zip

***Remember ***

Your Comments must be in writing to be considered part of the official record of this public meeting.

Comments:

(Use Additional sheets if necessary)

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300 S Church Street Jonesboro, AR 72401 Phone: 870-336-7210
Fax: 870-933-4626

E-mail: hstarnes@jonesboro.org

There are countless benefits to this proposal. Sidewalks trails will encourage walking which promotes health benefits to the public. This gives access to the community to engage in physical activity, especially those who can't afford a gym membership. This also increases access to pedestrians to walk to their destinations instead of driving, which is better for the environment, saves gas money, and improves health. The roads of Jonesboro are sorely lacking sidewalks which is a huge safety hazard to those without cars who walk to work, school, and more. The benefits of this proposal will reach many different parts of the population and provide a huge positive impact on Jonesboro.

Hillary Starnes

From: Chasity Hancock <chasityhancock@suddenlink.net>
Sent: Tuesday, April 02, 2019 9:41 AM
To: Hillary Starnes
Subject: Bike pedestrian trail

Although I am unable to make the meeting, I wanted to voice my support for the planned bicycle pedestrian trail around Jonesboro with phase one linking Arkansas State University to University Heights.

Jonesboro is in need of safe bicycle & pedestrian accommodations to ensure our citizens have safer areas for transportation to work, school, and as well for recreation. I personally would love to be able to ride my bike to work and home some days but there is no way I feel safe doing this in our city. Improving our city with recreation spaces like parks and bike/ped multi-use trails has been shown to attract people to communities. It allows us to have healthier lifestyles and get outside when we need to escape our highly technological life. There are times that our city is passed up due to the fact that we don't have as much safe outdoor recreational areas. I know of others who have taken jobs in other cities and their decision heavily relied on the outdoor quality of life and recreation. For these reasons, I support the inclusion of complete streets and access trails in the planning efforts of the city and specifically the funding of the current bike/ped plan.

Chasity Hancock

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 04/02/2019

Name: Taylor Amburgy

Address: 126 Frank Cir, Cash AR 72421
Street Address City, State, Zip

Remember
Your Comments must be in writing to be considered part of the official record of this public meeting.

Comments:

I believe this entire addition of a designated bike/pedestrian trail is an exceptional idea. The University Height's Phase is a good place to start. It will give a good gauge on how much the trail will be used which can dictate the continuation of the project. I was at the Urgent Care just last week and I saw a couple runners using the streets around that area. Having a designated area for people to walk, run and just enjoy the outdoors only leads to a healthier community. I live in Cash (small town 20 min outside of Jonesborro) and I can tell you most people there do not want to come into town. Having a nice trail, that they can come to may entice them to come to town, get some exercise and spend some money. Make sure we get a lot of Poke'mon Stops on the trail!! The kids love these. It would also be awesome if there was some simple work out and stretch stations along the trail.

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date:

4/2/19

Name:

Taylor Ambury

Address:

126 Frank Cir, Cash AR 72421

Street Address

City, State, Zip

Comments:

I believe the addition of a designated bike/pedestrian trail is an exceptional idea. The University Heights phase is a good place to start. It will give a good gauge on how much the trail will be used which can dictate the continuation of the project. I was at the urgent care just last week and I saw a couple runners using the streets around that area. Having a designated area for people to walk, run and just enjoy the outdoors only leads to a healthier community. I live in Cash (small town about 20 min out side Jonesboro) and I can tell you that most people there do not want to come to town because of the hustle & bustle of big city. Having a nice to come to may entice them to town to get some exercise and spend some money. Make sure there is poke mon stops on the trail!! Kids love these. Also some simple exercise/stretch stations would be awesome!

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: April 2, 2019

Name: Rebeka Stephen

Address: 1800 Aggie Rd, Joneboro, Arkansas 72467
Street Address City, State, Zip

***Remember ***
Your Comments must be in writing to be considered part of the official record of this public meeting.

Comments:

I am thrilled to hear about this step Jonesboro public officials are taking towards connecting various amenities in the city. I believe the pedestrian/bike/trail plan will significantly improve the general well-being and health of the community. For example, the new trail around the Circle apartments is getting more foot traffic as time passes, from individuals training for marathons to families out for a stroll with children, it brings a sense of community to the city. In addition, the trail is a great avenue for our community to become healthier and exercise more. Arkansas is known for being the natural state, this will also be a great opportunity to showcase the natural beauty of the region. Thank you for making an investment in the people of Jonesboro

(Use Additional sheets if necessary)

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro – Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Phone: 870-336-7210
Fax: 870-933-4626
E-mail: hstarnes@jonesboro.org

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 01/01/2019

Name: Tony Slieman

Address: 800 Smithfield Dr. Jonesboro, AR 72401
Street Address City, State, Zip

*Remember *
Your Comments must be in writing to be considered part of the official
record of this public meeting.

Comments:

This is a great venture and my hope it would come to fruition. This would improve on our community in both as an amenity but also in regard to community health in providing access to a safe exercise trail. We are definitely in need for a quality of life assets that are available for everyone. I am fully in support of this.

(Use Additional sheets if necessary)

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro – Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Phone: 870-336-7210
Fax: 870-933-4626
E-mail: hstarnes@jonesboro.org

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: MAR 30 2019

Name: DAVID ALLEN

Address: 6005 CHARITY CT JONESBORO AR 72404

Street Address

City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

ADDING THIS MULTI-USE TRAIL ALONG THIS BUSY / HEAVILY TRAVELLED
ROAD IS CRITICALLY IMPORTANT TO MANY ASPECTS (1) IT
WOULD PROVIDE A SAFE MEANS FOR WALKERS, CYCLISTS AND
RODERS TO GET FROM / TO WORK, SCHOOL, THE FARMER'S
MARKET AND HOME (2) IT IS PART OF THE CITY'S MASTER
BIKE / PED PLAN (3) IT PROVIDES SAFE OPPORTUNITY FOR
HEALTH / WELLNESS / FITNESS ACTIVITIES AND (4) IT IS

(Use additional sheets if necessary)

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300 S Church Street

Jonesboro, AR 72401

Telephone: 870-336-7210

Fax: 870-933-4626

Email: hstarnes@jonesboro.org

AN IMPORTANT STEP TOWARDS A TRUE COMPLETE STREET
PLAN FOR THE CITY OF JONESBORO. THIS MULTI-USE TRAIL
WILL IMPROVE OUR CITY.

City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 4/1/19

Name: Kimberly Fletcher
Address: 2116 W Highland Dr Jonesboro AR 72401
Street Address City, State, Zip

Remember
Your Comments must be in writing to be considered part of the official record of this public meeting.

Comments:

This trail, especially when complete, will be an enormous asset to the mental & physical health of the citizens of Jonesboro. It will also attract many more people to the College since younger generations are markedly more proactive about their health and walking (vs riding in a car) is much more conducive to a healthy lifestyle.

(Use Additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 4/1/2019

Name: Brookshield Laurent

Address: 6259 Alan Drive Jonesboro, AR 72404

Street Address

City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments: As a member of the Jonesboro Community and a family medicine physician, I fully support the University Heights Trail Phase. This step is necessary step toward a creating healthier communities and improving quality of life. We have the highest rate of obesity, heart disease and sedentary life style in the region leading to high mortality rates. Moving forward with this is a great step forward in ensuring opportunities to improve the health of our community.

(Use additional sheets if necessary)

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City of Jonesboro
Citizen Comment Form
Public Meeting
University Heights Trail from Red Wolf to University Heights School
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Craighead County

March 27, 2019

Please Print

Date: 4/1/19

Name: Kelsey Titzman

Address: 1511 Medallion Circle Jonesboro, AR 72404
Street Address City, State, Zip

***Remember ***

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Comments:

It is thrilling to hear of the **Quality of Life and Connectivity Master Plan!** As I hold a Graduate Certificate in Public Health and after living in several communities connected via trail systems, I know this will be a major asset to the health, happiness, sense of community, and well being of the Jonesboro citizens. A safe place for exercise and travel to key locations can bring new life to a community. The Centers For Disease Control and Prevention advocate the following in regards to trails and parks:

"Parks and trails are an important part of a community. In a well-designed community, homes, parks, stores, and schools are connected by safe walking and biking routes. Such routes allow all members of the community a chance to enjoy the outdoors and get physical and mental health benefits.

Despite research showing the health benefits of physical activity, most U.S. adults and children are not active enough. CDC recommends that children and adolescents do 60 minutes (1 hour) or more of physical activity each day and adults do 150 minutes (2 and a half hours) of aerobic activity every week. In 2007, only about 35% of students in grades 9-12 met the recommended levels of physical activity, and in 2008 only 44% of adults met the recommended levels.

Having access to places for physical activity, such as parks and trails, encourages community residents to participate in physical activity and do so more often. The closer you live to a park, the more likely you are to walk or bike to those places, and use the park for exercise. However, only a small number of people in the U.S. live within half a mile of a park. People are also more likely to walk when they feel protected from traffic and safe from crime and hazards.

The physical activity you get from walking and biking to parks can have both environmental and personal health benefits. It decreases [air pollution](#) and [car crashes](#) which in turn can reduce chronic disease rates and traffic-related injuries.”

<https://www.cdc.gov/healthyplaces/healthtopics/parks.htm>

Thank you for working towards this project to greatly improve the health and happiness of our community! I would also like to note to please ensure plenty of signage, directions, distance markers, and marketing for this trail and our current trails. In my past experience, lack of knowledge about a trail can be one of the biggest barriers to its optimal use. Knowledge brings comfortability with use to citizens. I would also like to advocate for the same for our current trails and parks, as after living here for almost a year, there are many that I am just finding out about or see that are not being optimally used for lack of community knowledge of their existence and routes. Thank you for your considerations!

(Use Additional sheets if necessary)

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City of Jonesboro
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(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: March 30, 2019

Name: Yanhua Xie (Jennifer)

Address: 5512 Creekview Dr., Jonesboro, AR 72404
Street Address City, State, Zip

***Remember ***

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Comments:

Biking instead of driving would have tremendous health benefit and help combat the obesity pandemic. The tax dollars spent on this project would be compensated by the long-term reduction of the healthcare cost and improvement of the quality of life. I am fully supportive of this project.

(Use Additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

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(Jonesboro)

Craighead County

March 27, 2019

Please Print

Date: 3/27/19

Name: Jenniter McGinnis

Address: 504 E. Philadelphia Jonesboro, AR 72401

Street Address

City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

The addition of the University Heights Trail would be incredible for that area. There is little to more often no areas to walk / ride / run in that section. It would give the resident access to campus + all activities there through physical activity (ie walk to sports event) or even walk their child to school. This would give cyclists and runners in that area a safe place to ride and run on an otherwise dangerous road. This needs to happen!

(Use additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

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(Jonesboro)**

Craighead County

March 27, 2019

Please Print

Date: 3/27/2019

Name: Caelie Cochran

Address: _____
Street Address Jonesboro, AR
City, State, Zip

• REMEMBER •

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Comments:

I am in favor of the University Heights Trail. I
am excited to see new connections throughout
the region.

(Use additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

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(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3/27/19

Name: HEATHER BUNKLEY ALLEN

Address: 6005 CHARITY COURT JONESBORO, AR 72404
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

MUCH WORK HAS GONE INTO CREATING A BIKE/PED PLAN THAT CONNECTS MANY AREAS OF JONESBORO AND PROVIDES FOR SAFER PEDESTRIAN AND BICYCLE TRANSPORT. WE NEED TO CONTINUE TO SUPPORT THIS PLAN AND THE DEVELOPMENT OF A MULTIUSE TRAIL TO PROVIDE HEALTHY, ACTIVE TRANSPORT TO THE CITIZENS. WILL HELP TO REDUCE TRAFFIC CONGESTION AND TO INCREASE TRANSPORTATION OPTIONS

(Use additional sheets if necessary)

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AS WELL AS IMPROVE THE HEALTH OF OUR COMMUNITY,

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 03/27/19

Name: Ashley Sandlin

Address: 1600 W. College Blvd. Jonesboro, AR 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

Very intricate design! Made for efficient commuting in Jonesboro.
Love the connecting avenues for the bike trail i.e. medical mile
to A-State, Northside to downtown.

(Use additional sheets if necessary)

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7/4

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

**University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3-27-19

Name: Beth Sanders

Address: 107 Douglas Cv.

Swifton AR 72471

Street Address

City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

As a family relocating to Jonesboro, it excites me to see a project that will create a decrease in ~~the~~ traffic of congested areas & in the same time increasing our "green" footprint in the future for our youth.

(Use additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

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March 27, 2019

Please Print

Date: 3/27/19

Name: Caitlyn Hinkle
Address: 5002 AR-18 Lake City, AR 72437
Street Address City, State, Zip

• REMEMBER •
Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

I think this path would be a great addition to Jonesboro!
As the area continues to grow having a safe & accessible
bike & walking path throughout the city will be terrific!

(Use additional sheets if necessary)
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CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 3.27.2019

Name: DAVID HANDWORTH

Address: 3817 MARCH BANKS CIR, JONESBORO 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

I AM VERY SUPPORTIVE OF THE MULTUSE TRAIL ALONG THE NORTH SIDE OF AGGIE ROAD FROM RED WOLF BLVD TO BOLLING DRIVE. MANY ASTATE STUDENTS, FACULTY, STAFF & VISITOR TO ASTATE CAMPUS LIVE EAST OF ASTATE, & WOULD USE THIS DAILY. PLEASE CONSIDER FUTURE PED/MULTUSE TRAIL ALONG AIRPORT ROAD FROM AGGIE TO JOHNSON. I OBSERVE SEVERAL PEDESTRIANS & CYCLIST ALONG THE SECTION, GO & RETURNING FROM COMMERCIAL

(Use additional sheets if necessary)

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ESTABLISHMENTS ON E. JOHNSON / US 49.

Thank, David Handworth

PS I SUPPORT MULTUSE TRAIL OVER BIKE LANES & SIDEWALK.

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

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(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3/27/19

Name: MARY MARGARET JACKSON

Address: 715 MORNING VIEW DRIVE JONESBORO 72494
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

Fantastic way to redirect the funding!
Great job City Staff. Looking forward
to this wonderful project. Glad it links
farmers Mkt & Convention Center to city assets.

(Use additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

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(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3/27

Name: NICK WYSOCK

Address: 107 HARVESTERS DR JONESBORO
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

AS U LINK (TAP-17)
This link would be better, easier and
less expensive to run the link across
the Main Street highway and then down
Washington - Matthews were sidewalks already
exist and can be easily expanded. Would
open access to medical mile, St. Beavers, etc

(Use additional sheets if necessary)

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

most of the land along Washington is already
vacant
VACANT

City of Jonesboro -Grants Department
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CITY OF JONESBORO

CITIZEN COMMENT FORM

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Craighead County

March 27, 2019

Please Print

Date: 3/27/19

Name: BILL SMITH

Address: 105 N CARAWAY #2522 JONESBORO AR 72703

Street Address

City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

THE PROPOSED RE-DESIGNATION OF HWY 1 TO AN UNACCESSIBLE &
DANGEROUS INTERSECTION IS POOR. WHY IS MAZON BEING USED
FULL LENGTH? THE PROPOSED PATH THRU WOODS & UNDER TRUCKS
IS DANGEROUS. THE 3 WAY STOP ON RED WOLF TRAIL IS AWKWARD.
~~THE~~
HOWEVER THE ~~PROPOSED~~ PROPOSED SECOND CONNECTOR EAST OF A-STATE
IS A HUGE POSITIVE - AND WOULD BE BETTER THAN ALMOST

(Use additional sheets if necessary)

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April 2, 2019 at the following address:

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ANY OTHER
SEGMENT.

CITY OF JONESBORO

CITIZEN COMMENT FORM

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(Jonesboro)
Craighead County

March 27, 2019

Please Print

Date: 3/27/2019

Name: Brent Walker
Address: 2509 Cottonwood St. Jonesboro, AR 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

If there is limited funding that prevents completion of the whole project it would be best to start on the east end (school) and work toward ASU as there is already a shoulder and better visibility near the farm.
My main concerns are the transitions to the ASU trail @ the Red Wolf - Aggie & then the end @ the Nettleton School.

(Use additional sheets if necessary)

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CITIZEN COMMENT FORM

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Please Print

Date: 3/27/19

Name: Justin Walker

Address: 3012 Yukon Dr Jonesboro, AR 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

If funding is limited I would start at Bowling In. This would address the greater need. It would cover the hills and blind curves. My areas of concern are the transitions on both ends. The crossing on Red Wolf needs to be included. Currently the lights do not recognize bicycles. The intersection at Bowling puts east bound cyclist at difficult intersection to navigate due to the island & right turn lane.

(Use additional sheets if necessary)

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CITY OF JONESBORO

CITIZEN COMMENT FORM

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March 27, 2019

Please Print

Date: 3-27-19

Name: Billy Holland
Address: 3907 Hilltop Dr. Jonesboro, AR 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

I LIVE IN THIS AREA. MY KIDS WANT TO
UNIVERSITY HEIGHTS. THIS IS VERY MUCH APPRECIATED

(Use additional sheets if necessary)

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CITIZEN COMMENT FORM

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Craighead County

March 27, 2019

Date: _____

Please Print

Name: Susan Hall
Address: 1304 W. Jefferson Ave Jonesboro AR
Street Address City, State, Zip

• REMEMBER •
Your comments must be in writing to be considered part of the official record of this public meeting.

Comments: ASU downtown connection
should be priority

(Use additional sheets if necessary)
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March 27, 2019

Please Print

Date: 3/27/19

Name: Marilyn Newsome

Address: 3005 Maplewood Terrace Jonesboro, AR, 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

A bridge or walkway to get across Redwolf Blvd would be nice. Traffic is extremely heavy on Aggie now. Aggie rd seems that it was never built for the influx of traffic. Two lanes now has grown out of capacity for traffic. Consider the blind deep curves on Aggie! If this plan works then it would be top it. Traffic (pedestrian, bikes, & auto's) need a workable solution for a growing city. Thanks

(Use additional sheets if necessary)

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Craighead County

March 27, 2019

Please Print

Date: 3/27/19

Name: Betsy Walker

Address: 2509 Cottonwood St. Jonesboro, AR 72401
Street Address City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

Major concern for traffic intersections across major thoroughfares - (Ex: Aggie & Red Wolf) - especially as the proposed route would cross from S to N side of Aggie as it leaves ASTATE campus to go by farms.

Also concern for downtown to ASTATE link - it passes thru a very rough area of town - a nice trail does not make all safety issues be resolved. On that - will there be police/Emergency

Contact poles, etc. along (Use additional sheets if necessary) the route all over?

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

There should be - Ex: see Big River crossing police poles on AR & TN sides.
City of Jonesboro - Grants Department

Attn: Hillary Starnes

300 S Church Street

Jonesboro, AR 72401

Telephone: 870-336-7210

Fax: 870-933-4626

Email: hstarnes@jonesboro.org

Thank you! Look forward to seeing this grow. 😊

CITY OF JONESBORO

CITIZEN COMMENT FORM

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Craighead County**

March 27, 2019

Please Print

Date: 3-27-2019

Name: FRANK PUCIANSKI

Address: 310 BRIDGE #12A
Street Address

J'BARO AR 72401
City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

N/A

(Use additional sheets if necessary)

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Craighead County

March 27, 2019

Please Print

Date: 3/27/19

Name: DONNA BALON

Address: 712 Valley Dr

Jonesboro AR 72401

Street Address

City, State, Zip

• REMEMBER •

Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

I appreciate the bike plan moving forward to connect downtown to ASU and then beyond. I think some safety measure should be put in place to cross Red Wolf by the Farmers Mkt. The light does not recognize cyclists, and motorists will probably express anger if even aware of the cyclists trying to cross that busy intersection.

(Use additional sheets if necessary)

Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro –Grants Department

Attn: Hillary Starnes

300 S Church Street

Jonesboro, AR 72401

Telephone: 870-336-7210

Fax: 870-933-4626

Email: hstarnes@jonesboro.org

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

**University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3-27-19

Name: Dennis Burks

Address: 509 Jill Dr. J-Boro, AR 72404
Street Address City, State, Zip

• REMEMBER •
Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

Build it the more fails the better

(Use additional sheets if necessary)
Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro –Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Telephone: 870-336-7210
Fax: 870-933-4626
Email: hstarnes@jonesboro.org

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

**University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3/27/19

Name: Kelly Chronister
Address: 5555 Macedonia Rd 12 7240
Street Address City, State, Zip

• REMEMBER •
Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:
I am spending my play day funds
everywhere but here. Make this work
for Jonesboro

(Use additional sheets if necessary)
Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro –Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Telephone: 870-336-7210
Fax: 870-933-4626
Email: hstarnes@jonesboro.org

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

**University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3-27-19

Name: Susanna Holk
Address: 1610 Whitehaven Ct Jonesboro AR 72401
Street Address City, State, Zip

• REMEMBER •
Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

(Use additional sheets if necessary)
Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro –Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Telephone: 870-336-7210
Fax: 870-933-4626
Email: hstarnes@jonesboro.org

CITY OF JONESBORO

CITIZEN COMMENT FORM

Public Meeting

**University Heights Trail from Red Wolf to University Heights School
(Jonesboro)
Craighead County**

March 27, 2019

Please Print

Date: 3-27-19

Name: Rick Cheshire
Address: 205 Hill Pointe Cove Jonesboro AR 72401
Street Address City, State, Zip

• REMEMBER •
Your comments must be in writing to be considered part of the official record of this public meeting.

Comments:

Jonesboro Downtown - should be redesigned to utilize
either Washington or Matthews.

(Use additional sheets if necessary)
Written Comments should be left in the drop box at this meeting or received by 5:00 p.m., Tuesday, April 2, 2019 at the following address:

City of Jonesboro –Grants Department
Attn: Hillary Starnes
300 S Church Street
Jonesboro, AR 72401
Telephone: 870-336-7210
Fax: 870-933-4626
Email: hstarnes@jonesboro.org

ARKANSAS TRANSPORTATION ALTERNATIVES PROGRAM (TAP)

PROJECT APPLICATION -- FFY 2019

Sponsor:

Project Name:

Project Construction Estimate

	Item of Work	Quantity	Units	Unit Cost	Item Cost
1	Cleaning and Grubbing	2.00	acres	\$4,500.00	\$9,000.00
2	R & D Curb and Gutter	4,534.00	LF	\$4.00	\$18,136.00
3	R & D Concrete Driveways	1,550.00	yd ²	\$4.00	\$6,200.00
4	R & D Asphalt	5,100.00	yd ²	\$5.00	\$25,500.00
5	Unclassified Excavation	3,800.00	yd ³	\$5.50	\$20,900.00
6	Compacted Embankment	3,800.00	yd ³	\$7.50	\$28,500.00
7	Class 7 Aggregate Base	2,500.00	tons	\$24.50	\$61,250.00
8	Asphalt Hot Mix Concrete	760.00	tons	\$85.00	\$64,600.00
9	Curb and Gutter	4,800.00	LF	\$15.00	\$72,000.00
10	Concrete Driveway	1,500.00	yd ²	\$45.00	\$67,500.00
11	Mobilization	1.00	L.S	\$19,500.00	\$19,500.00
12	Maintenance of Traffic	1.00	L.S	\$19,500.00	\$19,500.00
13	5x4 Box Culverts	75.00	LF	\$325.00	\$24,375.00
14	Seeding	2.00	acres	\$1,500.00	\$3,000.00
15	Lime	2.00	tons	\$100.00	\$200.00
16	Mulch Cover	2.00	acres	\$1,000.00	\$2,000.00
17	Water for seeding	250.00	mgal	\$5.00	\$1,250.00
18	Rock Ditch Checks	12.00	yd ³	\$75.00	\$900.00
19	Silt Fence	4,500.00	LF	\$3.00	\$13,500.00
20	Thermoplastic Pavement Markings (12")	600.00	LF	\$10.00	\$6,000.00
21	Standard Sign	168.00	yd ²	\$15.00	\$2,520.00
22	Channel Post Sign Support	24.00	each	\$100.00	\$2,400.00
23	30" R.C. Pipe	130.00	LF	\$74.00	\$9,620.00
24	18" R.C. Pipe	200.00	LF	\$36.00	\$7,200.00
25	R&D of Headwall	2.00	each	\$500.00	\$1,000.00
26	R&D of pip culverts	2.00	each	\$250.00	\$500.00
27	Headwall	6.00	each	\$1,000.00	\$6,000.00
28	Rock Ditch Checks	10.00	yd ³	\$75.00	\$750.00
29	Thermoplastic Pavement Markings (12")	500.00	LF	\$10.00	\$5,000.00
30					
31					
32					
33					

ARKANSAS TRANSPORTATION ALTERNATIVES PROGRAM (TAP) PROJECT APPLICATION -- FFY 2019

Sponsor:

Project Name:

Project Construction Estimate

	Item of Work	Quantity	Units	Unit Cost	Item Cost
34					
35					
36					
37					
38					
39					
40					
41					
42					
43					
44					
45					
46					
47					
48					
49					
50					

Total Estimated Construction Cost

Requested TAP Funds

Local Match (20% minimum)

% Federal (80% maximum)

What is the source of your matching funds?
(i.e. sales tax, turnback, bonds, etc.)



Legislation Details (With Text)

File #:	RES-19:035	Version:	1	Name:	TO CERTIFY FOR THE CITY OF JONESBORO FOR THE 2019 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)
Type:	Resolution	Status:			To Be Introduced
File created:	4/3/2019	In control:			Finance & Administration Council Committee
On agenda:		Final action:			
Title:	RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE CITY OF JONESBORO FOR THE 2019 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)				
Sponsors:	JETS				
Indexes:	Contract				
Code sections:					
Attachments:	2019 C A Signature 2019 Certs Assurances				

Date	Ver.	Action By	Action	Result
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RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE CITY OF JONESBORO FOR THE 2019 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

WHEREAS, the City of Jonesboro receives annual funding from the Federal Transit Administration (FTA) to assist in the operations and capital improvements of the Jonesboro Economical Transportation System (JET) public transit service, and

WHEREAS, as a requirement for receiving this funding, the City of Jonesboro must sign annually the FTA Certifications and Assurances, attesting to the fact that the City of Jonesboro complies with all of the regulations set forth in 49 U.S.C. 53 for the operation of JET,

NOW, therefore, be it resolved by the City Council of the City of Jonesboro that:

SECTION 1: The Mayor and City Attorney shall be the authorized signatory for the City of Jonesboro in attesting to the compliance of each section of the FTA Certifications and Assurances for this calendar year.

SECTION 2: The TRANSIT DIRECTOR is hereby authorized to submit and PIN the 2019 Certifications and Assurances to FTA via TrAMS (electronic interface).

FTA FISCAL YEAR 2019 CERTIFICATIONS AND ASSURANCES

FEDERAL FISCAL YEAR 2019 CERTIFICATIONS AND ASSURANCES FOR FTA ASSISTANCE PROGRAMS

(Signature pages alternate to providing Certifications and Assurances in TrAMS.)

Name of Applicant: Jonesboro Economical Transportation System (JETS)

The Applicant certifies to the applicable provisions of categories 01-18. ✓

Or,

The Applicant certifies to the applicable provisions of the categories it has selected:

Category	Certification
01 Certifications and Assurances Required of Every Applicant	_____
02 Tax Liability and Felony Convictions	_____
03 Lobbying	_____
04 Private Sector Protections	_____
05 Transit Asset Management Plan	_____
06 Rolling Stock Buy America Reviews and Bus Testing	_____
07 Urbanized Area Formula Grants Program	_____
08 Formula Grants for Rural Areas	_____
09 Fixed Guideway Capital Investment Grants and the Expedited Project Delivery for Capital Investment Grants Pilot Program	_____
10 Grants for Buses and Bus Facilities and Low or No Emission Vehicle Deployment Grant Programs	_____
11 Enhanced Mobility of Seniors and Individuals with Disabilities Programs	_____
12 State of Good Repair Grants	_____
13 Infrastructure Finance Programs	_____
14 Alcohol and Controlled Substances Testing	_____
15 Rail Safety Training and Oversight	_____
16 Demand Responsive Service	_____
17 Interest and Financing Costs	_____
18 Construction Hiring Preferences	_____

FEDERAL FISCAL YEAR 2019 FTA CERTIFICATIONS AND ASSURANCES SIGNATURE

PAGE

(Required of all Applicants for federal assistance to be awarded by FTA in FY 2019)

AFFIRMATION OF APPLICANT

Name of the Applicant: Jonesboro Economical Transportation System (JETS)

BY-SIGNING BELOW, on behalf of the Applicant, I declare that it has duly authorized me to make these Certifications and Assurances and bind its compliance. Thus, it agrees to comply with all federal laws, regulations, and requirements, follow applicable federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its Authorized Representative makes to the Federal Transit Administration (FTA) in federal fiscal year 2019, irrespective of whether the individual that acted on his or her Applicant's behalf continues to represent it.

FTA intends that the Certifications and Assurances the Applicant selects on the other side of this document should apply to each Award for which it now seeks, or may later seek federal assistance to be awarded during federal fiscal year 2019.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statements submitted with this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. § 3801 *et seq.*, and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to any certification, assurance or submission made to FTA. The criminal provisions of 18 U.S.C. § 1001 apply to any certification, assurance, or submission made in connection with a federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature _____ Date: _____

Name _____ Authorized Representative of Applicant

AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): Jonesboro Economical Transportation System (JETS)

As the undersigned Attorney for the above-named Applicant, I hereby affirm to the Applicant that it has authority under state, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA assisted Award.

Signature _____ Date: _____

Name _____ Attorney for Applicant

Each Applicant for federal assistance to be awarded by FTA must provide an Affirmation of Applicant's Attorney pertaining to the Applicant's legal capacity. The Applicant may enter its electronic signature in lieu of the Attorney's signature within TrAMS, provided the Applicant has on file and uploaded to TrAMS this hard-copy Affirmation, signed by the attorney and dated this federal fiscal year.

CATEGORY 1. CERTIFICATIONS AND ASSURANCES REQUIRED OF EVERY APPLICANT.

All applicants must make the certifications in this category.

1.1. Standard Assurances.

This certification appears on the Office of Management and Budget's standard form 424B "Assurances—Non-Construction Programs". This certification has been modified in places to include analogous certifications required by U.S. DOT statutes or regulations.

As the duly authorized representative of the applicant, you certify that the applicant:

- (a) Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- (b) Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- (c) Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- (d) Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- (e) Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728–4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- (f) Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to:
 - (1) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin, as effectuated by U.S. DOT regulation 49 C.F.R. Part 21;
 - (2) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681–1683, and 1685–1686), which prohibits discrimination on the basis of sex, as effectuated by U.S. DOT regulation 49 C.F.R. Part 25;
 - (3) Section 5332 of the Federal Transit Law (49 U.S.C. § 5332), which prohibits any person being excluded from participating in, denied a benefit of, or discriminated

- against under, a project, program, or activity receiving financial assistance from FTA because of race, color, religion, national origin, sex, disability, or age.
- (4) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps, as effectuated by U.S. DOT regulation 49 C.F.R. Part 27;
 - (5) The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101–6107), which prohibits discrimination on the basis of age;
 - (6) The Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse;
 - (7) The comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91–616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism;
 - (8) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§ 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records;
 - (9) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental, or financing of housing;
 - (10) Any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and,
 - (11) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- (g) Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (“Uniform Act”) (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases. The requirements of the Uniform Act are effectuated by U.S. DOT regulation 49 C.F.R. Part 24.
 - (h) Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§ 1501–1508 and 7324–7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
 - (i) Will comply, as applicable, with the provisions of the Davis–Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. § 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327–333), regarding labor standards for federally assisted construction subagreements.
 - (j) Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

- (k) Will comply with environmental standards which may be prescribed pursuant to the following:
 - (1) Institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514;
 - (2) Notification of violating facilities pursuant to EO 11738;
 - (3) Protection of wetlands pursuant to EO 11990;
 - (4) Evaluation of flood hazards in floodplains in accordance with EO 11988;
 - (5) Assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.);
 - (6) Conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§ 7401 et seq.);
 - (7) Protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and
 - (8) Protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- (l) Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- (m) Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. § 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§ 469a-1 et seq.).
- (n) Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- (o) Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§ 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- (p) Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- (q) Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and 2 C.F.R. Part 200, Subpart F, "Audit Requirements", as adopted and implemented by U.S. DOT at 2 C.F.R. Part 1201.
- (r) Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing the program under which it is applying for assistance.

- (s) Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. § 7104) which prohibits grant award recipients or a sub-recipient from:
 - (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect;
 - (2) Procuring a commercial sex act during the period of time that the award is in effect; or
 - (3) Using forced labor in the performance of the award or subawards under the award.

1.2. Standard Assurances: Additional Assurances for Construction Projects.

This certification appears on the Office of Management and Budget's standard form 424D "Assurances—Construction Programs" and applies specifically to federally assisted projects for construction. This certification has been modified in places to include analogous certifications required by U.S. DOT statutes or regulations.

As the duly authorized representative of the applicant, you certify that the applicant:

- (a) Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency; will record the Federal awarding agency directives; and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
- (b) Will comply with the requirements of the assistance awarding agency with regard to the drafting, review, and approval of construction plans and specifications.
- (c) Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work confirms with the approved plans and specifications, and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.

1.3. Procurement.

The Uniform Administrative Requirements, 2 C.F.R. 200.324, allow a recipient to self-certify that its procurement system complies with Federal requirements, in lieu of submitting to certain pre-procurement reviews.

The applicant certifies that its procurement system complies with:

- (a) U.S. DOT regulations, "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards," 2 C.F.R. Part 1201, which incorporates by reference U.S. OMB regulatory guidance, "Uniform Administrative Requirements, Cost

- Principles, and Audit Requirements for Federal Awards,” 2 C.F.R. Part 200, particularly 2 C.F.R. §§ 200.317–200.326 “Procurement Standards;
- (b) Federal laws, regulations, and requirements applicable to FTA procurements; and
 - (c) The latest edition of FTA Circular 4220.1 and other applicable Federal guidance.

1.4. Suspension and Debarment.

Pursuant to Executive Order 12549, as implemented at 2 C.F.R. Parts 180 and 1200, prior to entering into a covered transaction with an applicant, FTA must determine whether the applicant is excluded from participating in covered non-procurement transactions. For this purpose, FTA is authorized to collect a certification from each applicant regarding the applicant’s exclusion status. 2 C.F.R. § 180.300. Additionally, each applicant must disclose any information required by 2 C.F.R. § 180.335 about the applicant and the applicant’s principals prior to entering into an award agreement with FTA. This certification serves both purposes.

The applicant certifies, to the best of its knowledge and belief, that the applicant and each of its principals:

- (a) Is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily or involuntarily excluded from covered transactions by any Federal department or agency;
- (b) Has not, within the preceding three years, been convicted of or had a civil judgment rendered against him or her for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public or private agreement or transaction; violation of Federal or State antitrust statutes, including those proscribing price fixing between competitors, allocation of customers between competitors, and bid rigging; commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice; or commission of any other offense indicating a lack of business integrity or business honesty;
- (c) Is not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any offense described in paragraph (b) of this certification;
- (d) Has not, within the preceding three years, had one or more public transactions (Federal, State, or local) terminated for cause or default.

CATEGORY 2. TAX LIABILITY AND FELONY CONVICTIONS.

Federal appropriations acts since at least 2014 have prohibited FTA from using funds to enter into an agreement with any corporation that has unpaid Federal tax liabilities or recent felony convictions without first considering the corporation for debarment. As prescribed by U.S. DOT Order 4200.6, FTA requires each applicant to certify as to its tax and felony status.

If the applicant is a private corporation, partnership, trust, joint-stock company, sole proprietorship, or other business association, the applicant certifies that:

- (a) It has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability; and
- (b) It has not been convicted of a felony criminal violation under any Federal law within the preceding 24 months.

CATEGORY 3. LOBBYING.

If the applicant will apply for a grant or cooperative agreement exceeding \$100,000, or a loan, line of credit, loan guarantee, or loan insurance exceeding \$150,000, it must make the following certification and, if applicable, make a disclosure regarding the applicant's lobbying activities. This certification is required by 49 C.F.R. § 20.110 and app. A to that part.

This certification does not apply to an applicant that is an Indian Tribe, Indian organization, or an Indian tribal organization exempt from the requirements of 49 C.F.R. Part 20.

3.1. Certification for Contracts, Grants, Loans, and Cooperative Agreements.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

3.2. Statement for Loan Guarantees and Loan Insurance.

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

CATEGORY 4. PRIVATE SECTOR PROTECTIONS.

If the applicant will apply for funds that it will use to acquire or operate public transportation facilities or equipment, the applicant must make the following certification regarding protections for the private sector.

4.1. Charter Service Agreement.

To enforce the provisions of 49 U.S.C. § 5323(d), FTA's charter service regulation requires each applicant seeking assistance from FTA for the purpose of acquiring or operating any public transportation equipment or facilities to make the following Charter Service Agreement. 49 C.F.R. § 604.4.

The applicant agrees that it, and each of its subrecipients, and third party contractors at any level who use FTA-funded vehicles, may provide charter service using equipment or facilities acquired with Federal assistance authorized under the Federal Transit Laws only in compliance with the regulations set out in 49 C.F.R. Part 604, the terms and conditions of which are incorporated herein by reference.

4.2. School Bus Agreement.

To enforce the provisions of 49 U.S.C. § 5323(f), FTA's school bus regulation requires each applicant seeking assistance from FTA for the purpose of acquiring or operating any public transportation equipment or facilities to make the following agreement regarding the provision of school bus services. 49 C.F.R. § 605.15.

- (a) If the applicant is not authorized by the FTA Administrator under 49 C.F.R. § 605.11 to engage in school bus operations, the applicant agrees and certifies as follows:
 - (1) The applicant and any operator of project equipment agrees that it will not engage in school bus operations in competition with private school bus operators.
 - (2) The applicant agrees that it will not engage in any practice which constitutes a means of avoiding the requirements of this agreement, part 605 of the Federal Mass Transit Regulations, or section 164(b) of the Federal-Aid Highway Act of 1973 (49 U.S.C. 1602a(b)).
- (b) If the applicant is authorized or obtains authorization from the FTA Administrator to engage in school bus operations under 49 C.F.R. § 605.11, the applicant agrees as follows:
 - (1) The applicant agrees that neither it nor any operator of project equipment will engage in school bus operations in competition with private school bus operators except as provided herein.
 - (2) The applicant, or any operator of project equipment, agrees to promptly notify the FTA Administrator of any changes in its operations which might jeopardize the continuation of an exemption under § 605.11.
 - (3) The applicant agrees that it will not engage in any practice which constitutes a means of avoiding the requirements of this agreement, part 605 of the Federal Transit Administration regulations or section 164(b) of the Federal-Aid Highway Act of 1973 (49 U.S.C. 1602a(b)).
 - (4) The applicant agrees that the project facilities and equipment shall be used for the provision of mass transportation services within its urban area and that any other use of project facilities and equipment will be incidental to and shall not interfere with the use of such facilities and equipment in mass transportation service to the public.

CATEGORY 5. TRANSIT ASSET MANAGEMENT PLAN.

If the applicant owns, operates, or manages capital assets used to provide public transportation, the following certification is required by 49 U.S.C. § 5326(a).

The applicant certifies that it has, or will develop, a transit asset management plan in compliance with 49 C.F.R. Part 625.

CATEGORY 6. ROLLING STOCK BUY AMERICA REVIEWS AND BUS TESTING.**6.1. Rolling Stock Buy America Reviews.**

If the applicant will apply for an award to acquire rolling stock for use in revenue service, it must make this certification. This certification is required by 49 C.F.R. § 663.7.

The applicant certifies that it will conduct or cause to be conducted the pre-award and post-delivery audits prescribed by 49 C.F.R. Part 663 and will maintain on file the certifications required by Subparts B, C, and D of 49 C.F.R. Part 663.

6.2. Bus Testing.

If the applicant will apply for funds for the purchase or lease of any new bus model, or any bus model with a major change in configuration or components, the applicant must make this certification. This certification is required by 49 C.F.R. § 665.7.

The applicant certifies that the bus was tested at the Bus Testing Facility and that the bus received a passing test score as required by 49 C.F.R. Part 665. The applicant has received or will receive the appropriate full Bus Testing Report and any applicable partial testing reports before final acceptance of the first vehicle.

CATEGORY 7. URBANIZED AREA FORMULA GRANTS PROGRAM.

If the applicant will apply for an award under the Urbanized Area Formula Grants Program (49 U.S.C. § 5307), or any other program or award that is subject to the requirements of 49 U.S.C. § 5307, including the Formula Grants for the Enhanced Mobility of Seniors Program (49 U.S.C. § 5310); "flex funds" from infrastructure programs administered by the Federal Highways Administration (see 49 U.S.C. § 5334(i)); projects that will receive an award authorized by the Transportation Infrastructure Finance and Innovation Act ("TIFIA") (23 U.S.C. §§ 601–609) or State Infrastructure Bank Program (23 U.S.C. § 610) (see 49 U.S.C. § 5323(o)); formula awards or competitive awards to urbanized areas under the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339(a) and (b)); or low or no emission awards to any area under the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339(c)), the applicant must make the following certification. This certification is required by 49 U.S.C. § 5307(c)(1).

The applicant certifies that it:

- (a) Has or will have the legal, financial, and technical capacity to carry out the program of projects (developed pursuant 49 U.S.C. § 5307(b)), including safety and security aspects of the program;
- (b) Has or will have satisfactory continuing control over the use of equipment and facilities;

- (c) Will maintain equipment and facilities in accordance with the applicant's transit asset management plan;
- (d) Will ensure that, during non-peak hours for transportation using or involving a facility or equipment of a project financed under this section, a fare that is not more than 50 percent of the peak hour fare will be charged for any—
 - (1) Senior;
 - (2) Individual who, because of illness, injury, age, congenital malfunction, or any other incapacity or temporary or permanent disability (including an individual who is a wheelchair user or has semi-ambulatory capability), cannot use a public transportation service or a public transportation facility effectively without special facilities, planning, or design; and
 - (3) Individual presenting a Medicare card issued to that individual under title II or XVIII of the Social Security Act (42 U.S.C. §§ 401 et seq., and 1395 et seq.);
- (e) In carrying out a procurement under 49 U.S.C. § 5307, will comply with 49 U.S.C. §§ 5323 (general provisions) and 5325 (contract requirements);
- (f) Has complied with 49 U.S.C. § 5307(b) (program of projects requirements);
- (g) Has available and will provide the required amounts as provided by 49 U.S.C. § 5307(d) (cost sharing);
- (h) Will comply with 49 U.S.C. §§ 5303 (metropolitan transportation planning) and 5304 (statewide and nonmetropolitan transportation planning);
- (i) Has a locally developed process to solicit and consider public comment before raising a fare or carrying out a major reduction of transportation;
- (j) Either—
 - (1) Will expend for each fiscal year for public transportation security projects, including increased lighting in or adjacent to a public transportation system (including bus stops, subway stations, parking lots, and garages), increased camera surveillance of an area in or adjacent to that system, providing an emergency telephone line to contact law enforcement or security personnel in an area in or adjacent to that system, and any other project intended to increase the security and safety of an existing or planned public transportation system, at least 1 percent of the amount the recipient receives for each fiscal year under 49 U.S.C. § 5336; or
 - (2) Has decided that the expenditure for security projects is not necessary;
- (k) In the case of an applicant for an urbanized area with a population of not fewer than 200,000 individuals, as determined by the Bureau of the Census, will submit an annual report listing projects carried out in the preceding fiscal year under 49 U.S.C. § 5307 for associated transit improvements as defined in 49 U.S.C. § 5302; and
- (l) Will comply with 49 U.S.C. § 5329(d) (public transportation agency safety plan).

CATEGORY 8. FORMULA GRANTS FOR RURAL AREAS.

If the applicant will apply for funds made available to it under the Formula Grants for Rural Areas Program (49 U.S.C. § 5311), it must make this certification. Paragraph (a) of this certification helps FTA make the determinations required by 49 U.S.C. § 5310(b)(2)(C). Paragraph (b) of this certification is required by 49 U.S.C. § 5311(f)(2). Paragraph (c) of this certification, which applies to funds apportioned for the Appalachian Development Public Transportation Assistance Program, is necessary to enforce the conditions of 49 U.S.C. § 5311(c)(2)(D).

- (a) The applicant certifies that its State program for public transportation service projects, including agreements with private providers for public transportation service—
 - (1) Provides a fair distribution of amounts in the State, including Indian reservations; and
 - (2) Provides the maximum feasible coordination of public transportation service assisted under 49 U.S.C. § 5311 with transportation service assisted by other Federal sources; and
- (b) If the applicant will in any fiscal year expend less than 15% of the total amount made available to it under 49 U.S.C. § 5311 to carry out a program to develop and support intercity bus transportation, the applicant certifies that it has consulted with affected intercity bus service providers, and the intercity bus service needs of the State are being met adequately.
- (c) If the applicant will use for a highway project amounts that cannot be used for operating expenses authorized under 49 U.S.C. § 5311(c)(2) (Appalachian Development Public Transportation Assistance Program), the applicant certifies that—
 - (1) It has approved the use in writing only after providing appropriate notice and an opportunity for comment and appeal to affected public transportation providers; and
 - (2) It has determined that otherwise eligible local transit needs are being addressed.

CATEGORY 9. FIXED GUIDEWAY CAPITAL INVESTMENT GRANTS AND THE EXPEDITED PROJECT DELIVERY FOR CAPITAL INVESTMENT GRANTS PILOT PROGRAM.

If the applicant will apply for an award under any subsection of the Fixed Guideway Capital Investment Program (49 U.S.C. § 5309), including an award made pursuant to the FAST Act's Expedited Project Delivery for Capital Investment Grants Pilot Program (Pub. L. 114-94, div. A, title III, § 3005(b)), the applicant must make the following certification. This certification is required by 49 U.S.C. § 5309(c)(2) and Pub. L. 114-94, div. A, title III, § 3005(b)(3)(B).

The applicant certifies that it:

- (a) Has or will have the legal, financial, and technical capacity to carry out its Award, including the safety and security aspects of that Award,
- (b) Has or will have satisfactory continuing control over the use of equipment and facilities acquired or improved under its Award.
- (c) Will maintain equipment and facilities acquired or improved under its Award in accordance with its transit asset management plan; and
- (d) Will comply with 49 U.S.C. §§ 5303 (metropolitan transportation planning) and 5304 (statewide and nonmetropolitan transportation planning).

CATEGORY 10. GRANTS FOR BUSES AND BUS FACILITIES AND LOW OR NO EMISSION VEHICLE DEPLOYMENT GRANT PROGRAMS.

If the applicant is in an urbanized area and will apply for an award under subsection (a) (formula grants) or subsection (b) (competitive grants) of the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the certification in Category 7 for Urbanized Area Formula Grants (49 U.S.C. § 5307). This certification is required by 49 U.S.C. § 5339(a)(3) and (b)(6), respectively.

If the applicant is in a rural area and will apply for an award under subsection (a) (formula grants) or subsection (b) (competitive grants) of the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the certification in Category 8 for Formula Grants for Rural Areas (49 U.S.C. § 5311). This certification is required by 49 U.S.C. § 5339(a)(3) and (b)(6), respectively.

If the applicant, regardless of whether it is in an urbanized or rural area, will apply for an award under subsection (c) (low or no emission vehicle grants) of the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the certification in Category 7 for Urbanized Area Formula Grants (49 U.S.C. § 5307). This certification is required by 49 U.S.C. § 5339(c)(3).

Making this certification will incorporate by reference the applicable certifications in Category 7 or Category 8.

CATEGORY 11. ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH DISABILITIES PROGRAMS.

If the applicant will apply for an award under the Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities Program (49 U.S.C. § 5310), it must make the certification in Category 7 for Urbanized Area Formula Grants (49 U.S.C. § 5307). This certification is required by 49 U.S.C. § 5310(e)(1). Making this certification will incorporate by reference the certification in Category 7, except that FTA has determined that (d), (f), (i), (j), and (k) of Category 7 do not apply to awards made under 49 U.S.C. § 5310 and will not be enforced.

In addition to the certification in Category 7, the applicant must make the following certification that is specific to the Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities Program. This certification is required by 49 U.S.C. § 5310(e)(2).

The applicant certifies that:

- (a) The projects selected by the applicant are included in a locally developed, coordinated public transit-human services transportation plan;
- (b) The plan described in clause (a) was developed and approved through a process that included participation by seniors, individuals with disabilities, representatives of public, private, and nonprofit transportation and human services providers, and other members of the public;
- (c) To the maximum extent feasible, the services funded under 49 U.S.C. § 5310 will be coordinated with transportation services assisted by other Federal departments and agencies, including any transportation activities carried out by a recipient of a grant from the Department of Health and Human Services; and
- (d) If the applicant will allocate funds received under 49 U.S.C. § 5310 to subrecipients, it will do so on a fair and equitable basis.

CATEGORY 12. STATE OF GOOD REPAIR GRANTS.

If the applicant will apply for an award under FTA's State of Good Repair Grants Program (49 U.S.C. § 5337), it must make the following certification. Because FTA generally does not review the transit asset management plans of public transportation providers, this certification is necessary to enforce the provisions of 49 U.S.C. § 5337(a)(4).

The applicant certifies that the projects it will carry out using assistance authorized by the State of Good Repair Grants Program, 49 U.S.C. § 5337, are aligned with the applicant's most recent transit asset management plan and are identified in the investment and prioritization section of such plan, consistent with the requirements of 49 C.F.R. Part 625.

CATEGORY 13. INFRASTRUCTURE FINANCE PROGRAMS.

If the applicant will apply for an award for a project that will include assistance under the Transportation Infrastructure Finance and Innovation Act ("TIFIA") Program (23 U.S.C. §§ 601–609) or the State Infrastructure Banks ("SIB") Program (23 U.S.C. § 610), it must make the certifications in Category 7 for the Urbanized Area Formula Grants Program, Category 9 for the Fixed Guideway Capital Investment Grants program, and Category 12 for the State of Good Repair Grants program. These certifications are required by 49 U.S.C. § 5323(o).

Making this certification will incorporate the certifications in Categories 7, 9, and 12 by reference.

CATEGORY 14. ALCOHOL AND CONTROLLED SUBSTANCES TESTING.

If the applicant will apply for an award under FTA's Urbanized Area Formula Grants Program (49 U.S.C. § 5307), Fixed Guideway Capital Investment Program (49 U.S.C. § 5309), Formula Grants for Rural Areas Program (49 U.S.C. § 5311), or Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339) programs, the applicant must make the following certification. The applicant must make this certification on its own behalf and on behalf of its subrecipients and contractors. This certification is required by 49 C.F.R. § 655.83.

The applicant certifies that it, its subrecipients, and its contractors are compliant with FTA's regulation for the Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations, 49 C.F.R. Part 655.

CATEGORY 15. RAIL SAFETY TRAINING AND OVERSIGHT.

If the applicant is a State with at least one rail fixed guideway system, or is a State Safety Oversight Agency, or operates a rail fixed guideway system, it must make the following certification. The elements of this certification are required by 49 C.F.R. §§ 659.43, 672.31, and 674.39.

The applicant certifies that the rail fixed guideway public transportation system and the State Safety Oversight Agency for the State are:

- (a) Compliant with the requirements of 49 C.F.R. part 659, "Rail Fixed Guideway Systems; State Safety Oversight";
- (b) Compliant with the requirements of 49 C.F.R. part 672, "Public Transportation Safety Certification Training Program"; and
- (c) Compliant with the requirements of 49 C.F.R. part 674, "State Safety Oversight".

CATEGORY 16. DEMAND RESPONSIVE SERVICE.

If the applicant operates demand responsive service and will apply for an award to purchase a non-rail vehicle that is not accessible within the meaning of 49 C.F.R. Part 37, it must make the following certification. This certification is required by 49 C.F.R. § 37.77.

The applicant certifies that the service it provides to individuals with disabilities is equivalent to that provided to other persons. A demand responsive system, when viewed in its entirety, is deemed to provide equivalent service if the service available to individuals with disabilities, including individuals who use wheelchairs, is provided in the most integrated setting appropriate to the needs of the individual and is equivalent to the service provided other individuals with respect to the following service characteristics:

- (a) Response time;

- (b) Fares;
- (c) Geographic area of service;
- (d) Hours and days of service;
- (e) Restrictions or priorities based on trip purpose;
- (f) Availability of information and reservation capability; and
- (g) Any constraints on capacity or service availability.

CATEGORY 17. INTEREST AND FINANCING COSTS.

If the applicant will pay for interest or other financing costs of a project using assistance awarded under the Urbanized Area Formula Grants Program (49 U.S.C. § 5307), the Fixed Guideway Capital Investment Grants Program (49 U.S.C. § 5309), or any program that must comply with the requirements of 49 U.S.C. § 5307, including the Formula Grants for the Enhanced Mobility of Seniors Program (49 U.S.C. § 5310), "flex funds" from infrastructure programs administered by the Federal Highways Administration (see 49 U.S.C. § 5334(i)), or awards to urbanized areas under the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the following certification. This certification is required by 49 U.S.C. §§ 5307(e)(3) and 5309(k)(2)(D).

The applicant certifies that:

- (a) Its application includes the cost of interest earned and payable on bonds issued by the applicant only to the extent proceeds of the bonds were or will be expended in carrying out the project identified in its application; and
- (b) The applicant has shown or will show reasonable diligence in seeking the most favorable financing terms available to the project at the time of borrowing.

CATEGORY 18. CONSTRUCTION HIRING PREFERENCES.

If the applicant will ask FTA to approve the use of geographic, economic, or any other hiring preference not otherwise authorized by law on any contract or construction project to be assisted with an award from FTA, it must make the following certification. This certification is required by the Consolidated Appropriations Act, 2019, Pub. L. 116-6, div. G, title I, § 191.

The applicant certifies the following:

- (a) That except with respect to apprentices or trainees, a pool of readily available but unemployed individuals possessing the knowledge, skill, and ability to perform the work that the contract requires resides in the jurisdiction;
- (b) That the applicant will include appropriate provisions in its bid document ensuring that the contractor does not displace any of its existing employees in order to satisfy such hiring preference; and

- (c) That any increase in the cost of labor, training, or delays resulting from the use of such hiring preference does not delay or displace any transportation project in the applicable Statewide Transportation Improvement Program or Transportation Improvement Program.