



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, December 16, 2014

5:30 PM

Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 5:10 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:20 P.M.

Regarding the abandonment of an undeveloped portion of a street right-of-way on Ginny Glen and Rubens Road as requested by David Cook

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-14:094 Presentation by Mark Nichols on Opticom

Sponsors: Mayor's Office

COM-14:100 Mayor Perrin will recognize employees who have been with the City for 25, 30 and 35 years.

Sponsors: Mayor's Office

COM-14:101 Proclamation presentation by Mayor Perrin to the ASU Football Team for GoDaddy Bowl Game on January 4, 2015

Sponsors: Mayor's Office

COM-14:102 Retirement presentation by Mayor Perrin to Phillip Crego, City Attorney

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-14:147 Minutes for the City Council meeting on December 2, 2014

Attachments: [Minutes](#)

RES-14:193 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR THE WELCOME TO JONESBORO SIGN LOCATED AT 7001 JOHNSON AVENUE

Sponsors: Mayor's Office

Legislative History

12/2/14	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

RES-14:201 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR WILDWOOD ADDITION PHASE 3B, A RESIDENTIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement](#)
[Plat](#)

Legislative History

12/2/14	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

RES-14:210 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 916 HOPE STREET, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET IMPROVEMENTS

Sponsors: Engineering

Attachments: [Sallie Brown - Offer & Acceptance](#)

Legislative History

12/2/14	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

RES-14:215 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT AN UTILITY EASEMENT TO CENTERPOINT ENERGY RESOURCES CORP., A DELAWARE CORPORATION, D/B/A CENTERPOINT ENERGY ARKANSAS GAS

Sponsors: Engineering

Attachments: [Natural Gas Easement - JETS Facility](#)

Legislative History

12/2/14	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

RES-14:216 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION, A RESIDENTIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement](#)
[Plat](#)

Legislative History

12/2/14	Public Works Council Committee	Recommended to Council
---------	-----------------------------------	------------------------

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-14:073 AN ORDINANCE TO VACATE AND ABANDON THAT PART OF THE AN UNDEVELOPED STREET RIGHT OF WAY IN AN UNDEVELOPED PORTION OF GINNY GLEN AND RUBENS ROAD AS REQUESTED BY DAVID COOK

Attachments: [Petition](#)
[Planning & Engineering Letter](#)
[Plat](#)
[Utility Letters](#)

7. UNFINISHED BUSINESS

ITEMS THAT HAVE BEEN HELD IN COUNCIL

RES-14:211 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A COMMUNICATIONS DIRECTOR POSITION TO THE MAYOR'S DEPARTMENT

Sponsors: Mayor's Office and Human Resources

Attachments: [Communications Director](#)

Legislative History

11/25/14	Finance & Administration Council Committee	Recommended to Council
12/2/14	City Council	Postponed Temporarily

8. MAYOR'S REPORTS

COM-14:098 Governor Beebe proclamation stating State Agencies will be closed December 26, 2014 and so will County Agencies

Sponsors: Mayor's Office

COM-14:099 Jonesboro Airport Commission financial statements through November 30, 2014

Sponsors: Municipal Airport Commission

Attachments: [Financial Statements](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: COM-14:094 **Version:** 1 **Name:** Presentation by Traffic Engineer Mark Nichols
Type: Other Communications **Status:** To Be Introduced
File created: 11/25/2014 **In control:** City Council
On agenda: 12/16/2014 **Final action:**
Title: Presentation by Mark Nichols on Opticom
Sponsors: Mayor's Office
Indexes: Presentations
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation by Mark Nichols on Opticom



Legislation Details (With Text)

File #: COM-14:100 **Version:** 1 **Name:** Employee recognition for years of service
Type: Other Communications **Status:** To Be Introduced
File created: 12/11/2014 **In control:** City Council
On agenda: **Final action:**
Title: Mayor Perrin will recognize employees who have been with the City for 25, 30 and 35 years.
Sponsors: Mayor's Office
Indexes: Mayor's Commendations
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Mayor Perrin will recognize employees who have been with the City for 25, 30 and 35 years.



Legislation Details (With Text)

File #: COM-14:101 **Version:** 1 **Name:** Proclamation to the ASU Football Team
Type: Other Communications **Status:** To Be Introduced
File created: 12/11/2014 **In control:** City Council
On agenda: **Final action:**
Title: Proclamation presentation by Mayor Perrin to the ASU Football Team for GoDaddy Bowl Game on January 4, 2015
Sponsors: Mayor's Office
Indexes: Mayor's Commendations
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Proclamation presentation by Mayor Perrin to the ASU Football Team for GoDaddy Bowl Game on January 4, 2015



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: COM-14:102 **Version:** 1 **Name:** Presentation to Phillip Crego, City Attorney
Type: Other Communications **Status:** To Be Introduced
File created: 12/11/2014 **In control:** City Council
On agenda: **Final action:**
Title: Retirement presentation by Mayor Perrin to Phillip Crego, City Attorney
Sponsors: Mayor's Office
Indexes: Mayor's Commendations
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Retirement presentation by Mayor Perrin to Phillip Crego, City Attorney



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: MIN-14:147 **Version:** 1 **Name:**
Type: Minutes **Status:** To Be Introduced
File created: 12/3/2014 **In control:** City Council
On agenda: **Final action:**
Title: Minutes for the City Council meeting on December 2, 2014
Sponsors:
Indexes:
Code sections:
Attachments: [Minutes](#)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes for the City Council meeting on December 2, 2014



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes City Council

Tuesday, December 2, 2014

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

1. CALL TO ORDER AT 5:30 P.M.

In the absence of Mayor Perrin, President Pro Temp Chris Moore presided over the meeting.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

Present 12 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

4. SPECIAL PRESENTATIONS

[COM-14:093](#) Presentation to Family & Consumer Sciences

Sponsors: Mayor's Office

Councilman Moore read a proclamation making Wednesday, December 3, 2014, "Family & Consumer Sciences Day" in the city.

This item was Filed.

5. CONSENT AGENDA

Approval of the Consent Agenda

A motion was made by Councilman John Street, seconded by Councilman Gene Vance, to Approve the Consent Agenda. The motioned PASSED

Aye: 12 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

[MIN-14:139](#) Minutes for the City Council meeting on November 18, 2014

Attachments: [Minutes](#)

This item was PASSED on the consent agenda.

RES-14:199 RESOLUTION AUTHORIZING A CONTRACT BETWEEN JETS AND GEARHEAD OUTFITTERS, INC.

Sponsors: JETS

Attachments: [Contract](#)

This item was PASSED on the consent agenda.

Enactment No: R-EN-178-2014

RES-14:200 RESOLUTION AUTHORIZING A CONTRACT BETWEEN JETS AND ARKANSAS STATE UNIVERSITY

Sponsors: JETS

Attachments: [Contract](#)

This item was PASSED on the consent agenda.

Enactment No: R-EN-179-2014

RES-14:202 RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE BLUE AND YOU FOUNDATION TO RECEIVE A GRANT FOR THE CRAIGHEAD FOREST TRAIL FITNESS PROJECT

Sponsors: Grants

Attachments: [Award and Grant Agreement.pdf](#)
[Attachment A reporting.pdf](#)
[Application in Full.pdf](#)

This item was PASSED on the consent agenda.

Enactment No: R-EN-180-2014

RES-14:213 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A TRANSIT ROUTE SUPERVISOR POSITION TO THE JETS DEPARTMENT

Sponsors: JETS and Human Resources

Attachments: [Transit Route Supervisor](#)

This item was PASSED on the consent agenda.

Enactment No: R-EN-181-2014

RES-14:214 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD AN OFFICE MANAGER POSITION TO THE ATTORNEY'S OFFICE

Sponsors: City Attorney's Office and Human Resources

Attachments: [Office Manager - Atty Off](#)

This item was PASSED on the consent agenda.

Enactment No: R-EN-182-2014

6. NEW BUSINESS

RES-14:211

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A COMMUNICATIONS DIRECTOR POSITION TO THE MAYOR'S DEPARTMENT

Sponsors: Mayor's Office and Human Resources

Attachments: [Communications Director](#)

Councilman Street asked that the resolution be tabled until the Mayor is able to attend the Council meeting to answer questions. He explained he has questions about the position and would like the Mayor to answer his questions before he votes on the issue.

Chief Financial Officer Ben Barylske explained these resolutions will just add the job descriptions to the salary plan. Councilman Street stated he would still like to discuss the resolutions with the Mayor before voting.

A motion was made by Councilman John Street, seconded by Councilman Gene Vance, that this Resolution be Postponed Temporarily . The motion PASSED BY VOICE VOTE

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

RES-14:212

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A SEX OFFENDER REGISTRATION SPECIALISTS POSITION TO THE POLICE DEPARTMENT

Sponsors: Police Department and Human Resources

Attachments: [Sex Offender Registration Specialist](#)

Councilman Moore stated he and Councilman Street would like clarification regarding this position because they feel a police officer should hold that position instead of a civilian. Police Chief Rick Elliott explained there is a need for this position, but it requires a lot of data entry, which is why those chose it to be a civilian position. Training is quicker and easier with civilians, plus it saves the city money since it is less money going towards LOPFI and other benefits. He discussed the position and stated it is not necessarily a police officer position; in fact, he is trying to relieve officers from this position to do other police duties.

Councilman Gibson asked where this pay range falls in comparison to other municipalities who are using civilians in this capacity. Police Chief Elliott stated the pay range was determined by the Johanson Study.

Councilman Dover clarified that this position would spend a small amount of time in

the community and spend most of their time doing clerical work. Police Chief Elliott agreed because for the most part the offenders come into the Police Department, but occasionally this person will have to go in the public to do notifications.

Councilman Street then questioned whether this person will need access to ACIC. Police Chief Elliott answered yes, they will have to be ACIC certified. That certification will require an 8-hour training session. He added his goal is to have someone in the position without depleting resources from the Police Department.

Councilman Moore asked if it would be better to have a police officer in that position so they can be used for other purposes if the need arises. Police Chief Elliott explained this position will be a full-time position and they will stay busy. The only other thing they expect this position to possibly supplement would be to help with reports when needed.

Councilman Moore expressed concern over the pay range, stating it could cause issues with this civilian position being paid more than some certified officers in the department. Police Chief Elliott explained he has officers in the department who are paid more than what this position will be paid. He stated he isn't going above and beyond a patrol officer.

A motion was made by Councilman Mitch Johnson, seconded by Councilman Charles Frierson, that this Resolution be Passed . The motion PASSED BY VOICE VOTE

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: R-EN-183-2014

ORDINANCES ON FIRST READING

ORD-14:070

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH ARKANSAS BLUE CROSS BLUE SHIELD TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2015

Sponsors: Finance

Attachments: [Airport Contract](#)
[COJ contract](#)
[COJ Prescription contract](#)
[JURH contract](#)
[Library contract](#)

Councilman McCall abstained from voting and discussion on this item.

Councilman Dover offered the ordinance for first reading by title only.

Councilman Street asked if there were any changes compared to last year. Councilman Dover stated there was a 2.5% increase.

Councilman Street motioned, seconded by Councilman Dover, to suspend the rules and waive the second and third readings. All voted aye.

A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the following vote.

Aye: 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Abstain: 1 - Tim McCall

Enactment No: O-EN-064-2014

ORD-14:071

AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH DELTA DENTAL TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2015

Sponsors: Finance

Attachments: [Contract](#)

Councilman Street offered the ordinance for first reading by title only.

Councilman Dover stated there was no increase in premiums.

Councilman Street motioned, seconded by Councilman Gibson, to suspend the rules and waive the second and third readings. All voted aye.

A motion was made by Councilman John Street, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-065-2014

RESOLUTIONS TO BE INTRODUCED

RES-14:203

RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNDEVELOPED PORTION OF STREET RIGHT-OF-WAY ON GINNY GLEN AND RUBENS ROAD AS REQUESTED BY DAVID COOK

Attachments: [Planning & Engineering Letter](#)

[Petition](#)

[Plat](#)

[Utility Letters](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman John Street, that this matter be Passed . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: R-EN-184-2014

7. UNFINISHED BUSINESS

ORDINANCES ON THIRD READING

ORD-14:065

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 2916 WOOD ST., AS REQUESTED BY THE CITY OF JONESBORO, ARKANSAS.

Attachments: [Plat](#)
 [MAPC Report](#)

A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-066-2014

ORD-14:067

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RS-8 TO C-3 FOR PROPERTY LOCATED ON SAGE MEADOWS BLVD AS REQUESTED BY K&G PROPERTIES

Attachments: [Plat](#)
 [MAPC Report](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman Chris Gibson, that this matter be Passed . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-067-2014

ORD-14:068

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO RESIDENTIAL PD-R FOR PROPERTY LOCATED AT 3900 FRIENDLY HOPE ROAD AS REQUESTED BY JEANETTE POPE

Attachments: [Plat](#)
 [MAPC Report](#)
 [Conceptual Site Layout](#)
 [Supplementary Council Information](#)

A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-068-2014

ORD-14:069

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 2920 MCCLELLAN DRIVE AS REQUESTED BY CENTERLINE LLC

Attachments: [Plat](#)
 [MAPC Report](#)

A motion was made by Councilman John Street, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: O-EN-069-2014

ITEMS THAT HAVE BEEN HELD IN COUNCIL

RES-14:195

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO JOIN THE CITIES OF SERVICE ORGANIZATION

Sponsors: Grants

Attachments: [Declaration of Service to Join form](#)

Councilman Vance stated he has done some research regarding this resolution and he still has a negative opinion of this particular group. Councilman Street agreed, adding he doesn't think this is anything Jonesboro wants to be affiliated with.

Phillip Cook, 5216 Richardson Drive, stated he agrees that the city should not be involved with this issue.

A motion was made by Councilman Chris Gibson, seconded by Councilman John Street, that this matter be Passed . The motion FAILED with the following vote.

Aye: 2 - Ann Williams and Charles Frierson

Nay: 10 - Darrel Dover;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: R-EN-185-2014

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

Councilman Street motioned, seconded by Councilman Johnson, to suspend the rules and place RES-14:192 on the agenda. All voted aye.

RES-14:192

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL FIRE STATION #5 PROPERTY LOCATED AT 2916 WOOD STREET

Sponsors: Mayor's Office

Attachments: [Wood Street Fire Station Appraisal](#)
[Bid Sheet F.S. 5 Wood Street](#)
[First Security Letter Tralan Engineering](#)
[Building Facilities Meeting Minutes Oct. 9, 2014](#)

A motion was made by Councilman John Street, seconded by Councilman Darrel Dover, that this matter be Passed . The motion PASSED with the following vote:

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: R-EN-186-2014

Councilman Gibson motioned, seconded by Councilman Dover, to suspend the rules and place RES-14:218 on the agenda. All voted aye.

RES-14:218

RESOLUTION APPROVING MAYOR HAROLD PERRIN AS THE AUTHORIZED SIGNATORY FOR THE CITY OF JONESBORO FOR THE ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JETS)

Sponsors: JETS

A motion was made by Councilman Chris Gibson, seconded by Councilman Mitch Johnson, that this matter be Passed . The motion PASSED with the following vote:

Aye: 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Charles Coleman and Todd Burton

Enactment No: R-EN-187-2014

10. PUBLIC COMMENTS

Priscilla Talley, 318 Leslie Ann, referred to the Public Works meeting from earlier that evening where a flooding issue on her property was discussed. She stated that it was questioned during the meeting when the property was annexed into the city limits. She explained she has the original deed to the property and it states it was annexed into the city in August, 1977. She noted the city is saying the property wasn't annexed until 10 years later. The home on the property was built in 1980 or 1981, so she thinks they were in the city limits when the home was built. Councilman Moore asked that Ms. Talley provide her information to the city clerk so the issue of when the property was annexed can be clarified. He stated she can take the information to the city clerk's office so a photocopy can be made for the record.

11. ADJOURNMENT

A motion was made by Councilman Mitch Johnson, seconded by Councilman John Street, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 12 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Charles Coleman and Todd Burton

_____ **Date:** _____

Harold Perrin, Mayor

Attest:

_____ **Date:** _____

Donna Jackson, City Clerk



Legislation Details (With Text)

File #: RES-14:193 **Version:** 1 **Name:** Free utilities for Jonesboro sign at 7001 Johnson Ave.
Type: Resolution **Status:** Recommended to Council
File created: 11/12/2014 **In control:** Public Works Council Committee
On agenda: **Final action:**

Title: RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR THE WELCOME TO JONESBORO SIGN LOCATED AT 7001 JOHNSON AVENUE

Sponsors: Mayor's Office

Indexes: Utility service from CWL

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/2/2014	1	Public Works Council Committee		

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR THE WELCOME TO JONESBORO SIGN LOCATED AT 7001 JOHNSON AVENUE
WHEREAS, the City of Jonesboro is requesting that City Water and Light provide free utility service for the Welcome to Jonesboro sign to be located at 7001 Johnson Ave. (fairgrounds)

Now THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: That City Water and Light be requested by this resolution to provide free utilities for the Welcome to Jonesboro sign located at 7001 Johnson Ave. (fairgrounds).

Section 2: To permit such services to be provided without charge, the City of Jonesboro hereby affirms to City Water and Light that the ultimate use of the CWL utilities so provided is now and shall remain a use or purpose which the City is engaged in as part of its governmental or proprietary functions under authority to it by state law.



Legislation Details (With Text)

File #:	RES-14:201	Version:	1	Name:	Maintenance agreement for Wildwood Addition, Phase 3B
Type:	Resolution	Status:		Status:	Recommended to Council
File created:	11/18/2014	In control:		In control:	Public Works Council Committee
On agenda:		Final action:			
Title:	A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR WILDWOOD ADDITION PHASE 3B, A RESIDENTIAL DEVELOPMENT				
Sponsors:	Engineering				
Indexes:	Contract				
Code sections:					
Attachments:	Maintenance Agreement Plat				

Date	Ver.	Action By	Action	Result
12/2/2014	1	Public Works Council Committee		

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR WILDWOOD ADDITION PHASE 3B, A RESIDENTIAL DEVELOPMENT WHEREAS, the Section 112-157 of the Jonesboro Municipal Code requires that a Maintenance Agreement be executed between the Developer and the City prior to recording the final plat;

WHEREAS, RWT Land Development, LLC has submitted a Maintenance Agreement for Stormwater Management Facilities for Wildwood Addition Phase 3B;

WHEREAS, the City Engineer and City Attorney have reviewed the attached Maintenance Agreement and find it to be in compliance with the Stormwater Management Regulations.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: That the City of Jonesboro accepts a Maintenance Agreement for Stormwater Management Facilities with RWT Land Development, LLC and authorizes the filing of a record plat for Wildwood Addition Phase 3B.

Section 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this agreement.

**MAINTENANCE AGREEMENT
FOR STORMWATER MANAGEMENT FACILITIES**

Property Identification

Project Name: Wildwood Addition Phase 3B
Project Address: Wildwood Subdivision
Owner(s): RWT Land Development, LLC
Owner Address: 2209 A Grant Ave.
City: Jonesboro **State:** AR **Zip Code:** 72401

In accordance with Section 112-157 of the Jonesboro Municipal Code, this agreement is made and entered into this ___ day of _____, 20___, by and between the City of Jonesboro, an Arkansas municipal corporation, hereinafter called the "City" and **RWT Land Development, LLC**, hereinafter called the "Developer".

WITNESSTH, that:

WHEREAS, The Developer is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat (the "Plat") for **Wildwood Addition Phase 3B** as recorded in the records of Craighead County, Arkansas.

WHEREAS, the City and the Developer, its successors and assigns, including any property owners' association or homeowners' association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Developer, its successors and assigns, including any homeowner association.

WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

WHEREAS, the City of Jonesboro shall be responsible, after construction and final acceptance of the development, for the operation and long-term maintenance of all drainage structures and improved watercourses which are part of the City of Jonesboro Stormwater Management System, are within a dedicated public drainage easement; and, which are not constructed and maintained by or under the jurisdiction of any State or Federal agency.

WHEREAS, Long-term maintenance is defined herein as the removal of sediment deposits, re-grading or shaping of embankments, drainage channels, and detention areas, and the repair or replacement of piping networks, and other underground drainage structures.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

1. The on-site stormwater runoff management facilities shall be constructed by the Developer, its successors and assigns, in accordance with the plans and specifications identified in the Plan.

2. The Developer, its successors and assigns, including any property owners' association or homeowners' association, shall adequately maintain the on-site stormwater runoff management facilities.
3. The Developer, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property to inspect and perform long-term maintenance of the on-site stormwater runoff management facilities whenever the City deems necessary.
4. In the event the Developer, its successors and assigns, fails to adequately maintain the stormwater runoff management facilities, the City may enter upon the Property upon thirty (30) days written notification or earlier, if deemed an emergency, and take whatever steps necessary to correct the deficiencies and charge the costs of such corrective action to the Developer, its successors and assigns. The Developer, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City including all labor, equipment, supplies, materials, and the like. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Developer outside of the easement for the on-site stormwater runoff management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this agreement be construed to impose any such obligation on the City.
5. This agreement shall be recorded among the land records of Craighead County, Arkansas and shall constitute a covenant running with the land, and shall be binding on the Developer, its administrators, executors, assigns, heirs and any other successors in interests, including any property owners' association or homeowners' association.
6. This Agreement is binding upon and inures to the benefit of the City, and the Developer, the Developer's successors and assigns, any property owners' association or homeowners' association created which pertains to all or any part of the property and any individual lot owner who has purchased all or any part of the property referred to in this Agreement. The terms of this Agreement are enforceable on all of the above parties.
7. In the event any party to this Maintenance Agreement must employ a lawyer to enforce the terms and obligations set out in this Agreement and litigation ensue, the prevailing party, as determined under Arkansas Law, shall be entitled to recover not only court costs as defined under Arkansas Law but all costs of litigation, including a reasonable attorney's fee.
8. This Agreement is the complete agreement and understanding between the parties who have executed this Agreement. There are no other agreements, either oral or written. All prior or contemporaneous statements, representations, or guarantees are declared void. This Agreement may be amended only by a written document signed by all parties.

Owner/Agent:	 _____ Printed Name	 _____ Signature	5/27/14 _____ Date
Owner/Agent:	_____ Printed Name	_____ Signature	_____ Date

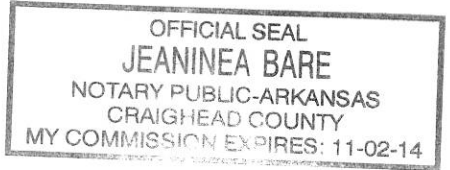
STATE OF ARKANSAS
 COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared Robert T Troutt, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 27th day of May, 2014.

Jeanine Bare
Notary Public (Printed Name)

Jeanine Bare
Notary Public (Signature)



My Commission Expires: 11/2/14

Accepted by:

Mayor

Date

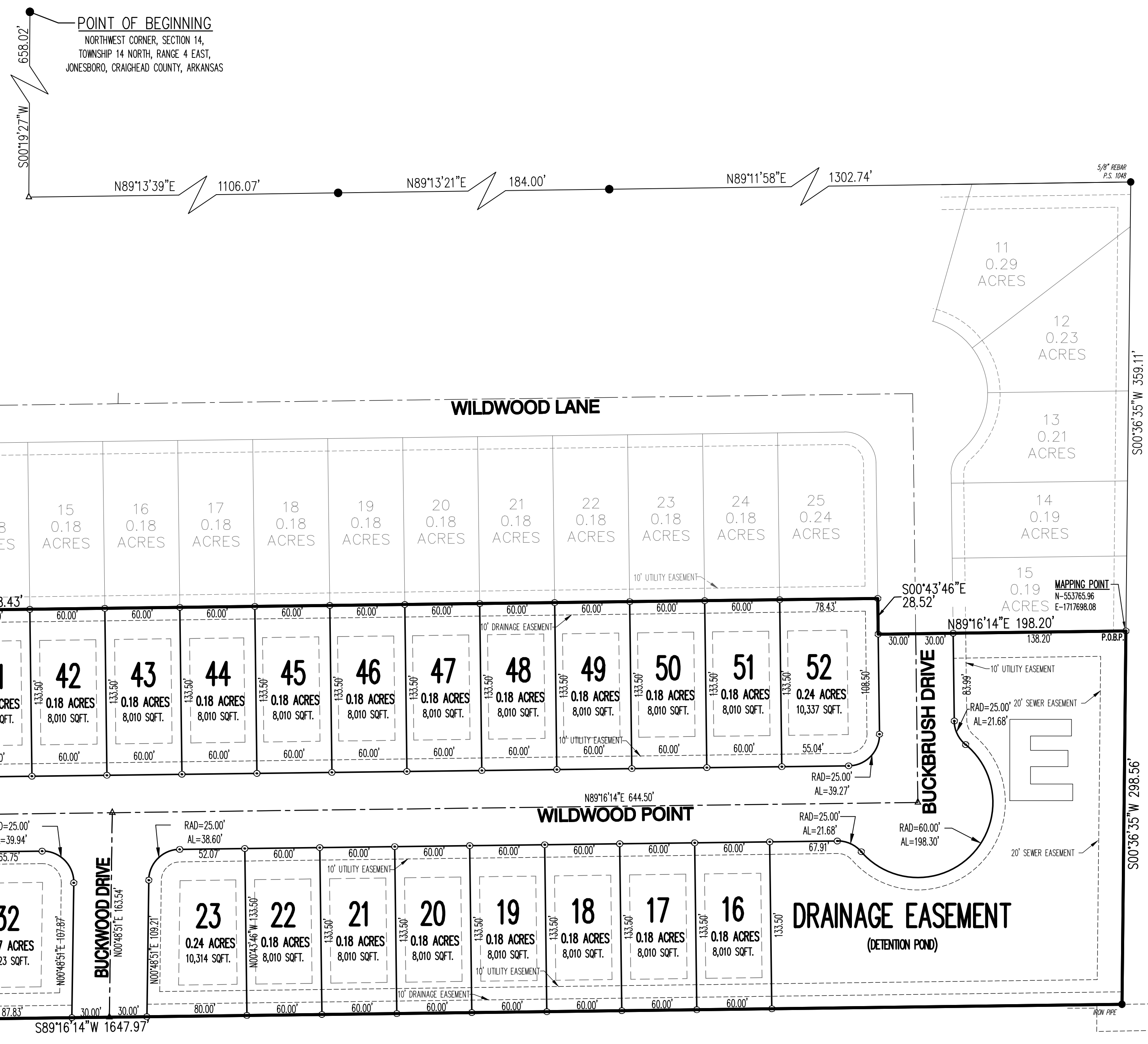
City Clerk

Date

REVISIONS		
DATE	BY	DESCRIPTION

PROJECT NO.
T004-0010-02BC

DRAWN BY JUN	CHECKED BY JAB
SHEET	SCALE 1" = 60'
DATE 11/18/14	DRAWING NO. 21-54



SURVEYOR'S NOTES:

- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
- BASIS OF BEARINGS: THE RECORD PLAT OF WILDWOOD ADDITION PHASE I, BY TERRY G. BARE P.S. 1048, RECORDED IN BOOK C, PAGE 185, DATED JUNE 14, 2007.
- THE FOLLOWING DOCUMENTS WERE USED IN THE CONSTRUCTION OF THIS SURVEY:
 - RECORD PLAT OF WILDWOOD ADDITION PHASE I, BY TERRY G. BARE P.S. 1048, RECORDED IN BOOK C, PAGE 185, DATED JUNE 14, 2007.
 - RECORD PLAT OF WILDWOOD ADDITION PHASE 2, BY JASON H. BRANCH P.S. 1596, RECORDED IN BOOK C, PAGE 220, DATED NOVEMBER 30, 2011.
 - RECORD PLAT OF WILDWOOD ADDITION PHASE 3 A, BY TYLER K. WILSON P.S. 1757, RECORDED IN BOOK C, PAGE 244, DATED OCTOBER 04, 2013.
- THE SUBJECT PROPERTY LIES OUTSIDE THE 100-YEAR SPECIAL FLOOD ZONE, AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP 05031C0063C, DATED SEPTEMBER 27, 1991.
- SUBJECT PROPERTY IS ZONED R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT.
- R-1 BUILDING SETBACK REQUIREMENTS:
 - STREET SETBACK 25'
 - REAR SETBACK 25'
 - SIDE SETBACK 7.5'
- THE HORIZONTAL LOCATIONS OF THE MAPPING POINTS, AS SHOWN ON THIS PLAT, HAVE BEEN DETERMINED BY ARKANSAS STATE PLANE COORDINATE SYSTEM, NORTH ZONE (0301), NAD 83, AND TIED TO JONESBORO GPS MONUMENTS 68 AND 69.
- THE RECORDING OF THIS SURVEYOR'S FINAL PLAT DOES NOT GUARANTEE COMPLIANCE TO ORDINANCE 1145. SALE OF LOTS MUST SATISFY THE REQUIREMENTS OF THE CITY OF JONESBORO ORDINANCE NO. 1145, CODIFIED AS 15.16.03, REQUIRING A CORPORATE SURETY BOND FOR IMPROVEMENTS IN SUBDIVISION DEVELOPMENTS OTHERWISE, NO BUILDING PERMIT SHALL BE ISSUED BY THE CITY OF JONESBORO ON SAID LOTS.

CERTIFICATE OF SURVEY:

THIS IS TO CERTIFY THAT HAYWOOD, KENWARD, BARE AND ASSOCIATES INC., PROFESSIONAL LAND SURVEYORS HAVE SURVEYED THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°19'27" WEST, 658.02 FEET; THENCE NORTH 89°13'39" EAST, 1106.07 FEET; THENCE NORTH 89°13'21" EAST, 184.00 FEET; THENCE NORTH 89°11'58" EAST, 1302.74 FEET; THENCE SOUTH 00°36'35" WEST, 359.11 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 00°36'35" WEST, 298.56 FEET; THENCE SOUTH 89°16'14" WEST, 1647.97 FEET; THENCE NORTH 00°43'46" WEST, 133.50 FEET; THENCE SOUTH 89°16'14" WEST, 1.68 FEET; THENCE NORTH 00°43'46" WEST, 193.50 FEET; THENCE NORTH 89°16'14" EAST, 1458.43 FEET; THENCE SOUTH 00°43'46" EAST, 28.52 FEET; THENCE NORTH 89°16'14" EAST, 198.20 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 12.28 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

DEDICATION OF PLAT:

WE BEING THE OWNERS/AGENTS OF THE ABOVE DESCRIBED PARCEL OF LAND, DO HEREBY PLAT AND LAYOUT SAME INTO A SUBDIVISION COMPOSED OF LOTS AND STREETS AS SHOWN ON THE PLAT HEREON.

**WILDWOOD ADDITION
PHASE III B**

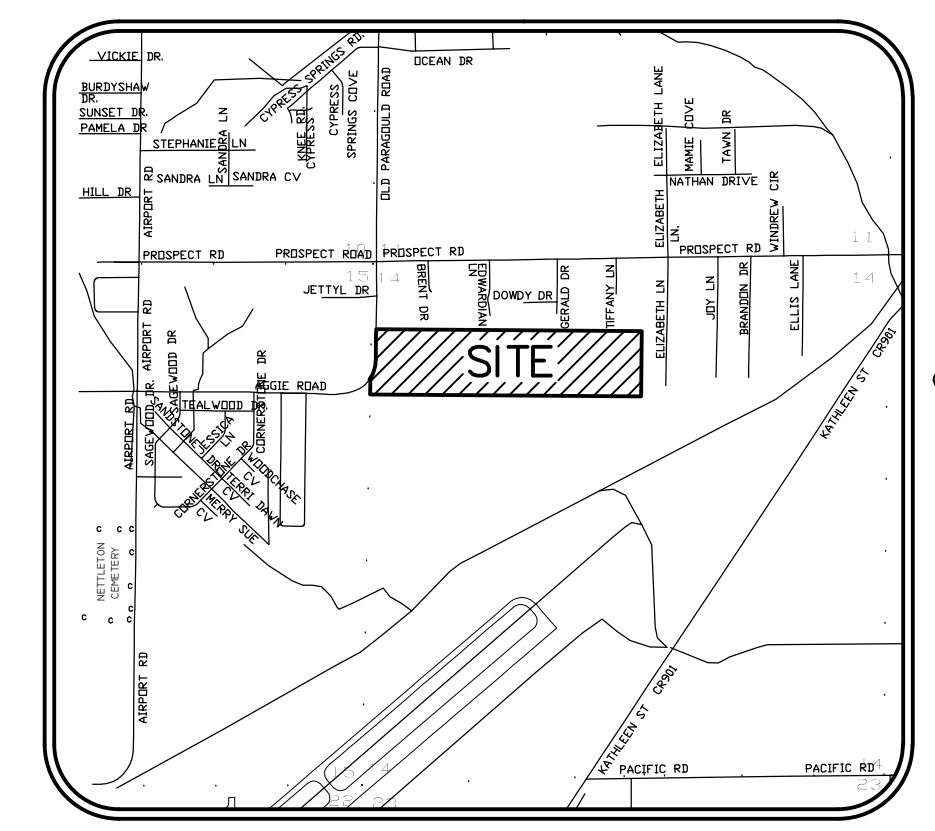
TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

AND SAID OWNERS/AGENTS DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER, ALL THE STREETS OF WIDTH, LENGTH AND LOCATION AS SHOWN ON THE PLAT HEREON, FOR THE PURPOSE OF INGRESS/EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE, AND SAID OWNERS/AGENTS DO HEREBY DEDICATE ALL EASEMENTS TO THE PUBLIC USE FOR THE EXPRESS PURPOSE AS SHOWN ON THE PLAT HEREON. SAID DRAINAGE AND UTILITY EASEMENTS SHALL NOT BE USED FOR INGRESS/EGRESS BY THE PUBLIC.

SIGNED THIS _____ DAY OF _____ 2014

BY _____ SIGNATURE _____

TITLE _____



VICINITY MAP
(NOT TO SCALE)

- LEGEND:**
- FOUND 5/8" REBAR W/ J. BRANCH P.S. 1596 CAP (OR AS NOTED)
 - ⊙ SET 5/8" REBAR W/ RED PLASTIC CAP STAMPED "T. WILSON P.S. 1757"
 - ▲ COMPUTED POINT (NOT MONUMENTED)

RECORD PLAT



Legislation Details (With Text)

File #:	RES-14:210	Version:	1	Name:	Purchase of property at 916 Hope Street
Type:	Resolution	Status:		Status:	Recommended to Council
File created:	11/20/2014	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 916 HOPE STREET, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET IMPROVEMENTS				
Sponsors:	Engineering				
Indexes:	Property purchase - real				
Code sections:					
Attachments:	Sallie Brown - Offer & Acceptance				

Date	Ver.	Action By	Action	Result
12/2/2014	1	Public Works Council Committee		

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 916 HOPE STREET, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to purchase the property located at 916 Hope Street, Jonesboro, Arkansas for the purpose of street improvements

WHEREAS, an Offer has been made to the estate of Tyrone Green for the purchase of the property located at 916 Hope Street, Jonesboro, Arkansas more particularly described as follows:

A PART OF LOT 1 IN BLOCK 3 OF BROADWAY ADDITION, RECORDED 04/19/1898 BOOK 18 PAGE 169, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE EAST 20 FEET OF LOT 1 IN BLOCK 3 OF BROADWAY ADDITION, CONTAINING 3300 SQUARE FEET OR 0.08 ACRES.

WHEREAS, the funding for the purchase of this property shall come from the Capital Improvement budget.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The Mayor and City Clerk are hereby authorized to execute the documents necessary to complete this transaction at a price of \$3,800.00 to come from the Capital Improvement budget.

**REAL ESTATE CONTRACT FOR CITY OF JONESBORO
OFFER AND ACCEPTANCE**

1. **BUYERS:** The Buyers, **CITY OF JONESBORO, A MUNICIPAL CORPORATION** offer to buy, subject to the terms set forth herein, the following property:

2. **PROPERTY DESCRIPTION:**

A PART OF LOT 1 IN BLOCK 3 OF BROADAWAY ADDITION, RECORDED 04/19/1898 BOOK 18 PAGE 169, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE EAST 20 FEET OF LOT 1 IN BLOCK 3 OF BROADAWAY ADDITION, CONTAINING 3300 SQUARE FEET OR 0.08 ACRES.

3. **PURCHASE PRICE:** The Buyers will pay as total purchase price for said property the sum of \$3,800.00, plus allowable expenses.

4. **CONVEYANCE:** Conveyance shall be made to Buyers or as directed by Buyers, by General Warranty Deed, except it shall be subject to recorded restrictions and easements, if any, which do not materially affect the value of the property. Unless expressly reserved herein, such conveyance shall include mineral rights owned by Seller.

5. **ABSTRACT OR TITLE INSURANCE:** The owners of the above property, hereinafter called Seller, shall furnish a policy of title insurance in the amount of the purchase price. The cost of the policy of title insurance shall be paid by the City of Jonesboro.

6. **PRO-RATIONS:** Taxes and special assessments due on or before closing shall be paid at closing from the proceeds of the sale. Any deposits on rental property are to be transferred to Buyer at closing. Insurance, current general taxes and special assessments, rental payments, and any interest on assumed loans shall be prorated at closing unless otherwise specified herein.

7. **CLOSING:** The closing date which will be designated by Agent, is estimated to be on or about October 2014. However, any unforeseen delays such as arranging financing or clearing title specifically do not void this contract.

8. **POSSESSION:** Possession shall be delivered to Buyers: Upon Closing

THIS IS A LEGALLY BINDING CONTRACT WHEN SIGNED BY BOTH BUYERS AND SELLER AND APPROVED BY THE CITY COUNCIL.

CITY OF JONESBORO

BY:

HAROLD PERRIN, MAYOR

ATTEST:

DONNA JACKSON, CITY CLERK

THIS OFFER IS ACCEPTED ON: 10/3/14

BY:

Sign

Print

Sallie Brown

Sallie Brown



Legislation Details (With Text)

File #: RES-14:215 **Version:** 1 **Name:** Utility easement to Centerpoint Eneergy
Type: Resolution **Status:** Recommended to Council
File created: 11/24/2014 **In control:** Public Works Council Committee
On agenda: **Final action:**

Title: A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT AN UTILITY EASEMENT TO CENTERPOINT ENERGY RESOURCES CORP., A DELAWARE CORPORATION, D/B/A CENTERPOINT ENERGY ARKANSAS GAS

Sponsors: Engineering

Indexes: Easement

Code sections:

Attachments: [Natural Gas Easement - JETS Facility](#)

Date	Ver.	Action By	Action	Result
12/2/2014	1	Public Works Council Committee		

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT AN UTILITY EASEMENT TO CENTERPOINT ENERGY RESOURCES CORP., A DELAWARE CORPORATION, D/B/A CENTERPOINT ENERGY ARKANSAS GAS WHEREAS, the City of Jonesboro, Arkansas desires to grant an Utility Easement to Centerpoint Energy Resources Corp., A Delaware Corporation, D/B/A Centerpoint Energy Arkansas Gas for the purpose to lay, maintain, alter, repair, operate, replace, change the size of and remove pipe, gas lines, pipelines and other equipment and materials deemed necessary by grantee for the transportation of oil or gas, or products of oil or gas within said easement and right of way, on, over and through certain lands situated in County of Craighead, State of Arkansas, described as follows:

THE NORTH 5' OF J.E.T.S. ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, AS SHOWN ON THE PLAT RECORDED AS DOCUMENT # JB2014R-017143 ON OCTOBER 27, 2014, SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to grant an Utility Easement described above Centerpoint Energy Resources Corp., A Delaware Corporation, D/B/A Centerpoint Energy Arkansas Gas.

The above space is reserved for Craighead County recording information.

UTILITY EASEMENT - NATURAL GAS

FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, TO US IN HAND PAID, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED, CITY OF JONESBORO, ARKANSAS, A MUNICIPAL CORPORATION, ("GRANTOR") DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY TO CENTERPOINT ENERGY RESOURCES CORP., A DELAWARE CORPORATION, D/B/A CENTERPOINT ENERGY ARKANSAS GAS, ("GRANTEE") AND ITS SUCCESSORS AND ASSIGNS, TO HAVE AND TO HOLD, A PERPETUAL EASEMENT AND RIGHT OF WAY TO LAY, MAINTAIN, ALTER, REPAIR, OPERATE, REPLACE, CHANGE THE SIZE OF AND REMOVE PIPE, GAS LINES, PIPELINES AND OTHER EQUIPMENT AND MATERIALS DEEMED NECESSARY BY GRANTEE FOR THE TRANSPORTATION OF OIL OR GAS, OR PRODUCTS OF OIL OR GAS WITHIN SAID EASEMENT AND RIGHT OF WAY, ON, OVER AND THROUGH CERTAIN LANDS SITUATED IN COUNTY OF CRAIGHEAD, STATE OF ARKANSAS, DESCRIBED AS FOLLOWS:

THE NORTH 5' OF J.E.T.S. ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, AS SHOWN ON THE PLAT RECORDED AS DOCUMENT # JB2014R-017143 ON OCTOBER 27, 2014, SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD.

NO STRUCTURES MAY BE BUILT ON THE EASEMENT AND RIGHT OF WAY OR OTHERWISE INTERFERE WITH THE RIGHTS PROVIDED GRANTEE HEREIN.

THE EASEMENT AND RIGHT OF WAY GRANTED HEREIN SHALL ALSO INCLUDE THE RIGHTS OF INGRESS AND EGRESS TO AND FROM THE SAME, SUCCESSORS OR ASSIGNS COVENANT, WARRANT AND REPRESENT THAT GRANTEE SHALL HAVE THE RIGHT TO FULLY USE AND ENJOY THE EASEMENT AND RIGHT OF WAY GRANTED HEREIN.

THE EASEMENT AND RIGHT OF WAY GRANTED HEREIN SHALL (A) TOUCH, CONCERN, ENCUMBER, AND RUN WITH THE LANDS DESCRIBED ABOVE, (B) BIND GRANTOR AND ALL HEIRS, SUCCESSORS AND ASSIGNS OF GRANTOR, AND (C) BE ENFORCEABLE BY GRANTEE, ITS SUCCESSORS AND ASSIGNS.

IN WITNESS WHEREOF, THE GRANTORS HAVE EXECUTED THIS INSTRUMENT ON THE ____ DAY OF _____, 2014.

Harold Perrin, Mayor

Donna Jackson, City Clerk

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

BE IT REMEMBERED, THAT ON THIS DAY, BEFORE ME, A NOTARY PUBLIC, WITHIN AND FOR THE COUNTY AFORESAID, DULY COMMISSIONED, QUALIFIED AND ACTING WITHIN AND FOR SAID COUNTY AND STATE, APPEARED IN PERSON THE WITHIN NAMED **HAROLD PERRIN AND DONNA JACKSON**, TO ME PERSONALLY WELL KNOWN, WHO STATED THAT THEY ARE THE MAYOR AND CITY CLERK OF JONESBORO, ARKANSAS, A MUNICIPAL CORPORATION, AND WAS DULY AUTHORIZED IN THEIR RESPECTIVE CAPACITY TO EXECUTE THE FOREGOING INSTRUMENT FOR AND IN THE NAME AND BEHALF OF SAID CORPORATION AND FURTHER STATED AND ACKNOWLEDGED THAT THEY HAD SIGNED, EXECUTED AND DELIVERED SAID FOREGOING INSTRUMENT FOR THE CONSIDERATION, USES AND PURPOSES THEREIN MENTIONED AND SET FORTH.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2014.

NOTARY PUBLIC (SIGNATURE) _____

MY COMMISSION EXPIRES: _____

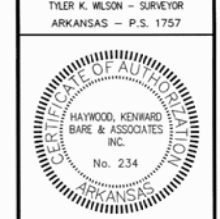
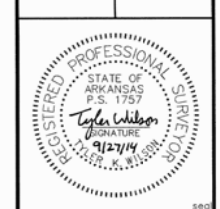
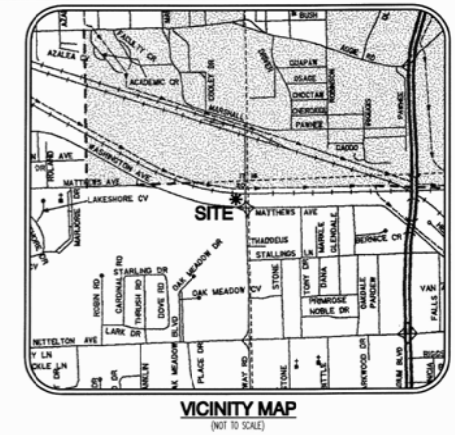


Table with columns for REVISIONS (DATE, DESCRIPTION), PROJECT NO. (C014-0003-03), DRAWN BY (JUN), CHECKED BY (TKW/JAB), SHEET (1 OF 1), SCALE (1"=20'), DATE (09/29/14), DRAWING NO. (21-77)



POINT OF BEGINNING: NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 4 EAST. LATITUDE: 35°50'08.4246"N LONGITUDE: 90°40'38.7883"W

REFERENCES: UTILITY POLE - 844E, 57.4' UTILITY POLE - 534E, 70.0' UTILITY POLE - 538W, 74.3' 14" POPULAR - 844W, 83.5'

LEGEND: ● FOUND MONUMENT (AS NOTED) ○ SET 5/8" REBAR W/ RED PLASTIC CAP STAMPED "T. WILSON, P.S. 1757" (OR AS NOTED) ▲ COMPUTED POINT (NOT MONUMENTED)

CURVE TABLE: Table with columns CURVE #, LENGTH, RADIUS, DELTA, CHORD DIRECTION, CHORD LENGTH. Rows C1, C2, C3.

SURVEYOR'S NOTES:

- 1. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
2. BASIS OF BEARINGS: ARKANSAS STATE PLANE GRID NORTH ZONE (0301)
3. THE FOLLOWING DOCUMENTS WERE USED IN THE CONSTRUCTION OF THIS SURVEY:
4. THE SUBJECT PROPERTY LIES OUTSIDE THE 100-YEAR SPECIAL FLOOD HAZARD, AS SHOWN ON FEMA FLOOD INSURANCE RATE MAPS: PANEL NO. 0503100120C, EFFECTIVE DATE JUNE 25, 2007.
5. SUBJECT PROPERTY IS ZONED C-3, GENERAL COMMERCIAL DISTRICT.
6. BUILDING RESTRICTIONS FOR C-3 ZONING: STREET SETBACK - 25' INTERIOR SIDE SETBACK - 10' REAR SETBACK - 20' MAXIMUM LOT COVERAGE - 60% MAXIMUM HEIGHT LIMITATION - 45' MAXIMUM FLOOR AREA - NO STANDARD

City of Jonesboro approval stamp with date 10/14/14 and signature of Tyler K. Wilson.



QUITCLAIM DEED: (BOOK 385, PAGE 579)

BEING AT THE CORNER OF SECTION 16, 17, 20 AND 21, TOWNSHIP 14 NORTH, RANGE 4 EAST, THENCE SOUTH ON THE SECTION LINE 258.2 FEET TO THE SOUTH RIGHT OF WAY LINE OF THE ST. LOUIS AND SOUTHWESTERN RAILROAD; THENCE NORTH WESTERLY ALONG SAID RIGHT-OF-WAY LINE ON 1°39' CURVE TO THE RIGHT 75 FEET; THENCE CONTINUE ALONG 1°39' CURVE AND RIGHT OF WAY LINE 301.4 FEET; THENCE SOUTH 150.0 FEET; THENCE SOUTHEASTERLY ALONG A 1°34.5' CURVE TO THE LEFT 311 FEET; THENCE NORTH 150.0 FEET TO THE POINT OF BEGINNING PROPER.

THE ABOVE DESCRIBED TRACT BEING A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 4 EAST.

(EASEMENT) BEGINS AT THE CORNER OF SECTIONS 16, 17, 20 AND 21, TOWNSHIP 14 NORTH, RANGE 4 EAST; THENCE SOUTH ON THE SECTION LINE 258.2 FEET TO THE SOUTH RIGHT OF WAY LINE OF THE ST. LOUIS AND SOUTHWESTERN RAILROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE ON 1°39' CURVE TO THE RIGHT 25 FEET TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE NORTHWESTERLY ALONG SAID RIGHT OF WAY ON 1°39' CURVE 50 FEET; THENCE SOUTH 150.0 FEET; THENCE SOUTHEASTERLY ALONG A 1°34.5' CURVE TO THE LEFT 50 FEET; THENCE NORTH 150.0 FEET TO THE POINT OF BEGINNING PROPER.

THE ABOVE DESCRIBED TRACT BEING A PART OF NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 4 EAST.

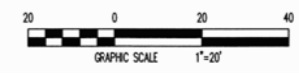
CERTIFICATE OF MINOR PLAT: (AS SURVEYED)

THIS IS TO CERTIFY THAT HAYWOOD, KENWARD, BARE AND ASSOCIATES INC., PROFESSIONAL LAND SURVEYORS, HAVE MINOR PLATTED THE FOLLOWING PARCELS OF LAND: A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 NORTH, RANGE 4 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 00°38'09" WEST, ALONG THE EAST LINE OF SAID SECTION 20, 257.06 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY CURVE WITH A CENTRAL ANGLE OF 00°39'33", A RADIUS OF 3472.47 FEET, 40.01 FEET (CHORD BEARS NORTH 87°53'54" WEST, 40.01 FEET) TO THE POINT OF BEGINNING PROPER; THENCE SOUTH 00°38'09" WEST, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, 130.15 FEET TO A POINT ON A CURVE TO THE RIGHT, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF MATTHEWS AVENUE; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY CURVE WITH A CENTRAL ANGLE OF 05°22'05", A RADIUS OF 3617.82 FEET, 338.96 FEET (CHORD BEARS NORTH 84°45'58" WEST, 338.84); THENCE NORTH 01°31'23" EAST, LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, 129.88 FEET TO A POINT ON A CURVE TO THE LEFT, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY CURVE WITH A CENTRAL ANGLE OF 05°33'34", A RADIUS OF 3472.47 FEET, 336.94 FEET (CHORD BEARS SOUTH 84°47'18" EAST, 336.81 FEET) TO THE POINT OF BEGINNING PROPER, CONTAINING 1.01 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

SAID MINOR PLAT SHALL BE HERE-IN-AFTER DESIGNATED AND REFERRED TO AS: J.E.T.S. ADDITION TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

WE BEING THE AGENTS DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER, ALL THE STREETS OF WIDTH, LENGTH, AND LOCATION, AS SHOWN ON THE PLAT HEREON, AND SAID AGENTS DO HEREBY DEDICATE ALL EASEMENTS TO THE PUBLIC USE FOR THE EXPRESS PURPOSE INDICATED. SAID EASEMENTS SHALL NOT BE USED FOR INGRESS/EGRESS BY THE PUBLIC.

SIGNED THIS 23 DAY of October 2014 BY NAME Harold Perrin TITLE Mayor SIGNATURE Harold Perrin



MINOR PLAT



2014 OCT 27 AM 9:37 Ann Hudson CLERK OF CIRCUIT COURT

CONTINENTAL COMPUTER CORPORATION ADDITION 01-144201-02200 C-3 ZONING



Legislation Details (With Text)

File #:	RES-14:216	Version:	1	Name:	Maintenance agreement for Lots 9-12 of Gerald Watkins Subdivision
Type:	Resolution	Status:			Recommended to Council
File created:	11/25/2014	In control:			Public Works Council Committee
On agenda:		Final action:			
Title:	A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION, A RESIDENTIAL DEVELOPMENT				
Sponsors:	Engineering				
Indexes:	Contract				
Code sections:					
Attachments:	Maintenance Agreement Plat				

Date	Ver.	Action By	Action	Result
12/2/2014	1	Public Works Council Committee		

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION, A RESIDENTIAL DEVELOPMENT

WHEREAS, , the Section 112-157 of the Jonesboro Municipal code requires a maintenance agreement assuring perpetual maintenance of Stormwater Management Improvements and drainage easements to be dedicated to the City be agreed upon by the City and the developer prior to final plat approval;

WHEREAS, Heriberto Salinas Jr. has submitted a Maintenance Agreement for Stormwater Management Facilities for Replat of Lots 9-12 of Gerald Watkins Subdivision;

WHEREAS, the City Engineer and City Attorney have reviewed the attached Maintenance Agreement and find it to be in compliance with the Stormwater Management Regulations.

WHEREAS, the Maintenance Agreement and the final plat are to be filed concurrently with the Craighead County Circuit Clerk, upon final approval of the plat.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The City of Jonesboro accepts the attached maintenance agreement with Heriberto Salinas Jr. for Replat of Lots 9-12 of Gerald Watkins Subdivision and authorizes the Mayor and City Clerk to execute all documents necessary to effectuate the agreement.

Section 2: The executed agreement is to be retained by the City Clerk until such time as the Clerk is provided with the approved final plat of the development by the Planning Department so that both documents can be filed concurrently with the Craighead County Circuit Clerk.

**MAINTENANCE AGREEMENT
FOR STORMWATER MANAGEMENT FACILITIES**

Property Identification

Project Name: REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION
Project Address: 4323 GLADYS DRIVE
Owner(s): HERIBERTO SALINAS JR.
Owner Address: 4702 SAM'S PLACE
City: JONESBORO **State:** AR **Zip Code:** 72404

In accordance with Section 112-157 of the Jonesboro Municipal Code, this agreement is made and entered into this ___ day of _____, 20___, by and between the City of Jonesboro, an Arkansas municipal corporation, hereinafter called the "City" and Heriberto Salinas Jr. hereinafter called the "Developer".

WITNESSTH, that:

WHEREAS, The Developer is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat (the "Plat") for **REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION** as recorded in the records of Craighead County, Arkansas.

WHEREAS, the City and the Developer, its successors and assigns, including any property owners' association or homeowners' association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Developer, its successors and assigns, including any homeowner association.

WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

WHEREAS, the City of Jonesboro shall be responsible, after construction and final acceptance of the development, for the operation and long-term maintenance of all drainage structures and improved watercourses which are part of the City of Jonesboro Stormwater Management System, are within a dedicated public drainage easement; and, which are not constructed and maintained by or under the jurisdiction of any State or Federal agency.

WHEREAS, Long-term maintenance is defined herein as the removal of sediment deposits, re-grading or shaping of embankments, drainage channels, and detention areas, and the repair or replacement of piping networks, and other underground drainage structures.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

1. The on-site stormwater runoff management facilities shall be constructed by the Developer, its successors and assigns, in accordance with the plans and specifications identified in the Plan.

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared _____, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this ____ day of _____, 20__.

Notary Public (Printed Name)

Notary Public (Signature)

My Commission Expires: _____

Accepted by:

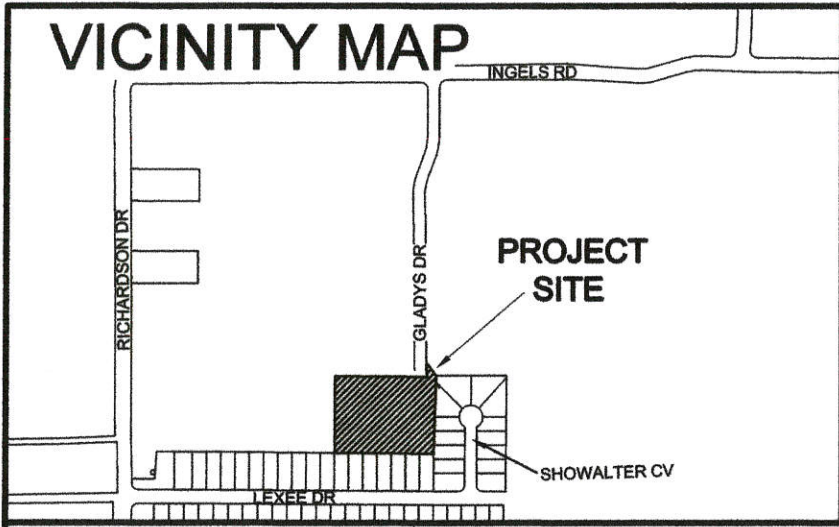
Mayor

Date

City Clerk

Date

VICINITY MAP



REPLAT OF LOTS 9-12 OF GERALD WATKINS SUBDIVISION

DESCRIPTION:

Lots 9, 10, 11, and 12 of Gerald Watkins Subdivision to the City of Jonesboro

City of Jonesboro, Arkansas	DATE 11/25/14
CITY PLANNER	FILE # RP14-09
CITY ENGINEER	<i>[Signature]</i>
CITY SURVEYOR	<i>[Signature]</i>
CITY WATER & LIGHT	<i>[Signature]</i>

LEGEND

- ⊙ FOUND IRON PIPE LOT 7
- FOUND IRON PIN
- ⊙ SET IRON PIPE
- SET IRON PIN LOT 8
- △ COMPUTED POINT
- WOOD FENCE



BEARINGS ARE BASED ON CALDWELL ACRES SUBDIVISION.



SURVEYOR'S CERTIFICATION

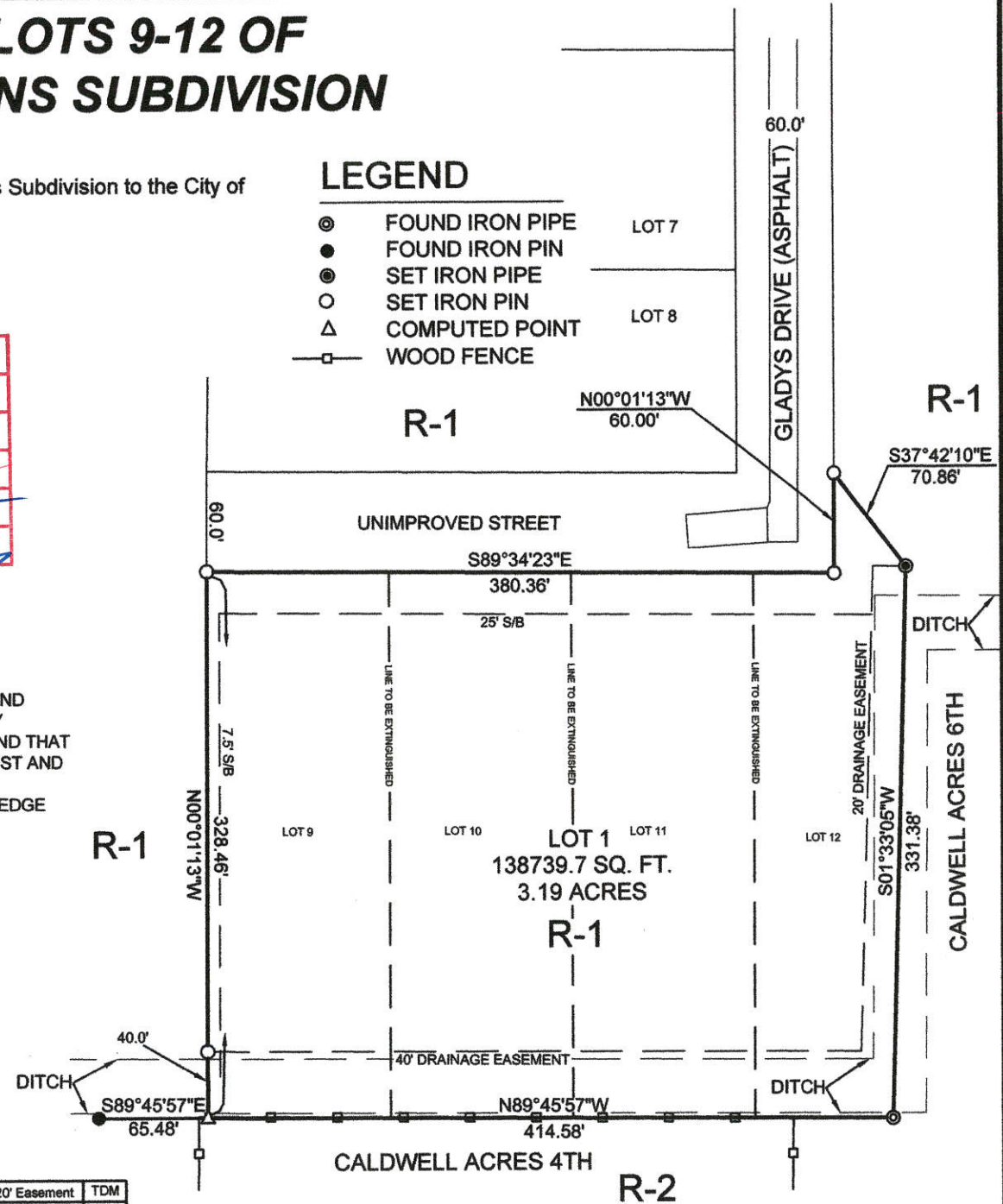
I HEREBY CERTIFY THAT THE HEREON PLATTED AND DESCRIBED SURVEY WAS COMPLETED UNDER MY SUPERVISION ON THE 27TH DAY OF JULY, 2012 AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND ABILITY.

[Signature]
TERRENCE D. MOORE PLS No. 1293

OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY AS DESCRIBED AND DEDICATE ALL EASEMENTS SHOWN HEREON.

[Signature]
[Signature]
Heriberto Salinas Jr.



REV.	DATE	REVISION	BY
2	11-24-14	Changed 25' Drainage Easement to 40' and added 20' Easement	TDM
1	8-13-12	Added 25' Drainage Easement	TDM

M² Surveying

Doug Moore, Licensed Surveyor
741 Greene Co. Rd. 710
Paragould, Ar. 72450

Office: 870-236-7701 Cell: 870-240-3589 VAL Cell: 870-240-6995

CLIENT:
Heriberto Salinas Jr.

SCALE: 1" = 100'	DRAWN: TDM	CHECKED: VMM	DATE: 7-27-2012
JOB#: 12109	CRD#: 09015	DWG#: 12109-1	REV.# 2



Legislation Details (With Text)

File #: ORD-14:073 **Version:** 1 **Name:** Abandonment on Ginny Glen and Rubens Road
Type: Ordinance **Status:** First Reading
File created: 12/4/2014 **In control:** City Council
On agenda: **Final action:**

Title: AN ORDINANCE TO VACATE AND ABANDON THAT PART OF THE AN UNDEVELOPED STREET RIGHT OF WAY IN AN UNDEVELOPED PORTION OF GINNY GLEN AND RUBENS ROAD AS REQUESTED BY DAVID COOK

Sponsors:

Indexes: Abandonment

Code sections:

Attachments: [Petition](#)
[Planning & Engineering Letter](#)
[Plat](#)
[Utility Letters](#)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

AN ORDINANCE TO VACATE AND ABANDON THAT PART OF THE AN UNDEVELOPED STREET RIGHT OF WAY LOCATED IN:

UNDEVELOPED PORTION OF GINNY GLEN AND RUBENS ROAD AS SHOWN ON THE GRIFFIN SUBDIVISION PLAT (RECORDED IN PLAT DEED BOOK 158, PAGE 52). Being more particularly described as follows:

All of the Right-of-Way of Ginny Glen lying North of Lots 14 through 18, Block I & lying South of Lots 12 through 16, Block H all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

All of the Right-of-Way of Rubens Road lying North of the west 70 feet of Lot 5 and all of Lots 6 through 8, Block H & lying South of Lots 6 through 8, Block G all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

Subject to a twenty (20) foot sanitary sewer easement, ten (10) foot either side of the sewer line as constructed along Ginny Glen.

BE IT ORDAINED by the City Council of the City of Jonesboro, Arkansas, that:

SECTION ONE: The City of Jonesboro, Arkansas, hereby releases, vacates and abandons all of its rights, together with the rights of the public generally, in and to the portion of this right of way designated as follows:

All of the Right-of-Way of Ginny Glen lying North of Lots 14 through 18, Block I & lying South of Lots 12 through 16, Block H all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

All of the Right-of-Way of Rubens Road lying North of the west 70 feet of Lot 5 and all of Lots 6 through 8,

Block H & lying South of Lots 6 through 8, Block G all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

Subject to a twenty (20) foot sanitary sewer easement, ten (10) foot either side of the sewer line as constructed along Ginny Glen.

SECTION TWO: A copy of the ordinance duly certified by the City Clerk shall be filed in the office of the Recorder of Craighead County, Arkansas and shall be filed in the Deed Records of such office.

PETITION

TO: *Honorable Harold Perrin, Mayor, and Members of the City Council of the City of Jonesboro, Arkansas*

PETITION TO ABANDON THAT PART OF UNDEVELOPED PORTION OF OF GINNY GLEN AND RUBENS ROAD AS SHOWN ON THE GRIFFIN SUBDIVISION PLAT (RECORDED IN PLAT DEED BOOK 158, PAGE 52). Being more particularly described as follows:

All of the Right-of-Way of Ginny Glen lying North of Lots 14 through 18, Block I & lying South of Lots 12 through 16, Block H all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

All of the Right-of-Way of Rubens Road lying North of the west 70 feet of Lot 5 and all of Lots 6 through 8, Block H & lying South of Lots 6 through 8, Block G all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

Subject to a twenty (20) foot sanitary sewer easement, ten (10) foot either side of the sewer line as constructed along Ginny Glen.

We / I the undersigned, being the owner/s of all property adjoining to the following described Right of way located in the City of Jonesboro, Arkansas, described as follows:

All of the Right-of-Way of Ginny Glen lying North of Lots 14 through 18, Block I & lying South of Lots 12 through 16, Block H all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

All of the Right-of-Way of Rubens Road lying North of the west 70 feet of Lot 5 and all of Lots 6 through 8, Block H & lying South of Lots 6 through 8, Block G all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

Subject to a twenty (20) foot sanitary sewer easement, ten (10) foot either side of the sewer line as constructed along Ginny Glen.

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have all of the above described Right of way legally abandoned.

DATED this 19th day of November 2014.

PROPERTY OWNER

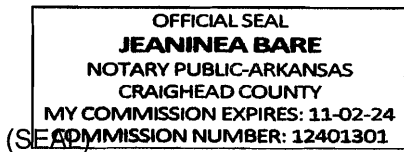
ADDRESS

David Cook 3320 Neely Lane Jonesboro AR 72401

David Cook

Jammy Cook

Subscribed and sworn to before me this 19th day of Nov, 2014



Jeaninea Bare

NOTARY

Expiration date: 11/2/24



ENGINEERING DEPARTMENT
PLANNING & ZONING DEPARTMENT

300 S. Church Street
Jonesboro, AR 72401
(870) 932-0406 Planning
(870) 932-2438 Engineering
(870) 336-3036 Fax
www.jonesboro.org

November 26, 2014

Haywood, Kenward, Bare & Associates, Inc.
Jeremy A. Bevill, PE, CFM
1801 Latourette Dr.
Jonesboro, AR 72204

Re: Abandonment of a portion of Rubens Rd. & Ginny Glen
Staff Comments from Engineering & Planning Departments

Dear Mr. Bevill,

The City of Jonesboro Planning & Engineering Department have received your request to abandon a portion of rights-of-way on Rubens Rd. & Ginny Glen, being described as:

UNDEVELOPED PORTION OF GINNY GLEN AND RUBENS ROAD AS SHOWN ON THE GRIFFIN SUBDIVISION PLAT (RECORDED IN PLAT DEED BOOK 158, PAGE 52). Being more particularly described as follows:

All of the Right-of-Way of Ginny Glen lying North of Lots 14 through 18, Block I & lying South of Lots 12 through 16, Block H all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

All of the Right-of-Way of Rubens Road lying North of the west 70 feet of Lot 5 and all of Lots 6 through 8, Block H & lying South of Lots 6 through 8, Block G all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

Subject to a twenty (20) foot sanitary sewer easement, ten (10) foot either side of the sewer line as constructed along Ginny Glen.

The Planning & Engineering Department Staff has no objection to this abandonment request, but cautions the Council on the following concerns:

- 1) Although no completed roads exist at the said locations, the adjoining property owners within this subdivision could utilize these rights-of-way to access their lot or lots in the future. This abandonment may take that right from them. (Have all the property owners within this development agreed to give up their claim on these rights-of-way?)
- 2) Abandonment of the described rights-of-way would create a dead-end roads that do not comply with §113-78 (j) of the Code of Ordinances of the City of Jonesboro, Arkansas. *The applicant must otherwise demonstrate and commit to a replat of the subdivision,*

November 26, 2014

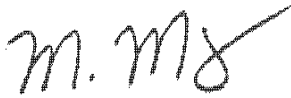
subject to MAPC approval that will comply with the above subdivision standard or obtain the necessary waivers by the MAPC.

If you require any additional information, please advise us at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Otis T. Spriggs".

Otis T. Spriggs AICP
Planning Director, City Jonesboro, AR

A handwritten signature in black ink, appearing to read "M. Morris".

Michael Morris, PE CFM
Civil Engineer

cc. Craig Light

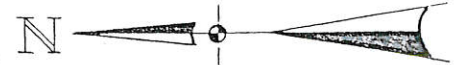


CERTIFICATE OF SURVEY

This is to certify that Fred Haywood & Associates, Registered Professional Civil Engineers, have surveyed the E/2 of the NW/4 of Sec. 35 T14N R3E, Craighead Co., Arkansas being more particularly as follows: Begin at the Northeast corner of the NW/4 of NW/4 of Sec. 35 T14N R3E thence West on the Section line 1320.7' to the Northwest corner of NE/4 of the NW/4 of Sec. 35 aforesaid; thence S1°30'W along the West line of the NE/4 of the NW/4 of Sec. 35 aforesaid 2646.2' to the Southwest corner of SE/4 of Sec. 35; thence N89°45'E along the South line of the NE/4 of NW/4 of Sec. 35 T14N R3E 1316.9' to the Southeast corner of SE/4 of the NW/4 of Sec. 35 aforesaid; thence N1°55'E along the East line of NE/4 of the NW/4 of Sec. 35 aforesaid 2639.6' to the point of beginning.

The above described tract contains 80.01 acres.

Fred Haywood & Associates
By: *[Signature]*
Reg. C.E. #459

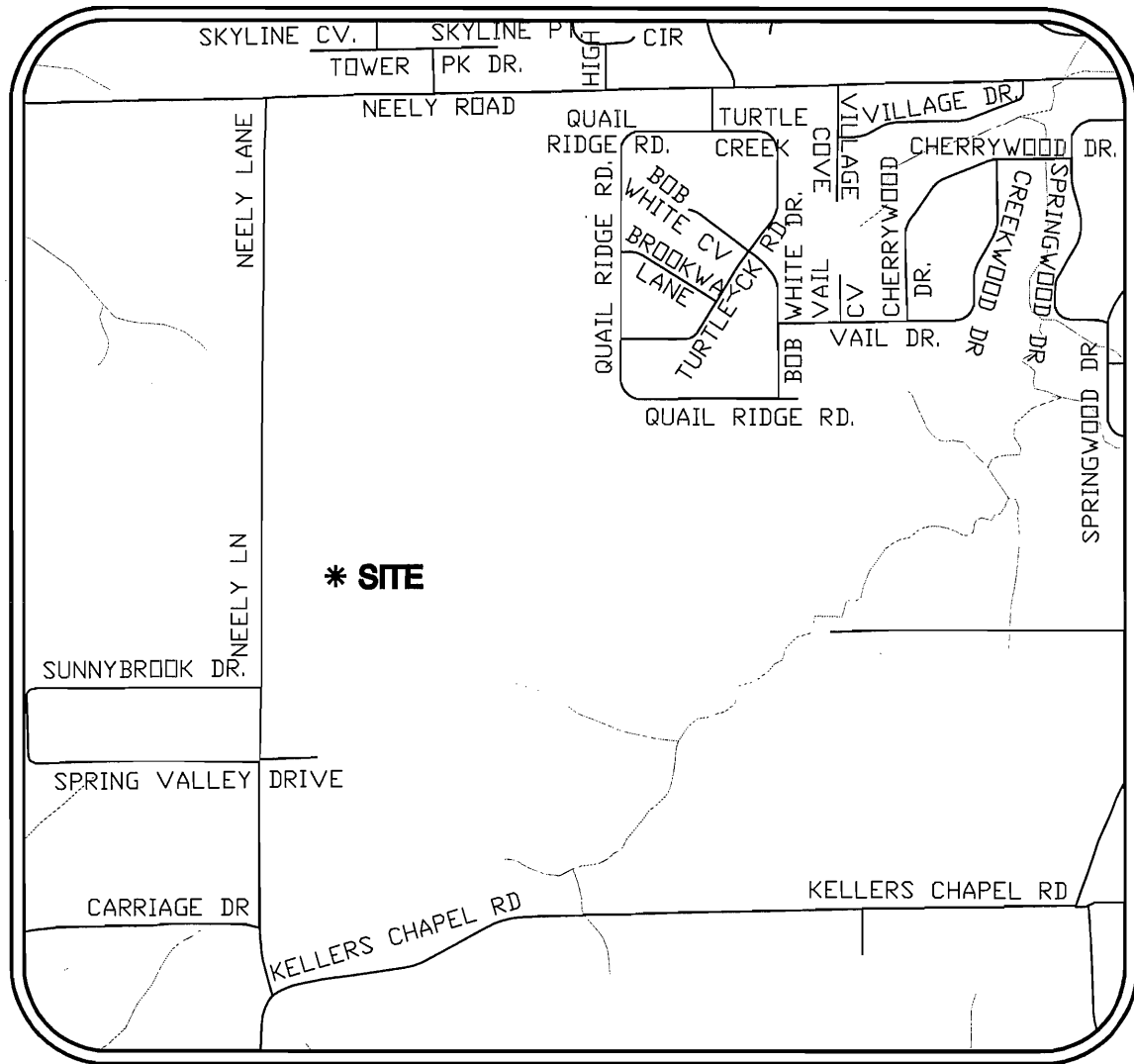


GRIFFIN SUBDIVISION
OF
E/2 OF NW/4 SEC. 35 T14N R3E
CRAGHEAD CO., ARK.
Scale 1"=100'
Surveyed 2-14-68 By
Fred Haywood & Assoc.

EXHIBIT B

O = Cook

Caldwell - Griffin Tract			
Fred Haywood & Associates Consulting Engineers - Jonesboro, Ark.	Scale 1"=100'	Drawn by CK	Revised
NE 1/4 NW 1/4 - SE 1/4 NW 1/4 - Sec. 35-14-3			
Date 2-14-68	Approved by	Drawn Number Y-128	



VICINITY MAP
(NOT TO SCALE)

EXHIBIT A

HAYWOOD, KENWARD, BARE & ASSOCIATES, INC.

CIVIL ENGINEERING — SURVEYING — PLANNING

1801 LATOURETTE DRIVE

JONESBORO, ARKANSAS 72404

TEL 870-932-2019

FAX 870-932-1078



AT&T
723 S. Church ST.
B27
Jonesboro, AR
72401
USA

T 870.972.7601
F 870.972.7558
rv3617@att.com
att.com

UTILITY RELEASE FORM

TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

ALL OF THE ROW OF GINNY GLEN LYING NORTH OF LOTS 14 THROUGH 18, BLOCK I & LYING SOUTH OF LOTS 12 THROUGH 16, BLOCK H ALL IN GRIFFIN SUBDIVISION OF E1/2 OF NW1/4 SECTION 35 T14N R3E CRAIGHEAD COUNTY, ARKANSAS. ALL THE ROW OF RUBENS RD. LYING NORTH OF THE WEST 70 FEET OF LOT 5 AND ALL OF THE LOTS 6 THROUGH 8, BLOCK H AND LYING SOUTH OF LOTS 6 THROUGH 8, BLOCK G ALL IN GRIFFIN SUBDIVISION OF E1/2 OF NW1/4 SECTION 35 T14N R3E CRAIGHEAD COUNTY, ARKANSAS.

UTILITY COMPANY COMMENTS:

No objections to the vacation(s) described above.

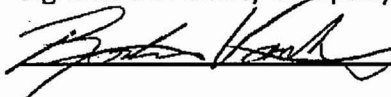
No objections to the vacation(s) described above, provided the following described easements are retained.

Objections to the vacation(s) described above, reason described below:

Rodney Vanhoozer

MGR. AT&T ENGINEERING

Signature of Utility Company Representative

 DATE: 10-24-14



AT&T
723 S. Church ST.
B27
Jonesboro, AR
72401
USA

T 870.972.7601
F 870.972.7558
rv3617@att.com
att.com

October 24, 2014, 2014

Rodney Vanhoozer
AT&T
723 S. Church ST.
B27
Jonesboro, AR 72401

Dear Mr. Beville,

Please see page 2 of this document for approval of abandonment of the utility easement in question: ALL OF THE ROW OF GINNY GLEN LYING NORTH OF LOTS 14 THROUGH 18, BLOCK I & LYING SOUTH OF LOTS 12 THROUGH 16, BLOCK H ALL IN GRIFFIN SUBDIVISION OF E1/2 OF NW1/4 SECTION 35 T14N R3E CRAIGHEAD COUNTY, ARKANSAS. ALL THE ROW OF RUBENS RD. LYING NORTH OF THE WEST 70 FEET OF LOT 5 AND ALL OF THE LOTS 6 THROUGH 8, BLOCK H AND LYING SOUTH OF LOTS 6 THROUGH 8, BLOCK G ALL IN GRIFFIN SUBDIVISION OF E1/2 OF NW1/4 SECTION 35 T14N R3E CRAIGHEAD COUNTY, ARKANSAS. Be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro city clerk (Donna Jackson). The delivery of the hard copy is to be completed by Haywood, Kenward, Bare or an associate of theirs.



CenterPoint Energy
401 W. Capitol, Suite 600
Little Rock, AR 72201
CenterPointEnergy.com

UTILITY RELEASE FORM

General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Utility Company: CenterPoint Energy Date: 10/22/2014

Requested Vacation: (2) previously platted ROW in Griffin Subdivision, Jonesboro, AR

Legal Description:

Please see the attachment for the rights of way that are being abandoned.

UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following easements are retained.
- Objects to the vacation(s) described above, reason described below.

Described reasons for objection or easements to be retained.

[Empty box for describing reasons for objection or easements to be retained]


Signature of Utility Company Representative


Title

To: Jeremy A. Bevill, PE, CFM
Ahywood, Kenward, Bare & Associates, Inc.

From: Suddenlink Communications, Inc.

Date: November 4, 2014

Re: Utility Easement Abandonment Request

Suddenlink Communications, Inc. has no objection to the abandonment of the undeveloped portion of Ginny Glen and Rubens Road as shown on the Griffin Subdivision Plat (Recorded in Plat Deed Book 158, Page 52), located in Jonesboro, Craighead County , Arkansas, provided that the existing utility easements are retained and maintained.

All of the Right-of-Way of Ginny Glen lying North of Lots 14 through 18, Block 1 & lying South of Lots 12 through 16, Block Hall in Griffin subdivision of E1/2 and NW ¼ Section 35 T14N R3E Craighead County, Arkansas.

All of Right-of-Way of Rubens Road lying North of the west 70 feet of Lot 5 and all of Lots 6 through 8, Block H & lying south of Lots 6 through 8, Block G all in Griffin Subdivision of E1/2 of NW1/4 Section 35 T14N R3E Craighead County, Arkansas.

Respectfully,

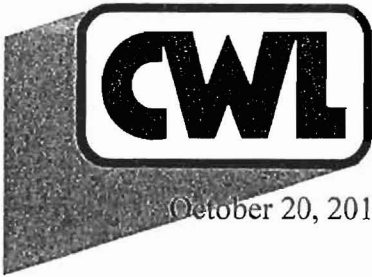
Joey Roach

Construction Planner

Suddenlink Communications

870.897.5697 | Email: joey.roach@suddenlink.com





Donna Jackson
City Clerk
City of Jonesboro, Arkansas

RE: Right-of-Way Abandonment
Ginny Glen and Rubens Road

Dear Donna:

City Water and Light Plant of the City of Jonesboro (“CWL”) has been requested to consent to the vacation and abandonment of a portion of Ruben Road and a portion of Ginny Glen described as follows (“Existing Right of Way”):

That portion of Rubens Road lying north of the west seventy (70) feet of Lot 5 and all of Lots 6 through 8, Block H and lying south of Lots 6 through 8, Block G, all in Griffin’s Subdivision lying in the East Half of the Northwest Quarter , Section 35, Township 14 North, Range 3 East, Craighead County, Arkansas.

Also, that portion of Ginny Glen lying north of Lots 14 through 18, Block I and lying south of Lots 12 through 16, Block H, all in Griffin’s Subdivision lying in the East Half of the Northwest Quarter, Section 35, Township 14 North, Range 3 East, Craighead County, Arkansas.

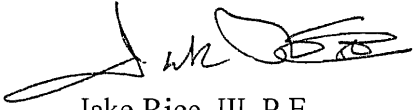
CWL has no objection to the abandonment of the Existing Right of Way of Rubens Road and Ginny Glen subject however to the following condition. As a condition of the abandonment of the Existing Right of Way on Ginny Glen, CWL requires a **twenty (20) foot sewer easement, ten (10) feet either side of the sanitary sewer main as constructed running east and west along the portion of the street (Ginny Glen) to be abandoned (“New Easement”)**. The New Easement may be as reflected in the approved final plat and plans or by separate express, written easement. Upon receipt of proper documentation reflecting the New Easement, CWL will proceed with executing any necessary documentation to reflect abandonment of the Existing Right of Way.

As required by Sections 113-49 and 113-50 of the Jonesboro Municipal Code, please present the preliminary plat and final plat to CWL for its consideration and approval.

Further, please confirm that the vacating ordinance contains provisions that preserve the Existing Right of Way until the New Easement is properly granted.

Please feel free to contact me with any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Rice, III', with a stylized flourish extending to the left.

Jake Rice, III, P.E.
Manager, City Water & Light



Legislation Details (With Text)

File #:	RES-14:211	Version:	2	Name:	Amend salary plan to add Communications Director for Mayor's Office
Type:	Resolution	Status:		Status:	Held in Council
File created:	11/24/2014	In control:		In control:	Finance & Administration Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A COMMUNICATIONS DIRECTOR POSITION TO THE MAYOR'S DEPARTMENT				
Sponsors:	Mayor's Office, Human Resources				
Indexes:	Position - creation/amendment				
Code sections:					
Attachments:	Communications Director				

Date	Ver.	Action By	Action	Result
12/2/2014	2	City Council		
11/25/2014	2	Finance & Administration Council Committee		

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A COMMUNICATIONS DIRECTOR POSITION TO THE MAYOR'S DEPARTMENT

WHEREAS, Resolution Number 09:201 adopted the City Salary & Administration Plan; and

WHEREAS, a central location and staff is needed to coordinate the city communications, and

WHEREAS, it is recommended by the Finance Committee, to ensure sufficient staffing in the Mayor's Department, that the position of Communications Director grade 119 with a salary range of \$43,465 - 54,330 - 65,196 be added to the Salary & Administration Plan;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City Salary & Administration Plan is amended by the addition of a Communications Director to the Mayor's Department.

CITY OF JONESBORO

Communications Director

Job Description

Exempt: Yes
Department: Mayor's Office
Reports To: Mayor
Location: Municipal Complex, Jonesboro AR
Date Prepared: November 18, 2014
Date Revised: November 21, 2014

GENERAL DESCRIPTION OF POSITION

The incumbent is responsible for overseeing the City's internal and external communications, including providing public information, media design and production, web site maintenance, marketing and advertisement to enhance citizen engagement and increase awareness of City activities and success. The incumbent is responsible for research, reports and recommendations on administrative policies, intergovernmental matters and special projects as assigned.

ESSENTIAL DUTIES AND RESPONSIBILITIES

1. Direct the city's media relations for City activities, to include fielding and responding to requests from news organizations, cultivating relationships with members of the news media and responding to Freedom of Information Act requests from media. This duty is performed as needed.
2. Oversee the operations, staff and strategic use of the city's in-house, full service television station and media production studio. This duty is performed daily.
3. Responsible for the development and implementation of high-quality communications and marketing programs. This duty is performed as needed.
4. Manage the development, distribution, and maintenance of all printed and electronic material, including, but not limited to newspapers, brochures, social media channels and City of Jonesboro's web site, including, but not limited to, newsletters, brochures, and City of Jonesboro's Web site. This duty is performed daily.
5. Management special projects such as conferences, summits and special meetings. This duty is performed as needed.
6. Develop an annual strategic communications plan that includes enhancements to digital media and other marketing channels to increase community engagement and awareness. This duty is performed annually.
7. Prepare speeches, correspondence, special reports or studies as needed. This duty is performed as needed.
8. Perform any other related duties as required or assigned.

QUALIFICATIONS

To perform this job successfully, an individual must be able to perform each essential duty mentioned satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required.

EDUCATION AND EXPERIENCE

Broad knowledge of such fields as accounting, marketing, business administration, finance, etc. Equivalent to a four year college degree, plus 2 years related experience and/or training, and 1 to 6 months related management experience, or equivalent combination of education and experience.

COMMUNICATION SKILLS

Ability to write speeches and articles for publication that conform to prescribed style and format; Ability to effectively present information to top management, public groups, and/or boards of directors.

MATHEMATICAL SKILLS

Ability to calculate figures and amounts such as discounts, interest, commissions, proportions, percentages, area, circumference, and volume. Ability to apply concepts such as fractions, ratios, and proportions to practical situations.

CRITICAL THINKING SKILLS

Ability to solve practical problems and deal with a variety of known variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, or diagram formats.

REQUIRED CERTIFICATES, LICENSES, REGISTRATIONS

Not indicated.

PREFERRED CERTIFICATES, LICENSES, REGISTRATIONS

Not indicated.

SOFTWARE SKILLS REQUIRED

Advanced: Presentation/PowerPoint

Intermediate: Database, Spreadsheet, Word Processing/Typing

Basic: 10-Key, Alphanumeric Data Entry

INITIATIVE AND INGENUITY

SUPERVISION RECEIVED

Under direction where a definite objective is set up and the employee plans and arranges own work, referring only unusual cases to supervisor.

PLANNING

Considerable responsibility with regard to general assignments in planning time, method, manner, and/or sequence of performance of own work, in addition, the work operations of a group of employees, all performing basically the same type of work.

DECISION MAKING

Performs work operations which permit frequent opportunity for decision-making of minor importance and also frequent opportunity for decision-making of major importance, either of which would affect the work operations of large organizational component and the organization's clientele.

MENTAL DEMAND

Close mental demand. Operations requiring close and continuous attention for control of operations. Operations requiring intermittent direct thinking to determine or select the most applicable way of handling situations regarding the organization's administration and operations; also to determine or select material and equipment where highly variable sequences are involved.

ANALYTICAL ABILITY / PROBLEM SOLVING

General oversight. Activities covered by general organizational philosophy and objectives. Solving problems in novel, non-recurring or swiftly changing situations in which the approach is not fully defined. Guidance by top executive officer or business owner.

RESPONSIBILITY FOR WORK OF OTHERS

The level of direct supervisory responsibility for the assignment of job duties, training, leadership, guidance, needs of employees, hiring, terminating and/or direction of the effort of others. Scoring will depend upon the number and classification of people normally supervised or directed, and the scope of complexity of the operations involved in the supervisory responsibility. (Job classification which involves no supervision will not be assigned a point value for this factor.)

Supervises a small group (1-3) of employees in the same or lower classification. Assigns and checks work; assists and instructs as required, but performs same work as those supervised, or closely related work, most of the time. Content of the work supervised is of a non-technical nature and does not vary in complexity to any great degree.

Supervises the following departments: None

Carries out supervisory responsibilities in accordance with the organization's policies and applicable laws. Responsibilities may include but not limited to interviewing, hiring and training employees; planning, assigning and directing work; appraising performance, rewarding and disciplining employees; addressing complaints and resolving problems.

RESPONSIBILITY FOR FUNDS, PROPERTY and EQUIPMENT

Regularly responsible for property where carelessness or error would result in only minor damage or minor monetary loss. Almost continuous care and attention is required when handling this property in order to prevent loss.

ACCURACY

Probable errors would normally not be detected in succeeding operations and could possibly affect organization-patron relationship, involve re-work, or additional expenditures in order to properly resolve the error. The possibility of such errors would occur quite frequently in performance of the job. May also cause inaccuracies or incomplete information that would be used in other segments of the organization as a basis for making subsequent decisions, plans, or actions.

ACCOUNTABILITY

FREEDOM TO ACT

Generally controlled. General processes covered by established policies and standards with supervisory oversight.

ANNUAL MONETARY IMPACT

The amount of annual dollars generated based on the job's essential duties / responsibilities. Examples would include direct dollar generation, departmental budget, proper handling of organization funds, expense control, savings from new techniques or reduction in manpower.

None. Job does not create any dollar monetary impact for the organization.

IMPACT ON END RESULTS

Modest impact. Job has some impact on the organizations end results, but still from an indirect level. Provides assistance and support services that facilitates decision making by others.

PUBLIC CONTACT

Regular contacts with patrons, either within the office or in the field. May also involve occasional self-initiated contacts to patrons. Lack of tact and judgment may result in a limited type of problem for the organization.

EMPLOYEE CONTACT

Contacts with other departments or offices and also frequently with individuals in middle level positions; consulting on problems which necessitate judgment and tact in presentation to obtain cooperation or approval of action to be taken. Also, important contacts with associates as required in advanced supervisory jobs.

USE OF MACHINES, EQUIPMENT AND/OR COMPUTERS

Regular use of highly complex machines and equipment; specialized or advanced software programs.

WORKING CONDITIONS

Periodically exposed to such elements as noise, intermittent standing, walking, occasionally pushing, carrying, or lifting; but none are present to the extent of being disagreeable.

ENVIRONMENTAL CONDITIONS

The following work environment characteristics described here are representative of those an employee encounters while performing essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the functions of this job, the employee is occasionally exposed to outdoor weather conditions. The noise level in the work environment is usually moderate.

PHYSICAL ACTIVITIES

The following physical activities described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions and expectations.

High diversity, low physical. Work activities which allow for considerable amount of diversity as an incumbent performs a variety of tasks. Such tasks might be performed from a given work area, or the individual may move about physically in performing a variety of duties.

While performing the functions of this job, the employee is continuously required to sit, talk or hear; regularly required to use hands to finger, handle, or feel; frequently required to stand, walk, reach with hands and arms; and occasionally required to climb or balance, stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision; color vision; depth perception; and ability to adjust focus.

ADDITIONAL INFORMATION

Not indicated.



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: COM-14:098 **Version:** 1 **Name:** Discussion concerning Gov. Beebe proclaiming Dec. 26 a state holiday
Type: Other Communications **Status:** To Be Introduced
File created: 12/4/2014 **In control:** City Council
On agenda: **Final action:**
Title: Governor Beebe proclamation stating State Agencies will be closed December 26, 2014 and so will County Agencies
Sponsors: Mayor's Office
Indexes: Other
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Governor Beebe proclamation stating State Agencies will be closed December 26, 2014 and so will County Agencies



Legislation Details (With Text)

File #: COM-14:099 **Version:** 1 **Name:** Airport financial statements through November, 2014
Type: Other Communications **Status:** To Be Introduced
File created: 12/8/2014 **In control:** City Council
On agenda: **Final action:**
Title: Jonesboro Airport Commission financial statements through November 30, 2014
Sponsors: Municipal Airport Commission
Indexes: Airport financial statements
Code sections:
Attachments: [Financial Statements](#)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Jonesboro Airport Commission financial statements through November 30, 2014

**Jonesboro Airport Commission
Financial Statements
For the Eleven Months Ended November 30, 2014 and 2013**

Orr, Lamb & Fegtly, PLC
PO Box 1796
Jonesboro, AR 72403

Accountant's Compilation Report

Jonesboro Airport Commission
Jonesboro, Arkansas

We have compiled the accompanying statement of assets, liabilities, and equity-modified cash basis of Jonesboro Airport Commission as of November 30, 2014, and the related statement of revenues and expenses-modified cash basis for the one month and 11 Months ended November 30, 2014 and 2013. We have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or provide any assurance about whether the financial statements are in accordance with the modified cash basis of accounting.

Management is responsible for the preparation and fair presentation of financial statements in accordance with the modified cash basis of accounting and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are not material modifications that should be made to the financial statements.

Management has elected to omit substantially all of the disclosures ordinarily included in financial statements prepared on the modified cash basis of accounting. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the Commission's assets, liabilities, equity, revenue and expenses. Accordingly, these financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to Jonesboro Airport Commission.

Orr, Lamb & Fegtly, PLC
Certified Public Accountants

December 5, 2014

**Jonesboro Airport Commission
Statement of Assets, Liabilities, and Equity
Modified Cash Basis
November 30, 2014**

ASSETS

CURRENT ASSETS

Cash - Centennial Bank	\$ 569,000.71	
Cash-Centennial Bank-Project Acct	<u>160.56</u>	
Total Current Assets		\$ 569,161.27

PROPERTY AND EQUIPMENT

OTHER ASSETS

Rice Growers Stock	\$ <u>928.25</u>	
Total Other Assets		<u>928.25</u>
TOTAL ASSETS		<u><u>\$ 570,089.52</u></u>

See accountants' compilation report.

**Jonesboro Airport Commission
Statement of Assets, Liabilities, and Equity
Modified Cash Basis
November 30, 2014**

LIABILITIES AND EQUITY

CURRENT LIABILITIES

Fica Taxes Payable	\$ 812.22
FWH Taxes Payable	446.00
SWH Taxes Payable	258.75
State Unemployment Payable	<u>50.11</u>

Total Current Liabilities \$ 1,567.08

EQUITY

Beg Retained Earnings	\$ 483,378.57
YTD Net Income(Loss)	<u>85,143.87</u>

Total Equity 568,522.44

TOTAL LIABILITIES & EQUITY \$ 570,089.52

See accountants' compilation report.

Jonesboro Airport Commission
Statement of Revenues & Expenses-Modified Cash Basis
For the 1 Month and 11 Months Ended November 30, 2014 and 2013

	1 Month Ended		1 Month Ended		11 Months Ended		11 Months Ended	
	<u>November 30,</u>	<u>%</u>	<u>November 30,</u>	<u>%</u>	<u>November 30,</u>	<u>%</u>	<u>November 30,</u>	<u>%</u>
	<u>2014</u>		<u>2013</u>		<u>2014</u>		<u>2013</u>	
Revenues								
Grant Revenue-City of Jonesboro	\$ 0.00	0.00	\$ 0.00	0.00	\$ 73,000.00	4.49	\$ 70,000.00	21.85
Grant Revenue-Federal & State	128,539.68	81.14	0.00	0.00	1,217,422.45	74.88	25,930.00	8.09
T-Hanger Lease #2/#3	0.00	0.00	2,000.00	7.13	6,000.00	0.37	22,000.00	6.87
Hanger Revenue - FBO	15,745.00	9.94	6,440.97	22.96	145,282.91	8.94	70,850.67	22.12
Revenue-Sharp Aviation	2,105.80	1.33	2,035.00	7.25	22,597.40	1.39	22,385.00	6.99
Revenue-Gate Card Fees	0.00	0.00	0.00	0.00	4,950.00	0.30	5,200.00	1.62
T Hanger Leases	0.00	0.00	2,000.00	7.13	6,000.00	0.37	22,000.00	6.87
Fuel Flowage	6,868.80	4.34	3,122.56	11.13	48,224.96	2.97	25,506.64	7.96
HANGER-FOWLER FOODS	858.78	0.54	858.78	3.06	9,446.58	0.58	9,446.58	2.95
HANGER-LANDRY	0.00	0.00	0.00	0.00	300.00	0.02	300.00	0.09
HANGER-Pinnacle Operating Corp	1,600.00	1.01	1,600.00	5.70	17,600.00	1.08	17,600.00	5.49
HANGER-Goldeneye	500.00	0.32	500.00	1.78	5,000.00	0.31	6,000.00	1.87
Auto Rental Agency & Land Lease	0.00	0.00	0.00	0.00	300.00	0.02	500.00	0.16
HANGER-HYTROL	0.00	0.00	0.00	0.00	300.00	0.02	0.00	0.00
HANGER-GOLDEN EYE	0.00	0.00	0.00	0.00	500.00	0.03	0.00	0.00
Terminal Building Leases-AIR CH	2,200.00	1.39	1,100.00	3.92	12,000.00	0.74	11,000.00	3.43
Farm Rents	0.00	0.00	8,400.00	29.94	0.00	0.00	8,400.00	2.62
Other Income	0.00	0.00	0.00	0.00	56,905.17	3.50	3,243.00	1.01
Total Revenues	<u>158,418.06</u>	<u>100.00</u>	<u>28,057.31</u>	<u>100.00</u>	<u>1,625,829.47</u>	<u>100.0</u>	<u>320,361.89</u>	<u>100.0</u>
Cost of Revenues								
Grant Project Expenditures	157,648.10	99.51	0.00	0.00	1,330,912.23	81.86	22,955.85	7.17
Capital Expenditures- Non Grant	0.00	0.00	0.00	0.00	0.00	0.00	9,500.00	2.97
Grounds	2,293.54	1.45	765.34	2.73	18,913.08	1.16	20,354.27	6.35
Hanger Expense-FBO	0.00	0.00	13.51	0.05	25,279.33	1.55	12,594.60	3.93
Terminal Building Expense-	138.71	0.09	2,546.99	9.08	19,994.69	1.23	15,838.51	4.94
Terminal Building Expense	44.50	0.03	0.00	0.00	1,096.57	0.07	427.44	0.13
Fire Rescue Building Expense	0.00	0.00	235.63	0.84	1,095.21	0.07	2,565.51	0.80
Sharp Aviation Expense	0.00	0.00	0.00	0.00	3,270.21	0.20	371.07	0.12
Old Terminal Bldg - CAP	0.00	0.00	0.00	0.00	5,670.00	0.35	0.00	0.00
Beacon & Field Lights	0.00	0.00	0.00	0.00	9,927.49	0.61	92.19	0.03
Total Cost of Revenues	<u>160,124.85</u>	<u>101.08</u>	<u>3,561.47</u>	<u>12.69</u>	<u>1,416,158.81</u>	<u>87.10</u>	<u>84,699.44</u>	<u>26.44</u>
Gross Profit	<u>(1,706.79)</u>	<u>(1.08)</u>	<u>24,495.84</u>	<u>87.31</u>	<u>209,670.66</u>	<u>12.90</u>	<u>235,662.45</u>	<u>73.56</u>
General & Administrative Exp.								
Advertising	0.00	0.00	0.00	0.00	110.72	0.01	1,146.50	0.36
Dues/Subscriptions	0.00	0.00	0.00	0.00	55.00	0.00	101.80	0.03
Insurance	0.00	0.00	0.00	0.00	33,137.68	2.04	32,953.80	10.29
Insurance - Medical	515.87	0.33	442.80	1.58	6,703.21	0.41	5,875.22	1.83
Janitorial	650.00	0.41	0.00	0.00	2,600.00	0.16	5,200.00	1.62
Office Expense	98.68	0.06	0.00	0.00	825.56	0.05	842.81	0.26
Outside Services	0.00	0.00	0.00	0.00	0.00	0.00	889.52	0.28
Payroll Taxes	425.85	0.27	581.12	2.07	4,971.75	0.31	6,651.28	2.08
Postage	0.00	0.00	0.00	0.00	180.00	0.01	306.69	0.10
Repairs/Maintenance	0.00	0.00	0.00	0.00	1,820.17	0.11	926.49	0.29
Salaries - Manager	3,833.34	2.42	3,833.33	13.66	42,166.74	2.59	47,934.25	14.96
Salaries - Other	1,710.00	1.08	2,539.80	9.05	18,979.69	1.17	18,720.30	5.84
Supplies	15.25	0.01	0.00	0.00	803.07	0.05	249.46	0.08

See accountants' compilation report.

Jonesboro Airport Commission
Statement of Revenues & Expenses-Modified Cash Basis
For the 1 Month and 11 Months Ended November 30, 2014 and 2013

	1 Month Ended		1 Month Ended		11 Months Ended		11 Months Ended	
	<u>November 30,</u>	<u>%</u>	<u>November 30,</u>	<u>%</u>	<u>November 30,</u>	<u>%</u>	<u>November 30,</u>	<u>%</u>
	<u>2014</u>		<u>2013</u>		<u>2014</u>		<u>2013</u>	
Telephone	284.13	0.18	335.07	1.19	3,365.41	0.21	4,136.68	1.29
Meetings/Travel	0.00	0.00	0.00	0.00	574.05	0.04	0.00	0.00
Meals/Entertainment	0.00	0.00	142.68	0.51	861.13	0.05	1,013.78	0.32
Utilities	171.08	0.11	0.00	0.00	1,332.02	0.08	1,502.92	0.47
Legal & Accounting	350.00	0.22	459.00	1.64	7,522.00	0.46	14,898.20	4.65
Total G & A Expenses	<u>8,054.20</u>	<u>5.08</u>	<u>8,333.80</u>	<u>29.70</u>	<u>126,008.20</u>	<u>7.75</u>	<u>143,349.70</u>	<u>44.75</u>
Revenues from Operations	<u>(9,760.99)</u>	<u>(6.16)</u>	<u>16,162.04</u>	<u>57.60</u>	<u>83,662.46</u>	<u>5.15</u>	<u>92,312.75</u>	<u>28.82</u>
Other Revenue (Expenses)								
Interest Income	109.47	0.07	116.10	0.41	1,481.41	0.09	1,432.47	0.45
Total Other Revenue (Exp.)	<u>109.47</u>	<u>0.07</u>	<u>116.10</u>	<u>0.41</u>	<u>1,481.41</u>	<u>0.09</u>	<u>1,432.47</u>	<u>0.45</u>
Net Earnings	<u>\$ (9,651.52)</u>	<u>(6.09)</u>	<u>\$ 16,278.14</u>	<u>58.02</u>	<u>\$ 85,143.87</u>	<u>5.24</u>	<u>\$ 93,745.22</u>	<u>29.26</u>

See accountants' compilation report.

**Jonesboro Airport Commission
General Ledger**

Date	Reference T	Description	Beginning Balance	Current Amount	YTD Balance
		1020 Cash - Centennial Bank	421,139.66		
11/30/14	1	Cash Disbursements		(5,138.03)	
11/30/14	2	see dms general ledger		15,745.00	
11/30/14	2	see dms general ledger		858.78	
11/30/14	2	see dms general ledger		1,600.00	
11/30/14	2	see dms general ledger		500.00	
11/30/14	2	see dms general ledger		2,105.80	
11/30/14	2	see dms general ledger		6,868.80	
11/30/14	2	see dms general ledger		108.59	
11/30/14	2	see dms general ledger		2,200.00	
11/30/14	2	see dms general ledger		(1,388.61)	
11/30/14	2	see dms general ledger		128,539.68	
11/30/14	P89	Payroll Journal Entry		(4,138.96)	
				<u>147,861.05</u>	<u>569,000.71</u>
		1034 Cash-Centennial Bank-Project Acct	157,807.78		
11/30/14	2	see dms general ledger		0.88	
11/30/14	2	see dms general ledger		(157,648.10)	
				<u>(157,647.22)</u>	<u>160.56</u>
		2530 Rice Growers Stock	928.25		
				<u>0.00</u>	<u>928.25</u>
		3040 Fica Taxes Payable	(882.21)		
11/30/14	2	see dms general ledger		882.21	
11/30/14	P89	Payroll Journal Entry		(812.22)	
				<u>69.99</u>	<u>(812.22)</u>
		3050 FWH Taxes Payable	(506.40)		
11/30/14	2	see dms general ledger		506.40	
11/30/14	P89	Payroll Journal Entry		(446.00)	
				<u>60.40</u>	<u>(446.00)</u>
		3060 SWH Taxes Payable	(282.75)		
11/10/14	9961 V	Dept. of Finance & Administration		282.75	
11/30/14	P89	Payroll Journal Entry		(258.75)	
				<u>24.00</u>	<u>(258.75)</u>
		3080 State Unemployment Payable	(30.37)		
11/30/14	P89	Payroll Journal Entry		(19.74)	
				<u>(19.74)</u>	<u>(50.11)</u>
		5030 Beg Retained Earnings	(483,378.57)		
				<u>0.00</u>	<u>(483,378.57)</u>
		6001 Grant Revenue-City of Jonesboro	(73,000.00)		
				<u>0.00</u>	<u>(73,000.00)</u>
		6002 Grant Revenue-Federal & State	(1,088,882.77)		
11/30/14	2	see dms general ledger		(128,539.68)	
				<u>(128,539.68)</u>	<u>(1,217,422.45)</u>

**Jonesboro Airport Commission
General Ledger**

Date	Reference T	Description	Beginning Balance	Current Amount	YTD Balance
		6009 T-Hanger Lease #2/#3	(6,000.00)	<u>0.00</u>	<u>(6,000.00)</u>
11/30/14	2	Hanger Revenue - FBO see dms general ledger	(129,537.91)	<u>(15,745.00)</u> <u>(15,745.00)</u>	<u>(145,282.91)</u>
11/30/14	2	6011 Revenue-Sharp Aviation see dms general ledger	(20,491.60)	<u>(2,105.80)</u> <u>(2,105.80)</u>	<u>(22,597.40)</u>
		6012 Revueneue-Gate Card Fees	(4,950.00)	<u>0.00</u>	<u>(4,950.00)</u>
		6014 T Hanger Leases	(6,000.00)	<u>0.00</u>	<u>(6,000.00)</u>
11/30/14	2	6015 Fuel Flowage see dms general ledger	(41,356.16)	<u>(6,868.80)</u> <u>(6,868.80)</u>	<u>(48,224.96)</u>
11/30/14	2	6016 HANGER-FOWLER FOODS see dms general ledger	(8,587.80)	<u>(858.78)</u> <u>(858.78)</u>	<u>(9,446.58)</u>
		6017 HANGER-LANDRY	(300.00)	<u>0.00</u>	<u>(300.00)</u>
11/30/14	2	6018 HANGER-Pinnacle Operating Corp. see dms general ledger	(16,000.00)	<u>(1,600.00)</u> <u>(1,600.00)</u>	<u>(17,600.00)</u>
11/30/14	2	6019 HANGER-Goldeneye see dms general ledger	(4,500.00)	<u>(500.00)</u> <u>(500.00)</u>	<u>(5,000.00)</u>
		6020 Auto Rental Agency & Land Lease	(300.00)	<u>0.00</u>	<u>(300.00)</u>
		6021 HANGER-HYTROL	(300.00)	<u>0.00</u>	<u>(300.00)</u>
		6022 HANGER-GOLDEN EYE	(500.00)	<u>0.00</u>	<u>(500.00)</u>
11/30/14	2	6030 Terminal Building Leases-AIR CHOICE see dms general ledger	(9,800.00)	(2,200.00)	

**Jonesboro Airport Commission
General Ledger**

Date	Reference T	Description	Beginning Balance	Current Amount	YTD Balance
	6030	Terminal Building Leases-AIR CHOICE (cont.)		<u>(2,200.00)</u>	<u>(12,000.00)</u>
	6060	Other Income	(56,905.17)	<u>0.00</u>	<u>(56,905.17)</u>
11/30/14	7005	Grant Project Expenditures	1,173,264.13		
	2	see dms general ledger		<u>157,648.10</u>	
				<u>157,648.10</u>	<u>1,330,912.23</u>
	7010	Grounds	16,619.54		
11/18/14	9962 V	Arkansas Air Center 14838		550.80	
11/18/14	9967 V	Greenway Equipment , Inc. 1233579		204.04	
11/18/14	9972 V	Pope Lawn Care 21624		<u>1,538.70</u>	
				<u>2,293.54</u>	<u>18,913.08</u>
	7030	Hanger Expense-FBO	25,279.33		
				<u>0.00</u>	<u>25,279.33</u>
	7040	Terminal Building Expense-	19,855.98		
11/18/14	9969 V	Lowes Business Accounts		<u>138.71</u>	
				<u>138.71</u>	<u>19,994.69</u>
	7041	Terminal Building Expense	1,052.07		
11/18/14	9969 V	Lowes Business Accounts		<u>44.50</u>	
				<u>44.50</u>	<u>1,096.57</u>
	7051	Fire Rescue Building Expense	1,095.21		
				<u>0.00</u>	<u>1,095.21</u>
	7052	Sharp Aviation Expense	3,270.21		
				<u>0.00</u>	<u>3,270.21</u>
	7053	Old Terminal Bldg - CAP	5,670.00		
				<u>0.00</u>	<u>5,670.00</u>
	7060	Beacon & Field Lights	9,927.49		
				<u>0.00</u>	<u>9,927.49</u>
	8010	Advertising	110.72		
				<u>0.00</u>	<u>110.72</u>
	8090	Dues/Subscriptions	55.00		
				<u>0.00</u>	<u>55.00</u>
	8100	Insurance	33,137.68		
				<u>0.00</u>	<u>33,137.68</u>

**Jonesboro Airport Commission
General Ledger**

Date	Reference T	Description	Beginning Balance	Current Amount	YTD Balance
		8110 Insurance - Medical	6,187.34		
11/03/14	9959 V	Arkansas Blue Cross Blue Shield 10837294		809.39	
11/30/14	P89	Payroll Journal Entry		(293.52)	
				<u>515.87</u>	<u>6,703.21</u>
		8130 Janitorial	1,950.00		
11/18/14	9968 V	Greg Moore 11		650.00	
				<u>650.00</u>	<u>2,600.00</u>
		8140 Office Expense	726.88		
11/18/14	9965 V	FEDEX OFFICE		31.30	
11/18/14	9970 V	Office Depot Credit		67.38	
				<u>98.68</u>	<u>825.56</u>
		8160 Payroll Taxes	4,545.90		
11/30/14	P89	Payroll Journal Entry		425.85	
				<u>425.85</u>	<u>4,971.75</u>
		8170 Postage	180.00		
				<u>0.00</u>	<u>180.00</u>
		8190 Repairs/Maintenance	1,820.17		
				<u>0.00</u>	<u>1,820.17</u>
		8200 Salaries - Manager	38,333.40		
11/30/14	P89	Payroll Journal Entry		3,833.34	
				<u>3,833.34</u>	<u>42,166.74</u>
		8210 Salaries - Other	17,269.69		
11/30/14	P89	Payroll Journal Entry		1,710.00	
				<u>1,710.00</u>	<u>18,979.69</u>
		8220 Supplies	787.82		
11/18/14	9973 V	Quality Farm Supply J1-107872		15.25	
				<u>15.25</u>	<u>803.07</u>
		8240 Telephone	3,081.28		
11/18/14	9963 V	AT & T		147.02	
11/18/14	9964 V	AT&T MOBILITY 28725		137.11	
				<u>284.13</u>	<u>3,365.41</u>
		8245 Meetings/Travel	574.05		
				<u>0.00</u>	<u>574.05</u>
		8250 Meals/Entertainment	861.13		
				<u>0.00</u>	<u>861.13</u>
		8260 Utilities	1,160.94		

**Jonesboro Airport Commission
General Ledger**

Date	Reference T	Description	Beginning Balance	Current Amount	YTD Balance
	8260 Utilities (cont.)				
11/18/14	9974 V	Suddenlink		96.13	
11/18/14	9975 V	Suddenlink		74.95	
				<u>171.08</u>	<u>1,332.02</u>
	8280 Legal & Accounting		7,172.00		
11/18/14	9971 V	Orr, Lamb & Fegtly 5234		350.00	
				<u>350.00</u>	<u>7,522.00</u>
	9010 Interest Income		(1,371.94)		
11/30/14	2	see dms general ledger		(109.47)	
				<u>(109.47)</u>	<u>(1,481.41)</u>
Current Profit/(Loss)		<u>(9,651.52)</u>	YTD Profit/(Loss)	<u>85,143.87</u>	
Number of Transactions		50	The General Ledger is in balance		<u>0.00</u>

**Jonesboro Airport Commission
Transaction Listing**

Date	Reference	T	Account	Description	Amount	Reference Total
11/30/14	1		1020	Cash Disbursements	(5,138.03)	(5,138.03)
11/30/14	2		1020	see dms general ledger	15,745.00	
11/30/14	2		1020	see dms general ledger	858.78	
11/30/14	2		1020	see dms general ledger	1,600.00	
11/30/14	2		1020	see dms general ledger	500.00	
11/30/14	2		1020	see dms general ledger	2,105.80	
11/30/14	2		1020	see dms general ledger	6,868.80	
11/30/14	2		1020	see dms general ledger	108.59	
11/30/14	2		1020	see dms general ledger	2,200.00	
11/30/14	2		1020	see dms general ledger	(1,388.61)	
11/30/14	2		1020	see dms general ledger	128,539.68	
11/30/14	2		1034	see dms general ledger	0.88	
11/30/14	2		1034	see dms general ledger	(157,648.10)	
11/30/14	2		3040	see dms general ledger	882.21	
11/30/14	2		3050	see dms general ledger	506.40	
11/30/14	2		6002	see dms general ledger	(128,539.68)	
11/30/14	2		6010	see dms general ledger	(15,745.00)	
11/30/14	2		6011	see dms general ledger	(2,105.80)	
11/30/14	2		6015	see dms general ledger	(6,868.80)	
11/30/14	2		6016	see dms general ledger	(858.78)	
11/30/14	2		6018	see dms general ledger	(1,600.00)	
11/30/14	2		6019	see dms general ledger	(500.00)	
11/30/14	2		6030	see dms general ledger	(2,200.00)	
11/30/14	2		7005	see dms general ledger	157,648.10	
11/30/14	2		9010	see dms general ledger	(109.47)	
11/03/14	9959	V	8110	Arkansas Blue Cross Blue Shield 10837294	809.39	809.39
11/30/14	9960		Payroll	Gibson, Lanny	1,420.43	
11/10/14	9961	V	3060	Dept. of Finance & Administration	282.75	282.75
11/18/14	9962	V	7010	Arkansas Air Center 14838	550.80	550.80
11/18/14	9963	V	8240	AT & T	147.02	147.02
11/18/14	9964	V	8240	AT&T MOBILITY 28725	137.11	137.11
11/18/14	9965	V	8140	FEDEX OFFICE	31.30	31.30
11/30/14	9966		Payroll	JACKSON, GEORGE K	2,718.53	
11/18/14	9967	V	7010	Greenway Equipment , Inc. 1233579	204.04	204.04
11/18/14	9968	V	8130	Greg Moore 11	650.00	650.00
11/18/14	9969	V	7040	Lowes Business Accounts	138.71	
11/18/14	9969	V	7041	Lowes Business Accounts	44.50	183.21
11/18/14	9970	V	8140	Office Depot Credit	67.38	67.38
11/18/14	9971	V	8280	Orr, Lamb & Fegtly 5234	350.00	350.00
11/18/14	9972	V	7010	Pope Lawn Care 21624	1,538.70	1,538.70
11/18/14	9973	V	8220	Quality Farm Supply J1-107872	15.25	15.25
11/18/14	9974	V	8260	Suddenlink	96.13	96.13
11/18/14	9975	V	8260	Suddenlink	74.95	74.95
11/30/14	P89		1020	Payroll Journal Entry	(4,138.96)	
11/30/14	P89		3040	Payroll Journal Entry	(812.22)	
11/30/14	P89		3050	Payroll Journal Entry	(446.00)	
11/30/14	P89		3060	Payroll Journal Entry	(258.75)	
11/30/14	P89		3080	Payroll Journal Entry	(19.74)	
11/30/14	P89		8110	Payroll Journal Entry	(293.52)	
11/30/14	P89		8160	Payroll Journal Entry	425.85	
11/30/14	P89		8200	Payroll Journal Entry	3,833.34	
11/30/14	P89		8210	Payroll Journal Entry	1,710.00	
					Transaction Balance	<u>0.00</u>

Total Debits 328,671.46 Total Credits 328,671.46 A/C Hash Total 249635.000

**Jonesboro Airport Commission
Trial Balance**

Account	T	Account Description	1 Month Ended Nov 30, 2014	11 Months Ended Nov 30, 2014
1020	A	Cash - Centennial Bank	147,861.05	569,000.71
1034	A	Cash-Centennial Bank-Project Acct	(157,647.22)	160.56
2530	A	Rice Growers Stock	0.00	928.25
3040	L	Fica Taxes Payable	69.99	(812.22)
3050	L	FWH Taxes Payable	60.40	(446.00)
3060	L	SWH Taxes Payable	24.00	(258.75)
3080	L	State Unemployment Payable	(19.74)	(50.11)
5030	L	Beg Retained Earnings	0.00	(483,378.57)
6001	R	Grant Revenue-City of Jonesboro	0.00	(73,000.00)
6002	R	Grant Revenue-Federal & State	(128,539.68)	(1,217,422.45)
6009	R	T-Hanger Lease #2/#3	0.00	(6,000.00)
6010	R	Hanger Revenue - FBO	(15,745.00)	(145,282.91)
6011	R	Revenue-Sharp Aviation	(2,105.80)	(22,597.40)
6012	R	Revenue-Gate Card Fees	0.00	(4,950.00)
6014	R	T Hanger Leases	0.00	(6,000.00)
6015	R	Fuel Flowage	(6,868.80)	(48,224.96)
6016	R	HANGER-FOWLER FOODS	(858.78)	(9,446.58)
6017	R	HANGER-LANDRY	0.00	(300.00)
6018	R	HANGER-Pinnacle Operating Corp.	(1,600.00)	(17,600.00)
6019	R	HANGER-Goldeneye	(500.00)	(5,000.00)
6020	R	Auto Rental Agency & Land Lease	0.00	(300.00)
6021	R	HANGER-HYTROL	0.00	(300.00)
6022	R	HANGER-GOLDEN EYE	0.00	(500.00)
6030	R	Terminal Building Leases-AIR CHOICE	(2,200.00)	(12,000.00)
6060	R	Other Income	0.00	(56,905.17)
7005	E	Grant Project Expenditures	157,648.10	1,330,912.23
7010	E	Grounds	2,293.54	18,913.08
7030	E	Hanger Expense-FBO	0.00	25,279.33
7040	E	Terminal Building Expense-	138.71	19,994.69
7041	E	Terminal Building Expense	44.50	1,096.57
7051	E	Fire Rescue Building Expense	0.00	1,095.21
7052	E	Sharp Aviation Expense	0.00	3,270.21
7053	E	Old Terminal Bldg - CAP	0.00	5,670.00
7060	E	Beacon & Field Lights	0.00	9,927.49
8010	E	Advertising	0.00	110.72
8090	E	Dues/Subscriptions	0.00	55.00
8100	E	Insurance	0.00	33,137.68
8110	E	Insurance - Medical	515.87	6,703.21
8130	E	Janitorial	650.00	2,600.00
8140	E	Office Expense	98.68	825.56
8160	E	Payroll Taxes	425.85	4,971.75
8170	E	Postage	0.00	180.00
8190	E	Repairs/Maintenance	0.00	1,820.17
8200	E	Salaries - Manager	3,833.34	42,166.74
8210	E	Salaries - Other	1,710.00	18,979.69
8220	E	Supplies	15.25	803.07
8240	E	Telephone	284.13	3,365.41
8245	E	Meetings/Travel	0.00	574.05
8250	E	Meals/Entertainment	0.00	861.13
8260	E	Utilities	171.08	1,332.02
8280	E	Legal & Accounting	350.00	7,522.00
9010	R	Interest Income	(109.47)	(1,481.41)
		Total	<u>0.00</u>	<u>0.00</u>
		Period Profit/(Loss)	<u>(9,651.52)</u>	<u>85,143.87</u>

**Jonesboro Airport Commission
Payroll Journal**

Pay Description	Hours	Amount	Withholdings	Amount	Deduction Desc.	Amount
15 - Lanny Gibson Check #9960 11/30/14						
Gross Pay #5	0.0000	1,710.00	FICA-SS W/H	106.02		
			FICA-Med W/H	24.80		
			Federal W/H	100.00		
			State W/H	58.75		
TOTALS	<u>0.0000</u>	<u>1,710.00</u>		<u>289.57</u>		<u>0.00</u>
Number of Periods: 1					NET PAY:	1,420.43
Company Expenses:		FICA-SS: 106.02	FICA-Med: 24.80	FUTA: 0.00		
		AR SUTA: 19.74				
16 - GEORGE K. JACKSON Check #9966 11/30/14						
Gross Pay #5	0.0000	3,833.34	FICA-SS W/H	223.11	Ins 125	234.72
			FICA-Med W/H	52.18	Insurance	58.80
			Federal W/H	346.00		
			State W/H	200.00		
TOTALS	<u>0.0000</u>	<u>3,833.34</u>		<u>821.29</u>		<u>293.52</u>
Number of Periods: 1					NET PAY:	2,718.53
Company Expenses:		FICA-SS: 223.11	FICA-Med: 52.18	FUTA: 0.00		
		AR SUTA: 0.00				

**Jonesboro Airport Commission
Payroll Journal**

Pay Description	Hours	Amount	Withholdings	Amount	Deduction Desc.	Amount
Company Totals	Number of Checks: 2					
Gross Pay #5	0.0000	5,543.34	FICA-SS W/H	329.13	Ins 125	234.72
			FICA-Med W/H	76.98	Insurance	58.80
			Federal W/H	446.00		
			State W/H	258.75		
TOTALS	<u>0.0000</u>	<u>5,543.34</u>		<u>1,110.86</u>		<u>293.52</u>
					NET PAY:	4,138.96

Company Expenses: FICA-SS: 329.13 FICA-Med: 76.98 FUTA: 0.00
AR SUTA: 19.74