



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 17, 2015

5:30 PM

Municipal Center

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*City Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-15:014](#) Presentation by Mayor Perrin to Chris Fowler

**Sponsors:** Mayor's Office

[COM-15:019](#) Check presentation from Mark Thurman and Dawn Layer from Families, Inc.

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-15:028](#) Minutes for the City Council meeting on March 3, 2015

**Attachments:** [Minutes](#)

[RES-15:007](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR MAUDE BOYD MINOR PLAT, A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering and Planning

**Attachments:** [Maintenance Agreement](#)

[Plat](#)

**Legislative History**

3/3/15	Public Works Council Committee	Recommended to Council
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[RES-15:017](#) RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO VARIOUS

## BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

**Sponsors:** Mayor's Office

**Legislative History**

2/19/15      Nominating and Rules      Recommended to Council  
                 Committee

**RES-15:022**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

**Sponsors:** Grants

**Legislative History**

3/3/15      Finance & Administration      Recommended to Council  
                 Council Committee

**RES-15:023**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

**Sponsors:** Grants

**Legislative History**

3/3/15      Finance & Administration      Recommended to Council  
                 Council Committee

**RES-15:024**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID RECREATIONAL TRAIL FUNDS

**Sponsors:** Grants

**Legislative History**

3/3/15      Finance & Administration      Recommended to Council  
                 Council Committee

**6. NEW BUSINESS**

*RESOLUTIONS TO BE INTRODUCED*

**RES-15:009**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at: 1704 N Kathleen St, Owner Whitney Roberts.

**Sponsors:** Code Enforcement

**Attachments:** [Inspection Report 129](#)  
[County Data 129 Bridge](#)  
[Case File 1704 Kathleen](#)

**Legislative History**

2/19/15      Public Safety Council      Recommended Under New Business  
                 Committee

**RES-15:010**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at: 325 N Drake, Owner Lonzo Smallwood

**Sponsors:** Code Enforcement

**Attachments:** [Inspection Report](#)  
[Case File 325 Drake](#)  
[County Data 325 Drake](#)

**Legislative History**

2/19/15	Public Safety Council Committee	Recommended Under New Business
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**RES-15:027** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNUSED/UNDEVELOPED ALLEY WAY IN MEYERS ADDITION ENDING ON BELT STREET AS REQUESTED BY WALTER JACKSON

**Attachments:** [Plat](#)  
[Petitions](#)  
[Utility Letters](#)  
[Planning & Engineering Letter](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-15:006** AN ORDINANCE AMENDING CHAPTER 112 OF THE JONESBORO MUNICIPAL CODE

**Sponsors:** Engineering

**Attachments:** [Maintenance Assurance](#)

**Legislative History**

3/3/15	Public Works Council Committee	Recommended to Council
3/3/15	City Council	Held at one reading

## **8. MAYOR'S REPORTS**

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

## **11. ADJOURNMENT**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** COM-15:014    **Version:** 1    **Name:** Presentation to Chris Fowler  
**Type:** Other Communications    **Status:** To Be Introduced  
**File created:** 2/19/2015    **In control:** City Council  
**On agenda:** 3/17/2015    **Final action:**  
**Title:** Presentation by Mayor Perrin to Chris Fowler  
**Sponsors:** Mayor's Office  
**Indexes:** Mayor's Commendations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Presentation by Mayor Perrin to Chris Fowler



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** COM-15:019    **Version:** 1    **Name:** Check presentation from Families, Inc.  
**Type:** Other Communications    **Status:** To Be Introduced  
**File created:** 3/10/2015    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** Check presentation from Mark Thurman and Dawn Layer from Families, Inc.  
**Sponsors:** Mayor's Office  
**Indexes:** Other  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Check presentation from Mark Thurman and Dawn Layer from Families, Inc.



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-15:028    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 3/6/2015    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** Minutes for the City Council meeting on March 3, 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the City Council meeting on March 3, 2015



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes City Council

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Tuesday, March 3, 2015

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

**Present** 11 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods and Todd Burton

**Absent** 1 - Charles Coleman

#### 4. SPECIAL PRESENTATIONS

##### [COM-15:015](#)

Presentation by the Military Order of Purple Heart to the City of Jonesboro and Homer Lenderman

**Sponsors:** Mayor's Office

*The Military Order of the Purple Heart Chapter 708 presented the Mayor with a plaque thanking him for helping make Jonesboro a Purple Heart City. They also presented a plaque to Mr. Lenderman for his help getting signage to help honor combat wounded veterans. They gave the city a flag to be flown commemorating Jonesboro as being a Purple Heart City that honors combat wounded veterans.*

**This item was Filed.**

##### Presentation by Police Chief Rick Elliott

*Police Chief Elliott commended several officers for their work in the line of duty. Officer Joe Robinson aided citizens trapped in their home during a fire. He was able to successfully remove the tenant from the fully engulfed apartment without any further injury. He sustained burn injuries, but still managed to save the citizen.*

*Chief Elliott also commended Officers Heath Loggains, Nathan Coleman, Josh Landreth and Paul Williams for their assistance during a recent home fire. A mother and child were trapped in the burning home. Two of the officers caught the child when he jumped out of a window. The mother also jumped out of the window and was caught by officers after she was unable to get out of the home by other means. The officers prevented the citizens from further injury.*

**5. CONSENT AGENDA***Approval of the Consent Agenda*

**A motion was made by Councilman Chris Moore, seconded by Councilwoman Ann Williams, to Approve the Consent Agenda. The motioned PASSED**

**Aye:** 11 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods and Todd Burton

**Absent:** 1 - Charles Coleman

**MIN-15:025** Minutes for the City Council meeting on February 19, 2015

**Attachments:** [Minutes](#)

**This item was PASSED on the consent agenda.**

**RES-15:011** A RESOLUTION TO CONTRACT WITH REGIONS BANK FOR SPONSORSHIP OF ONE SCOREBOARD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Regions Bank](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-025-2015

**RES-15:012** A RESOLUTION TO CONTRACT WITH QUALITY FARM SUPPLY FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Quality Farm Supply](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-026-2015

**RES-15:013** A RESOLUTION TO CONTRACT WITH JONESBORO AUTO AUCTION, LLC FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro Auto Auction LLC](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-027-2015

**RES-15:014** A RESOLUTION TO CONTRACT WITH MR. TROPHY & ENGRAVING FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX



**Sponsors:** Parks & Recreation

**Attachments:** [Mr Trophy & Engraving](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-028-2015

**RES-15:018**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CRAIGHEAD COUNTY TO LEASE SPACE IN THE JUSTICE COMPLEX BUILDING

**Sponsors:** Finance

**Attachments:** [Justice Complex Lease Agreement \(2\)](#)  
[justice complex leased space](#)

**This item was PASSED on the consent agenda.**

Enactment No: R-EN-029-2015

**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-15:010**

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 AND C-4 TO C-4 LUO FOR PROPERTY LOCATED AT 5441 AND 5443 SOUTHWEST DRIVE AS REQUESTED BY DAVID AND DEBORAH HARTSHORN

**Attachments:** [Plat](#)  
[MAPC Report](#)

**A motion was made by Councilman John Street, seconded by Councilman Chris Moore, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods and Todd Burton

**Absent:** 1 - Charles Coleman

Enactment No: O-EN-010-2015

**8. MAYOR'S REPORTS**

*Mayor Perrin reported on the following items:*

*They spoke with US Bank concerning the old Citizens Bank building. They are still working to find out who the owners are. They are unsure of the status of a lease with*

the building because the lessee was thought to be in bankruptcy, but it is not. Also, they are trying to find out if the lease is still being enforced because payments stopped in 2010. Chief Operations Officer LM Duncan is working with Mr. Burrow in order to take the next step of action.

Tomorrow they have a conference call set up with Bridgefarmer, the design firm through the Highway Department. He wants to add to the contract that the company will meet with the city twice a month during the entire life of the contract. He also wants to decrease the number of months they are allowing for requests for proposals because he thinks they are allowing too much time.

The EPA paid for an environmental audit for the Wolverine property that has come back clean. They are in the process of taking bids to see how much it'll cost to abate and demolish the entire facility.

The Master Street and Land Use Plans are currently at MAPC for review. He hopes to have them presented to the Council in April for approval.

He announced the hiring of Fritz Gisler as the new Director of Communications. He will be working with all external and internal communications, such as press releases. He will also be working with the television production and Channel 24.

## **9. CITY COUNCIL REPORTS**

Councilman Street motioned, seconded by Councilman Dover, to suspend the rules and place ORD-15:006 to the agenda. All voted aye, with the exception of Councilman Moore who voted nay.

### **ORD-15:006**

AN ORDINANCE AMENDING CHAPTER 112 OF THE JONESBORO MUNICIPAL CODE

**Sponsors:** Engineering

**Attachments:** [Maintenance Assurance](#)

Councilman Dover offered the ordinance for first reading.

Councilman Street explained they tried to do this several times with former City Attorney Phillip Crego, but he did not agree with it. The ordinance will lift the inconvenience on the Engineering Department and the developers of having to present each stormwater maintenance agreement to the City Council. City Attorney Carol Duncan stated there was never a question of legality; rather, it was a question about whether or not it's a good idea. There is not anything legally wrong with doing it this way. Councilman Street stated City Engineer Craig Light indicated to him that if the agreement is not standard, then it will be brought before the Council for approval. He added he thinks this will decrease the timeline to approve the agreements.

Mr. Light explained every month or every other month they have to walk a maintenance agreement on to the Council meeting in order to expedite the process. The ordinance will allow the department to execute the agreement and move forward with recording of the plat without having to take each agreement to Council.

Councilman Vance questioned the timeline of a development's process. Mr. Light stated sometimes the full process can take years, but they try to stress to developers that they can sign the maintenance agreements on the front end and the city will hold the agreement until the plat is ready to be recorded. But, the developers do know the rules which have been in place for several years now.

Councilman Woods asked if the process will be adequate for the Engineering Department if there is no administration approval. Mr. Light answered yes because they have already approved the maintenance agreement before it goes to Council. They are capable of doing this, as they already do with other programs.

Councilman Dover then questioned whether the problem is the process or if it's developers who wait until the last minute to do the agreement and then want it rushed by the Council. Mr. Light explained developers in the community are pushing this ordinance, as well as a few aldermen who indicate they think it should be handled at the administrative level. He stated they tried to bring the ordinance to the Council a year ago but were not able to, but now that City Attorney Duncan is on board they are able to move forward. He added he does not have a problem with leaving the process the way it is, but it would help the development community if the ordinance is approved. City Attorney Duncan further explained in her and former City Attorney Crego's discussion with staff, they discussed whether or not the city staff would feel comfortable with making the final decision as opposed to Council.

Councilman Vance stated he thinks the City Attorney's Office is still a little hesitant about the ordinance and he would like those concerns to be addressed. City Attorney Duncan explained she is hesitant from the standpoint of staff, whether it be Mr. Light or anyone else, in the case of a future Council questioning why they aren't the ones approving the items.

Councilman Street asked if there is any opposition to this ordinance. Mr. Light stated there is not any opposition that he is aware of.

**A motion was made by Councilman Gene Vance, seconded by Councilman Darrel Dover, that this matter be Held at one reading and the ordinance be read at three separate meetings. The motion PASSED with the following vote:**

**Aye:** 11 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods and Todd Burton

**Absent:** 1 - Charles Coleman

Councilman Street commended the officers at Jonesboro Police Department. He stated they go above and beyond the call of duty every day and the citizens should be proud.

Councilman Dover motioned, seconded by Councilman Street, to suspend the rules and place RES-15:019 to the Council agenda. All voted aye.

**RES-15:019**

RESOLUTION TO CONTRACT WITH ARKANSAS STATE UNIVERSITY FOR ADVERTISING BUS WRAP

**Sponsors:** JETS

**Attachments:** [A-State Bus Wrap Contract 2-19-15](#)

**A motion was made by Councilman John Street, seconded by Councilman Chris Gibson, that this matter be Passed . The motion PASSED with the following vote:**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods and Todd Burton

**Absent:** 1 - Charles Coleman

Enactment No: R-EN-030-2015

**COM-15:018**

Statement by Councilman Chris Moore as read at the City Council meeting on March 3, 2015

**Attachments:** [Statement](#)

*Councilman Moore stated he spoke with city clerks in different cities in the state. North Little Rock has had one walk-on item in the last 14 meetings. Fayetteville has had one walk-on in the last 12 meetings. Conway has had one walk-on in the last 6 meetings. They are doing business without walk-ons being involved. He added all of the clerks indicated it is very rare to have a rezoning ordinance with one of the readings being suspended unless there is an extreme circumstance. Rezoning ordinances in those cities are usually read at three separate meetings. He asked that the Council start reading rezonings at three separate meetings unless there is some extraordinary circumstance that warrants otherwise. He noted that would even include rezonings where there is no opposition. He explained just because there is no one at a particular meeting that opposes a rezoning doesn't mean that one won't oppose it within the timeline of three separate readings. He asked the Council to consider 23 walk-ons in eight meetings.*

**This item was Filed.**

*Councilman Vance stated he agrees with the majority of Councilman Moore's statement. He added they need to start doing business professionally and not have so many walk-ons.*

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**

**A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this meeting be Adjourned. The motion PASSED with the following vote:**

**Aye:** 11 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods and Todd Burton

**Absent:** 1 - Charles Coleman

\_\_\_\_\_ Date: \_\_\_\_\_

Harold Perrin, Mayor

Attest:

\_\_\_\_\_ Date: \_\_\_\_\_

Donna Jackson, City Clerk



Legislation Details (With Text)

**File #:** RES-15:007    **Version:** 1    **Name:** Maintenance agreement for stormwater facilities for Maude Boyd Minor Plat

**Type:** Resolution    **Status:** Recommended to Council

**File created:** 1/29/2015    **In control:** Public Works Council Committee

**On agenda:**    **Final action:**

**Title:** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR MAUDE BOYD MINOR PLAT, A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering, Planning

**Indexes:** Contract

**Code sections:**

**Attachments:** [Maintenance Agreement Plat](#)

Date	Ver.	Action By	Action	Result
3/3/2015	1	Public Works Council Committee	Recommended to Council	Pass

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR MAUDE BOYD MINOR PLAT, A COMMERCIAL DEVELOPMENT

WHEREAS, the Section 112-157 of the Jonesboro Municipal code requires a maintenance agreement assuring perpetual maintenance of Stormwater Management Improvements and drainage easements to be dedicated to the City be agreed upon by the City and the developer prior to final plat approval;

WHEREAS, Ms. Maude Boyd has submitted a Maintenance Agreement for Stormwater Management Facilities for Maude Boyd Minor Plat;

WHEREAS, the City Engineer and City Attorney have reviewed the attached Maintenance Agreement and find it to be in compliance with the Stormwater Management Regulations.

WHEREAS, the Maintenance Agreement and the final plat are to be filed concurrently with the Craighead County Circuit Clerk, upon final approval of the plat.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The City of Jonesboro accepts the attached maintenance agreement with Ms. Maude Boyd for Maude Boyd Minor Plat and authorizes the Mayor and City Clerk to execute all documents necessary to effectuate the agreement.

Section 2: The executed agreement is to be retained by the City Clerk until such time as the Clerk is provided with the approved final plat of the development by the Planning Department so that both documents can be filed concurrently with the Craighead County Circuit Clerk.

**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
MAUDE BOYD MINOR PLAT - PAGE 1 OF 4**

**Property Identification**

**Project Name:** Maude Boyd Minor Plat  
**Project Address:** Undeveloped Willow Creek Road, Jonesboro, AR 72401  
**Owner(s):** Ms. Maude Boyd  
**Owner Address:** 1400 Redbud Circle  
**City:** Jonesboro      State: AR      Zip Code: 72401

In accordance with Section 112-157 of the Jonesboro Municipal Code, this agreement is made and entered into this \_\_\_ day of \_\_\_\_\_, 20\_\_\_, by and between the City of Jonesboro, an Arkansas municipal corporation, hereinafter called the "City" and Ms. Maude Boyd, hereinafter called the "Developer".

WITNESSTH, that:

WHEREAS, The Developer is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat or easement (the "Plat" or "Easement") for Maude Boyd Minor Plat of Part of Revised Replat of Lot 1 of O.C. Boyd Subdivision of Part of the Southwest Quarter of the Southeast Quarter of Section 27, Township 14 North, Range 4 East, Jonesboro, Arkansas, as recorded in the records of Craighead County, Arkansas.

WHEREAS, the City and the Developer, its successors and assigns, including any property owners' association or homeowners' association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Developer, its successors and assigns, including any property owners' association or homeowners' association.

WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

WHEREAS, the City of Jonesboro shall be responsible, after construction and final acceptance of the development, for the operation and long-term maintenance of all drainage structures and improved watercourses which are part of the City of Jonesboro Stormwater Management System, are within a dedicated public drainage easement; and, which are not constructed and maintained by or under the jurisdiction of any State or Federal agency.

WHEREAS, Long-term maintenance is defined herein as the removal of sediment deposits, re-grading or shaping of embankments, drainage channels, and detention areas, and the repair or replacement of piping networks, and other underground drainage structures.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
MAUDE BOYD MINOR PLAT - PAGE 2 OF 4**

1. The on-site stormwater runoff management facilities shall be constructed by the Developer, its successors and assigns, in accordance with the plans and specifications identified in the Plan.
2. The Developer, its successors and assigns, including any property owners' association or homeowners' association, shall adequately maintain the on-site stormwater runoff management facilities.
3. The Developer, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property to inspect and perform long-term maintenance of the on-site stormwater runoff management facilities whenever the City deems necessary.
4. In the event the Developer, its successors and assigns, fails to adequately maintain the stormwater runoff management facilities, the City may enter upon the Property upon thirty (30) days written notification or earlier, if deemed an emergency, and take whatever steps necessary to correct the deficiencies and charge the costs of such corrective action to the Developer, its successors and assigns. The Developer, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City including all labor, equipment, supplies, materials, and the like. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Developer outside of the easement for the on-site stormwater runoff management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this agreement be construed to impose any such obligation on the City.
5. This agreement shall be recorded among the land records of Craighead County, Arkansas and shall constitute a covenant running with the land, and shall be binding on the Developer, its administrators, executors, assigns, heirs and any other successors in interests, including any property owners' association or homeowners' association.
6. This Agreement is binding upon and inures to the benefit of the City, and the Developer, the Developer's successors and assigns, any property owners' association or homeowners' association created which pertains to all or any part of the property and any individual lot owner who has purchased all or any part of the property referred to in this Agreement. The terms of this Agreement are enforceable on all of the above parties.
7. In the event any party to this Maintenance Agreement must employ a lawyer to enforce the terms and obligations set out in this Agreement and litigation ensue, the prevailing party, as determined under Arkansas Law, shall be entitled to recover not only court costs as defined under Arkansas Law but all costs of litigation, including a reasonable attorney's fee.
8. This Agreement is the complete agreement and understanding between the parties who have executed this Agreement. There are no other agreements, either oral or written. All prior or contemporaneous statements, representations, or guarantees are declared void. This Agreement may be amended only by a written document signed by all parties.



**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
MAUDE BOYD MINOR PLAT - PAGE 3 OF 4**

**Owner/Agent:** Ms. Maude Boyd  
Printed Name

*Maude Boyd*  
Signature

*1/27/15*  
Date

**MAINTENANCE AGREEMENT  
FOR STORMWATER MANAGEMENT FACILITIES  
MAUDE BOYD MINOR PLAT - PAGE 4 OF 4**

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared Ms. Maude Boyd, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 27th day of January, 2015.

JANETTE HENDRIX  
Notary Public (Printed Name)

JANETTE HENDRIX  
Notary Public (Signature)



Accepted by:

\_\_\_\_\_

Mayor

\_\_\_\_\_

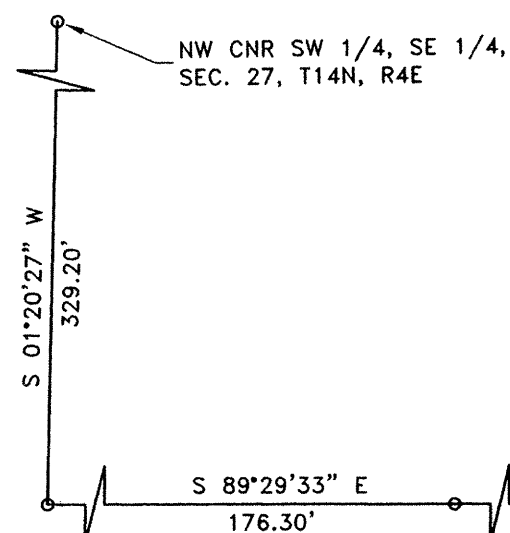
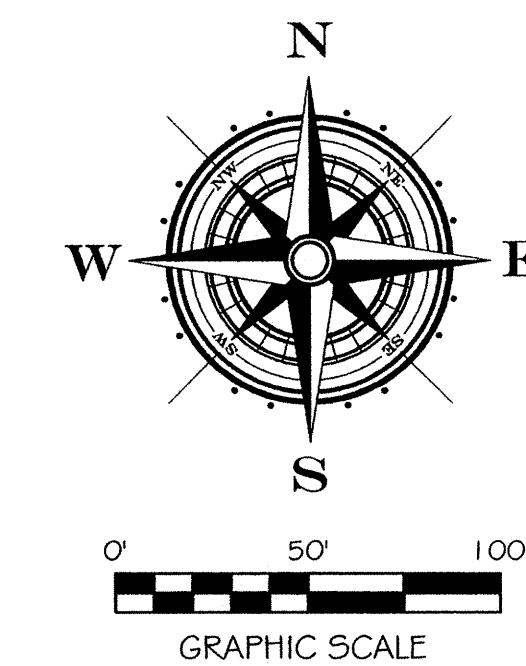
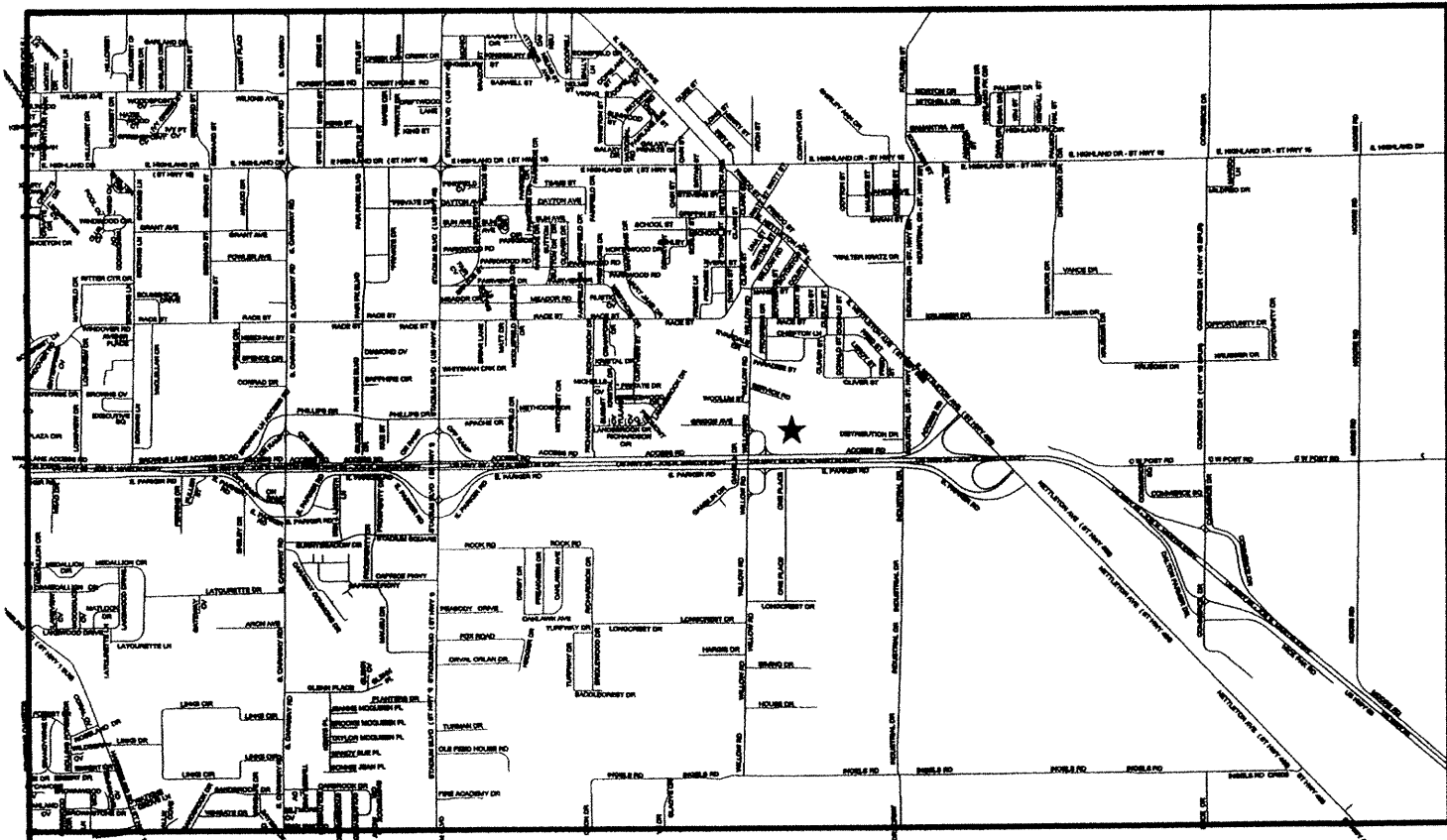
Date

\_\_\_\_\_

City Clerk

\_\_\_\_\_

Date



C/L SERVICE RD. 63-BYPASS

**NOTES:**

- 1) ALL BEARINGS ARE BASED ON ARKANSAS NORTH STATE PLANE COORDINATE SYSTEM. THIS BEARING SYSTEM IS A REQUIREMENT OF THE CITY OF JONESBORO. THIS BEARING SYSTEM CREATES A ROTATION BETWEEN THIS DATUM AND PREVIOUS SURVEYS. THIS PARCEL SHOWN IS INTENDED TO BE ADJACENT TO AND CONTIGUOUS WITH PREVIOUSLY ACQUIRED PARCEL TO THE WEST OF THE PARCEL SHOWN.
- 2) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1" IN 200,000'.
- 3) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES LEGAL OF A LARGER TRACT AND PREVIOUS SURVEYS.
- 4) ALL CORNER MONUMENTS SET ARE 3/8" REBAR, UNLESS OTHERWISE NOTED ON THE PLAT.
- 5) FLOOD PLAIN: THIS TRACT DOES LIE WITHIN THE 100-YR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., AR, AND INCORPORATED AREAS. COMMUNITY PLANEL NO. 0503100132 C. DATED 09/27/91.

**CERTIFICATE OF OWNERSHIP:**

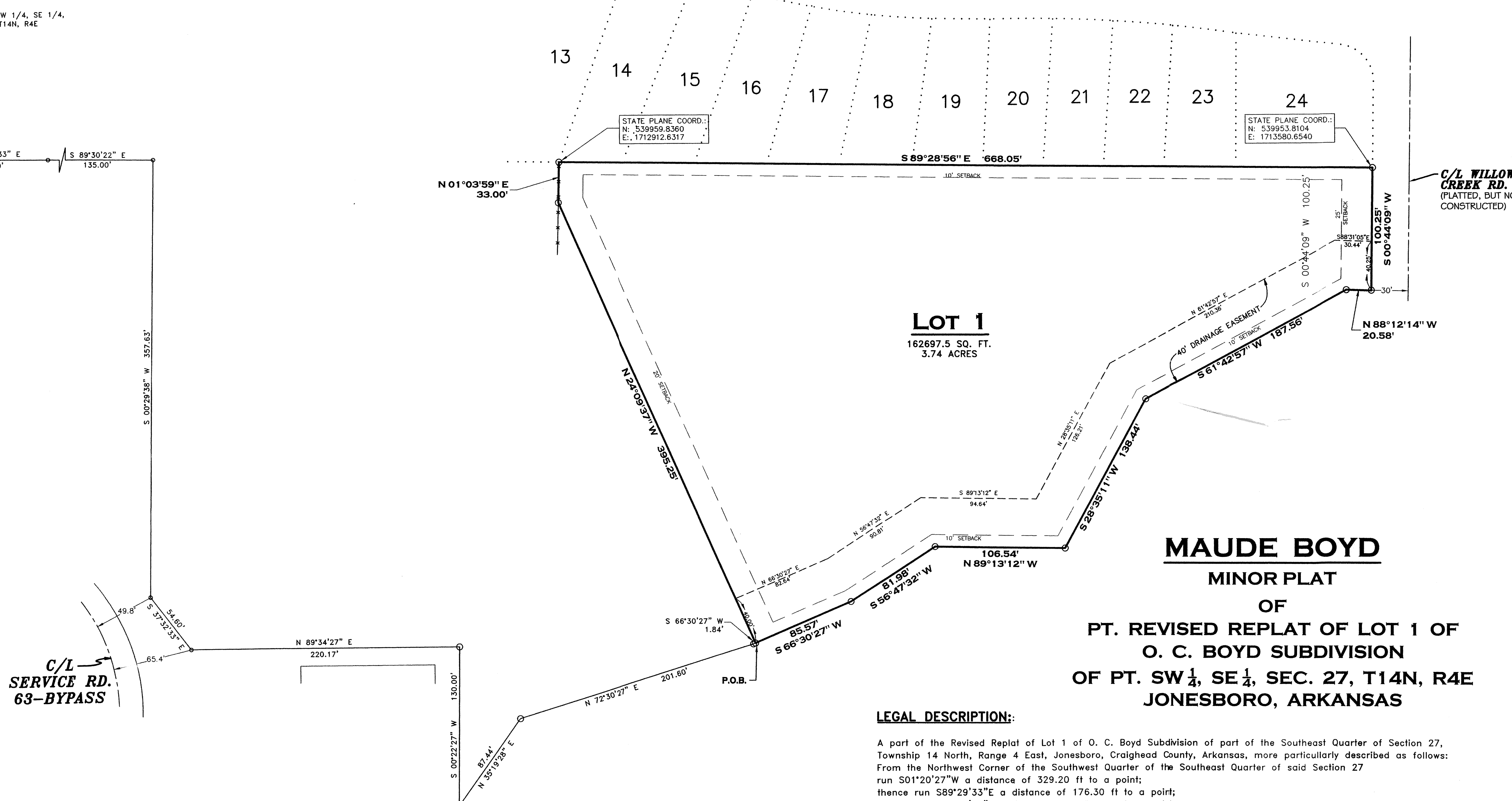
We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

*Maude Boyd*  
Maude Boyd, Owner

**CERTIFICATE OF SURVEY:**

To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established; the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

City of Jonesboro	DATE 1/29/15
FILE # MP15-09	
CITY PLANNER	
CITY ENGINEER	
CITY SURVEYOR	
CITY WATER & LIGHT	



**MAUDE BOYD**  
**MINOR PLAT**  
**OF**  
**PT. REVISED REPLAT OF LOT 1 OF**  
**O. C. BOYD SUBDIVISION**  
**OF PT. SW 1/4, SE 1/4, SEC. 27, T14N, R4E**  
**JONESBORO, ARKANSAS**

**LEGAL DESCRIPTION:**

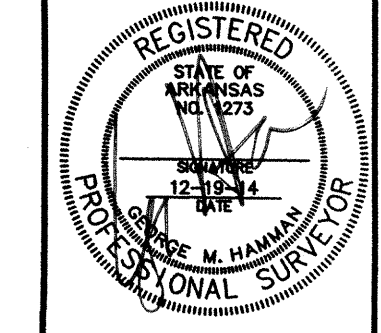
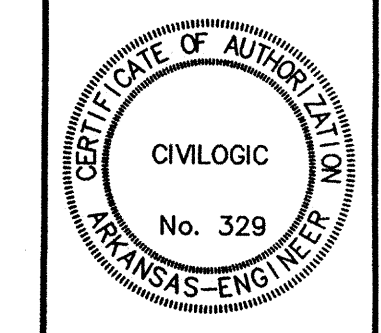
A part of the Revised Replat of Lot 1 of O. C. Boyd Subdivision of part of the Southeast Quarter of Section 27, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, more particularly described as follows: From the Northwest Corner of the Southwest Quarter of the Southeast Quarter of said Section 27 run S01°20'27"W a distance of 329.20 ft to a point; thence run S89°29'33"E a distance of 176.30 ft to a point; thence run S89°30'22"E a distance of 135.00 ft to a point; thence run S00°29'38"W a distance of 357.63 ft. to a point on the right of way line of service road for U.S. Highway 63; thence S37°32'33"E along said right of way line, a distance of 54.60 ft. to a point; thence leaving said right of way line, run N89°34'27"E a distance of 220.17 ft. to a point; thence S00°22'27"W a distance of 130.00 ft. to a point; thence N35°19'28"E along a centerline of a ditch, a distance of 87.44 ft. to a point; thence N72°30'27"E along a centerline of a ditch, a distance of 201.60 ft. to a point; thence N66°30'27"E along a centerline of a ditch, a distance of 1.84 ft. to a point, said point being the POINT OF BEGINNING; thence N24°09'37"W a distance of 395.25 ft to a point; thence N01°03'59"E a distance of 33.00 ft. to a point; thence S89°28'56"E a distance of 668.05 ft. to a point on the West right of way line of Willow Creek Road; thence S00°44'09"W along said West right of way line 100.25 ft. to a point along the centerline of an existing ditch; thence along said ditch run the following courses and distances: N88°12'14"W a distance of 20.58 ft. to a point, S61°42'57"W a distance of 187.56 ft. to a point, S28°35'11"W a distance of 138.44 ft. to a point, N89°13'12"W a distance of 106.54 ft. to a point, S56°47'32"W a distance of 81.98 ft. to a point, S66°30'27"W a distance of 85.57 ft. to a point, said point being the Point of Beginning, containing 3.74 acres.

Job No.	110026
Scale	1" = 50'
Section	27
Township	14N
Range	04E
Drawn By	RE
Checked by	GH
Sheet No.	1 of 1

ENGINEERS PLANNERS SURVEYORS

203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net

**REPLAT**  
**OF PART OF O. C. BOYD SUBD.**  
**FOR**  
**MAUDE BOYD**



JOB NO.: 110026  
SHEET NUMBER  
**1 of 1**



## Legislation Details (With Text)

<b>File #:</b>	RES-15:017	<b>Version:</b>	1	<b>Name:</b>	Appointments/reappointments to various boards and commissions
<b>Type:</b>	Resolution	<b>Status:</b>			Recommended to Council
<b>File created:</b>	2/11/2015	<b>In control:</b>			Nominating and Rules Committee
<b>On agenda:</b>		<b>Final action:</b>			
<b>Title:</b>	RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN				
<b>Sponsors:</b>	Mayor's Office				
<b>Indexes:</b>	Appointment/Reappointment, Board/Commission				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
2/19/2015	1	Nominating and Rules Committee		

### RESOLUTION TO MAKE APPOINTMENTS/REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

WHEREAS, the following appointments and/or reappointments have been recommended by Mayor Harold Perrin.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS, that the following boards and commissions appointments/reappointments be confirmed:

#### BUILDING FACILITIES COMMITTEE

Reappoint Keith Sanders, Ben Barylske, Craig Light, Erick Woodruff, Rick Elliott, Kevin Miller, Tim Renshaw, Otis Spriggs, Councilman Gene Vance and LM Duncan to a one-year term expiring February 17, 2016

#### CAPITAL IMPROVEMENT COMMITTEE

Reappoint Heather Clark, Erick Woodruff, Keith Sanders, Rick Elliott, Craig Light, Ben Barylske, Patrick Dennis, Wixson Huffstetler, Kevin Miller, LM Duncan and Councilman John Street to a one-year term expiring February 17, 2016

#### COMMUNITY TRANSPORTATION ADVISORY BOARD (JETS)

Appointment of Robert Wells, Lydia Parkey and Kim Shumpert to three-year terms expiring February 17, 2018  
Appointment of Gina Gomez to fill the unexpired term of Rebecca Matthews with a term expiring February 28, 2016

Reappointment of Rev. Charlene Johnson to a three-year term expiring February 17, 2018

#### JONESBORO URBAN RENEWAL & HOUSING AUTHORITY

Reappointment of Dennis Zolper to a five-year term expiring February 17, 2020

#### JONESBORO PARKS & RECREATION PLANNING AND ADVISORY COMMITTEE

Appointment of Brent Martin to fill the unexpired term of Deandra Waddell with a term expiring January 15,

2016

**REVENUE ENHANCEMENT COMMITTEE**

Reappoint Ben Barylske, Becky Sharp, Rick Elliott, Erick Woodruff, Otis Spriggs, Tim Renshaw, Craig Light, Steve Ewart, Councilman Darrel Dover, Kevin Miller, LM Duncan, Heather Clark and Wixson Huffstetler to a one-year term expiring February 17, 2016

**TRANSPORTATION MANAGEMENT BOARD**

Reappointment of Steve May, Jake Rice and Darrel King to two-year terms expiring February 17, 2017



## Legislation Details (With Text)

<b>File #:</b>	RES-15:022	<b>Version:</b>	1	<b>Name:</b>	Willingness to utilize federal aid funds for Craighead Forest Park Trailway
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Recommended to Council
<b>File created:</b>	3/2/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS				
<b>Sponsors:</b>	Grants				
<b>Indexes:</b>	Grant				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
3/3/2015	1	Finance & Administration Council Committee		

### RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

WHEREAS, the City of Jonesboro understands federal-aid transportation alternative funds are available at 80% federal participation and 20% local match to develop the Craighead Forest Park Trailway; and

WHEREAS, the City of Jonesboro understands that federal-aid funds are available for the project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project; and

WHEREAS, the City of Jonesboro is applying for \$625,000 for phase 2 construction of the Craighead Forest Park Trailway and will be responsible for 20% of the amount awarded up to \$125,000.

NOW, THEREFORE, BE IT RESOLVED BY the City of Jonesboro that:

SECTION 1: The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION 2: At time of a grant award, an agreement will be brought back before council for final approval, at which time, the Mayor and City Clerk will be authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION 3: The City Council pledges its full support and hereby authorizes the City of Jonesboro to cooperate with the Arkansas State Highway and Transportation Department to initiate action to implement this project.



Legislation Details (With Text)

**File #:** RES-15:023    **Version:** 1    **Name:** Willingness to utilize federal aid funds for Race Street Railroad Pedestrian Crossing

**Type:** Resolution    **Status:** Recommended to Council

**File created:** 3/2/2015    **In control:** Finance & Administration Council Committee

**On agenda:**    **Final action:**

**Title:** RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

**Sponsors:** Grants

**Indexes:** Grant

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/3/2015	1	Finance & Administration Council Committee		

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS

WHEREAS, the City of Jonesboro understands federal-aid transportation alternative funds are available at 80% federal participation and 20% local match to improve the Race Street Railroad Pedestrian Crossing; and

WHEREAS, the City of Jonesboro understands that federal-aid funds are available for the project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project; and

WHEREAS, the City of Jonesboro is applying for \$100,000 to improve the Race Street Railroad Pedestrian Crossing and will be responsible for 20% of the amount awarded up to \$20,000.

NOW, THEREFORE, BE IT RESOLVED BY the City of Jonesboro that:

- SECTION 1: The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project.
- SECTION 2: At time of a grant award, an agreement will be brought back before council for final approval, at which time, the Mayor and City Clerk will be authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.
- SECTION 3: The City Council pledges its full support and hereby authorizes the City of Jonesboro to cooperate with the Arkansas State Highway and Transportation Department to initiate action to implement this project.



## Legislation Details (With Text)

<b>File #:</b>	RES-15:024	<b>Version:</b>	1	<b>Name:</b>	Willingness to utilize federal funds for Greenway Bridge at Turtle Creek Mall
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Recommended to Council
<b>File created:</b>	3/3/2015	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID RECREATIONAL TRAIL FUNDS				
<b>Sponsors:</b>	Grants				
<b>Indexes:</b>	Grant				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
3/3/2015	1	Finance & Administration Council Committee		

### RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID RECREATIONAL TRAIL FUNDS

WHEREAS, the City of Jonesboro understands federal-aid recreational trail funds are available at 80% federal participation and 20% local match/in kind labor to develop the Greenway Bridge at Turtle Creek Mall; and

WHEREAS, the City of Jonesboro understands that federal-aid funds are available for the project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement; and

WHEREAS, the project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project; and

WHEREAS, the City of Jonesboro is applying for \$100,000 to develop the Greenway Bridge at Turtle Creek Mall, and will be responsible for 20% of the amount awarded up to \$20,000.

NOW, THEREFORE, BE IT RESOLVED BY the City of Jonesboro that:

SECTION 1: The City of Jonesboro will participate in accordance with its designated responsibility, including maintenance of this project.

SECTION 2: At time of a grant award, an agreement will be brought back before council for final approval, at which time, the Mayor and City Clerk will be authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION 3: The City Council pledges its full support and hereby authorizes the City of Jonesboro to cooperate with the Arkansas State Highway and Transportation Department to initiate action to implement this project.





## Legislation Details (With Text)

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<b>File #:</b>	RES-15:009	<b>Version:</b>	1	<b>Name:</b>	Condemnation at 1704 N. Kathleen
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Recommended Under New Business
<b>File created:</b>	2/2/2015	<b>In control:</b>		<b>In control:</b>	Public Safety Council Committee
<b>On agenda:</b>	3/17/2015	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at:1704 N Kathleen St, Owner Whitney Roberts.				
<b>Sponsors:</b>	Code Enforcement				
<b>Indexes:</b>	Condemnation				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Inspection Report 129</a> <a href="#">County Data 129 Bridge</a> <a href="#">Case File 1704 Kathleen</a>				

Date	Ver.	Action By	Action	Result
2/19/2015	1	Public Safety Council Committee		

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at:1704 N Kathleen St, Owner Whitney Roberts.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all the stipulations have been met in the condemnation process to proceed with condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT: the city should proceed with the condemnation of the property at: 1704 N Kathleen St.



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

**RESIDENTIAL BUILDING INSPECTION REPORT**

DATE OF INSPECTION:	5-6-2014					
PROPERTY ADDRESS:	129 <del>N</del> Bridge					
PROPERTY OWNER:	Patricia Williams					
OCCUPIED:	<input type="checkbox"/> YES xx NO					
<b>BUILDING ELEMENT</b>	<b>1 thru 5 CONDITION</b>					<b>NOTES &amp; COMMENTS</b>
	VERY POOR				VERY GOOD	
Foundation Type: Piers <b>Solid</b> Slab		2				Cracking and breaking in letting structure settle
Front Porch Type: <b>Wood</b> Concrete	1					Rotten
Exterior Doors and Windows Type: Wood Vinyl Aluminum		2				Broke and Busted
Roof Underlay Type: OSB/ Plywood <b>1x6</b> metal	1					Rotten showing signs of structural issues
Roof Surface Type: <b>3-Tab Shingles</b> Dimensional Shingles	1					Rotten approximately 25 to 30 years old 5 layers of shingles, weighting down roof structure
Chimney	1					Braking loose from roof line
Siding Type: Wood Lap Vinyl <b>Masonite</b> Aluminum	1					Rotten falling off in several different places
Fascia and Trim Type Wood Vinyl Coil	1					Rotten weathered soffit rotting out
Interior Doors Type: <b>Hollow Wood</b> Solid Wood	1					Falling off some non-existing

Interior Walls Type Wood Frame/ Paneling Metal Frame Sheetrock Stucco	1					Rotten dilapidated
Ceilings Type: Sheetrock Stucco Ceiling Tile	1					Serious signs of dilapidation and falling off ceiling
Flooring Underlay Type: 1x6 center match OSB Plywood	1					Rotten showing signs of structural damage
Flooring Surfaces Type: Carpet Linoleum/ Tile Hard Wood Vinyl	1					Major signs of dilapidation and health issues
Electrical	1					Not to Code
Heating	1					Not to Code
Plumbing	1					Not to Code

In my opinion, this structure	<input type="checkbox"/>	is	xx	is not	Suitable for human habitation.
In my opinion this structure	<input type="checkbox"/>	is	xx	is not	Physically feasible for rehabilitation.
In my opinion, this structure	<input type="checkbox"/>	is	xx	is not	Economically feasible for rehabilitation.
In my opinion, this structure	xx	is	<input type="checkbox"/>	is not	A public safety hazard and should be condemned immediately.

Due to Health, Safety and Welfare issues this structure needs to be abated or comply with all current code requirements. This structure shows major signs of structural failure and needs to be abated.

**EMERGENCY ACTION IS WARRANTED:**  YES **xx** NO

<i>Terry J. Adams 5-7-14</i> Terry Adams, Certified Building Inspector		Craig Davenport, Fire Marshal		Other Signature



## CE Case Details

[Print](#) [Close](#)

### CE Case CE14-4203

CE Case #: CE14-4203	Status: Submitted to Public Safety
eFM Case #: N/A	Date Opened: 11/18/2014
Case assigned to: Shaver, Ronnie	Follow Up Date 02/17/2015
Priority: Low	Follow Up Action Send 20 Day Notice
Location 1704 N Kathleen Street Jonesboro, AR 72401	Open Violations Unsafe Building

## Time Tracking

CE Officer	Date	Rate Type	Hours
Shaver, Ronnie	02/02/2015	Regular	0.50
Shaver, Ronnie	01/07/2015	Regular	0.05
Shaver, Ronnie	11/19/2014	Regular	0.50
Shaver, Ronnie	11/18/2014	Regular	1.00
<b>Total</b>			<b>2.05</b>

## Location

Address	APN	Additional Information	Census Tract	Block Group	LowModPct	CDBG Eligible	Property Type
1704 N Kathleen Street Jonesboro, AR 72401						NO	

## Violations

Date	Violation	Submitted By	Status	Disposition	Notes	CDBG Eligible
11/18/2014	Unsafe Building	Shaver, Ronnie	Open			No

## History

Date	Entered By	Action/Note/Activity
11/18/2014 09:47:31 AM	Shaver, Ronnie	Added: Unsafe Building

## YS Dates

## Contacts

Initiation: complaint

<i>Contact Role</i>	<i>Name/Business</i>	<i>Address</i>	<i>Phone</i>	<i>Open Cases</i>
Owner	Roberts, Whitney	213 W Easy Street, Jonesboro, AR 72401	Home: 870-316-3804	0

**History**

<i>Entry Date</i>	<i>Employee</i>	<i>Description</i>
11/18/2014 09:47:31 am	Shaver, Ronnie	Roberts, Whitney

**Status and Follow Up**

<i>Status</i>	<i>Follow Up Date</i>	<i>Follow Up Action</i>
Submitted to Public Safety	02/17/2015	Send 20 Day Notice

**History**

<i>Entry Date</i>	<i>Employee</i>	<i>Description</i>
02/02/2015 09:28:49 AM	Shaver, Ronnie	Added .50 case hours for Ronnie Shaver on 2015-02-02.
02/02/2015 09:28:34 AM	Shaver, Ronnie	Case Status changed to Submitted to Public Safety
02/02/2015 09:28:34 AM	Shaver, Ronnie	Followup Date edited from: 01/08/2015 to 02/17/2015.
02/02/2015 09:28:34 AM	Shaver, Ronnie	Followup Action edited from: Submitted to Public Safety to Send 20 Day Notice.
01/08/2015 09:59:49 AM	Shaver, Ronnie	Case Status changed to Obtain Title Report
01/08/2015 09:59:49 AM	Shaver, Ronnie	Followup Date edited from: 01/05/2015 to 01/08/2015.
01/08/2015 09:59:49 AM	Shaver, Ronnie	Followup Action edited from: Obtain Title Report to Submitted to Public Safety.
01/07/2015 07:46:34 AM	Shaver, Ronnie	Added .05 case hours for Ronnie Shaver on 2015-01-07.
11/19/2014 06:56:33 AM	Shaver, Ronnie	Case Status changed to Notice of Violation
11/19/2014 06:56:33 AM	Shaver, Ronnie	Followup Date edited from: 11/19/2014 to 01/05/2015.
11/19/2014 06:56:33 AM	Shaver, Ronnie	Followup Action edited from: Notice of Violation to Obtain Title Report.
11/19/2014 06:49:55 AM	Shaver, Ronnie	Added .50 case hours for Ronnie Shaver on 2014-11-19.
11/19/2014 06:45:58 AM	Shaver, Ronnie	Case Status changed to Legal Description Obtained
11/19/2014 06:45:58 AM	Shaver, Ronnie	Followup Action edited from: Legal Description Obtained to Notice of Violation.
11/19/2014 06:44:36 AM	Shaver, Ronnie	Case Status changed to Owner of Record Identified
11/19/2014 06:44:36 AM	Shaver, Ronnie	Followup Action edited from: Owner of Record Identified to Legal Description Obtained.
11/19/2014 06:42:14 AM	Shaver, Ronnie	Case Status changed to Property Inspected
11/19/2014 06:42:14 AM	Shaver, Ronnie	Followup Action edited from: Property Inspected to Owner of Record Identified.
11/19/2014 06:39:11 AM	Shaver, Ronnie	Case Status changed to Unsafe Structure
11/19/2014 06:39:11 AM	Shaver, Ronnie	Followup date added: 2014-11-19 00:00:00
11/19/2014 06:39:11 AM	Shaver, Ronnie	Followup action added: Property Inspected
11/18/2014 09:47:57 AM	Shaver, Ronnie	Added 1.0 case hours for Ronnie Shaver on 2014-11-18.
11/18/2014 09:47:31 AM	Shaver, Ronnie	Initial Case Status Complaint Submitted

## Citation

### Notes

<u>Entry Date</u>	<u>Entered By</u>	<u>Action Date</u>	<u>Note</u>
02/02/2015 09:28:17 AM	Shaver, Ronnie	02/02/2015	Sent E-mail for title search to move forward, Lenders Title Co.
01/08/2015 09:46:50 AM	Shaver, Ronnie	01/08/2015	Talked to Ms. Coleman attorney for Ms. Roberts I told her that I was moving forward with the condemnation of this property. Told her that I would send her same notices as her client.
01/08/2015 09:46:42 AM	Shaver, Ronnie	01/08/2015	Talked to Ms. Coleman attorney for Ms. Roberts I told her that I was moving forward with the condemnation of this property. Told her that I would send her same notices as her client.
01/07/2015 07:43:26 AM	Shaver, Ronnie	01/07/2015	Talked to Ms. Roberts about the property needed to be removed or repaired. I was told to call her Lawyer Ranie Coleman that she is handling her case.
12/03/2014 11:44:38 AM	Shaver, Ronnie	12/03/2014	Received reply on this date 12/3/14 in regards to Notice of Violation. Stated that she thinks the house needs removed but has to wait for Insurance, because house has a mortgage on it.
11/19/2014 08:47:04 AM	Shaver, Ronnie	11/19/2014	Notice of Violation sent Certified Mail # 7014 0150 0002 1284 4696
11/18/2014 09:47:31 AM	Shaver, Ronnie	11/18/2014	Property inspected by the Chief Building Official Tim Renshaw







### History




<u>Entry Date</u>	<u>Employee</u>	<u>Description</u>
-------------------	-----------------	--------------------

### Attachments

[Upload multiple attachments via email](#)  
 Maximum message size (total of all attachments) is 20 MB. Accepted file types are .doc, .docx, .gif, .jpg, .jpeg, .pdf, .png, .xls, .xlsx.

**Tip:** right click the link to copy the email address; paste directly into the address field of your email client (use email associated with your Comcate user account)

<u>Creation Date</u>	<u>Title</u>	<u>Description</u>	<u>Uploaded By</u>	<u>Upload Date</u>	<u>Thumbnail</u>	<u>Inactive</u>
11/25/2014	Certified_Mail238Certified_Mail.jpg		Shaver, Ronnie	11/25/2014		
11/18/2014	100_4928.JPG		Shaver, Ronnie	11/18/2014		
11/18/2014	100_4929.JPG		Shaver, Ronnie	11/18/2014		
11/18/2014	100_4930.JPG		Shaver, Ronnie	11/18/2014		
11/18/2014	100_4931.JPG		Shaver, Ronnie	11/18/2014		
11/18/2014	100_4932.JPG		Shaver, Ronnie	11/18/2014		

11/18/2014	100_4933.JPG	Shaver, Ronnie	11/18/2014	
11/18/2014	100_4935.JPG	Shaver, Ronnie	11/18/2014	
11/18/2014	County_data.xps	Shaver, Ronnie	11/18/2014	
11/18/2014	Inspection_Report_1704.jpg	Shaver, Ronnie	11/18/2014	

*Inactive photos are not included in Case Report*

**History**

<u>Entry Date</u>	<u>Employee</u>	<u>Description</u>
11/25/2014 10:14:36 AM	Shaver, Ronnie	Case file titled " dated 2014-11-25 00:00:00 added.
11/18/2014 10:47:58 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:46:02 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:44:54 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:43:48 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:43:20 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:42:34 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:41:44 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:41:14 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.
11/18/2014 10:40:31 AM	Shaver, Ronnie	Case file titled " dated 2014-11-18 00:00:00 added.

**Forms**

**History**

<u>Name</u>	<u>Generation Date</u>	<u>Generated By</u>	<u>Link</u>
Notice of Violation(4174)	11/19/2014 06:48	Shaver, Ronnie	<a href="#">view</a>

**Inoperable Vehicle**

**Outside Contractor**

**Images**

City of Jonesboro Code Enforcement File # 1704 N Kathleen Street



photo taken: 11/18/2014 - 100\_4928.JPG



photo taken: 11/18/2014 - 100\_4929.JPG



photo taken: 11/18/2014 - 100\_4930.JPG



photo taken: 11/18/2014 - 100\_4931.JPG



photo taken: 11/18/2014 - 100\_4932.JPG



photo taken: 11/18/2014 - 100\_4933.JPG



City of Jonesboro File # 1704 N Kathleen Street



photo taken: 11/18/2014 - 100\_4935.JPG

A detailed inspection report form from the Department of Building Inspection. The form includes a header with the department name and logo, followed by fields for 'PROPERTY ADDRESS' (1704 N Kathleen Street) and 'INSPECTOR' (D. J. Lee). The main body of the form is a table with columns for 'VIOLATION NUMBER', 'VIOLATION DESCRIPTION', and 'STATUS'. The table contains several rows of violations, with some marked as 'Corrected' and others as 'Open'. A signature is present at the bottom right of the form.

photo taken: 11/18/2014 - Inspection\_Report\_1704.jpg



photo taken: 11/25/2014 - Certified\_Mail238Certified\_Mail.jpg



## Legislation Details (With Text)

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<b>File #:</b>	RES-15:010	<b>Version:</b>	1	<b>Name:</b>	Condemnation at 325 N. Drake
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Recommended Under New Business
<b>File created:</b>	2/2/2015	<b>In control:</b>		<b>In control:</b>	Public Safety Council Committee
<b>On agenda:</b>	3/17/2015	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at: 325 N Drake, Owner Lonzo Smallwood				
<b>Sponsors:</b>	Code Enforcement				
<b>Indexes:</b>	Condemnation				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Inspection Report</a> <a href="#">Case File 325 Drake</a> <a href="#">County Data 325 Drake</a>				

Date	Ver.	Action By	Action	Result
2/19/2015	1	Public Safety Council Committee		

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at: 325 N Drake, Owner Lonzo Smallwood

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT: the city should proceed with the condemnation of the property at: 325 N Drake



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

**RESIDENTIAL BUILDING INSPECTION REPORT**

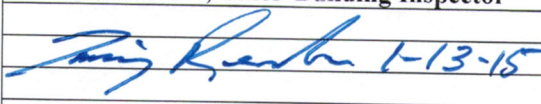
DATE OF INSPECTION:	1-5-15
PROPERTY ADDRESS:	325 Drake
PROPERTY OWNER:	Lonzo Smallwood
OCCUPIED:	YES NO XX

BUILDING ELEMENT	1 thru 5 CONDITION					NOTES & COMMENTS
	VERY POOR				VERY GOOD	
Foundation Type: Piers Solid Slab	1					Entire structure is falling down
Front Porch Type: Wood Concrete	1					Entire structure is falling down
Exterior Doors and Windows Type: Wood Vinyl Aluminum	1					Entire structure is falling down
Roof Underlay Type: OSB/ Plwood 1x6 metal	1					Entire structure is falling down
Roof Surface Type: Metal 3-Tab Shingles Dimensional Shingles	1					Entire structure is falling down
Chimney	1					Entire structure is falling down
Siding Type: Wood Lap Vinyl Masonite Aluminum	1					Entire structure is falling down
Fascia and Trim Type Wood Vinyl Coil	1					Entire structure is falling down
Interior Doors Type: Hollow Wood Solid Wood	1					Entire structure is falling down

Interior Walls Type Wood Frame Metal Frame Sheetrock Stucco	1					Entire structure is falling down
Ceilings Type: Sheetrock Stucco Ceiling Tile	1					Entire structure is falling down
Flooring Underlay Type: 1x6 center match OSB Plywood	1					Entire structure is falling down
Flooring Surfaces Type: Carpet Linoleum Hard Wood Vinyl	1					Entire structure is falling down
Electrical	1					Not up to code
Heating	1					Not up to code
Plumbing	1					Not up to code

In my opinion, this structure		is	<input checked="" type="checkbox"/>	is not	Suitable for human habitation.
In my opinion this structure		is	<input checked="" type="checkbox"/>	is not	Physically feasible for rehabilitation.
In my opinion, this structure		is	<input checked="" type="checkbox"/>	is not	Economically feasible for rehabilitation.
In my opinion, this structure	<input checked="" type="checkbox"/>	is	<input type="checkbox"/>	is not	A public safety hazard and should be condemned immediately.

**EMERGENCY ACTION IS WARRANTED: YES XX NO**

<b>Tim Renshaw, Chief Building Inspector</b>	<b>Craig Davenport, Fire Marshal</b>	<b>Other Signature</b>
		



## CE Case Details

[Print](#) [Close](#)

### CE Case CE14-4487

CE Case #: CE14-4487	Status: Submitted to Public Safety
eFM Case #: N/A	Date Opened: 12/18/2014
Case assigned to: Shaver, Ronnie	Follow Up Date 02/17/2015
Priority: Low	Follow Up Action Send 20 Day Notice
Location 325 N Drake Street Jonesboro, AR 72401	Open Violations Unsafe Building

## Time Tracking

CE Officer	Date	Rate Type	Hours
Shaver, Ronnie	02/02/2015	Regular	0.50
Shaver, Ronnie	01/16/2015	Regular	1.00
Shaver, Ronnie	12/29/2014	Regular	1.25
<b>Total</b>			<b>2.75</b>

## Location

Address	APN	Additional Information	Census Tract	Block Group	LowModPct	CDBG Eligible	Property Type
325 N Drake Street Jonesboro, AR 72401						<input checked="" type="checkbox"/>	

## Violations

Date	Violation	Submitted By	Status	Disposition	Notes	CDBG Eligible
12/18/2014	Unsafe Building	Shaver, Ronnie	Open			No

### History

Date	Entered By	Action/Note/Activity
12/18/2014 04:13:17 PM	Shaver, Ronnie	Added: Unsafe Building

## YS Dates

**Contacts**

Initiation: complaint

<i>Contact Role</i>	<i>Name/Business</i>	<i>Address</i>	<i>Phone</i>	<i>Open Cases</i>
Owner	Smallwood, Lonzo	309 Alpine Street, Jonesboro, AR 72401	Cell: 870-316-40510	0

**History**

<i>Entry Date</i>	<i>Employee</i>	<i>Description</i>
12/18/2014 04:13:17 pm	Shaver, Ronnie	Smallwood, Lonzo

**Status and Follow Up**

<i>Status</i>	<i>Follow Up Date</i>	<i>Follow Up Action</i>
Submitted to Public Safety	02/17/2015	Send 20 Day Notice

**History**

<i>Entry Date</i>	<i>Employee</i>	<i>Description</i>
02/02/2015 10:05:19 AM	Shaver, Ronnie	Followup Date edited from: 02/02/2015 to 02/17/2015.
02/02/2015 10:00:18 AM	Shaver, Ronnie	Added .50 case hours for Ronnie Shaver on 2015-02-02.
02/02/2015 09:57:38 AM	Shaver, Ronnie	Case Status changed to Submitted to Public Safety
02/02/2015 09:57:38 AM	Shaver, Ronnie	Followup Action edited from: submitted to Public Safety to Send 20 Day Notice.
02/02/2015 09:42:45 AM	Shaver, Ronnie	Case Status changed to Obtain Title Report
02/02/2015 09:42:45 AM	Shaver, Ronnie	Followup Date edited from: 01/16/2015 to 02/02/2015.
02/02/2015 09:42:45 AM	Shaver, Ronnie	Followup Action edited from: Obtain Title Report to submitted to Public Safety.
01/16/2015 07:14:17 AM	Shaver, Ronnie	Added 1.0 case hours for Ronnie Shaver on 2015-01-16.
01/16/2015 07:01:28 AM	Shaver, Ronnie	Followup Date edited from: 01/20/2015 to 01/16/2015.
01/16/2015 07:01:28 AM	Shaver, Ronnie	Followup Action edited from: Notice of Violation to Obtain Title Report.
01/16/2015 07:01:27 AM	Shaver, Ronnie	Case Status changed to Notice of Violation
01/15/2015 07:34:30 AM	Shaver, Ronnie	Case Status changed to Legal Description Obtained
01/15/2015 07:34:30 AM	Shaver, Ronnie	Followup Date edited from: 12/29/2014 to 01/20/2015.
01/15/2015 07:34:30 AM	Shaver, Ronnie	Followup Action edited from: Legal Description Obtained to Notice of Violation.
01/15/2015 07:26:02 AM	Shaver, Ronnie	Case Status changed to Owner of Record Identified
01/15/2015 07:26:02 AM	Shaver, Ronnie	Followup Action edited from: Owner of Record Identified to Legal Description Obtained.
01/15/2015 07:24:41 AM	Shaver, Ronnie	Case Status changed to Property Inspected
01/15/2015 07:24:41 AM	Shaver, Ronnie	Followup Action edited from: Property Inspected to Owner of Record Identified.
01/15/2015 07:22:00 AM	Shaver, Ronnie	Followup Date edited from: 01/20/2015 to 12/29/2014.
01/15/2015 07:22:00 AM	Shaver, Ronnie	Followup action added: Property Inspected

01/12/2015 10:49:26 AM	Shaver, Ronnie	Case Status changed to Unsafe Structure
01/12/2015 10:49:26 AM	Shaver, Ronnie	Followup date added: 2015-01-20 00:00:00
12/29/2014 09:59:38 AM	Shaver, Ronnie	Added 1.25 case hours for Ronnie Shaver on 2014-12-29.
12/18/2014 04:13:17 PM	Shaver, Ronnie	Initial Case Status Complaint Submitted

## Citation

### Notes

<u>Entry Date</u>	<u>Entered By</u>	<u>Action Date</u>	<u>Note</u>
01/23/2015 12:04:27 PM	Shaver, Ronnie	01/23/2015	1/23/15 called Mr. Smallwood told him that we would have to condemn his property or he would need to remove it.
01/15/2015 07:34:07 AM	Shaver, Ronnie	01/15/2015	Mr. Smallwood has Judgments against him grant has been changed. Will need to contact him about condemnation or he will need to remove it.
12/29/2014 10:33:00 AM	Shaver, Ronnie	12/29/2014	Mr. Smallwood has been approved for a grant to removed the structure.
12/29/2014 09:50:42 AM	Shaver, Ronnie	12/29/2014	Make contact with Lonzo, to sign Disclaimer and Notice to Proceed




**History**

<u>Entry Date</u>	<u>Employee</u>	<u>Description</u>
-------------------	-----------------	--------------------

### Attachments

[Upload multiple attachments via email](#)  
 Maximum message size (total of all attachments) is 20 MB. Accepted file types are .doc, .docx, .gif, .jpg, .jpeg, .pdf, .png, .xls, .xlsx.

**Tip:** right click the link to copy the email address; paste directly into the address field of your email client (use email associated with your Comcate user account)

<u>Creation Date</u>	<u>Title</u>	<u>Description</u>	<u>Uploaded By</u>	<u>Upload Date</u>	<u>Thumbnail</u>	<u>Inactive</u>
12/29/2014	County_Data_325_Drake.xps		Shaver, Ronnie	12/29/2014		
12/18/2014	100_5000.JPG		Shaver, Ronnie	12/18/2014		
12/18/2014	100_5001.JPG		Shaver, Ronnie	12/18/2014		
12/18/2014	100_5002.JPG		Shaver, Ronnie	12/18/2014		

*Inactive photos are not included in Case Report*

**History**

<u>Entry Date</u>	<u>Employee</u>	<u>Description</u>
12/29/2014 09:54:27 AM	Shaver, Ronnie	Case file titled " dated 2014-12-29 00:00:00 added.

12/18/2014 04:13:18 PM	Shaver, Ronnie	Case file titled " dated 2014-12-18 00:00:00 added.
12/18/2014 04:13:17 PM	Shaver, Ronnie	Case file titled " dated 2014-12-18 00:00:00 added.
12/18/2014 04:13:17 PM	Shaver, Ronnie	Case file titled " dated 2014-12-18 00:00:00 added.

<b>Forms</b>			
<b>History</b>			
<u>Name</u>	<u>Generation Date</u>	<u>Generated By</u>	<u>Link</u>
Notice of Violation(4783)	01/16/2015 07:10	Shaver, Ronnie	<a href="#">view</a>

**Inoperable Vehicle**

**Outside Contractor**

**Images**



City of Jonesboro Code Enforcement File # 325 N Drake Street



photo taken: 12/18/2014 - 100\_5000.JPG



photo taken: 12/18/2014 - 100\_5001.JPG



photo taken: 12/18/2014 - 100\_5002.JPG





Legislation Details (With Text)

**File #:** RES-15:027    **Version:** 1    **Name:** Set a public hearing for alley abandonment  
**Type:** Resolution    **Status:** Recommended Under New Business  
**File created:** 3/11/2015    **In control:** City Council  
**On agenda:**    **Final action:**  
**Title:** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNUSED/UNDEVELOPED ALLEY WAY IN MEYERS ADDITION ENDING ON BELT STREET AS REQUESTED BY WALTER JACKSON

**Sponsors:**

**Indexes:** Abandonment, Public hearing

**Code sections:**

- Attachments:** [Plat](#)  
[Plat](#)  
[Petitions](#)  
[Utility Letters](#)  
[Planning & Engineering Letter](#)

Date	Ver.	Action By	Action	Result
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RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNUSED/UNDEVELOPED ALLEY WAY IN MEYERS ADDITION ENDING ON BELT STREET AS REQUESTED BY WALTER JACKSON

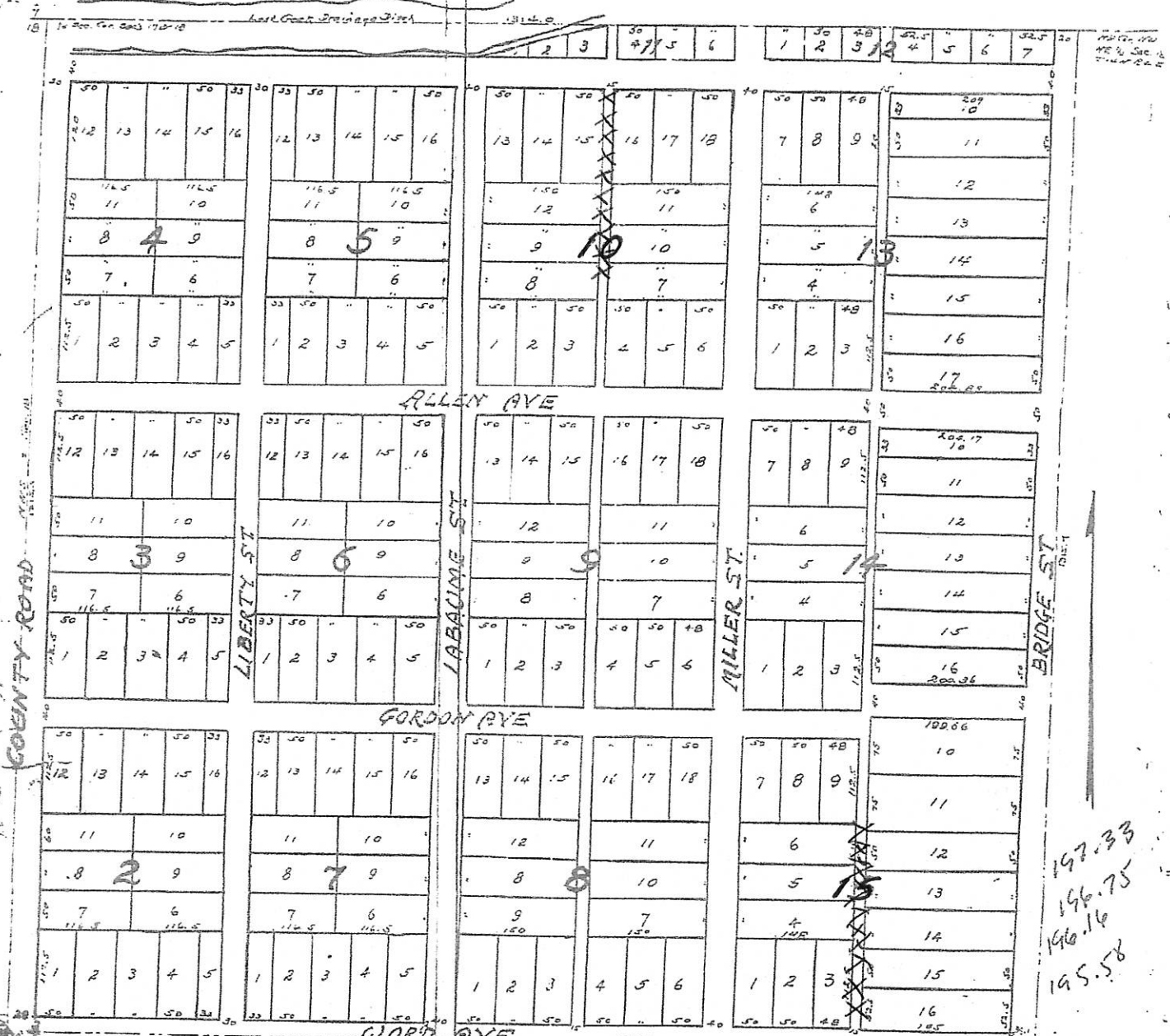
WHEREAS, Walter Jackson, has filed a petition with the City Clerk of the City of Jonesboro, Arkansas, requesting that the City abandon and vacate an unused/undeveloped alley way in:

NORTH END OF BLOCK 10 OF MEYERS ADDITION (APPROXIMATELY 170 FEET) ENDING ON BELT ST. TO THE CITY OF JONESBORO, ARKASAS

WHEREAS, the petition has been presented to the City of Jonesboro, Arkansas; and

WHEREAS, Arkansas law requires notice of such public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Jonesboro, Arkansas, that the City Clerk is directed to publish a notice advising the public of such request to vacate and abandon the above mentioned alley way and that this matter will be heard before the City Council on \_\_\_\_\_, at \_\_\_\_\_ o'clock, p.m. at 300 South Church, Jonesboro, Arkansas.



197.33  
 196.75  
 196.14  
 195.58

GAMBILL ADDN  
 JOHNSON AVE.  
 PLAT OF  
 MEYERS ADDITION  
 To the City of Jonesboro, Arkansas  
 Scale 1"=100' Cobb & Lee Eng'rs  
 Replated to correct & supersede Original Plat (Dist. R. 40 P. 50)

(Ordination Deed, Vol. 71, P. 71)

Proposed alley  
 abandonment xxxxx - Block 15  
 - Block 10

~~197.33~~

**PETITION**

To: Honorable Harold Perrin, Mayor, and Members of the City Council of the City of Jonesboro, Arkansas

PETITION TO VACATE AN UNDEVELOPED/ UNUSED ALLEY WAY ,

We, the undersigned, being owner(s) of property adjoining the following described property:

**NORTH END OF 15' ALLEY ENDING ON BELT ST. SHOWN ON PLAT OF BLOCK 10 OF MEYERS ADDITION TO THE CITY OF JONESBORO, ARKANSAS**

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the alley easement described above closed and abandoned.

Dated this 3-9 day of March, 2015.

**PROPERTY OWNER, NAME AND ADDRESS**

Walter Jackson

1817 Covey Dr.

Jonesboro, AR 72404

Walter Jackson 3-9-15  
Signature Date

\_\_\_\_\_  
Signature Date

Subscribed and sworn to before me this 9th day of March, 2015  
Donna Jackson

Notary

Expiration Date: 1/4/21



**PETITION**

To: Honorable Harold Perrin, Mayor, and Members of the City Council of the City of Jonesboro, Arkansas

PETITION TO VACATE AN UNDEVELOPED/ UNUSED ALLEY WAY ,

We, the undersigned, being owner(s) of property adjoining the following described property:

**NORTH END OF 15' ALLEY ENDING ON BELT ST. SHOWN ON PLAT OF BLOCK 10 OF MEYERS ADDITION TO THE CITY OF JONESBORO, ARKANSAS**

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the alley easement described above closed and abandoned.

Dated this 18 day of November, 2014.

**PROPERTY OWNER, NAME AND ADDRESS**

Richard Wade  
PO Box 17022  
Jonesboro, AR 72403

*Richard Wade*

11-18-14

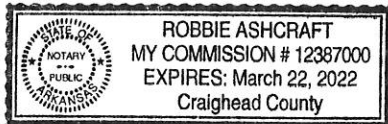
Signature

Date

Signature

Date

Subscribed and sworn to before me this 18 day of November, 2014

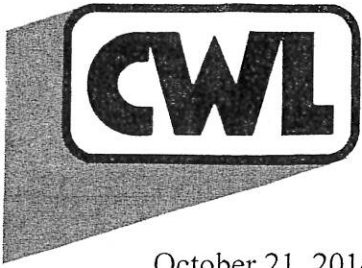


*Robbie Ashcraft*

Notary

Expiration Date: 03-22-2022

*Owned by the Citizens of Jonesboro*



October 21, 2014

City of Jonesboro  
P.O. Box 1845  
Jonesboro, AR 72403  
Attn: Donna Jackson

Re: Alley Abandonment  
Meyers Addition – Partial Alley Abandonment

Dear Donna:

Walter Jackson has requested City Water and Plant of the City of Jonesboro (CWL) to consent to the vacation and abandonment of a portion of the alley south of Belt Street and east of Labaume going in a southerly direction approximately 300 feet, more or less, as shown on the attached plat. Also, the portion of the alley north of Word Street and west of Bridge Street going in a northerly direction approximately 250 feet, more or less, as shown on the attached plat.

City Water and Light has no objection to the abandonment of these alleyways being better described as: A fifteen (15) foot alley lying east of Lots 8,9,12, 15 and west of Lots 16, 11,10,7 in Block 10 of Meyers Addition. Also, the portion of a fifteen (15) foot alley lying east of Lots 6,5,4,3 and west of Lots 16,15,14,13,12 of Block 15 of Meyers Addition, Jonesboro, Craighead County, Arkansas.

Please call if you have questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "Jake Rice, III", is written over a horizontal line. The signature is stylized and includes a date "11/5" written in the lower right portion of the signature.

Jake Rice, III, P.E.  
Manager, City Water and Light

Jake Rice III, MANAGER

**CITY WATER & LIGHT** • 400 East Monroe • P.O. Box 1289 • Jonesboro, Arkansas 72403-1289 • 870/935-5581



To: Walter Jackson  
1817 Covey Dr.  
Jonesboro AR 72404

From: Suddenlink Communications, Inc.

Date: October 17, 2014

Re: Utility Easement Abandonment Request

Suddenlink Communications, Inc. has no objection to the abandonment of the alley ways in Block 15 and 10 of the Meyers Addition, located in Jonesboro, Craighead County, Arkansas, provided that the existing utility easements are retained and maintained.

Respectfully,

A handwritten signature in black ink that reads "Joey Roach".

Joey Roach  
Construction Planner

**Suddenlink Communications**  
870.897.5697 | Email: [joey.roach@suddenlink.com](mailto:joey.roach@suddenlink.com)

Suddenlink office

10-6-14

To Whom it may concern:

I, Walter Jackson, am working on a petition to abandon unused/ undeveloped alley ways in Block 15 and 10 of the Meyers Addition to the city of Jonesboro, Arkansas as marked on the attached plat. I would appreciate your cooperation in providing a letter of approval/ permission showing the City Council you do not oppose my Resolution.

Thank You,

Walter Jackson

1817 Covey Dr.

Jonesboro, AR 72404

PH 870-926-0846

Fax 870-275-7016

[jacksonsautosales@suddenlink.net](mailto:jacksonsautosales@suddenlink.net)





October 14, 2014

Rodney Vanhoozer  
AT&T  
723 S. Church ST.  
B27  
Jonesboro, AR 72401

Dear Mr. Jackson,

Please see page 2 of this document for approval of abandonment of the utility easement in question Re: MEYERS ADDITION BLOCK 10 AND 15 ALLY ABANDONMENT. Be aware that this approval will not take effect until a hard copy has been delivered to the City of Jonesboro city clerk (Donna Jackson). The delivery of the hard copy is to be completed by Mr. Jackson or an associate of his.



# UTILITY RELEASE FORM

## TELECOMMUNICATIONS EASEMENT ABANDONMENT REQUEST

I have been notified of the petition to vacate the following described as follows:

Re: MEYERS ADDITION BLOCK 10 AND 15 ALLY ABANDONMENT

### UTILITY COMPANY COMMENTS:

No objections to the vacation(s) described above.

No objections to the vacation(s) described above, provided the following described easements are retained.

Objections to the vacation(s) described above, reason described below:

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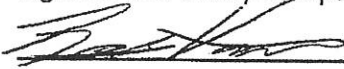
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---

Rodney Vanhoozer

MGR. AT&T ENGINEERING

Signature of Utility Company Representative

 DATE: 10-14-14



CenterPoint Energy  
401 W. Capitol, Suite 600  
Little Rock, AR 72201  
CenterPointEnergy.com

**UTILITY RELEASE FORM**

General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Utility Company: CenterPoint Energy Date: 10/09/2014

Requested Vacation: [2] previously platted ROW in Meyers Addition, Jonesboro, AR

Legal Description:

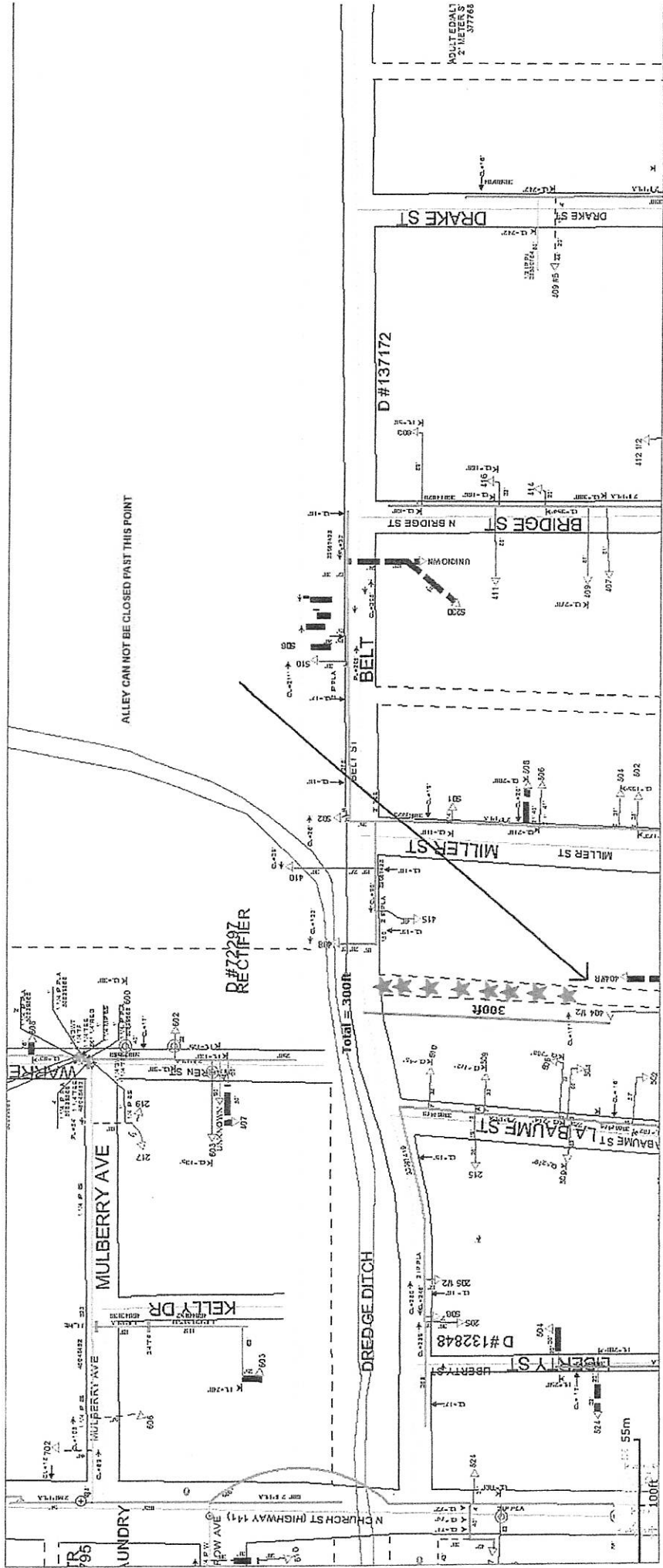
Please see the attachment for the rights of way that are being abandoned.

UTILITY COMPANY COMMENTS:

- No objections to the vacation(s) described above.
- No objections to the vacation(s) described above, provided the following easements are retained.
- Objects to the vacation(s) described above, reason described below.

Described reasons for objection or easements to be retained.

  
 Signature of Utility Company Representative Operator Supervisor  
 Title





**City of Jonesboro  
Engineering Department  
Municipal Center  
PO Box 1845  
300 South Church  
Jonesboro, AR 72401  
Phone: (870) 932-2438**

---

March 9, 2015

Mr. Walter Jackson  
1817 Covey Drive  
Jonesboro, AR 72404

RE: Abandonment

Dear Mr. Jackson,

The City of Jonesboro Engineering and Planning Departments concur with the abandonment of the north end of the 15' alley ending on Belt Street (south of Belt Street), as shown on plat of block 10 of Meyers Addition to the City of Jonesboro, Arkansas, subject to all neighborhood notifications and consent.

If you have any questions or comments, please feel free to contact me at the above referenced number.

Sincerely,

A handwritten signature in black ink, appearing to read "CL", written over a horizontal line.

Craig Light, PE, CFM  
City Engineer

A handwritten signature in black ink, appearing to read "Otis Spriggs", written over a horizontal line.

Otis Spriggs, AICP  
City Planner



## Legislation Details (With Text)

**File #:** ORD-15:006    **Version:** 1    **Name:** Amend Chapter 112 of the Code of Ordinances regarding maintenance assurances  
**Type:** Ordinance    **Status:** Second Reading  
**File created:** 2/2/2015    **In control:** Public Works Council Committee  
**On agenda:**    **Final action:**  
**Title:** AN ORDINANCE AMENDING CHAPTER 112 OF THE JONESBORO MUNICIPAL CODE  
**Sponsors:** Engineering  
**Indexes:** Code of Ordinances amendment  
**Code sections:** Chapter 112 - Stormwater Management  
**Attachments:** [Maintenance Assurance](#)

Date	Ver.	Action By	Action	Result
3/3/2015	1	City Council		
3/3/2015	1	Public Works Council Committee	Recommended to Council	Pass

AN ORDINANCE AMENDING CHAPTER 112 OF THE JONESBORO MUNICIPAL CODE  
WHEREAS, the City Council adopted specific Stormwater Regulations on December 18, 2008 (ORD-08:099) which are now codified in Chapter 112 of the Jonesboro Municipal Code;

WHEREAS, Section 112-157 of Chapter 112 as currently written has been found to be burdensome on Developers, City Administrative Staff, and the City Council.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: : Section 112-157 of Chapter 112 of the Jonesboro Municipal Code is hereby amended to read as follows:

### Maintenance Assurance

Prior to final acceptance of the development and the recording of the record plat, the Developer or Developers shall acknowledge their perpetual maintenance responsibilities for the stormwater management improvements and drainage easements to be dedicated to the City. This assurance shall be in a form acceptable to the city engineer and the city attorney, and shall be recorded with the Circuit Court Clerk at the same time as the record plat.

SECTION 2: That the provisions of this Ordinance are declared to be severable. In the event any portion or portions may be declared unconstitutional does not render the remaining provisions invalid. Further all Ordinances and parts of Ordinances in conflict herewith are hereby repealed to the extent of said conflict.

**MAINTENANCE ASSURANCE  
FOR STORMWATER MANAGEMENT FACILITIES**

**Property Identification**

**Project Name:** \_\_\_\_\_  
**Project Address:** \_\_\_\_\_  
**Owner(s):** \_\_\_\_\_  
**Owner Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

In accordance with Section 112-157 of the Jonesboro Municipal Code, this assurance is made to the City of Jonesboro, an Arkansas Municipal Corporation, hereinafter called the City on \_\_\_ day of \_\_\_\_\_, 20\_\_\_, by \_\_\_\_\_, hereinafter called the "Developer".

WITNESSTH, that:

WHEREAS, The Developer is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat or easement (the "Plat" or "Easement") for \_\_\_\_\_ as recorded in the records of Craighead County, Arkansas.

WHEREAS, the Developer, its successors and assigns, including any property owners' association or homeowners' association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Developer, its successors and assigns, including any property owners' association or homeowners' association in perpetuity.

WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

NOW, THEREFORE, in consideration of the foregoing premises, the, the Developer agrees as follows:

1. The on-site stormwater runoff management facilities shall be constructed by the Developer, its successors and assigns, in accordance with the plans and specifications identified in the Plan.
2. The Developer, its successors and assigns, including any property owners' association or homeowners' association, shall adequately maintain the on-site stormwater runoff management facilities in perpetuity.
3. In the event the Developer, its successors and assigns, fails to adequately maintain the stormwater runoff management facilities, the City may enter upon the Property upon thirty (30) days written notification or earlier, if deemed an emergency, and take whatever steps necessary to correct the deficiencies and charge the costs of such corrective action to the Developer, its successors and assigns. The Developer, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City including all labor, equipment, supplies, materials, and the like. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Developer outside of

the easement for the on-site stormwater runoff management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this agreement be construed to impose any such obligation on the City.

4. This assurance shall be recorded among the land records of Craighead County, Arkansas and shall constitute a covenant running with the land, and shall be binding on the Developer, its administrators, executors, assigns, heirs and any other successors in interests, including any property owners' association or homeowners' association.

**Owner/Agent:** \_\_\_\_\_  
  **Printed Name**  **Signature**  **Date**

**Owner/Agent:** \_\_\_\_\_  
  **Printed Name**  **Signature**  **Date**

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared \_\_\_\_\_, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
**Notary Public (Printed Name)**

\_\_\_\_\_  
**Notary Public (Signature)**

My Commission Expires: \_\_\_\_\_