



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 1, 2012

6:30 PM

Huntington Building

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### PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.

*City Council Chambers, Huntington Building*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-12:026](#) Proclamation by the Mayor for Motorcycle Awareness Month - May, 2012

**Sponsors:** Mayor's Office

[COM-12:027](#) Proclamation by the Mayor proclaiming Jonesboro a "Purple Heart City"

**Sponsors:** Mayor's Office

[COM-12:029](#) Proclamation to the Residential Housing and Health Care Facilities Board

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-12:035](#) Minutes for the City Council meeting on April 17, 2012

**Attachments:** [Minutes](#)

[RES-12:043](#) RESOLUTION AUTHORIZING AN INTERLOCAL CONTRACT WITH THE HOUSTON-GALVESTON AREA COUNCIL (HGACBUY) AND THE CITY OF JONESBORO

**Sponsors:** Finance

**Attachments:** [HGACBUY Interlocal Contract](#)

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

**RES-12:052** RESOLUTION TO APPOINT JERRY REECE TO THE METROPOLITAN AREA  
PLANNING COMMISSION (MAPC) WITH A TERM EXPIRATION DATE OF APRIL 30,  
2015

**Sponsors:** Mayor's Office

**Legislative History**

4/17/12 Nominating and Rules Recommended to Council  
Committee

**RES-12:055** A RESOLUTION APPROVING THE YEAR 15 2012 COMMUNITY DEVELOPMENT  
BLOCK GRANT BUDGET AND AUTHORIZING THE SUBMISSION OF THE FY 2012  
ACTION PLAN

**Sponsors:** Grants

**Attachments:** [2012 Action Plan](#)  
[Related information](#)

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

**RES-12:060** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS DEPARTMENT TO  
SUBMIT AN APPLICATION FOR THE 2012 JAG GRANT

**Sponsors:** Grants

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-12:019** AN ORDINANCE TO AMEND THE CITY OF JONESBORO 2012 ANNUAL BUDGET BY  
INCREASING THE SALARY FOR THE CRIME ANALYST

**Sponsors:** Finance and Grants

*EMERGENCY CLAUSE*

**Legislative History**

4/24/12 Finance & Administration Recommended to Council  
Council Committee

**ORD-12:021** AN ORDINANCE AMENDING THE 2011 BUDGET ORDINANCE FOR THE CITY OF  
JONESBORO

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**





# City of Jonesboro

515 West Washington  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** COM-12:026    **Version:** 1    **Name:** Proclamation for Motorcycle Awareness Month  
**Type:** Other Communications    **Status:** Filed  
**File created:** 4/18/2012    **In control:** City Council  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** Proclamation by the Mayor for Motorcycle Awareness Month - May, 2012  
**Sponsors:** Mayor's Office  
**Indexes:** Mayor's Commendations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		

**Title**

Proclamation by the Mayor for Motorcycle Awareness Month - May, 2012



# City of Jonesboro

515 West Washington  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** COM-12:027    **Version:** 1    **Name:** Proclamation for Purple Heart City  
**Type:** Other Communications    **Status:** Filed  
**File created:** 4/18/2012    **In control:** City Council  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** Proclamation by the Mayor proclaiming Jonesboro a "Purple Heart City"  
**Sponsors:** Mayor's Office  
**Indexes:** Mayor's Commendations  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		

Title  
Proclamation by the Mayor proclaiming Jonesboro a "Purple Heart City"



# City of Jonesboro

515 West Washington  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** COM-12:029    **Version:** 1    **Name:** Proclamation to the Residential Housing and Health care Facilities Board

**Type:** Other Communications    **Status:** Filed

**File created:** 4/23/2012    **In control:** City Council

**On agenda:**    **Final action:** 5/1/2012

**Title:** Proclamation to the Residential Housing and Health Care Facilities Board

**Sponsors:** Mayor's Office

**Indexes:** Mayor's Commendations

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		

title

Proclamation to the Residential Housing and Health Care Facilities Board



# City of Jonesboro

515 West Washington  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-12:035    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** Passed  
**File created:** 4/18/2012    **In control:** City Council  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** Minutes for the City Council meeting on April 17, 2012  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		

title  
Minutes for the City Council meeting on April 17, 2012



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Meeting Minutes City Council

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Tuesday, April 17, 2012

6:30 PM

Huntington Building

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### PRESENTATION BY J-QUAD PLANNING GROUP AT 5:30 P.M. REGARDING THE HOUSING STUDY

### SPECIAL CALLED PUBLIC WORKS COMMITTEE MEETING AT 6:10 P.M.

### NOMINATING & RULES COMMITTEE MEETING AT 6:20 P.M.

### 1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

**Present** 12 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Mikel Fears and Charles Coleman

### 4. SPECIAL PRESENTATIONS

### 5. CONSENT AGENDA

#### *Approval of the Consent Agenda*

A motion was made by Councilman Chris Moore, seconded by Councilman Chris Gibson, to Approve the Consent Agenda. A motion was made that these files be approved by consent voice vote

**Aye:** 12 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Mikel Fears and Charles Coleman

**MIN-12:030** Minutes for the City Council meeting on April 3, 2012

Attachments: [Minutes](#)

This item was **PASSED** on the consent agenda.

**MIN-12:031** Minutes for the special called City Council meeting on April 9, 2012



Attachments: [Minutes](#)

This item was PASSED on the consent agenda.

## 6. NEW BUSINESS

### ORDINANCES ON FIRST READING

**ORD-12:023** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4500 EAST JOHNSON AVENUE AS REQUESTED BY DAVID ONSTEAD

Attachments: [Plat](#)  
[MAPC Report](#)

*Councilman Street offered the ordinance for first reading by title only.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Tim McCall, to Waive Second Reading . The motion PASSED by a unanimous vote**

**Aye:** 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Mikel Fears and Charles Coleman

## 7. UNFINISHED BUSINESS

## 8. MAYOR'S REPORTS

*Mayor Perrin reported on the following items:*

*He and Grants Administrator Heather Clements met with Mr. Donovan in Memphis last week. Mr. Donovan is over HUD. They were pleased to find out they are using the Vision 2030 plan while they travel the United States.*

*He met with Fire Chief Kevin Miller to identify property on Kellers Chapel Road. They will be meeting with the property owner. An appraisal was received on the Stadium Blvd property. The appraisal came in at \$178,000 for the fire station the City just moved out of. They will be working on selling the property.*

*He met with Ms. Lori Tudor with the Arkansas Highway Department in order to study Parkwood and Southwest Drive. The study will start soon. They will be using money from the \$1.9 million to extend Parker Road to Washington Avenue.*

*Work on the YMCA pool started last Thursday. They will collect data on the building and will bring a full list to the Building Facilities Committee in order to determine future uses of the building.*

*They met with the Highway Department on the Matthews Bridge. There are things AT&T has in the area that would drive the cost up. They are continuing to look at the bridge, which will have to be replaced.*

*Bids on the Bridge Street bridge project will open tomorrow. They hope to take it to*

*Public Works in two weeks so it can move forward to the City Council. Both lanes will be blocked off during the renovation.*

*They filed with ADEQ concerning the Jefferson Street property the City just purchased, which is located behind City Hall. The asbestos report came back clear. They hope to start demolition on April 30th.*

*One of the Skycops arrived today. Once the other two arrive, they will start studying traffic counts and traffic patterns.*

*Ward meetings will start in May. City Engineer Craig Light will be discussing improvements the City is planning for each ward. Councilman Woods will also discuss children's programs. He will send out the schedule tomorrow.*

*The Highway Department will start work on the double left-hand turn lane on Johnson and Highway 49 North in July.*

*The diamond cut on the bypass will start this year. It will go from where it ends on Highway 1 to Commerce Drive.*

*He sent a letter requesting the Highway Department recommendations on Highway 351 traffic counts near Sage Meadows.*

*This weekend 60 teams will be visiting Jonesboro for the 2nd Annual Crown Trophy Tournament from various cities. There will be 1,100 children playing soccer this weekend.*

*Revenues through March still exceed expenses. Reports have been sent out to the Council members.*

## **9. CITY COUNCIL REPORTS**

*Councilman Street motioned, seconded by Councilman Johnson, to suspend the rules and add RES-12:054 and RES-12:056 to the agenda. All voted aye.*

**RES-12:054**

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITY SERVICES AT 1421 NETTLETON AVE. (YMCA)

**Sponsors:** Mayor's Office

**A motion was made by Councilman Chris Moore, seconded by Councilwoman Ann Williams, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 12 - Darrel Dover; Ann Williams; Charles Frierson; Chris Moore; John Street; Mitch Johnson; Tim McCall; Gene Vance; Chris Gibson; Rennell Woods; Mikel Fears and Charles Coleman

Enactment No: R-EN-063-2012

**RES-12:056**

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS APPROVING A CONTRACT FOR PROFESSIONAL SERVICES WITH BRACKETT KRENNERICH & ASSOCIATES, P.A. FOR ARCHITECTURAL SERVICES FOR THE ADDITIONS AND RENOVATION OF CITY HALL

**Sponsors:** Mayor's Office

**Attachments:** [Brackett Krennerich contract](#)

**A motion was made by Councilman John Street, seconded by Councilman Chris Moore, that this matter be Passed . The motion PASSED by a unanimous vote**

**Aye:** 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Mikel Fears and Charles Coleman

Enactment No: R-EN-064-2012

*Councilman Woods noted parks in the City will be available to children during this summer. The After School Network (ASN) is looking at ways to best serve children in the future. They hope to work with Mayor Perrin during the ward meetings to get citizens to sign up for meetings in which they can provide recommendations and suggestions. Mayor Perrin added they hope to be done with the YMCA by July 2nd and will push for it, but will also ensure mistakes aren't made by opening early.*

*Councilman Fears commended the Parks Department for their work with bringing tournaments and other events to Jonesboro.*

*Councilman Moore questioned whether there is an estimated time as to how long Union Street by First Methodist Church will be closed. Mayor Perrin stated he does not know. Councilman Moore stated if there is anything the City can do to help the contractor in order to speed up the process, then it should be done due to the backup in traffic in that area. He noted the traffic is at a standstill around noon.*

*Councilman Coleman announced on April 29th at 10:30 a.m. they are having a community garden event. They are going to purchase equipment in order to take care of the community gardens. They have plans to partner with Success School and City Youth Ministries. On the 29th, they will provide food to the workers.*

## **10. PUBLIC COMMENTS**

*Ms. Debbie Haynie, 1428 W. Huntington, has decided to start a homeless shelter. They have just started the process and will have a feasibility meeting on May 1st at 7:00 p.m. at Grace Community Church on Woodsprings Road. She invited the Council to attend to provide their input.*

## **11. ADJOURNMENT**

**A motion was made by Councilman Chris Moore, seconded by Councilman Mitch Johnson, that this meeting be Adjourned . The motion PASSED by a unanimous vote**

**Aye:** 12 - Darrel Dover;Ann Williams;Charles Frierson;Chris Moore;John Street;Mitch Johnson;Tim McCall;Gene Vance;Chris Gibson;Rennell Woods;Mikel Fears and Charles Coleman

\_\_\_\_\_ Date: \_\_\_\_\_  
Harold Perrin, Mayor

**Attest:**

\_\_\_\_\_ Date: \_\_\_\_\_  
Donna Jackson, City Clerk



## Legislation Details (With Text)

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**File #:** RES-12:043    **Version:** 1    **Name:** Contract with HGACBUY for vehicles  
**Type:** Resolution    **Status:** Passed  
**File created:** 3/30/2012    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** RESOLUTION AUTHORIZING AN INTERLOCAL CONTRACT WITH THE HOUSTON-GALVESTON AREA COUNCIL (HGACBUY) AND THE CITY OF JONESBORO  
**Sponsors:** Finance  
**Indexes:** Contract  
**Code sections:**  
**Attachments:** [HGACBUY Interlocal Contract](#)

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/24/2012	1	Finance & Administration Council Committee		

**Title**  
RESOLUTION AUTHORIZING AN INTERLOCAL CONTRACT WITH THE HOUSTON-GALVESTON AREA COUNCIL (HGACBUY) AND THE CITY OF JONESBORO

**Body**  
WHEREAS, The City of Jonesboro desires to purchase vehicles and equipment through state bid procedures to insured the lowest price for said vehicles and equipment; and,

WHEREAS, the Houston-Galveston Area Council (HGACBUY) complies with state bidding procedures.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

The City of Jonesboro shall enter into a contract with the Houston-Galveston Area Council (HGACBUY) to authorize purchase of vehicles and equipment under HGACBUY's process, in compliance with state bidding procedures.

That Mayor Harold Perrin and the City Clerk, Donna Jackson, are hereby authorized to execute such contracts as are necessary to effectuate this agreement. A copy of the proposed Interlocal Contract for Cooperative Purchasing is attached hereto as Exhibit "A."

PASSED AND APPROVED this 1st day of May, 2012.



**INTERLOCAL CONTRACT  
FOR COOPERATIVE PURCHASING**

ILC  
No.: \_\_\_\_\_  
Permanent Number assigned by H-GAC

THIS INTERLOCAL CONTRACT ("Contract"), made and entered into pursuant to the Texas Interlocal Cooperation Act, Chapter 791, Texas Government Code (the "Act"), by and between the Houston-Galveston Area Council, hereinafter referred to as "H-GAC," having its principal place of business at 3555 Timmons Lane, Suite 120, Houston, Texas 77027, and \* \_\_\_\_\_, a local government, a state agency, or a non-profit corporation created and operated to provide one or more governmental functions and services, hereinafter referred to as "End User," having its principal place of business at \* \_\_\_\_\_

**WITNESSETH**

**WHEREAS**, H-GAC is a regional planning commission and political subdivision of the State of Texas operating under Chapter 391, Texas Local Government Code; and

**WHEREAS**, pursuant to the Act, H-GAC is authorized to contract with eligible entities to perform governmental functions and services, including the purchase of goods and services; and

**WHEREAS**, in reliance on such authority, H-GAC has instituted a cooperative purchasing program under which it contracts with eligible entities under the Act; and

**WHEREAS**, End User has represented that it is an eligible entity under the Act, that its governing body has authorized this Contract on \* \_\_\_\_\_ (Date), and that it desires to contract with H-GAC on the terms set forth below;

**NOW, THEREFORE**, H-GAC and the End User do hereby agree as follows:

**ARTICLE 1: LEGAL AUTHORITY**

The End User represents and warrants to H-GAC that (1) it is eligible to contract with H-GAC under the Act because it is one of the following: a local government, as defined in the Act (a county, a municipality, a special district, or other political subdivision of the State of Texas or any other state), or a combination of two or more of those entities, a state agency (an agency of the State of Texas as defined in Section 771.002 of the Texas Government Code, or a similar agency of another state), or a non-profit corporation created and operated to provide one or more governmental functions and services, and (2) it possesses adequate legal authority to enter into this Contract.

**ARTICLE 2: APPLICABLE LAWS**

H-GAC and the End User agree to conduct all activities under this Contract in accordance with all applicable rules, regulations, and ordinances and laws in effect or promulgated during the term of this Contract.

**ARTICLE 3: WHOLE AGREEMENT**

This Contract and any attachments, as provided herein, constitute the complete contract between the parties hereto, and supersede any and all oral and written agreements between the parties relating to matters herein.

**ARTICLE 4: PERFORMANCE PERIOD**

The period of this Contract shall be for the balance of the fiscal year of the End User, which began \* \_\_\_\_\_ and ends \* \_\_\_\_\_. This Contract shall thereafter automatically be renewed annually for each succeeding fiscal year, provided that such renewal shall not have the effect of extending the period in which the End User may make any payment due an H-GAC contractor beyond the fiscal year in which such obligation was incurred under this Contract.

**ARTICLE 5: SCOPE OF SERVICES**

The End User appoints H-GAC its true and lawful purchasing agent for the purchase of certain products and services through the H-GAC Cooperative Purchasing Program. End User will access the Program through HGACBuy.com and by submission of any duly executed purchase order, in the form prescribed by H-GAC to a contractor having a valid contract with H-GAC. All purchases hereunder shall be in accordance with specifications and contract terms and pricing established by H-GAC. Ownership (title) to products purchased through H-GAC shall transfer directly from the contractor to the End User.

(over)

**ARTICLE 6: PAYMENTS**

H-GAC will confirm each order and issue notice to contractor to proceed. Upon delivery of goods or services purchased, and presentation of a properly documented invoice, the End User shall promptly, and in any case within thirty (30) days, pay H-GAC's contractor the full amount of the invoice. All payments for goods or services will be made from current revenues available to the paying party. In no event shall H-GAC have any financial liability to the End User for any goods or services End User procures from an H-GAC contractor.

**ARTICLE 7: CHANGES AND AMENDMENTS**

This Contract may be amended only by a written amendment executed by both parties, except that any alternations, additions, or deletions to the terms of this Contract which are required by changes in Federal and State law or regulations are automatically incorporated into this Contract without written amendment hereto and shall become effective on the date designated by such law or regulation.

H-GAC reserves the right to make changes in the scope of products and services offered through the H-GAC Cooperative Purchasing Program to be performed hereunder.

**ARTICLE 8: TERMINATION PROCEDURES**

H-GAC or the End User may cancel this Contract at any time upon thirty (30) days written notice by certified mail to the other party to this Contract. The obligations of the End User, including its obligation to pay H-GAC's contractor for all costs incurred under this Contract prior to such notice shall survive such cancellation, as well as any other obligation incurred under this Contract, until performed or discharged by the End User.

**ARTICLE 9: SEVERABILITY**

All parties agree that should any provision of this Contract be determined to be invalid or unenforceable, such determination shall not affect any other term of this Contract, which shall continue in full force and effect.

**ARTICLE 10: FORCE MAJEURE**

To the extent that either party to this Contract shall be wholly or partially prevented from the performance within the term specified of any obligation or duty placed on such party by reason of or through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed; provided, however, force majeure shall not excuse an obligation solely to pay funds. Determination of force majeure shall rest solely with H-GAC.

**ARTICLE 11: VENUE**

Disputes between procuring party and Vendor are to be resolved in accord with the law and venue rules of the State of purchase.

**THIS INSTRUMENT HAS BEEN EXECUTED IN TWO ORIGINALS BY THE PARTIES HERETO AS FOLLOWS:**

\*  
\_\_\_\_\_  
Name of End User (local government, agency, or non-profit corporation)

\*  
\_\_\_\_\_  
Mailing Address

\*  
\_\_\_\_\_  
City State ZIP Code

\*By: \_\_\_\_\_  
Signature of chief elected or appointed official

\*  
\_\_\_\_\_  
Typed Name & Title of Signatory Date

***Houston-Galveston Area Council***  
3555 Timmons Lane, Suite 120, Houston, TX 77027

By: \_\_\_\_\_  
Executive Director

Attest: \_\_\_\_\_  
Manager

Date: \_\_\_\_\_

*\*Denotes required fields*

\*Request for Information

To expedite service, please complete the following blanks relevant to your agency's administrative/elective personnel and return the completed form to H-GAC, Cooperative Purchasing Program, P.O. Box 22777, Houston, TX 77227-2777.

**Name of End User Agency:** \_\_\_\_\_ **County Name:** \_\_\_\_\_  
*(Municipality / County / District / etc.)*

**Mailing Address:** \_\_\_\_\_  
*(Street Address/P.O. Box) (City) (State) (ZIP Code)*

**Main Telephone Number:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **FAX Number:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Physical Address:** \_\_\_\_\_  
*(Street Address, if different from mailing address) (City) (State) (ZIP Code)*

**Web Site Address:** \_\_\_\_\_

**Authorized Official:** \_\_\_\_\_  
*(City manager / Executive Director / etc.)*

**Mailing Address:** \_\_\_\_\_  
*(Street Address/P.O. Box)*

\_\_\_\_\_  
*(City) (State) (ZIP Code)*

**Title:** \_\_\_\_\_

**Ph No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Fx No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Official Contact:** \_\_\_\_\_  
*(Purchasing Agent/Auditor etc.)*

**Mailing Address:** \_\_\_\_\_  
*(Street Address/P.O. Box)*

\_\_\_\_\_  
*(City) (State) (ZIP Code)*

**Title:** \_\_\_\_\_

**Ph No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Fx No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Official Contact:** \_\_\_\_\_  
*(Public Works Director/Police Chief etc.)*

**Mailing Address:** \_\_\_\_\_  
*(Street Address/P.O. Box)*

\_\_\_\_\_  
*(City) (State) (ZIP Code)*

**Title:** \_\_\_\_\_

**Ph No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Fx No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Official Contact:** \_\_\_\_\_  
*(EMS Director/Fire Chief etc.)*

**Mailing Address:** \_\_\_\_\_  
*(Street Address/P.O. Box)*

\_\_\_\_\_  
*(City) (State) (ZIP Code)*

**Title:** \_\_\_\_\_

**Ph No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Fx No.:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email Address:** \_\_\_\_\_





## Legislation Details (With Text)

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**File #:** RES-12:052    **Version:** 1    **Name:** Appointment of Jerry Reese to the MAPC  
**Type:** Resolution    **Status:** Passed  
**File created:** 4/9/2012    **In control:** Nominating and Rules Committee  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** RESOLUTION TO APPOINT JERRY REECE TO THE METROPOLITAN AREA PLANNING COMMISSION (MAPC) WITH A TERM EXPIRATION DATE OF APRIL 30, 2015  
**Sponsors:** Mayor's Office  
**Indexes:** Appointment/Reappointment, Board/Commission  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/17/2012	1	Nominating and Rules Committee		

title  
RESOLUTION TO APPOINT JERRY REECE TO THE METROPOLITAN AREA PLANNING COMMISSION (MAPC) WITH A TERM EXPIRATION DATE OF APRIL 30, 2015  
body  
WHEREAS, the City Council of Jonesboro, Arkansas, created the Metropolitan Area Planning Commission to aid the City Council with the future growth of Jonesboro; and

WHEREAS, Mayor Perrin has recommended Jerry Reece to be appointed to the MAPC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

SECTION 1: Jerry Reece is appointed to the MAPC with a term expiration date of April 30, 2015.

PASSED AND APPROVED this 1st day of May, 2012.



## Legislation Details (With Text)

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<b>File #:</b>	RES-12:055	<b>Version:</b>	1	<b>Name:</b>	CDBG 2012 Action Plan
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	4/12/2012	<b>In control:</b>		<b>In control:</b>	Finance & Administration Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	5/1/2012
<b>Title:</b>	A RESOLUTION APPROVING THE YEAR 15 2012 COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET AND AUTHORIZING THE SUBMISSION OF THE FY 2012 ACTION PLAN				
<b>Sponsors:</b>	Grants				
<b>Indexes:</b>	Grant				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">2012 Action Plan</a> <a href="#">Related information</a>				

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/24/2012	1	Finance & Administration Council Committee		

title  
A RESOLUTION APPROVING THE YEAR 15 2012 COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET AND AUTHORIZING THE SUBMISSION OF THE FY 2012 ACTION PLAN

body  
WHEREAS, it is the intention of the City of Jonesboro to allocate Community Development Block Grant (CDBG) funds in such a manner that the maximum feasible priority is given to activities which will benefit low to moderate income families and eliminate slum and blight.

WHEREAS, the use of these monies are strictly mandated including the mandate that an annual action plan be submitted to the U.S. Department of Housing & Urban Development in accordance with Title 1 of the Cranston-Gonzalez National Affordable Housing Act of 1990, and

WHEREAS, there is a total of \$523,344.00 for Year 15 funds allocated to the Community Development Block Grant (CDBG) Program for budgetary purposes; in addition to a total of \$402,463,78 un-programmed funds that will be re-committed in this Action Plan; for a total of \$925,807.78 in the Year 15 CDBG Budget;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Year Fifteen Community Development Block Grant (CDBG) program totaling nine hundred twenty five thousand eight hundred seven dollars and seventy eight cents (\$925,807.78) for budgeting purposes is adopted by reference to the attached project/activity budget table;

SECTION 2: The in-house certifications as included in this document are reaffirmed;

SECTION 3: The Director of the Grants and Community Development Department is authorized to prepare, and submit the 2012 Action Plan to HUD for review and approval, to administer and carry out the activities and

projects in said plan as identified in the 5 - Year Consolidated Plan to the U. S. Department of Housing and Urban Development (HUD). Once the approval from HUD has been obtained, the Mayor is authorized to execute contractual agreements with his signature being attested by the City Clerk, for the execution of the Fiscal Year 2012 Community Development Block Grant Action Plan as per attached project/activity table.

SECTION 4: All approved agencies of CDBG funds will use the city's procurement procedures for any services or contracts.

SECTION 5: In the case of a canceled CDBG project funding will transfer to the ongoing HUD CDBG Housing Rehabilitation Program.

SECTION 6: Any funds in excess of the estimated allocations at the completion CDBG projects will transfer to unprogrammed funds for reallocation through HUD approval and/or amendment.

SECTION 7: Any activity that is proposed to be altered in terms of its purpose, scope, or beneficiaries to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the City Council will be canceled.

PASSED AND APPROVED this 1st day of May, 2012.

City of Jonesboro  
Department of Grants &  
Community Development

P. O. Box 1845  
515 West Washington  
Jonesboro, AR 72403-1845

Phone: 870-933-4635 Fax: 870-933-4626  
eagnew@jonesboro.org



## City of Jonesboro 2012 Action Plan

---

### Department of Grants & Community Development Community Development Block Grant Program

**Harold Perrin, Mayor**  
Heather Clements, Director  
Emma Agnew, CDBG Coordinator

Contact Information:  
P.O. Box 1845, Jonesboro, AR., 72403-1845  
Physical Address: 519 W. Washington, Jonesboro, AR.  
Phone: 870.933.4635

**2012 Program Year  
B-12-MC-05-0012**

**Table of Contents**

Table of Contents .....	2
Standard Form 424.....	3
Executive Summary.....	5
City of Jonesboro CDBG Priority Objectives .....	6
Statement of Community Development Goals .....	7
2012 Action Plan .....	7
Projected Use of Funds .....	8
Affordable Housing .....	7
Barriers to Affordable Housing.....	7
Lead-Paint Hazards.....	7
Non-Housing Community Development.....	7
Projected Use of Funds .....	8
Special Needs-Homelessness .....	8
Antipoverty Strategy .....	8
Special Needs-Non-Homeless.....	8
Economic Development.....	8
Persons with HIV/AIDS.....	8
Effectiveness .....	10
Elements of the Consolidated Plan.....	10
Managing the Process.....	10
Citizen Participation Process .....	10
Institutional Structure.....	11
Monitoring .....	11
Minority Business Participation .....	12
Lead Based Paint Strategy .....	12
Resolution .....	13
Certifications.....	14
Table 3-Listing of Projects .....	23
Maps .....	43
Proof of Publication .....	49

# STANDARD FORM 424

**City of Jonesboro Community Development Block Grant  
2012 Action Plan**

**APPLICATION FOR  
FEDERAL ASSISTANCE**

OMB Approved No. 3076-0006

Version 7/03

<b>1. TYPE OF SUBMISSION:</b> Application		<b>2. DATE SUBMITTED</b> 11/15/2011	Applicant Identifier Duns# 073540288
<input type="checkbox"/> Construction	<input type="checkbox"/> Pre-application	<b>3. DATE RECEIVED BY STATE</b>	
<input checked="" type="checkbox"/> Non-Construction	<input type="checkbox"/> Construction	State Application Identifier	
<input type="checkbox"/> Non-Construction	<input type="checkbox"/> Non-Construction	<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	
		Federal Identifier	
<b>5. APPLICANT INFORMATION</b>			
Legal Name: City of Jonesboro		Organizational Unit: Department: City Government-Municipality	
Organizational DUNS: 073540288		Division:	
<b>Address:</b> Street: PO BOX 1845, 515 W Washington Ave City: Jonesboro		<b>Name and telephone number of person to be contacted on matters involving this application (give area code)</b> Prefix: First Name: Emma	
County: Craighead		Middle Name	
State: Arkansas	Zip Code 72403	Last Name Agnew	
Country: USA		Suffix:	
Email: Eagnew@jonesboro.org		Phone Number (give area code)	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 71-6013749		Fax Number (give area code) 870-933-4626	
<b>8. TYPE OF APPLICATION:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify)		<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) Municipal Other (specify)	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): Labor Management Cooperation Program 14-218		<b>9. NAME OF FEDERAL AGENCY:</b> U.S. Department of Housing & Urban Development	
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> LOW/MODERATE INCOME AREA OF JONESBORO		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> Community Development Entitlement Block Grant Projects include, Housing Rehab, Demolition, New Homeownership, Public Improvements, Code Enforcement, Planning and Administration	
<b>13. PROPOSED PROJECT</b> Start Date: 1/1/12		<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant b. Project	
Ending Date: 12/31/12			
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal	\$ 505,998. <sup>00</sup>	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON	
b. Applicant	\$ . <sup>00</sup>	DATE:	
c. State	\$ . <sup>00</sup>	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372	
d. Local	\$ . <sup>00</sup>	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
e. Other	\$ . <sup>00</sup>	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b>	
f. Program Income	\$ . <sup>00</sup>	<input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No	
g. TOTAL	\$ 505,998. <sup>00</sup>		
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>			
<b>a. Authorized Representative</b>			
Prefix	First Name Harold	Middle Name	
Last Name Perrin			Suffix
b. Title Mayor	c. Telephone Number (give area code) 870-932-1052		
d. Signature of Authorized Representative	e. Date Signed		

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Standard Form 424 (Rev.9-2003)  
Prescribed by OMB Circular A-102

## **2012 Action Plan Statement of Community Development Objectives and Projected Use of Funds for 2012**

### **EXECUTIVE SUMMARY**

The CDBG Program was established by the Housing and Community Development Act of 1974. The primary objective of this program is to develop viable urban communities by providing decent housing, a suitable living environment and economic opportunities, principally for lower income persons (defined as 80 percent or less of the City of Jonesboro area median household income).

The statutes for formula grant programs set forth three basic goals against which the Consolidated Plan, and the jurisdiction's performance under the plan will be evaluated the U. S. Department of Housing and Urban Development (HUD). Those goals are:

- Create a Suitable Living Environment
- Provide Decent Housing
- Create Economic Opportunities

Through the CDBG Program, the U.S. Department of Housing and Urban Development (HUD) provides funds to local governments for a wide range of community development activities for low-income persons. In order for an activity to be eligible for CDBG funding, it must be shown to address one of the following national objectives:

- Benefit people with low incomes (up to 80 percent of median)
- Aid in the prevention or elimination of slums and blight; or
- Meet an urgent need (such as earthquake, flood, or hurricane relief)

The City of Jonesboro, Arkansas is beginning its Fifteenth year with the Community Development Block Grant Program. The Annual Action Plan for Program Year 2012 represents the first year of the City of Jonesboro's Five Year Consolidated Plan submitted for program years 2012-2016. It is prepared in direct correlation with the specific goals and objectives stated therein. The Action Plan is in compliance with the U.S. Department of Housing and Urban Development guidelines for submission for Federal entitlement funds.

The City began its First program year on July 1, 1997. In August 1999 the City received approval from HUD to change our program year to January 1 of each year. Therefore, our third year program was for six months and our fourth year program began on January 1, 2000 and ended on December 31, 2000. Our fifth year and all subsequent program years begin as of January 1, of each year.

The actual level of funding Jonesboro receives from HUD is determined annually and is based upon a formula that all entitlement communities are subject to in relation to HUD's overall annual budget.

The City does not receive HOME, HOPWA, or ESG funds at this time. The City anticipates applying for HOME funds in 2012. The HUD Community Development Block Grant allocation for the fiscal year 2012 is \$523,344. The City is also reallocating \$402,463.78 from program years



2006-2010. The annual Action Plan has been prepared in accordance with existing regulations governing the Community Development Block Grant Program and the Consolidated Plan format. The activities and programs described herein are aligned with the Strategic Plan, as outlined in the 2012-2016 Five Year Consolidated Plan.

The 2012 Community Development Program highlights the number one goal in the 5 Year Consolidated Plan – Improve Livability and Availability of Affordable Housing to our low income residents with the highest priority being housing rehabilitation. Acceptance in the HOME Program will allow the City to complete between 10 and 20 housing rehabilitation projects. Additional projects will include home reconstruction and new construction projects. CDBG funds will also be used for housing rehabilitation in addition to emergency rehabilitations. A total of 16 individual projects are listed with 30% of the entitlement funding allocated to housing projects directly serving low income individuals; 34% allocated to the improvement of low income neighborhoods; 17% allocated to the North Jonesboro Initiative for Neighborhood Revitalization and economic development, and 8% allocated for providing the social service programs that address a multitude of needs including education, life skills, employment, and homelessness. This percentage is lower than usual because reallocated funds cannot be used for Public Service Projects. Project priorities are given to designated low-income CDBG areas, and to those projects that serve the highest number of low income participants, and impact. The Jonesboro's 2012 Action Plan continues to reflect the true intention of the HUD Community Development Block Grant: *seeking to develop viable communities by promoting integrated approaches that provide decent housing, a suitable living environment, and expand economic opportunities for low and moderate income persons.*

As stated in the Five Year Consolidated Plan, all of the City's Housing and Community Development projects serve in the Census tract areas that represent the highest density of low income populations, and/or serve as a direct benefit to low income individuals. Maintaining the current housing stock in these areas is a high priority. Neighborhood revitalization is also a predominant consideration. The City of Jonesboro's priority objectives are to improve the housing and neighborhood livability and the quality of life for low income, disadvantaged, and often underserved citizens.

**City of Jonesboro Priority Objectives:**

- Housing - Rehabilitation/Homeownership
- Neighborhood Revitalization/Beautification
- Economic Opportunity/Development/Job creation/Business Development
- Public Services – Quality of Life/Life Skills/Special Needs

The City of Jonesboro is committed to the proper implementation of a balanced Community Development Program that maximizes benefits to low and moderate income persons both directly and through the improvement of their immediate neighborhoods. Through the provision of decent housing, a suitable living environment, educational and supportive services, and the expansion of economic opportunities, we intend to change the face of our low income neighborhoods and provide our citizens with the needed resources to assist them in breaking both generational and circumstantial poverty. This year's primary focus remains on housing, economic development, neighborhood revitalization, and a broad range of public and social services addressing the core needs of our low income residents.

While the needs of the City of Jonesboro continue to far exceed the financial resources available through the Community Development Block Grant Program and the city's financial means, this funding makes it possible for Jonesboro to provide meaningful housing improvements, public improvements, and community restoration and development activities.

It is through these activities that we address the quality of life issues that are essential in achieving a truly beneficial level of neighborhood specific community improvements. The following pages define the distribution of funds and outline the proposed projects and activities to be undertaken with the federal fund allocation.

**STATEMENT OF COMMUNITY DEVELOPMENT GOALS  
2012 ACTION PLAN**

The City of Jonesboro continues to place major emphasis on HUD's priority goals of Housing, Neighborhood Revitalization, and the improvement of the quality of life through the provision of needed social services and education. This year's projects and activities address these goals directly as it increases accessibility of affordable housing and the viability for potential homeownership through the provision of homeownership counseling, as well as, direct homeownership financial assistance. The City will address the sustainability of our existing affordable housing through its preservation, improvement, and foreclosure counseling projects. The plan prioritizes Neighborhood Revitalization through the improvement of neighborhood safety and aesthetics, and the elimination of slum and blight. Quality of life issues are addressed through various forms of education including life skills, financial, employment training, translation services, and other educational and supportive services for the elderly, disabled, youth, and other low income citizens.

The City of Jonesboro's Department of Community Development is in the process of instituting a community initiative which includes the aforementioned partners as well as residents, churches, and the business community. This Community Change Initiative includes a citizen-driven strategy for addressing and meeting needs in low-income areas, the banking and financial community, non-profits organizations, area businesses and a supporting partner in the Winthrop Rockefeller Foundation. It is the intention of the city to build a model of community involvement that directly addresses the poverty issues we face, provides community leadership, and enables this low income neighborhood to see marked change in the fiscal year 2012. This initiative has created four neighborhood networks in our extremely low income area to individually address specific needs and become a part of the solution.

There are many community stakeholders willing to further our efforts to address the needs of their individual neighborhoods. Through the 2012 CDBG program funds the city will be serving not only specific low income neighborhoods, but directly serving our low income and special needs populations including youth, elderly, disabled, and otherwise disadvantaged.

Our primary goal is to promote, sustain and preserve an excellent quality of life in the City of Jonesboro. Through the Community Development Objectives cited below we are continuing to conduct our activities in a manner designed to benefit our most vulnerable populations.

**2012 Action Plan Goals**

The following are the Goals to be addressed with the 2012 Program Year funding as they are stated in the Five Year Consolidated Plan:

**AFFORDABLE HOUSING & PUBLIC HOUSING**

1. Goal: Improve livability and availability of affordable housing and assist in the improvement of housing opportunities.

**BARRIERS TO AFFORDABLE HOUSING**

2. Goal: Address barriers to affordable and fair housing.

**LEAD-PAINT HAZARDS - GOALS, OBJECTIVES, AND STRATEGIES**

3. Goal: Increase lead safe housing stock.

**SUITABLE LIVING ENVIRONMENT - NON HOUSING COMMUNITY DEVELOPMENT**

4. Goal: Improve livability, create better functioning, and more attractive neighborhoods

**SPECIAL NEEDS - HOMELESSNESS**

5. Goals: Increase housing and service opportunities extended to homeless and potentially homeless persons.

**ANTI-POVERTY STRATEGY**

6. Goal: To assist in the reduction of households with incomes below the poverty line.

**NON-HOMELESS SPECIAL NEEDS**

7. Goal: Explore the possibility of expanding services and/or access to services for our special needs population.

**ECONOMIC DEVELOPMENT STRATEGY**

8. Goal: Explore the possibility of job creation through technical and life skills training and micro business development

**PERSONS WITH HIV/AIDS**

According to NARAN (Northeast Arkansas Regional Aids Network), there remain approximately 50 residents in Craighead County recorded with AIDS. In addition, there have been an additional 100 plus recorded cases of people with HIV in the County. The city will continue to support NARAN and their efforts to address the shelter needs of this population.

**PROJECTED USE OF FUNDS**

The City of Jonesboro's 2012 allocation is \$523,344 for the Fifteenth Year Community Development Block Grant Program. Additionally, the city has some \$402,463.78 for 2012 in reallocated funds, for a total of \$925,807.78. The plan was developed using an all inclusive citizen participation process in compliance with the regulations set forth in 24 CFR Part 91. The city has evaluated all projects, conducted public hearings, held citizen advisory committee meetings, invited public comments and suggestions, and obtained the Mayor and City Council approval for the expenditures of the following projects:

**City of Jonesboro Community Development Block Grant  
2012 Action Plan**

<b>Housing</b>		
1	Homeowner/Emergency Homeowner Rehabilitation	\$123,098.98
2	Homeownership Assistance	\$30,000.00
3	Homelessness Prevention	\$100,000.00
4	Rehabilitation Administration	\$49,900.00
<b>Neighborhood Revitalization</b>		
5	Demolition and Clearance	\$100,000.00
7	Sewer Improvement Projects	\$40,000.00
8	Parks	\$150,000.00
<b>Public Services</b>		
9	City Youth Ministries - After School Mentoring	\$10,000.00
10	Hispanic Community Center - Bridges Between Two Cultures	\$10,000.00
11	JURHA - Housing Counseling	\$10,000.00
12	MidSouth Mental Health - Housing Subsistence to Severely Mentally Ill	\$8,100.00
13	Foundation of Arts - Community Outreach	\$10,000.00
14	West End Neighborhood Association	\$5,000.00
15	Habitat for Humanity - Homelessness Prevention	\$10,000.00
16	NAHRAN - Services to AIDS/HIV community	\$10,000.00
17	Life Skills Center	\$5,000.00
<b>Economic Development</b>		
18	North Jonesboro Neighborhood Initiative	\$150,000.00
<b>Other</b>		
19	Administration	\$104,708.80
	<b>TOTAL</b>	<b>\$925,807.78</b>

The above listed activities are the proposed and approved projects for the 2012 Program Year. The 2012 Action Plan has gone through a 30-day comment period and input from the community has been taken into consideration. The Mayor and the City Council have approved the Plan, the specific projects, and their amounts by Resolution, thereby approving the allocated and reallocated funds in the amount of \$925,807.78, and the implementation of said projects.

These projects were selected after careful consideration of the City of Jonesboro's needs in relation to HUD's national objectives. As reflected in the table below Jonesboro has a higher percentage of poverty, and lower percentage of homeownership than our county, state, and nation. Therefore, the City has chosen to select the programs that will most directly address the immediate areas of need.

According to the US Census Bureau

	<b>Jonesboro</b>	Craighead City	Arkansas State	United States
Persons below <b>POVERTY</b> percent, 1999	<b>17.4%</b>	15.4%	15.8%	12.4%
<b>HOMEOWNERSHIP</b> rate, 2000	<b>57.7%</b>	63.9%	69.4%	66.2%

<http://quickfacts.census.gov/qfd/states/05/05031.html>

The projects are designed with maximum feasible benefit for the low and moderate-income citizens. The City will continue to strive to meet the HUD national objectives as we increase the number of opportunities for our citizens to move from homelessness and/or poverty to housing, self sufficiency, and the possibility of homeownership.

### **Effectiveness**

The 2012 Action Plan coincides with the national objectives and the 2012-2016 Consolidated Plan. The City of Jonesboro included in its consideration not only the information obtained during public hearings but through various agency and public collaborations, studies, focus groups, and surveys performed throughout the City.

Notices of all public hearings and the availability of the 2012 CDBG proposed projects for a 30 day public review were published in the Jonesboro Sun newspaper and the CDBG website. Copies of the complete 2012 Action Plan are available for public review and inspection during normal business hours Monday through Friday in the offices of the Department of Community Development located next to City Hall at 519 West Washington, Jonesboro, Arkansas. Copies of the plans are also available on the Community Development web page and the public library.

## **ELEMENTS OF THE CONSOLIDATED PLAN**

### **Managing the Process**

The City of Jonesboro's Department of Community Development is responsible for the development and implementation of the Consolidated Plan. Various City Departments and local agencies assist in the collection of the needs data for preparation of the Consolidated Plan and Annual Action Plans. This year, J-Quad Planning Consulting Group assisted in writing portions of the Consolidated Plan. J-Quad Planning was hired by the City of Jonesboro to conduct a comprehensive housing study, funded by the Residential Housing and Health Care Facilities Board. Portions of that study have been used in the completion of the Consolidated Plan and the 2012 Action Plan.

### **Citizen Participation Process**

The City of Jonesboro follows its Citizen Participation Plan in the development of the Consolidated Plan and Annual Action Plan. It is the goal of the city to encourage and facilitate participation of residents in the formulation of priorities, strategies, and funding allocations for the Community Development Block Grant Program. The process emphasizes the involvement of extremely low, very low, and low income persons (especially those living in low income neighborhoods and diverse populations) including people who do not speak English and persons with disabilities.

The preparation of the 2012 Action Plan builds upon the public participation and input provided in developing the 2012-2016 Consolidated Plan Priority Needs Summary, as approved by the City Council. This plan sets forth a five year plan citing Housing and Community Development Needs. The Action Plan follows the Consolidated Plan in its focus on those goals that will benefit lower income households and identifies which goals are anticipated to be carried out using federal CDBG funds allocated to the City.

Public input was obtained from two public hearings, and participation in public and service provider meetings. In an effort to broaden the public participation process for development of the Consolidated Plan and Action Plan, the city seriously encourages involvement in the process and holds the meetings in locations in service- recipient neighborhoods. Efforts are also

made to reach persons with disabilities by utilizing agencies that serve persons with disabilities.

### **Institutional Structure**

The institutional structure for implementation of the Consolidated Plan includes non-profit organizations and other public agencies and educational institutions. The City of Jonesboro Department of Community Development is responsible for implementation of the Consolidated and Annual Action Plans.

The city provides funding and coordinates with nonprofit organizations that provide public services that benefit Jonesboro residents. The city also works with non-profit housing developers in the development of affordable housing in the city. Non-profit organizations are critical to achieving the Consolidated Plan goals.

The city is available to assist the Housing Authority in submitting applications for funding to increase Section 8 vouchers or provide additional funding for affordable housing or services in the city. The city coordinates its activities with other public agencies. The city regularly participates in JURHA, and non-profit meetings, focus groups, and faith-based activities.

The city assists non-profit agencies in securing other state and federal funding by writing letters of support and assisting agencies in completing applications for funding. The city is also active in supporting the continued funding of the Section 8 Program and other programs that are crucial for affordable housing programs and public services.

The major strengths of the city's institutional structure is in the access to the various city departments and to a large number of very capable non-profit organizations who are highly competent in using available resources and leveraging funding in order to achieve the desired housing and services.

### **Monitoring**

The City of Jonesboro intends to use the existing delivery/reporting system to achieve its production and service goals. While this includes managing in-house programs, many programs and services will be contracted out to sub-grantees. The city plans to conduct an on-site monitoring assessment of the program activities of each sub-recipient in order to ensure strict compliance with program guidelines as stated in their contractual agreement. The monitoring process includes quarterly reports and a review of contract compliance, program capacity, performance, and timeliness.

Financial monitoring occurs on a quarterly basis with a review of invoices and supporting documentation to ensure that all costs correspond to project services as outlined in the recipient's contract budget. The quarterly report includes additional information including client data, project activities, progress in meeting goals/objectives and specific achievements.

At the end of the contract year, the department compiles all the client demographic data and prepares a comprehensive statistical report that becomes part of the CAPER.

The City of Jonesboro includes the following statement on every bid document in order to encourage minority business participation:

### **Minority Business Participation**

Minority Business Policy – It is the policy of the City of Jonesboro that minority business enterprises shall have the maximum opportunity to participate in the city purchasing process. Therefore the City of Jonesboro encourages all minority businesses to compete for, win, and receive contracts for goods, services, and construction. The city also encourages all companies to sub-contract portions of any city contract to minority business enterprises.

### **Lead Based Paint Strategy**

According to the Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X), lead based paint hazard is defined as any condition that causes exposure to lead from lead contaminated dust, lead contaminated soil or lead contaminated paint that is deteriorated or present in chewable surfaces, friction surfaces, or impact surfaces that would result in adverse human health effects. As required by Title X, the City of Jonesboro is carrying out CDBG funded activities in tandem with our Inspection Department.

Owners of properties to be rehabilitated are informed of the risks of lead based paint. As part of the rehabilitation process, the property is inspected for signs of defective paint. Defective paint in older homes that is suspected to be lead based is removed following the lead based paint standards. If there are children in the home, the parents are provided information regarding the benefits of having the children tested for lead based paint and also where they can go to get this done.

**Resolution 12:055 - A RESOLUTION APPROVING THE YEAR 15 2012 COMMUNITY DEVELOPMENT BLOCK GRANT BUDGET AND AUTHORIZING THE SUBMISSION OF THE FY 2012 ACTION PLAN**

WHEREAS, it is the intention of the City of Jonesboro to allocate Community Development Block Grant (CDBG) funds in such a manner that the maximum feasible priority is given to activities which will benefit low to moderate income families and eliminate slum and blight.

WHEREAS, the use of these monies are strictly mandated including the mandate that an annual action plan be submitted to the U.S. Department of Housing & Urban Development in accordance with Title 1 of the Cranston-Gonzalez National Affordable Housing Act of 1990, and

WHEREAS, there is a total of \$523,344.00 for Year 15 funds allocated to the Community Development Block Grant (CDBG) Program for budgetary purposes; in addition to a total of \$402,463,78 un-programmed funds that will be re-committed in this Action Plan; for a total of \$925,807.78 in the Year 15 CDBG Budget;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The Year Fifteen Community Development Block Grant (CDBG) program totaling nine hundred twenty five thousand eight hundred seven dollars and seventy eight cents (\$925,807.78) for budgeting purposes is adopted by reference to the attached project/activity budget table;

SECTION 2: The in-house certifications as included in this document are reaffirmed;

SECTION 3: The Director of the Grants and Community Development Department is authorized to prepare, and submit the 2012 Action Plan to HUD for review and approval, to administer and carry out the activities and projects in said plan as identified in the 5 - Year Consolidated Plan to the U. S. Department of Housing and Urban Development (HUD). Once the approval from HUD has been obtained, the Mayor is authorized to execute contractual agreements with his signature being attested by the City Clerk, for the execution of the Fiscal Year 2012 Community Development Block Grant Action Plan as per attached project/activity table.

SECTION 4: All approved agencies of CDBG funds will use the city's procurement procedures for any services or contracts.

SECTION 5: In the case of a canceled CDBG project funding will transfer to the ongoing HUD CDBG Housing Rehabilitation Program.

SECTION 6: Any funds in excess of the estimated allocations at the completion CDBG projects will transfer to un-programmed funds for reallocation through HUD approval and/or amendment.

SECTION 7: Any activity that is proposed to be altered in terms of its purpose, scope, or beneficiaries to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the City Council will be canceled.



# CERTIFICATIONS

**THE FOLLOWING PAGES -----** are certifications that have been signed by Mayor Harold Perrin, City of Jonesboro, Arkansas for the **CDBG BLOCK GRANT PROGRAM FOR THE YEAR -- 2012.**

## **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the Housing and Community Development Plan regulations, the City of Jonesboro certifies that:

**Citizen Participation Plan**-- Following is the detailed citizen participation plan which:

1. Provides for and encourages citizen participation, with particular emphasis on participation by persons of low and moderate income who are residents of slum and blighted areas in which funds are proposed to be used, and provides for participation of residents in low and moderate income neighborhoods as defined by the local jurisdiction;
2. Provides citizens with reasonable and timely access to local meetings, information, and records relating to the City of Jonesboro's proposed use of funds, as required by the regulations of the Secretary, and relating to the actual use of funds under the Act;
3. Provides for technical assistance to groups representatives of persons of low and moderate income that provides for technical assistance to groups representatives of persons of low and moderate income that request such assistance in developing proposals with the level and type of assistance to be determined by the City of Jonesboro;
4. Provides for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program, including at least the development of needs, the review of proposed activities, and review of program performance, which hearings shall be held after adequate notice, at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped;
5. Provides for a timely written answer to written complaints and grievances, within 15 working days where practicable; and
6. Identifies how the needs of non-English speaking residents will be met in the cause of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate;
7. The City of Jonesboro stands ready to provide any and all necessary assistance to persons with visual or hearing impairments to assure that these individuals are fully informed and included in the Consolidated Plan process. The City shall provide assistance up to and including interpreters and persons that sign for the hearing impaired, as well as any appropriate listening devices. The City stands ready to utilize alternative media as requested.

**Citizen Participation** — Prior to submission of its Housing and Community Development Plan to HUD, the City of Jonesboro has:

1. Met the citizen participation requirements of §91.10
2. Prepared its housing and community development plan and annual use of funds in accordance with §91.105 and made its Housing and Community Development Plan submission available to the public.

**Affirmatively Further Fair Housing** -The City of Jonesboro will continue to affirmatively further fair housing as set out under 24 CFR 91.220, and has prepared an analysis previously that identifies impediments to fair housing choice, take appropriate actions to overcome the effects of any impediments identified, and maintain records pertaining to carrying out this certification. The cost and condition of housing in our low income areas will to be addressed directly with the project listed herein. CDBG funds will be used to acquire land for single family unit homes in our most impoverished area. Low income individuals and families will be assisted in homeownership through education and matching grants for down payment and closing costs. For those who cannot afford to maintain their homes CDBG will be used to provide grants for rehabilitation. The City has undertaken several activities to address emergency shelters and the transitional housing needs of our homeless individuals and families.

The City continues to improve neighborhoods with the improvements of parks, sewer improvements and the elimination of substandard housing and unsightly lots through demolition and clearance. The City has plans to apply for HOME funds through ADFA in order expand our home rehabilitation program. The activities to be completed are either located in or will be directly serving our low and moderate income areas, and the areas of minority concentration. The attached maps show said areas.

In addition to the projects outlined the Jonesboro Urban Renewal and Housing Authority, Salvation Army, Consolidated Youth Systems, Mid South Health Systems, and Women's Crisis Center of Northeast Arkansas are assisting homeless and potentially homeless individuals and families with the programs that they administer. We are continuing to monitor the services that are provided by other entities in Jonesboro.

Regarding those persons that are not homeless as identified in accordance with 91.215 (d), the City is also monitoring those areas. These persons are the elderly, frail elderly, persons with disabilities, alcohol or other drug addictions, HIV/AIDS and their families along with public housing residents. Crowley's Ridge Development Council, Abilities Unlimited Inc., Consolidated Youth Services, Jonesboro Human Development Center, FOCUS, NARAN, Mid South Health Systems, East Arkansas Area Agency on Aging, as well as several others assist many handicapped persons and families along with the Housing Authority. The City is actively involved in assisting these organizations and does not intend to step in and duplicate these services. We will continue to monitor the organizations.

Our monitoring of the agencies reflects that the agencies are providing assistance within their guidelines and scope of work. There are no changes that are needed except that additional monies to expand their services. The City will endorse and support new applications for the agencies to apply for funding, as well as monitor the housing and general needs of the citizens of Jonesboro.

**Anti-Discrimination** — The grants will be conducted and administered in compliance with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3620), the Age Discrimination Act of 1975, Executive Orders 11063, 11625, 12138, 12432 and 12892, Section 504 of the (title II) and implementing regulations.

**Anti-displacement and Relocation Plan** — The City of Jonesboro will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, as required under §91.xxx and Federal implementing regulations; and that it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104 (d) of the Housing and

Community Development Act of 1974, as amended, and the relocation requirements of §91.xxx

governing optional relocation assistance under section 105 (a) (11) of the Housing and Community Development Act of 1974, as amended;

**Drug Free Workplace** - The city will continue to provide a drug-free workplace by enacting certain requirements:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about –
  - a. The dangers of drug abuse in the workplace;
  - b. The City of Jonesboro's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will-
  - a. Abide by the terms of the statement; and
  - b. Notify the employer in writing of his or her conviction for a violation of a criminal drug status occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4 (b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant actively the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such proposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.
8. The City of Jonesboro has provided the site(s) for the performance of work done in

connection with this specific grant:

Demolition of substandard housing units, various park improvements in the City and Administrative Responsibilities, all in the City of Jonesboro, will be carried out from 519 West Washington, Jonesboro, Craighead County, Arkansas 72401.

**Anti Lobbying** — To the best of the City of Jonesboro’s knowledge and belief:

1. No federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal Grant, the making of any Federal Loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the City of Jonesboro will complete and submit Standard Form-LLL, “Disclosure Form to Report Lobbying, in accordance with its instructions; and
3. The City will require that the language of paragraph (n) of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly; The City of Jonesboro is in compliance with restrictions on lobbying required by 24 CFR part 87, together with disclosure forms, if required by that part.

**Legal Authority** ---The City of Jonesboro possesses legal authority under State and Local Law to make grant submissions and to execute Community Development and Housing programs and the City Council has duly adopted or passed as an official act a resolution, motion or similar action authorizing the person identified as the official representative of the grantee to submit the Housing and Community Development Plan and amendments thereto and all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the grantee to act in connection with the submission of Housing and Community Development Plan and to provide such additional information as may be required;

**Applicable Laws** ---The City of Jonesboro will comply with the other provisions of the Acts covering programs covered by the Housing and community Development Plan and with other applicable laws.

In accordance with the certifications as set out under 24 CFR Part 91.225 of the Federal Register dated January 5, 1995, the City of Jonesboro, Arkansas further certifies that:

**Consistency with plan** ---The housing activities to be undertaken with CDBG funds are consistent with the strategic plan.

**Section 3 Compliance** ---The City of Jonesboro, Arkansas in the administration of it's Community Development Program will comply with Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u), and implementing regulations at 24 CFR Part 135.

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**Signature: Harold Perrin, Mayor**

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**Date**

### **SPECIFIC CDBG CERTIFICATIONS**

The City of Jonesboro certifies that:

**Use of Funds** — It has developed it's Housing and Community Development Plan one-year projected use of funds so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight; (the projected use of funds may also include activities which the City of Jonesboro certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health of welfare of the community, and other financial resources are not available); except that the aggregate use of CDBG funds received under section 106 of the Housing and Community Development Act of 1974, as amended, and if applicable, under section 108 of the same Act, shall principally benefit persons of low and moderate income in a manner that ensures that not less than 70 percent of such funds are used for activities that benefit such persons during such period;

**Community Development Plan** — The City of Jonesboro has developed a Community Development Plan, for the period specified in the paragraph above, that identifies community development and housing needs and specifies both short and long-term community development objectives that have been developed in accordance with the primary objective and requirements of the Housing and Community Development Act of 1974, as amended;

**Special Assessments** — The City of Jonesboro will not attempt to recover any capital costs of public improvements assisted in whole or in part with funds provided under section 106 of the Housing and Community Development Act of 1974, as amended, or with amounts resulting from a guarantee under section 108 of the same Act by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless:

1. Funds received under section 106 of the housing and Community Development Act of 1974, as amended, are used to pay the proportion of such fee or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other than under Title I of that Act; or
2. For purposes of assessing any amount against properties owned and occupied by persons of moderate income, the City of Jonesboro certifies to the Secretary that it lacks sufficient funds received under section 106 of the Housing and Community Development Act of 1974, as amended, to comply with the requirements of subparagraph (1) above;

**Lead-Based Paint** — The City of Jonesboro's notification, inspection, testing and abatement procedures concerning lead-based paint will comply with §570.608;

**Excessive Force** — The City of Jonesboro has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

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**Signature: Harold Perrin, Mayor**

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**Date**

## APPENDIX TO CERTIFICATIONS

Instructions Concerning Lobbying and Drug-Free Workplace Requirements:

### **A. Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making of entering into this transaction imposed by section 1352; title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **B. Drug-Free Workplace Certification**

1. By signing and/or submitting this application or grant agreement the grantee is providing the certification set out in paragraph (o).
2. The certification set out in paragraph (o) is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. For grantees other than individuals, Alternate I applies. (This is the information to which entitlement grantees certify).
4. For grantees that are individuals, Alternate II applies. (Not applicable to CDBG Entitlement grantees.)
5. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
6. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (i.e. All vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, and performers in concert halls or radio stations).
7. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph five).



8. Definitions of terms in the Non-procurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees; attention is called, in particular, to the following definitions from these rules:
9. “Controlled substance” means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);
10. “Conviction” means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;
11. “Criminal drug statute” means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;
12. “Employee” means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All “direct charge” employees; (ii) all “indirect charge” employees unless their impact or involvement is insignificant to the performance of the grant; and (iii) temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are not on the grantee’s payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee’s payroll; or employees of sub-recipients or subcontractors in covered workplaces).

# TABLE 3

## Consolidated Plan Listing of Projects

**THE FOLLOWING PAGES** ----- reflect the Projects in which the CDBG Program dollars will be directed in the City of Jonesboro.

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Improvement of Housing Conditions

**Project Title**

Homeowner /Emergency Homeowner Rehabilitation

**Description**

Assist in the improvement of housing conditions for LMI homeowners, thereby preserving our existing affordable housing stock.

**Location/Target Area**

City Wide LMI

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 507.202
Type of Recipient	CDBG National Objective LMH
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Housing Units	Annual Units 10
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$123,098.98
ESG	
HOME	
HOPWA	
Total Formula	\$123,098.98
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
<b>Total</b>	<b>\$123,098.98</b>

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Homeownership Assistance

**Project Title**

Homeownership Assistance

**Description**

Increase the viability for potential homeownership through provision of homeownership assistance programs, such as down payment assistance, and partnering with JURHA (see public service section) for housing counseling services.

**Location/Target Area**

City Wide LMI

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (N)
Type of Recipient Households	CDBG National Objective LMH
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Homeowner Assist.	Annual Units 12
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$30,000
ESG	
HOME	
HOPWA	
Total Formula	\$30,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$30,000

**Table 3  
Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

**Public Service:** Homelessness Prevention

**Project Title**

Homeless Shelters

**Description**

Assist in the structural rehabilitation, expansion of local facilities, and/or delivery of services to the homeless and those at-risk of being homeless, including but not limited to Habitat for Humanity, Salvation Army, and the Women's Crisis Center/Shelter Organizations.

**Location/Target Area**

Jonesboro, AR

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.204
Type of Recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Subsistence	Annual Units 25
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$100,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$100,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$100,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Rehabilitation Administration

**Project Title**

Rehabilitation Administration

**Description**

Housing Rehabilitation Activity Delivery Cost; pays 50% of salary for CDBG Project Coordinator who manages the Homeowner Rehabilitation Program and 100% of the part-time salary for the Rehabilitation Specialist/Technician.

**Location/Target Area**

Administrative Activity

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 507.202
Type of Recipient Local Government	CDBG National Objective LMH
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Rehab. Admin.	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$49,900
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$49,900
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$49,900

**Table 3  
Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Neighborhood Revitalization – Demolition & Clearance

**Project Title**

Demolition

**Description**

Demolish blighted residential structures in LMI areas.

Demolition of dilapidated and city-owned YMCA community center; located in a CDBG area and a blighted area. City is refurbishing pool on lot to open summer 2012 as the community pool. Center is located next to Fire Station and Community Park. This is an area the City of Jonesboro is revitalizing with assistance from Southwest Church of Christ, West End Neighborhood Association, and Scenic Hills Neighborhood Association.

**Location/Target Area**

Jonesboro LMI

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.206
Type of Recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator	Annual Units N/A
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$100,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$100,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$100,000

U.S. Department of Housing  
Urban Development

OMB Approval No.25060117and  
(Exp. 8/31/2012)

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction’s Name:** City of Jonesboro

**Priority Need**

Neighborhood Revitalization – Sewer Improvement Projects

**Project Title**

**Sewer Improvements**

**Description**

Sewer improvements in CDBG area. Funds will be used to complete 2011 Sewer Improvements in CDBG area (Ranchette Subdivision), and start new project to pay for individual homes in Ranchette Subdivision to be hooked up to newly installed sewer lines in Ranchette Subdivision.

**Location/Target Area**

CDBG LI Area

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (c)
Type of Recipient Local Government	CDBG National Objective LMH
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Neighborhood Rev.	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$40,000
ESG	
HOME	
HOPWA	
Total Formula	\$40,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$40,000



**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Public Facilities - Park Playground Equipment & Renovation

**Project Title**

Miracle Field Softball Park and Playground

**Description**

To construct Southside Ballpark's softball field and playground located in CDBG area, specifically designed for the physically and mentally challenged. This field will allow handicapped children and adults to participate in organized sports. Funding will contribute to the city's total renovations of this field, and specially designed playground equipment for handicapped children.

**Location/Target Area**

CDBG LMI

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (C)
Type of Recipient Local Government	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Recreation Facilities	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$100,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$100,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$100,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name :** City of Jonesboro

**Priority Need**

Public Facilities - Park Playground Equipment & Renovation

**Project Title**

Lewellyn Park

**Description**

To expand and renovate Lewellyn Park in North Jonesboro. Includes new playground equipment and pavilion.

**Location/Target Area**

CDBG LMI Area

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (C)
Type of Recipient Local Government	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Recreation Facilities	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$50,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$50,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$50,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Public Service-Youth Mentorship for low income youth

**Project Title**

Youth Mentorship

**Description**

Mentorship and education program for low income youth to enhance the learning process. Pays portion of salary for youth mentor at City Youth Ministries Organization.

**Location/Target Area**

CDBG/Jonesboro

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (E)
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator P.S. - Youth	Annual Units 100
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$10,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$10,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$10,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Public Service-Translation/Community Outreach Services

**Project Title**

Bridges Between Two Cultures

**Description**

Provide referrals, community outreach, bilingual phone line, translation services, and job placement.  
Pays portion of salary for staff at Hispanic Community Center.

**Location/Target Area**

CDBG/Jonesboro

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (E)
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator P.S. Education	Annual Units 200
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$10,000
ESG	
HOME	
HOPWA	
Total Formula	\$10,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$10,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Public Service-Housing Counseling

**Project Title**

Housing Counseling and Financial Education

**Description**

Counseling - including credit repair, foreclosure, financial training, and homeownership assistance to low income citizens. Pays portion of salary for housing counselor at JURHA.

**Location/Target Area**

CDBG/Jonesboro, AR

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.204
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator P.S. Homeownership	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$10,000
ESG	
HOME	
HOPWA	
Total Formula	\$10,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$10,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction’s Name:** City of Jonesboro

**Priority Need**

Public Service – Homeless/Potentially Homeless Prevention.

**Project Title**

Subsistence Program

**Description**

Short term subsistence assistance. Provide emergency subsistence for the severely mentally ill; services delivered by Mid-South Mental Health.

**Location/Target Area**

Citywide/ Jonesboro, AR

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.204
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Subsistence	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$8,100
ESG	
HOME	
HOPWA	
Total Formula	\$8,100
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$8,100

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**  
Public Service

**Project Title**  
Art Reaches

**Description**  
Provide art education, supplies, materials for LMI and disabled children to participate in dance and drama at the Foundation of Arts located in downtown Jonesboro.

**Location/Target Area**  
Foundation of the Arts  
City wide LMI

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.206
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$10,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$10,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$10,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction’s Name:** City of Jonesboro

**Priority Need**

Public Service – Health & Safety

**Project Title**

West End Neighborhood Health & Safety Fair

**Description**

Support West End Neighborhood Association Health and Safety Fair. Organization will educate and demonstrate proper use of smoke detectors, bike helmets, carbon monoxide detectors. Demonstrations of oral care and healthy eating habits will also be available in addition to the health fair.

**Location/Target Area**

West End Neighborhood Association, Inc.  
Jonesboro, AR

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (c)
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(2/31/2012)
Performance Indicator Job Training	Annual Units 200
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$5,000
ESG	
HOME	
HOPWA	
Total Formula	\$5,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$5,000



**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction’s Name:** City of Jonesboro

**Priority Need**

Public Service – Homelessness Prevention

**Project Title**

Prevention of Homelessness

**Description**

To provide temporary subsistence in the form of utilities and/or rental assistance to Habitat for Humanity clients who are in transition.

**Location/Target Area**

Habitat for Humanity  
Jonesboro LMI

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.206
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$10,000
ESG	
HOME	
HOPWA	
Total Formula	\$10,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$10,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Public Service – Prevention of Homelessness

**Project Title**

Prevention of Homelessness for persons with HIV/AIDS

**Description**

To provide counseling and medical services to LMI individuals with HIV/AIDS

**Location/Target Area**

NAHRAN  
Jonesboro, AR

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.206
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	..... \$10,000
ESG	.....
HOME	.....
HOPWA	.....
Total Formula	..... \$10,000
Prior Year Funds	.....
Assisted Housing	.....
PHA	.....
Other Funding	.....
Total	..... \$10,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction's Name:** City of Jonesboro

**Priority Need**

Public Service – Life Skills Center

**Project Title**

Delivery of life skills services and training

**Description**

To provide life skills services and training to the physically and mentally challenged, and low/moderate income citizens. The goal is to prepare such individuals, ages 5 to 21, for adulthood and integration into society through appropriate transitional programming consisting of strength-based education, social skills, and community involvement.

**Location/Target Area**

Life Skills Center  
Jonesboro, AR

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.206
Type of Recipient Sub-recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$5,000
ESG	
HOME	
HOPWA	
Total Formula	\$5,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$5,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction’s Name:** City of Jonesboro

**Priority Need**

Economic Development – Jonesboro Better Neighborhoods Initiative

**Project Title**

North Jonesboro Neighborhood Initiative

**Description**

Leverage funds for long-term partnership with Rockefeller Foundation, and anticipated funding from AmeriCorps Grant. Include economic and community development activities i.e. business and job creation, job training and skills development, support services for jobseekers; neighborhood revitalization, support for capacity building/neighborhood networks, and neighborhood revitalization.

**Location/Target Area**

CDBG LMI Area

Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.201 (E)
Type of Recipient	CDBG National Objective LMC
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Neighborhood Revitaliz.	Annual Units
Local ID	Units Upon Completion

**Funding Sources:**

CDBG	\$150,000
ESG	
HOME	
HOPWA	
Total Formula	\$150,000
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$150,000

**Table 3**  
**Consolidated Plan Listing of Projects**

**Jurisdiction’s Name:** City of Jonesboro

**Priority Need**

CDBG Program Planning & Administration

**Project Title**

Planning & Administration

**Description**

CDBG administration costs necessary for planning, project management, implementation, and compliance reporting.

**Location/Target Area**

Administrative Activity

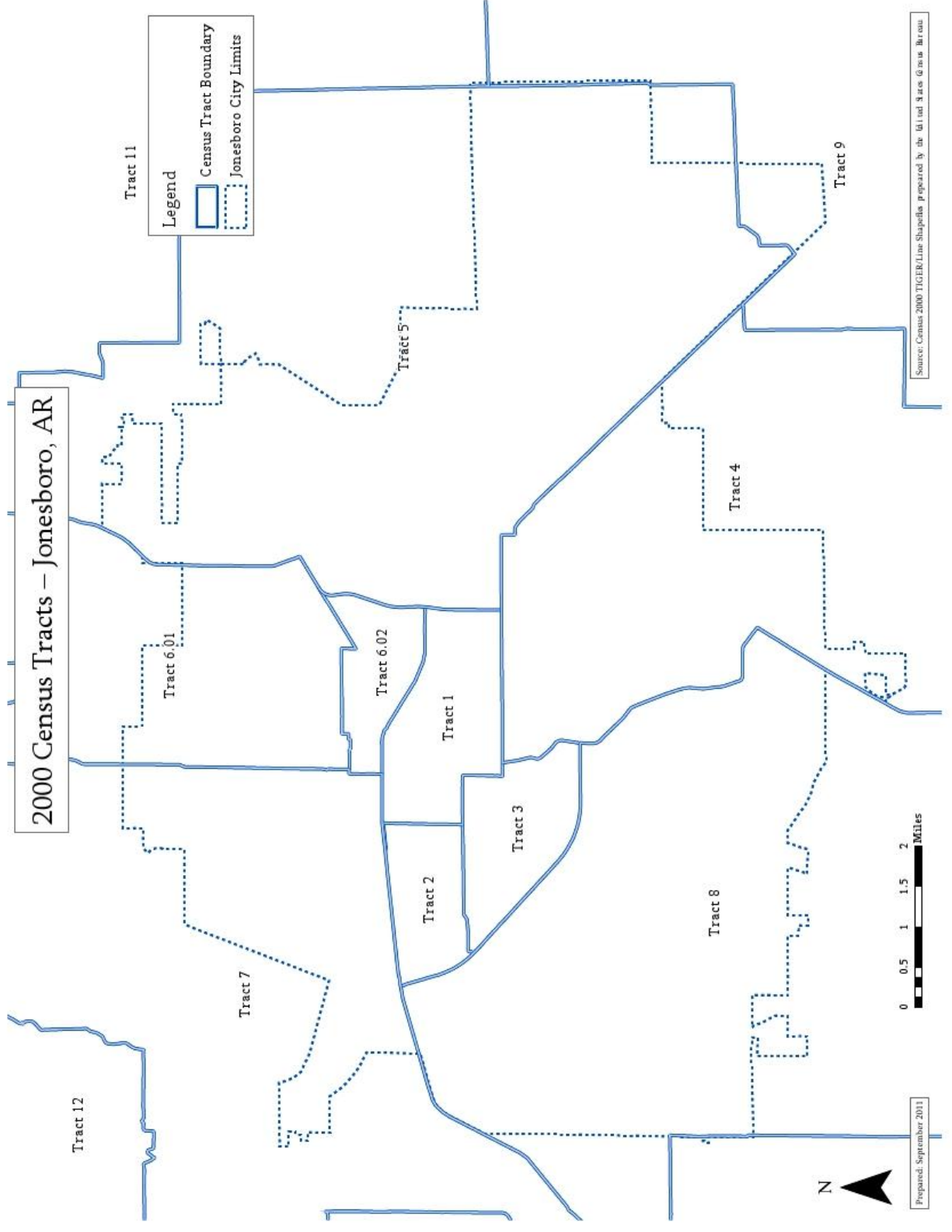
Objective Number	Project ID
HUD Matrix Code	CDBG Citation 570.206
Type of Recipient Local Government	CDBG National Objective
Start Date(01/01/2012)	Completion Date(12/31/2012)
Performance Indicator Admin.	Annual Units N/A
Local ID	Units Upon Completion

**Funding Sources:**

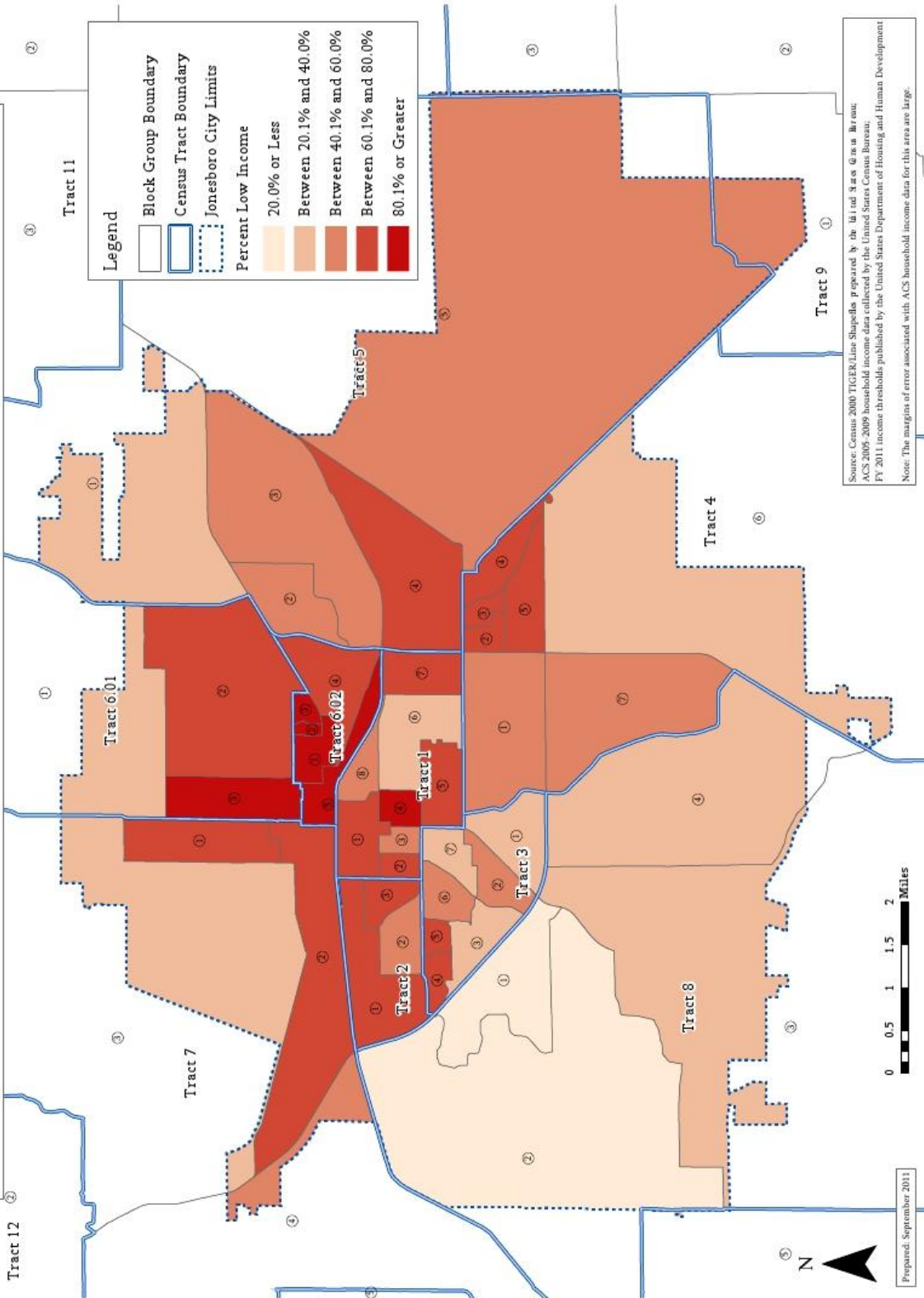
CDBG	\$104,708.80
ESG	
HOME	
HOPWA	
Total Formula	\$104,708.80
Prior Year Funds	
Assisted Housing	
PHA	
Other Funding	
Total	\$104,708.80

# MAPS

**THE FOLLOWING PAGES** ----- reflect the income and minority areas in which the CDBG Program dollars will be directed in the City of Jonesboro.

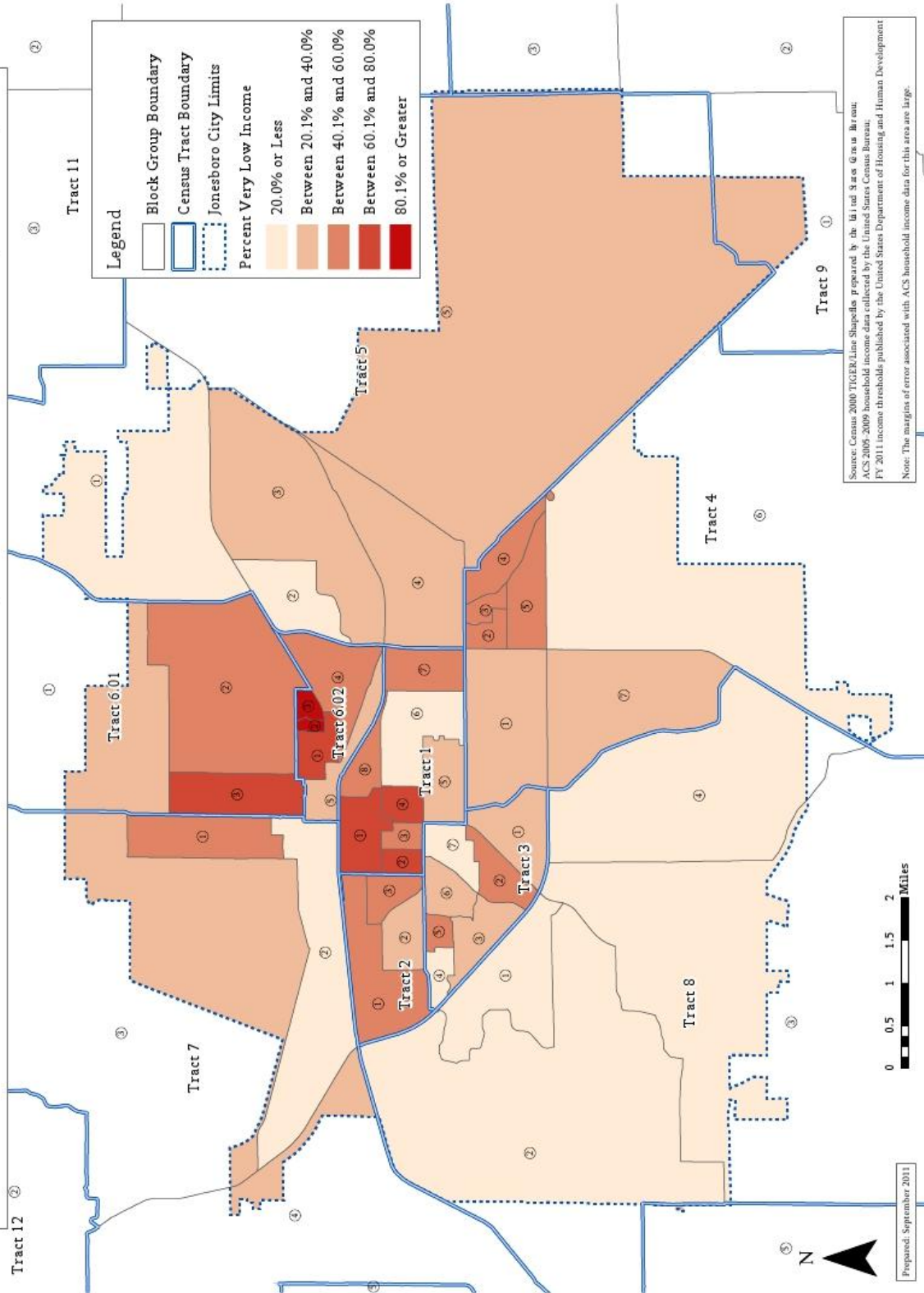


# Estimated Number of Households Below the Low Income Threshold – Jonesboro, AR

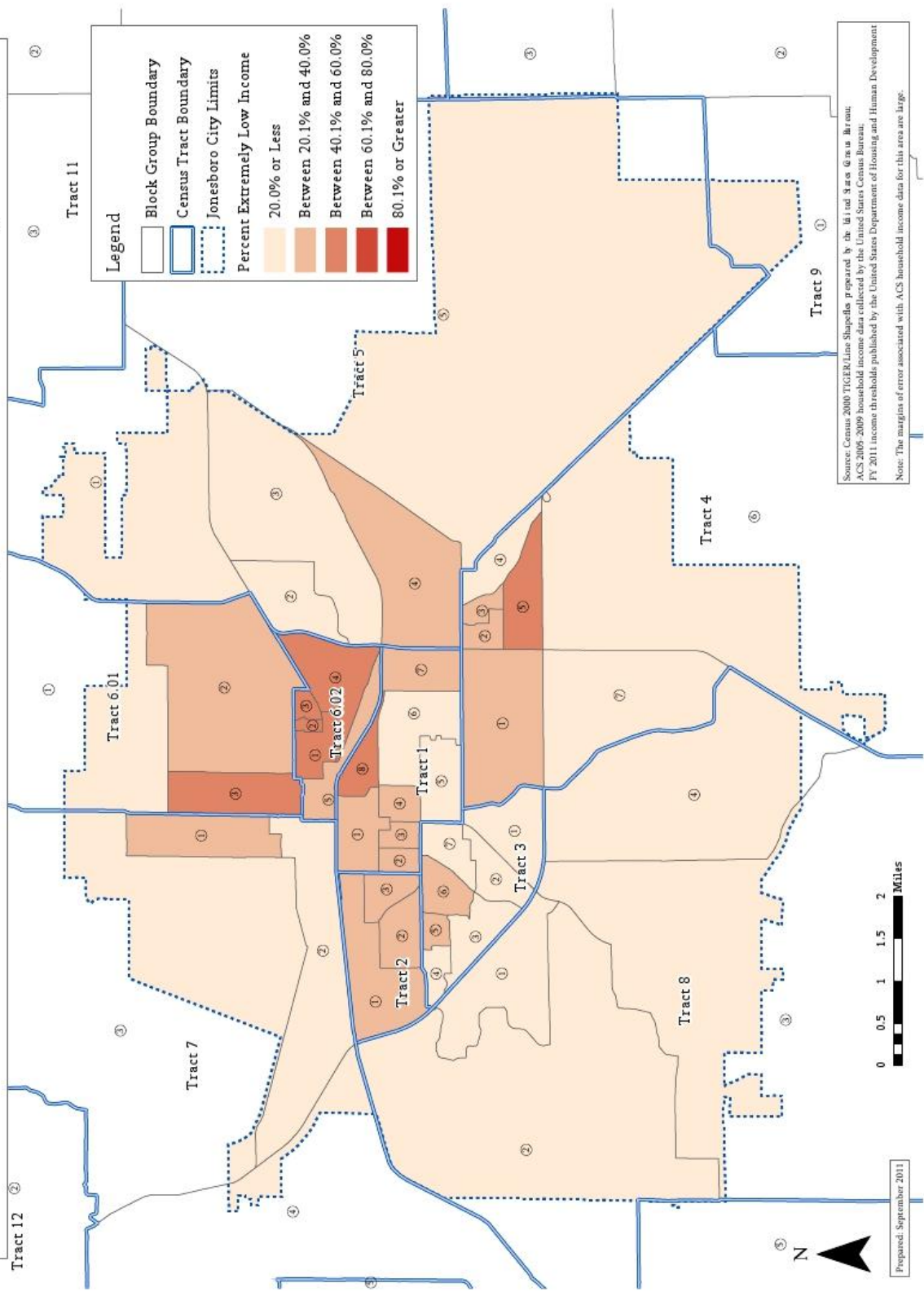




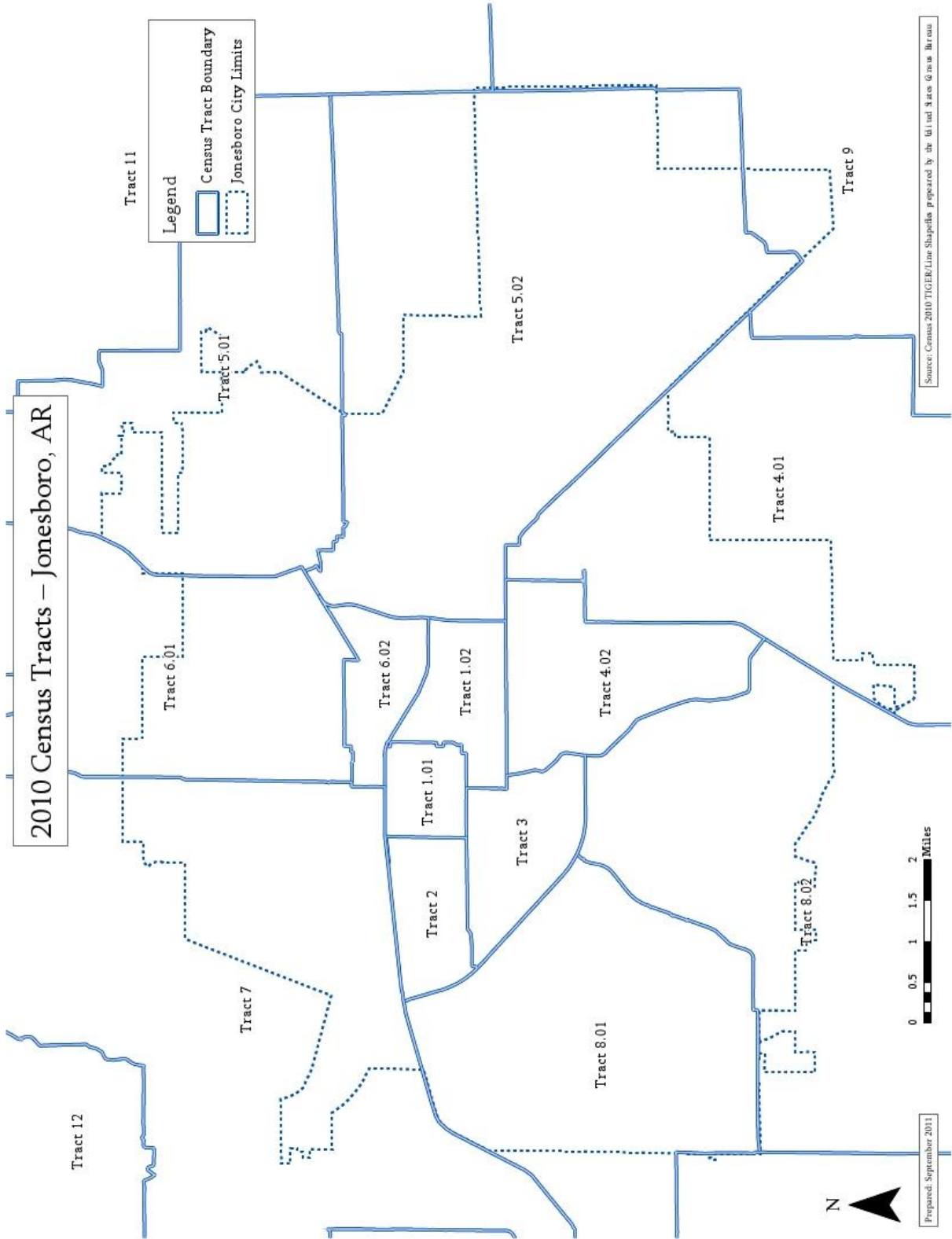
# Estimated Number of Households Below the Very Low Income Threshold – Jonesboro, AR



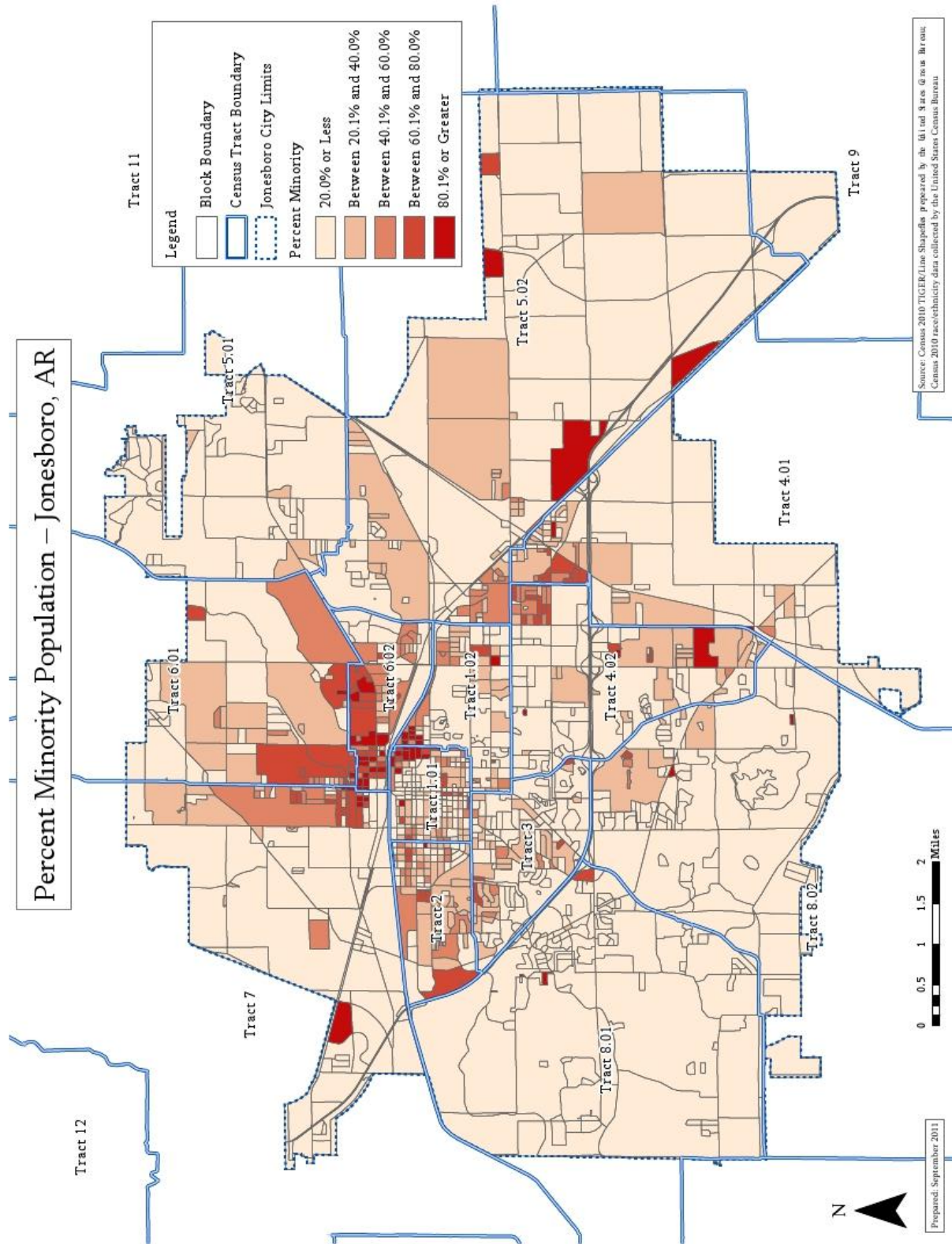
# Estimated Number of Households Below the Extremely Low Income Threshold – Jonesboro, AR



# 2010 Census Tracts – Jonesboro, AR



# Percent Minority Population – Jonesboro, AR



# PUBLICATION

**THE FOLLOWING PAGES** -----contains the public notice of the availability of the Action Plan to the community for review.

# The Jonesboro Sun

DAILY AND SUNDAY

## Proof of Publication

STATE OF ARKANSAS  
COUNTY OF CRAIGHEAD

I, Lisa A. Lynn solemnly swear that I am classified director of the JONESBORO SUN daily newspaper of general circulation printed in the Western District of Craighead County and I was such classified advertising manager at the date of publication hereinafter stated, and that said newspaper had a bonafide circulation in such county at said dates, and had been regularly published in said county for the period of one month next before the date of the first publication of the advertisement hereto affixed, and that said advertisement was published in said

newspaper 1 times once a week for 1 weeks consecutively, the first insertion therein having been made on the 2 day of August, 2011  
2nd insertion \_\_\_\_\_ day of \_\_\_\_\_  
3rd insertion \_\_\_\_\_ day of \_\_\_\_\_  
4th insertion \_\_\_\_\_ day of \_\_\_\_\_  
5th insertion \_\_\_\_\_ day of \_\_\_\_\_  
6th insertion \_\_\_\_\_ day of \_\_\_\_\_  
7th insertion \_\_\_\_\_ day of \_\_\_\_\_

Sworn to and subscribed before me this 2 day of August, 2011  
Lisa A. Lynn  
Wickie Apples

My commission expires July 12, 2020  
Fee for print, \$ \_\_\_\_\_  
Cost of Proof \$ 101.68  
Rec'd Payment \$ \_\_\_\_\_  
Total - - - \$ 101.68

PAID SEP 2 3 2011

CDBG  
CDBGADM/Adm 163

OFFICIAL SEAL - #12377838  
WICKIE TOLLING  
NOTARY PUBLIC-AR, ARKANSAS  
CRAIGHEAD COUNTY  
MY COMMISSION EXPIRES 07-12-20

Box 1249, Jonesboro, AR 72403 • 518 Carson St. • (870) 935-5525 • FAX (870) 935-1674

Funding Allocations  
April 24, 2012

# **CDBG FY 2012 Action Plan**

---

# Funding Sources

- 2005 to 2010 Funds = \$402,463.78
- 2012 Allocation = \$523,344.00
- Total Funding for FY 2012 Plan = \$925,807.78



<b>Housing</b>		
1	Homeowner/Emergency Homeowner Rehabilitation	\$123,098.98
2	Homeownership Assistance	\$30,000.00
3	Homelessness Prevention	\$100,000.00
4	Rehabilitation Administration	\$49,900.00
<b>Neighborhood Revitalization</b>		
5	Demolition and Clearance	\$100,000.00
7	Sewer Improvement Projects	\$40,000.00
8	Parks	\$150,000.00
<b>Public Services</b>		
9	City Youth Ministries - After School Mentoring	\$10,000.00
10	Hispanic Community Center - Bridges Between Two Cultures	\$10,000.00
11	JURHA - Housing Counseling	\$10,000.00
12	MidSouth Mental Health - Housing Subsistence to Severely Mentally Ill	\$8,100.00
13	Foundation of Arts - Community Outreach	\$10,000.00
14	West End Neighborhood Association	\$5,000.00
15	Habitat for Humanity - Homelessness Prevention	\$10,000.00
16	NAHRAN - Services to AIDS/HIV community	\$10,000.00
17	Life Skills Center	\$5,000.00
<b>Economic Development</b>		
18	North Jonesboro Neighborhood Initiative	\$150,000.00
<b>Other</b>		
19	Administration	\$104,708.80
	<b>TOTAL</b>	<b>\$925,807.78</b>

# Housing

1. Homeowner Rehab = \$123,098.98
2. Homeownership Assistance = \$30,000
3. Homelessness Prevention = \$100,000
4. Rehabilitation Administration = \$49,900

Total Housing Allocation = \$ 302,998.98

# Neighborhood Revitalization

1. Demolition & Clearance = \$100,000
2. Sewer Improvement Projects = \$40,000
3. Parks = \$150,000

Total Neighborhood revitalization Allocation =  
\$290,000

# Public Services

1. City Youth = \$10,000
2. Hispanic Center = \$10,000
3. JURHA = \$10,000
4. Mid-South Mental Health = \$8,100
5. Foundation of Arts = \$10,000
6. West End Neighborhood Association = \$5,000
7. Habitat for Humanity = \$10,000
8. NAHRAN = \$10,000
9. Life Skills Center = \$5,000

Total Public Services Allocation = \$78,100

# Economic Development

1. North Jonesboro Neighborhood Initiative =  
\$150,000

Total Economic Development Allocations =  
\$150,000

# Administration

1. Administration = \$104,708.80

Total Administration Allocation = \$104,708.80

# 2010 Funds

1. Rehabilitation Administration = \$1,529.58
2. Demolition & Clearance = \$15,894.32
3. Code Enforcement = \$60,919.34
4. Youth Center Rehab = \$12,094.05
5. Historic Bridge Greenway = \$8,000

Total 2010 Funds Balance = \$98,437.29

# 2011 Funds

1. Homeowner Rehabilitation = \$8,629.00
2. Neighborhood Revitalization – Sewer Improvements = \$130,000
3. Jonesboro Better Neighborhoods Initiative (North Jonesboro) = \$7,000
4. Administration = \$27,193.74

Total 2011 Funds Balance = \$172,822.74



# Total Funding

1. 2010 Funds Balance = \$98,437.29
2. 2011 Funds Balance = \$172,822.74
3. 2012 Action Plan = \$925,807.78

**Total Current CDBG Funding = \$1,197,067.81**

# Updates

- Sewer Improvements – Ranchette Subdivision
- Historic Bridge – Greenway
- North Jonesboro Initiative
- Demolition & Clearance
- Code Enforcement
- Homeowner Rehabilitations

# Q&A

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## Legislation Details (With Text)

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**File #:** RES-12:060    **Version:** 1    **Name:** Authorizing 2012 JAG grant application  
**Type:** Resolution    **Status:** Passed  
**File created:** 4/18/2012    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS DEPARTMENT TO SUBMIT AN APPLICATION FOR THE 2012 JAG GRANT  
**Sponsors:** Grants  
**Indexes:** Grant  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/24/2012	1	Finance & Administration Council Committee		

**Title**  
RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS DEPARTMENT TO SUBMIT AN APPLICATION FOR THE 2012 JAG GRANT

**Body**  
Whereas, the City of Jonesboro is designated as a disparate jurisdiction with the Bureau of Justice Assistance, and

Whereas, the City of Jonesboro will enter into a Memorandum of Understanding with Craighead County, and

Whereas, the City of Jonesboro will apply for \$27,440, and

Whereas, the City of Jonesboro will use said funds for police vehicle equipment upgrades;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION 1: The City of Jonesboro will apply for \$27,440 from the Bureau of Justice Assistance 2012 Grant Program for police vehicle equipment upgrades, and

SECTION 2: The Mayor and the City Clerk are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this application.

PASSED AND APPROVED this 1st day of May, 2012.



## Legislation Details (With Text)

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**File #:** ORD-12:019    **Version:** 1    **Name:** Amend budget to change Crime Analyst salary  
**Type:** Ordinance    **Status:** Passed  
**File created:** 3/23/2012    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** AN ORDINANCE TO AMEND THE CITY OF JONESBORO 2012 ANNUAL BUDGET BY INCREASING THE SALARY FOR THE CRIME ANALYST  
**Sponsors:** Finance, Grants  
**Indexes:** Budget amendment, Position - creation/amendment  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/24/2012	1	Finance & Administration Council Committee		

**Title**  
AN ORDINANCE TO AMEND THE CITY OF JONESBORO 2012 ANNUAL BUDGET BY INCREASING THE SALARY FOR THE CRIME ANALYST

body

WHEREAS, Ordinance Number 11:089 adopted the 2012 budget and;

WHEREAS, The crime analyst position is a grade 113 with a salary range of \$31,838 to \$47,758.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS, THAT:

SECTION 1: The 2012 annual budget of the City of Jonesboro is amended by the increase of the salary of the crime analyst from \$35,818 to \$43,000.

SECTION 2: The funding for the increased salary and benefits shall be from grant monies and not the general fund

PASSED AND ADOPTED this 1st day of May, 2012.



## Legislation Details (With Text)

**File #:** ORD-12:021    **Version:** 1    **Name:** Cleanup ordinance for 2011 budget  
**Type:** Ordinance    **Status:** Passed  
**File created:** 3/29/2012    **In control:** Finance & Administration Council Committee  
**On agenda:**    **Final action:** 5/1/2012  
**Title:** AN ORDINANCE AMENDING THE 2011 BUDGET ORDINANCE FOR THE CITY OF JONESBORO  
**Sponsors:** Finance  
**Indexes:** Budget amendment  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/24/2012	1	Finance & Administration Council Committee		

### Title

AN ORDINANCE AMENDING THE 2011 BUDGET ORDINANCE FOR THE CITY OF JONESBORO

### Body

BE IT ORDAINED by the City Council for the City of Jonesboro, Arkansas that:

SECTION 1: Budget Ordinance #0-EN-061-2010 adopted December 7, 2010, as amended during 2011 is further amended by the increase in budget expenditures as follows:

- Library Fund in the amount of \$85,000.
- Sanitation Department in the amount of \$50,000.
- Fire Act 833 Department in the amount of \$16,000.
- Softball Fund in the amount of \$180,000.
- Outside Maintenance Department in the amount of \$80,000.
- General Administration Department in the amount of \$85,000.
- Capital Improvements Fund in the amount of \$450,000.
- Advertising & Promotion Fund in the amount of \$130,000.
- General Fund Police Department for LOPFI SIT credit \$736,772
- General Fund Fire Department for LOPFI SIT credit \$833,532

PASSED AND ADOPTED this 1st day of May, 2012.



## Legislation Details (With Text)

<b>File #:</b>	ORD-12:023	<b>Version:</b>	1	<b>Name:</b>	Rezoning by David Onstead
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	4/12/2012	<b>In control:</b>		<b>In control:</b>	City Council
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	5/1/2012
<b>Title:</b>	AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 4500 EAST JOHNSON AVENUE AS REQUESTED BY DAVID ONSTEAD				
<b>Sponsors:</b>					
<b>Indexes:</b>	Rezoning				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Plat</a> <a href="#">MAPC Report</a>				

Date	Ver.	Action By	Action	Result
5/1/2012	1	City Council		
4/17/2012	1	City Council	Waive Second Reading	Pass

title  
AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES.

body  
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS:

SECTION 1: CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, BE AMENDED AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION BY THE CHANGES IN ZONING CLASSIFICATIONS FOR 4500 E. JOHNSON AVE, AS FOLLOWS:

From R-1 to C-3 General Commercial / Restaurant (L.U.O.), THE FOLLOWING DESCRIBED PROPERTY:

### LEGAL DESCRIPTION:

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commence at the NE Corner of said Section 10; thence S 88°54'59" W 867.90 feet along the north line of said Section 10 to the point of beginning proper; thence S 19°03'38" E 175.02 feet to the northerly right-of-way of Arkansas Highway 49 (Johnson Ave.); thence with a curve turning to the left with an arc length of 280.47 feet, with a radius of 2963.43 feet, along said right-of-way; thence S 72°06'30" W 38.13 feet along said right-of-way; thence N 00°00'00" E 294.75 feet to the north line of said Section 10; thence N 88°54'59" E 231.60 feet along said north line to the point of beginning proper, having an area of 61941.84 square feet, 1.42 acres more or less and being subject to all public and private roads and easements.

SECTION 2: THE REZONING OF THIS PROPERTY SHALL ADHERE TO THE FOLLOWING

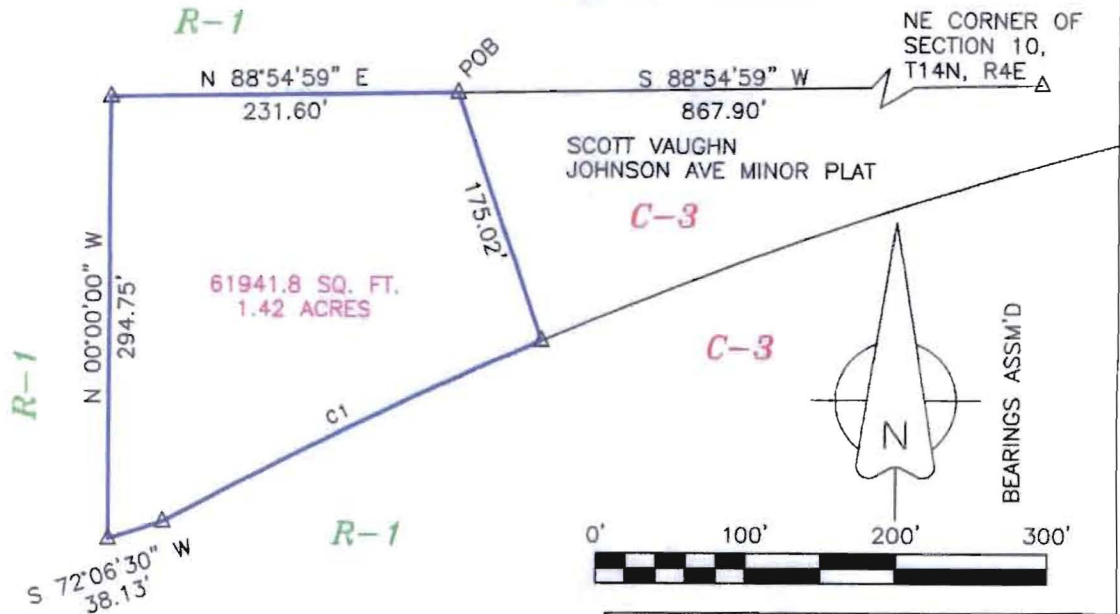
STIPULATIONS:

1. Access driveways shall satisfy city standards and be coordinated with the appropriate reviewing agencies for approval.
- 2.A final site plan shall be required to be reviewed and approved by the MAPC and shall include final details on setbacks, drainage, grading, access management, signage, lighting photometrics, landscaping including privacy fence to the west, and all site improvements approved by this petition.
3. Off-premise advertisement shall be prohibited on the subject site.

PASSED AND APPROVED this 1st day of May, 2012.



CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH	TANGENT
C1	05°25'21"	2963.43'	280.47'	280.36'	140.34'



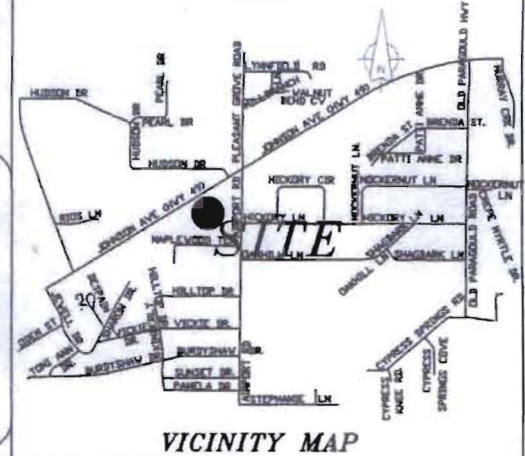
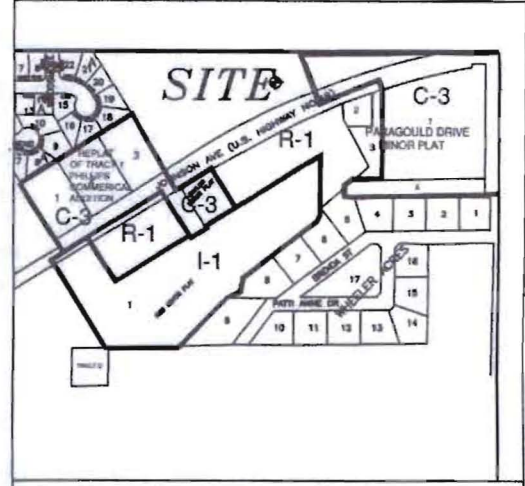
**DESCRIPTION:**  
 A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 Commencing at the Northeast corner of said Section 10; thence South 88°54'59" West 867.90 feet along the North line of said Section 10 to the point of beginning proper; thence South 19°03'38" East 175.02 feet Northernly right of way of Arkansas Highway No. 49 (Johnson Ave.); thence with a curve turning to the left with an arc length of 280.47', with a radius of 2963.43', along said right of way, thence South 72°06'30" West 38.13 feet along said right of way; thence North 00°00'00" East 294.75 feet to the North line of said Section 10; thence North 88°54'59" East 231.60 feet along said North line to the point of beginning proper, having an area of 61941.84 square feet, 1.42 acres more or less and being subject to all public and private roads and easements.

**OWNER CERTIFICATION:**  
 WE HEREBY CERTIFY THAT WE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE ADOPT THE PLAN OF THE SUBDIVISION AND DEDICATED PERPETUAL USE OF ALL STREETS AND EASEMENTS AS NOTED AND WE FURTHER CERTIFY THAT WE HAVE READ AND ACKNOWLEDGED THE FOLLOWING STATEMENT.

*[Signature]*

**SURVEYOR'S CERTIFICATION:**  
 THIS IS TO CERTIFY I HAVE ON THIS DATE SURVEYED THE ABOVE DESCRIBED PROPERTY IN ACCORDANCE WITH MONUMENTS FOUND AND THIS PLAT CONFORMS TO THAT SURVEYED.

**H&S HIME PROFESSIONAL SURVEYING SERVICES**  
 POB No. 353  
 BROOKLAND, ARKANSAS 72417



**H&S Hime Professional Surveying Services**  
 POB No. 353  
 BROOKLAND, ARKANSAS 72417

---

PHONE: 870 972 1288  
 FAX: 870 972 1011  
 E-MAIL: hshime\_butch@yahoo.com

## REZONING PLAT

drawn by: HH	<b>R-1 EXISTING</b>
date: 4-12-2012	<b>REQUESTING C-3</b>
scale: 1" = 100'	<b>GENERAL COMMERCIAL</b>
client:	<b>-RESTAURANT (LUO)</b>
	DAVID ONSTEAD



*City of Jonesboro City Council*  
**Staff Report – RZ 11-29: David Onstead 4500 E. Johnson Ave.**  
**Huntington Building - 900 W. Monroe**  
*For Consideration by the Council on April 17, 2012*

**REQUEST:** To consider a rezoning of a parcel of land containing 1.42 acres more or less

**PURPOSE:** A request to consider recommendation to Council for a rezoning from R-1 Single Family District to “C-3” L.U.O. , General Commercial/Restaurant

**APPLICANT OWNER:** David Onstead P.O. Box 19068 Jonesboro, AR 72403  
 Just To Do It Investments LLC. Jonesboro, AR 72403

**LOCATION:** 4500 E. Johnson Ave., Jonesboro, AR

**SITE DESCRIPTION:** Tract Size: Approx. +/- 1.42 Acres 61,941.8 sq.ft.  
 Frontage: Approx. 318.6’ +/- Johnson Ave.  
 Topography: Flat  
 Existing Developmt.: Home/Shop Building

<b>SURROUNDING CONDITIONS:</b>	<u>ZONE</u>	<u>LAND USE</u>
North:	R-1	Vacant
South:	R-1/C-3 LUO	Residential
East:	C-3	Residential
West:	R-1	Residential

**HISTORY:** NONE

**ZONING ANALYSIS:** City Planning Staff has reviewed the proposed Zone Change and offers the following findings.

**COMPREHENSIVE PLAN FUTURE LAND USE MAP**

The Current/Future Land Use Map recommends this location as Planned Mixed Use Area. The proposed rezoning is consistent with the land use map, and is part of an area that is in major transition, and one that serves as a Growth Node near the new NEA Baptist Memorial Hospital.

**Approval Criteria, Section 117-34 - Amendments:**

The criteria for approval of a rezoning are set out below. Not all of the criteria must be given equal consideration by the planning commission or city council in reaching a decision. The criteria to be considered shall include but not be limited to the following:

- (a) Consistency of the proposal with the Comprehensive Plan;
- (b) Consistency of the proposal with the purpose of the zoning ordinance;
- (c) Compatibility of the proposal with the zoning, uses and character of the surrounding area;

- (d) Suitability of the subject property for the uses to which it has been restricted without the proposed zoning map amendment;
- (e) Extent to which approval of the proposed rezoning will detrimentally affect nearby property including, but not limited to, any impact on property value, traffic, drainage, visual, odor, noise, light, vibration, hours of use/operation and any restriction to the normal and customary use of the affected property;
- (f) Length of time the subject property has remained vacant as zoned, as well as its zoning at the time of purchase by the applicant; and
- (g) Impact of the proposed development on community facilities and services, including those related to utilities, streets, drainage, parks, open space, fire, police, and emergency medical services.



*Vicinity/Zoning Map*

**Findings:**

**Master Street Plan/Transportation**

The subject site is served by E. Johnson Ave./Hwy. 49 N which is a State highway and major arterial. The right of way width is not depicted on the Rezoning Plat. Staff does not anticipate additional right of way is needed for the proposed project.

**Zoning Compliance:**

The applicant is proposing the construction of a Subway restaurant along with an 8,750 s.f. building served by two entrances off of Hwy. 49 N. with shared/cross access. A schematic layout is submitted for consideration. However, some buffering and screening is needed for the remaining single family residence to the west of the site.

In order to facilitate any buffering, or any conditions imposed by the MAPC, a Limited Use Overlay is needed to be added to this request.

**RECORD OF PROCEEDINGS: MAPC PUBLIC HEARING HELD April 10, 2012:**

Applicant: Mr. Carlos Wood presented on behalf of the applicant- David Onstead. The site is approximately 1000 ft. west of the new hospital area.

Mr. Spriggs: The request is consistent with the adopted Land Use Plan for Planned Mixed Use Area. The plan is in compliance with the Master Street Plan for the major arterial- Hwy. 49 North. The applicant is proposing the construction of a Subway restaurant along with an 8,750 s.f. building served by two entrances off of Hwy. 49 N. with shared/cross access. A schematic layout is submitted for consideration; the plan shows the cross access. However, some buffering and screening is needed for the remaining single family residence to the west of the site.

Mr. Spriggs: In order to facilitate any buffering, or any conditions imposed by the MAPC, a Limited Use Overlay is recommended and needed to be added to this request.

The Planning Department Staff finds that the requested Zone Change submitted by David Onstead, should be modified as C-3 General Commercial/Restaurant (L.U.O.), and is recommended for approval to the MAPC.

Mr. Tomlinson: Are we addressing the Subway Restaurant? What is the 8,750 SF building going to be? Mr. Wood: We do not know at this time.

Mr. Tomlinson referred to a recent case across Johnson Ave, near this site where the MAPC recommended a shared entrance and cross access easement. We have enough cuts into Johnson Ave. This is important. He also referred to the Prospect Baptist Church case. If you get your Zoning approved, please consider cross easement to take care of this.

Mr. Wood stated that they do not have a problem with that. Do we need to take that easement to the east and west line? Mr. Tomlinson stated that the property to the West would be easier.

Public Input: None present.

Mr. Spriggs: Noted that concerning cross-easements, Staff has experienced difficulty with them. In some instances this can hold a new owner hostage of a requirement that may cause liability issues or hazardous traffic issues. For example, a high retail use could be adjacent to a use that has no relationship or need for cross access. In those cases, the two uses may not have any commonality. The example of Stevens, Inc. was given. Staff recommended that the Commission considers these on a case-by-case basis, during site plan review.

**The recommended conditions were read as follows:**

1. Access driveways shall satisfy city standards and be coordinated with the appropriate reviewing agencies for approval.
2. A final site plan shall be required to be reviewed and approved by the MAPC and shall include final details on setbacks, drainage, grading, access management, signage, lighting photometrics, landscaping including privacy fence to the west, and all site improvements approved by this petition.
3. Off-premise advertisement shall be prohibited on the subject site.

***Mr. Scurlock made a motion to approved as presented with the conditions and made recommendation to City Council: Motion was Seconded by Ms. Norris.***

***Roll Call Vote: Scurlock- Aye; Hoelscher- Aye; Kelton- Aye; Dover- Aye; Gilmore- Aye; Norris- Aye; Tomlinson- Aye.***

*7-0 Vote Unanimously approved.*

**Conclusion:**

The MAPC and the Planning Department Staff find that the requested Zone Change submitted by David Onstead, should be evaluated based on the above observations and criteria, of Case RZ 12-03, a request to rezone property from “R-1” to C-3 General Commercial/Restaurant (L.U.O.) as revised, hereby is recommended unanimously for approval by the MAPC.

**The conditions for recommendation of approval shall include the following:**

4. Access driveways shall satisfy city standards and be coordinated with the appropriate reviewing agencies for approval.
5. A final site plan shall be required to be reviewed and approved by the MAPC and shall include final details on setbacks, drainage, grading, access management, signage, lighting photometrics, landscaping including privacy fence to the west, and all site improvements approved by this petition.
6. Off-premise advertisement shall be prohibited on the subject site.

Respectfully Submitted for Council Consideration,



Otis T. Spriggs, AICP  
Planning & Zoning Director

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# Site Photographs



View looking easterly along Highway 49N



View looking Northwest at property



View looking North at subject property



View looking Northeast



View looking Easterly



View looking Easterly





View looking North