



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Works Council Committee

Tuesday, September 3, 2013

5:00 PM

Municipal Center

1. Call To Order

2. Approval of minutes

[MIN-13:064](#) Minutes for the Public Works Committee meeting on August 6, 2013

Attachments: [Minutes](#)

[MIN-13:072](#) Minutes for the special called Public Works Committee meeting on August 20, 2013

Attachments: [Minutes](#)

3. New Business

Resolutions To Be Introduced

[RES-13:127](#) A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR HILL PARK ADDITION PHASE 1 & 2, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Hill Park Addition - Phase 1 2](#)

[RES-13:130](#) RESOLUTION BY THE CITY COUNCIL REPEALING RESOLUTION NO. 10:161, REINSTATING THE PROCEDURE FOR ABANDONMENT SET OUT IN STATE CODE.

[RES-13:134](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT A SIDEWALK CONNECTION FROM THE JONESBORO HUMAN DEVELOPMENT CENTER'S TRACK TO THE MIRACLE LEAGUE COMPLEX

Sponsors: Mayor's Office

Attachments: [Engineering letter \(HKB\) Miracle League](#)

[RES-13:136](#) A RESOLUTION REQUESTING FREE UTILITIES AT 1618 STRAWFLOOR DRIVE FOR THE CITY OF JONESBORO

Sponsors: Engineering

[RES-13:151](#) A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, REQUESTING FREE

UTILITIES AT 207 GATE AVENUE FOR THE CITY OF JONESBORO

Sponsors: Mayor's Office

4. Pending Items

5. Other Business

6. Public Comments

7. Adjournment



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: MIN-13:064 **Version:** 1 **Name:**
Type: Minutes **Status:** To Be Introduced
File created: 8/7/2013 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: Minutes for the Public Works Committee meeting on August 6, 2013
Sponsors:
Indexes:
Code sections:
Attachments: [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the Public Works Committee meeting on August 6, 2013



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes - Draft Public Works Council Committee

Tuesday, August 6, 2013

5:00 PM

Huntington Building

1. Call To Order

Mayor Perrin was also in attendance.

Present 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

2. Approval of minutes

MIN-13:054 Minutes for the Public Works Committee meeting on July 2, 2013

Attachments: [Minutes](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

MIN-13:063 Minutes for the special called Public Works Committee meeting on July 30, 2013

Attachments: [Minutes](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

3. New Business

Ordinances To Be Introduced

ORD-13:035 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE, WITHIN THE CODE OF ORDINANCES FOR THE CITY OF JONESBORO, ARKANSAS, ADDING SECTION 117-228, HELIPAD/HELIPORT USES; AND, DECLARING AN EMERGENCY FOR THE PURPOSE OF PRESERVING THE PUBLIC PEACE, HEALTH AND SAFETY WITH RESIDENTIAL AREAS AND CREATING MINIMUM STANDARDS AND GUIDELINES IN THE CODE FOR SUCH USES

Sponsors: Planning

Attachments: [FAA Advisory Circular 150_5390_2c](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

ORD-13:040

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE, WITHIN THE CODE OF ORDINANCES FOR THE CITY OF JONESBORO, ARKANSAS, MODIFYING SECTION 117-138, 14 (D) (2), RESIDENTIAL DISTRICTS, AND SECTION 117-139, (E) (1) COMMERCIAL AND INDUSTRIAL DISTRICTS, LOT, YARD, AND HEIGHT REGULATIONS; AND, DECLARING AN EMERGENCY FOR THE PURPOSE OF PRESERVING THE PUBLIC PEACE, HEALTH AND SAFETY AND TO PROVIDE AN INCENTIVE FOR REDEVELOPMENT WITHIN OUR HISTORICAL NEIGHBORHOODS AREAS

Sponsors: Planning

A motion was made by Councilman Chris Moore, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

ORD-13:041

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE, WITHIN THE CODE OF ORDINANCES FOR THE CITY OF JONESBORO, ARKANSAS, MODIFYING SECTION 117-256 - MANUFACTURED HOUSING UNITS, AGE LIMITATION REQUIREMENTS AND, DECLARING AN EMERGENCY FOR THE PURPOSE OF PRESERVING THE PUBLIC PEACE, HEALTH AND SAFETY WITHIN RESIDENTIAL AREAS AND TO PROVIDE CLARITY IN THE CODE REGULATIONS

Sponsors: Planning

Attachments: [Existing Mobile Homes Code of Ordinances Chpt 117 Evaluation of Affordable Housing Accessibility Act_2](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

Resolutions To Be Introduced

RES-13:106

A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR FAIRWAY #14 DRAINAGE EASEMENT, A RESIDENTIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Minor Plat.pdf](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman

Gene Vance, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:108

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO GRANT AN EASEMENT FOR FACILITIES (UTILITY EASEMENT) TO CITY WATER AND LIGHT PLANT OF JONESBORO, ARKANSAS

Sponsors: Engineering

Attachments: [Map of CWL Easement - Moore Rd.pdf](#)
[Easement.pdf](#)

A motion was made by Councilman Gene Vance, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:112

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS FOR THE SUGGESTED RENAMING OF STADIUM BOULEVARD TO RED WOLVES BOULEVARD AS REQUESTED BY ARKANSAS STATE UNIVERSITY.

Sponsors: Mayor's Office

Attachments: [Stadium Blvd Street Name Change Letter](#)
[Hwy Dept Response Letter Stadium Blvd](#)
[Stadium Blvd Retailers](#)
[Postal Service Response Letter](#)
[ASU letter asking for postponment of resolution](#)

A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Tabled for 60 days. The motion PASSED with the following vote:

Aye: 4 - Gene Vance;Chris Moore;Darrel Dover and Charles Coleman

Nay: 1 - Mitch Johnson

RES-13:113

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS APPROVING A CONTRACT FOR PROFESSIONAL SERVICES WITH BRACKETT KRENNERICH & ASSOCIATES, P.A. FOR ARCHITECTURAL SERVICES FOR A POLICE FACILITY LOCATED IN THE ARMORY BUILDING ON CARAWAY ROAD

Sponsors: Mayor's Office

Attachments: [Armory Bldg Renovations Contract Brackett Krennerich](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:114 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS APPROVING A CONTRACT FOR ARCHITECTURAL SERVICES WITH BRACKETT KRENNERICH & ASSOCIATES, P.A. FOR ARCHITECTURAL SERVICES FOR FIRE STATION #5 LOCATED ON NEELY ROAD

Sponsors: Mayor's Office

Attachments: [Fire Station 5 Brackett Krennerich Contract](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:115 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO SELL PROPERTY LOCATED AT 1103 COBB STREET, JONESBORO, ARKANSAS TO TED HERGETT

Sponsors: Mayor's Office

Attachments: [Building Facilities Meeting July 10 2013](#)

Chairman Street noted this needs to be placed on tonight's Council agenda.

A motion was made by Councilman Darrel Dover, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:121 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR BECKY ISLAS AND RIAN SNELL REPLAT, A RESIDENTAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Replat of Lots 267A and 268A of Sage Meadows Phase II-B.pdf](#)

Chairman Street stated this is a standard agreement.

A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:122 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING FREE UTILITIES FOR THE ARMY RESERVE CENTER LOCATED AT 1001 S. CARAWAY ROAD

Sponsors: Mayor's Office

A motion was made by Councilman Chris Moore, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion

PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:124 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF AN UNDEVELOPED RIGHT-OF-WAY IN SOUTH OAKS ADDITION PHASE II AS REQUESTED BY DR. JACK JONES

Attachments: [Petitions](#)
[Plat](#)
[Utility Letters](#)
[Planning Letter](#)
[Engineering letter](#)

Mayor Perrin recommended having the public hearing on August 20 at 5:20 p.m.

Councilman Dover motioned, seconded by Councilman Moore, that this resolution be placed on tonight's Council agenda. All voted aye.

A motion was made by Councilman Darrel Dover, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:126 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR WILLOW CREEK APARTMENTS PHASE II MINOR PLAT, A COMMERCIAL DEVELOPMENT

Sponsors: Engineering

Attachments: [Maintenance Agreement.pdf](#)
[Plat.pdf](#)

A motion was made by Councilman Mitch Johnson, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:128 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND THE CITY CLERK TO ACCEPT THE PROPERTY DONATED BY JONESBORO REAL ESTATE HOLDINGS COMPANY, INC.

Sponsors: Grants and Engineering

Attachments: [Agreement.pdf](#)
[Job 100728 Crowleys Ridge.pdf](#)

Mayor Perrin explained the funds will not be available for this property and so this resolution needs to be postponed indefinitely.

A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this matter be Postponed Indefinitely . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

4. Pending Items

5. Other Business

6. Public Comments

7. Adjournment

A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this meeting be Adjourned. The motion CARRIED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: MIN-13:072 **Version:** 1 **Name:**
Type: Minutes **Status:** To Be Introduced
File created: 8/21/2013 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: Minutes for the special called Public Works Committee meeting on August 20, 2013
Sponsors:
Indexes:
Code sections:
Attachments: [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the special called Public Works Committee meeting on August 20, 2013



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes - Draft Public Works Council Committee

Tuesday, August 20, 2013

5:15 PM

Municipal Center

Special Called Meeting

1. Call To Order

Mayor Perrin was also in attendance.

Present 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

2. New Business

Resolutions To Be Introduced

RES-13:132

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 2920 EAST HIGHLAND DRIVE, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET WIDENING AT STADIUM AND HIGHLAND

Sponsors: Engineering

Attachments: [Dedication Deed - Stadium and Highland.pdf](#)
[Right-of-Way Survey 07-26-2013.pdf](#)
[Stadium Highland - Aerial.pdf](#)
[Appraisal 07-26-2013.pdf](#)

Chairman Street explained the City's Traffic Engineer Mark Nichols did a traffic study and the study showed the traffic going south on Stadium turned onto Nettleton or Highland a majority of the time. He added this resolution needs to be placed on tonight's Council agenda so the work on this project can begin soon.

A motion was made by Councilman Gene Vance, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:133

RESOLUTION TO SET A PUBLIC HEARING TO ABANDON A PART OF CRAIGHEAD ROAD AT 2515 S. CULBERHOUSE ST., 700 SOUTHWEST DR., AND 710 SOUTHWEST DR., AS REQUESTED BY THE PROPERTY OWNERS.

- Attachments:** [Plats](#)
[Letter from Engineering/Planning Departments](#)
[Utility Letters](#)
[Petitions](#)
[Ordinance to Vacate Tract A](#)
[Ordinance to Vacate Tract B](#)

Chairman Street asked if this needs to be placed on tonight's Council agenda . Mayor Perrin answered yes.

A motion was made by Councilman Gene Vance, seconded by Councilman Mitch Johnson, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:137 A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO RELEASE LIEN ON PROPERTY

- Attachments:** [Release of Lien](#)

Chairman Street noted this lien has been paid off.

Mayor Perrin asked that this be placed on tonight's Council agenda .

A motion was made by Councilman Gene Vance, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

RES-13:135 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND A CONTRACT WITH J-QUAD PLANNING GROUP, FOR A HOUSING STUDY

- Sponsors:** Mayor's Office

Councilman Moore explained the Moratorium Committee needs additional information concerning the J-Quad study. He further explained the Moratorium Committee has given their consent to this resolution and the Mayor is asking that the additional information be funded by the City so the Moratorium Committee can move forward. He noted this needs to be placed on tonight's Council agenda .

Councilman Moore stated the cost of the project is \$29,925 for the Multi-Family Housing Study and \$22,100 for the Multi-Family Housing Conditions Study.

A motion was made by Councilman Gene Vance, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

3. Public Comments

4. Adjournment

A motion was made by Councilman Mitch Johnson, seconded by Councilman Darrel Dover, that this meeting be Adjourned. The motion CARRIED with the following vote:

Aye: 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman



Legislation Details (With Text)

File #:	RES-13:127	Version:	1	Name:	Maintenance agreement for Hill Park Addition
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/31/2013	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR HILL PARK ADDITION PHASE 1 & 2, A COMMERCIAL DEVELOPMENT				
Sponsors:	Engineering				
Indexes:	Contract				
Code sections:					
Attachments:	Maintenance Agreement.pdf Hill Park Addition - Phase 1 2				

Date	Ver.	Action By	Action	Result
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A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR HILL PARK ADDITION PHASE 1 & 2, A COMMERCIAL DEVELOPMENT WHEREAS, the Section 112-157 of the Jonesboro Municipal code requires a maintenance agreement assuring perpetual maintenance of Stormwater Management Improvements and drainage easements to be dedicated to the City be agreed upon by the City and the developer prior to final plat approval;

WHEREAS, Scott Hill has submitted a Maintenance Agreement for Stormwater Management Facilities for Hill Park Addition Phase 1 & 2 development;

WHEREAS, the City Engineer and City Attorney have reviewed the attached Maintenance Agreement and find it to be in compliance with the Stormwater Management Regulations.

WHEREAS, the Maintenance Agreement and the final plat are to be filed concurrently with the Craighead County Circuit Clerk, upon final approval of the plat.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The City of Jonesboro accepts the attached maintenance agreement with Scott Hill for Hill Park Addition Phase 1 & 2 and authorizes the Mayor and City Clerk to execute all documents necessary to effectuate the agreement.

Section 2: The executed agreement is to be retained by the City Clerk until such time as the Clerk is provided with the approved final plat of the development by the Planning Department so that both documents can be filed concurrently with the Craighead County Circuit Clerk.

**MAINTENANCE AGREEMENT
FOR STORMWATER MANAGEMENT FACILITIES**

Property Identification

Project Name: Hill Park Addition Phase 1 & 2
Project Address: 2301 Browns Lane
Owner(s): Scott Hill
Owner Address: 319 Wilkins Avenue
City: Jonesboro State: AR Zip Code: 72401

In accordance with Section 112-157 of the Jonesboro Municipal Code, this agreement is made and entered into this ___ day of _____, 20___, by and between the City of Jonesboro, an Arkansas municipal corporation, hereinafter called the "City" and Scott Hill, hereinafter called the "Developer".

WITNESSTH, that:

WHEREAS, The Developer is proceeding to build on and develop the property in accordance with the Stormwater Management Plan (the "Plan") approved by the City and the recorded plat (the "Plat") for Hill Park Addition Phase 1 & 2 as recorded in the records of Craighead County, Arkansas.

WHEREAS, the City and the Developer, its successors and assigns, including any property owners' association or homeowners' association, agree that the health, safety, and welfare of the residents of the City of Jonesboro, Arkansas require that on-site stormwater runoff management facilities be constructed and maintained on the property.

WHEREAS, the City requires that on-site stormwater runoff management facilities as shown on the plan be constructed and adequately maintained by the Developer, its successors and assigns, including any homeowner association.

WHEREAS, adequate maintenance is defined herein as the general upkeep of the facilities, specifically the mowing and trimming of grasses or other vegetative cover and the removal of litter and other minor debris that could impact the functionality of the facility or that would otherwise be considered unsightly or a nuisance.

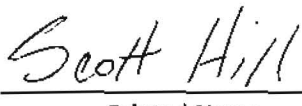

WHEREAS, the City of Jonesboro shall be responsible, after construction and final acceptance of the development, for the operation and long-term maintenance of all drainage structures and improved watercourses which are part of the City of Jonesboro Stormwater Management System, are within a dedicated public drainage easement; and, which are not constructed and maintained by or under the jurisdiction of any State or Federal agency.

WHEREAS, Long-term maintenance is defined herein as the removal of sediment deposits, re-grading or shaping of embankments, drainage channels, and detention areas, and the repair or replacement of piping networks, and other underground drainage structures.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties agree as follows:

1. The on-site stormwater runoff management facilities shall be constructed by the Developer, its successors and assigns, in accordance with the plans and specifications identified in the Plan.

2. The Developer, its successors and assigns, including any property owners' association or homeowners' association, shall adequately maintain the on-site stormwater runoff management facilities.
3. The Developer, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property to inspect and perform long-term maintenance of the on-site stormwater runoff management facilities whenever the City deems necessary.
4. In the event the Developer, its successors and assigns, fails to adequately maintain the stormwater runoff management facilities, the City may enter upon the Property upon thirty (30) days written notification or earlier, if deemed an emergency, and take whatever steps necessary to correct the deficiencies and charge the costs of such corrective action to the Developer, its successors and assigns. The Developer, its successors and assigns, shall reimburse the City upon demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City including all labor, equipment, supplies, materials, and the like. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Developer outside of the easement for the on-site stormwater runoff management facilities. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this agreement be construed to impose any such obligation on the City.
5. This agreement shall be recorded among the land records of Craighead County, Arkansas and shall constitute a covenant running with the land, and shall be binding on the Developer, its administrators, executors, assigns, heirs and any other successors in interests, including any property owners' association or homeowners' association.
6. This Agreement is binding upon and inures to the benefit of the City, and the Developer, the Developer's successors and assigns, any property owners' association or homeowners' association created which pertains to all or any part of the property and any individual lot owner who has purchased all or any part of the property referred to in this Agreement. The terms of this Agreement are enforceable on all of the above parties.
7. In the event any party to this Maintenance Agreement must employ a lawyer to enforce the terms and obligations set out in this Agreement and litigation ensue, the prevailing party, as determined under Arkansas Law, shall be entitled to recover not only court costs as defined under Arkansas Law but all costs of litigation, including a reasonable attorney's fee.
8. This Agreement is the complete agreement and understanding between the parties who have executed this Agreement. There are no other agreements, either oral or written. All prior or contemporaneous statements, representations, or guarantees are declared void. This Agreement may be amended only by a written document signed by all parties.

Owner/Agent:	 Printed Name	 Signature	7-31-13 Date
Owner/Agent:	 Printed Name	 Signature	 Date

STATE OF ARKANSAS
 COUNTY OF CRAIGHEAD

On this day before me, the undersigned officer, personally appeared Scott Hill, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purposes therein stated and set forth.

WITNESS my hand and seal this 31st day of July 2013.

Jeanine Bare

Notary Public (Printed Name)

Jeanine Bare

Notary Public (Signature)



My Commission Expires: 11/2/14

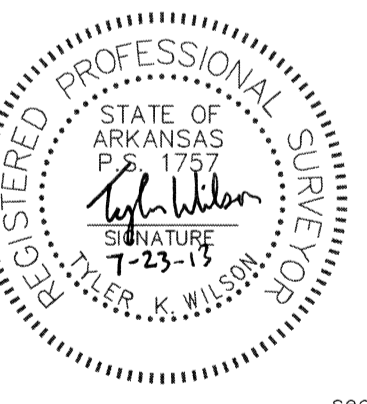
Accepted by:

Mayor

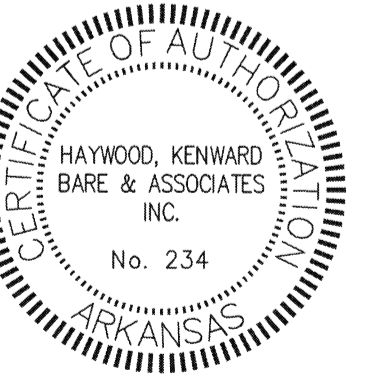
Date

City Clerk

Date



TYLER K. WILSON - SURVEYOR
ARKANSAS - P.S. 1757



Haywood, Kenward, Bare,
and Associates, Inc
Arkansas - 234

CLIENT:
SCOTT HILL

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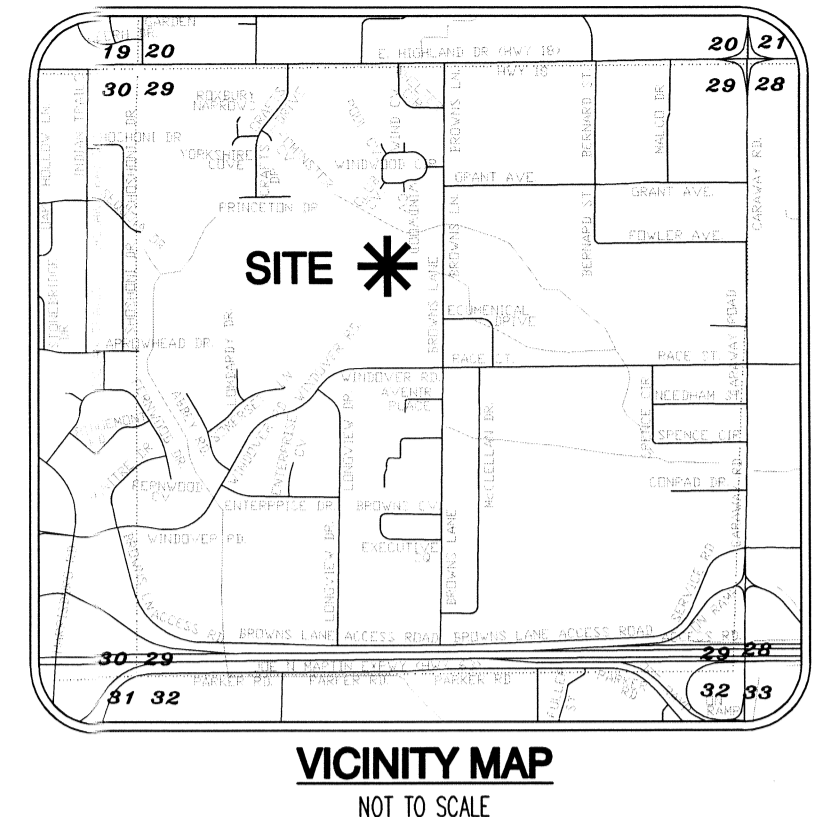
REVISIONS

DATE BY DESCRIPTION

PROJECT NO.
H027-0008-02-Phases 1 & 2

DRAWN BY: JUN
CHECKED BY: TKW

SHEET: 1 OF 1
SCALE: 1"=60'
DATE: 07/23/13
DRAWING NO.: 20-52



CURVE TABLE:

NUMBER	DELTA ANGLE	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
C1	08°43'37"	N04°39'48"E	483.40'	73.63'	73.56'

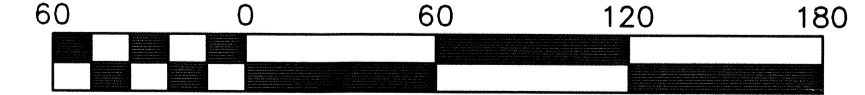
SURVEYOR'S NOTES:

- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
- BASIS OF BEARING: GRID NORTH, ARKANSAS STATE PLANE COORDINATES, NORTH ZONE (0301).
- THE FOLLOWING DOCUMENTS WERE USED IN THE CONSTRUCTION OF THIS SURVEY:
 - ALTA / ACSM SURVEY BY TERRY G. BARE, P.S. 1048, DATED 6/23/03, HKB FILE 59-18.
 - REZONING PLAT, BY JASON H. BRANCH P.S. 1596, FILED IN HKB FILE B-151, DATED FEBRUARY 15, 2008.
 - REPLAT OF RITTER COMMUNICATIONS MINOR PLAT, BY DANNY BURNS, P.S. 1590, FILED IN BOOK C, PAGE 213, DATED MARCH 23, 2011.
 - RIGHT OF WAY SURVEY FOR FOREST HOME CHURCH OF THE NAZARENE, BY GEORGE HAMMAN, P.S. 1273, FILED IN BOOK C, PAGE 213, DATED MARCH 23, 2011.
 - DAVID HUGHES SUBDIVISION, RECORDED IN BOOK A, PAGE 175, DATED MARCH 19, 1985.
 - PLAT OF SURVEY, BY JASON H. BRANCH, P.S. 1596, FILED IN HKB FILE B-197, DATED FEB. 07, 2011.
- SUBJECT PROPERTY LIES OUTSIDE THE SPECIAL FLOOD ZONE A, AS SHOWN ON F.E.M.A. FLOOD INSURANCE RATE MAP 05030101302, DATED SEPTEMBER 27, 1991, REVISED SEPTEMBER 10, 1999.
- SUBJECT PROPERTY IS ZONED C-3 LUO, (GENERAL COMMERCIAL DISTRICT, LIMITED USE OVERLAY).
- C-3 BUILDING SETBACK REQUIREMENTS:
 - STREET SETBACK 25'
 - REAR SETBACK 20'
 - SIDE SETBACK 10'
- THE RECORDING OF THIS SURVEYOR'S FINAL PLAT DOES NOT GUARANTEE COMPLIANCE TO ORDINANCE 1145. SALE OF LOTS MUST SATISFY THE REQUIREMENTS OF THE CITY OF JONESBORO ORDINANCE NO. 1145, COPIED AS 15.16.03, REQUIRING A CORPORATE SURETY BOND FOR IMPROVEMENTS IN SUBDIVISION DEVELOPMENTS OTHERWISE, NO BUILDING PERMIT SHALL BE ISSUED BY THE CITY OF JONESBORO ON SAID LOTS.

LEGEND:

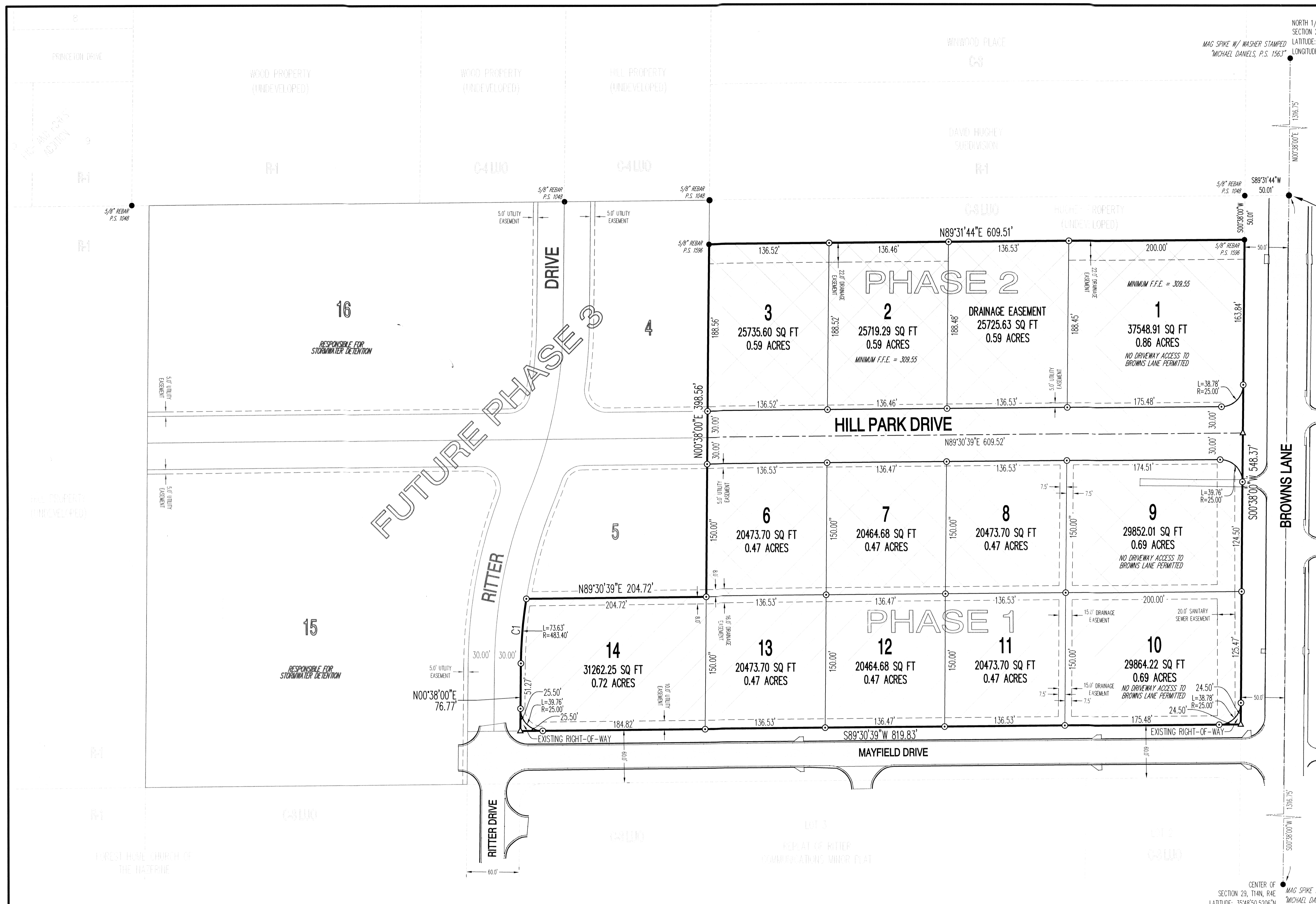
- FOUND MONUMENT (AS NOTED)
- SET 5/8" REBAR W/ RED PLASTIC CAP STAMPED "T. WILSON P.S. 1757"
- △ COMPUTED POINT (NOT MONUMENTED)

City of Jonesboro
DATE: 07/13/13
FILE # 2013-44
PLANNING DEPT
ENGINEERING DEPT



SCALE 1" = 60'

RECORD PLAT



CERTIFICATE OF SURVEY:

THIS IS TO CERTIFY THAT HAYWOOD, KENWARD, BARE AND ASSOCIATES INC., PROFESSIONAL LAND SURVEYORS HAVE SURVEYED THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS: THENCE SOUTH 89°31'44" WEST 50.01 FEET TO THE WEST RIGHT OF WAY LINE OF BROWN'S LANE; THENCE SOUTH 00°38'00" WEST, ALONG SAID RIGHT OF WAY LINE, 50.01 FEET, TO THE POINT OF BEGINNING PROPER; THENCE CONTINUE SOUTH 00°38'00" WEST, ALONG SAID RIGHT OF WAY LINE, 548.37 FEET, TO A POINT INTERSECTING THE NORTH RIGHT OF WAY LINE OF RITTER DRIVE; THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING COURSES AND DISTANCES: NORTH 00°38'00" EAST, 76.77 FEET, TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG SAID CURVE WITH A CENTRAL ANGLE OF 08°43'37", A RADIUS OF 483.40 FEET, 73.63 FEET TO A POINT THAT BEARS NORTH 04°59'48" EAST FROM THE LAST SAID POINT; THENCE NORTH 89°30'39" EAST, LEAVING SAID EAST RIGHT OF WAY LINE, 204.72 FEET; THENCE NORTH 00°38'00" EAST, 398.56 FEET; THENCE NORTH 89°31'44" EAST, 609.51 FEET THE POINT OF BEGINNING PROPER, CONTAINING 8.39 ACRES, MORE OR LESS, SUBJECT TO ALL RIGHTS OF WAY AND EASEMENTS OF RECORD.

DEDICATION OF PLAT:

WE BEING THE OWNERS/AGENTS OF THE ABOVE DESCRIBED PARCEL OF LAND, DO HEREBY PLAT AND LAYOUT SAME INTO A SUBDIVISION COMPOSED OF LOTS AND STREETS AS SHOWN ON THE PLAT HEREON.

SAID PLAT SHALL HERE-IN-AFTER BE DESIGNATED AND REFERRED TO AS:

**HILL PARK ADDITION
PHASES 1 AND 2**

TO THE CITY OF JONESBORO, CRAIGHEAD COUNTY, ARKANSAS.

AND SAID OWNERS/AGENTS DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER, ALL THE STREETS OF WIDTH, LENGTH AND LOCATION AS SHOWN ON THE PLAT HEREON, FOR THE PURPOSE OF INGRESS/EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE, AND SAID OWNERS/AGENTS DO HEREBY DEDICATE ALL EASEMENTS TO THE PUBLIC USE FOR THE EXPRESS PURPOSE AS SHOWN ON THE PLAT HEREON. SAID DRAINAGE AND UTILITY EASEMENTS SHALL NOT BE USED FOR INGRESS/EGRESS BY THE PUBLIC.

SIGNED THIS 23rd DAY OF JULY 2013

BY NAME: SCOTT HILL SIGNATURE: [Signature]

TITLE: OWNER-REPRESENTATIVE



Legislation Details (With Text)

File #: RES-13:130 **Version:** 1 **Name:** Repeal RES-10:161 and reinstatin state code procedure
Type: Resolution **Status:** To Be Introduced
File created: 8/8/2013 **In control:** Public Works Council Committee
On agenda: **Final action:**
Title: RESOLUTION BY THE CITY COUNCIL REPEALING RESOLUTION NO. 10:161, REINSTATING THE PROCEDURE FOR ABANDONMENT SET OUT IN STATE CODE.
Sponsors:
Indexes: Policy - creation/amendment
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL REPEALING RESOLUTION NO. 10:161, REINSTATING THE PROCEDURE FOR ABANDONMENT SET OUT IN STATE CODE.

WHEREAS, the City Council of the City of Jonesboro previously adopted Resolution 10:161, setting out a procedure for abandonments and;

WHEREAS, the City Council desires to repeal that Resolution and reinstate the process as governed by State law.

NOW, THEREFORE, BE IT RESOLVED by the City Council for the City of Jonesboro that Resolution 10:161 is hereby repealed.



Legislation Details (With Text)

File #:	RES-13:134	Version:	1	Name:	Grant funding for sidewalk connection from HDC to Miracle League Field
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	8/19/2013	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT A SIDEWALK CONNECTION FROM THE JONESBORO HUMAN DEVELOPMENT CENTER'S TRACK TO THE MIRACLE LEAGUE COMPLEX				
Sponsors:	Mayor's Office				
Indexes:	Grant				
Code sections:					
Attachments:	Engineering letter (HKB) Miracle League				

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT A SIDEWALK CONNECTION FROM THE JONESBORO HUMAN DEVELOPMENT CENTER'S TRACK TO THE MIRACLE LEAGUE COMPLEX

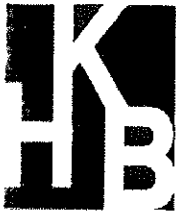
WHEREAS, the City of Jonesboro, Arkansas recognizes the need to provide public recreation facilities for its' local citizens and visitors; and

WHEREAS, the Jonesboro Human Development Center wishes to apply for Trails for Life grant funds through the Arkansas Department of Parks and Tourism to develop a Health and Fitness project at the following park or location: 4701 Colony Drive Jonesboro, Arkansas 72404; and

WHEREAS, the Mayor and the City Council understands that if granted funds for park development, they must provide land, by lease or ownership, to develop the facilities on; and

WHEREAS, the City of Jonesboro, Arkansas will sign a contract agreeing to provide the necessary resources to maintain this park and facilities for a period of 15 years;

NOW, THEREFORE, BE IT RESOLVED the City Council of Jonesboro, Arkansas hereby authorizes the Mayor to submit an application for grant funding to the Arkansas Department of Parks and Tourism.



Haywood, Kenward, Bare & Associates, Inc.
Civil Engineering | Land Surveying | Planning | GIS

June 5, 2013

Steve Farmer
Jonesboro Human Development Center
4701 Colony Drive
Jonesboro, AR 72404

RE: Sidewalk Connection - Miracle League

Mr. Farmer,

Haywood, Kenward, Bare and Associates, Inc. (**HKB**) is providing civil engineering & surveying services for the Miracle League project. A sidewalk is planned to connect the Miracle League complex to Jonesboro Human Development Center's track. The 8' wide and 487' length concrete sidewalk connection will be approximately 3,900 sq. ft.

HKB is not aware of any major obstructions that would delay the sidewalk design and installation. The sidewalk will be designed not to hinder drainage in the immediate area. Also, applicable Americans with Disabilities Act (ADA) design guidelines will be adhered to for ensuring accessibility. Please refer to the attached Preliminary Grading Plan for illustration of the existing site conditions and the sidewalk/grading along the Miracle League's north boundary.

If you have any questions about the sidewalk or would like to discuss the project, please do not hesitate to call.

Respectfully,

Jeremy Bevill, PE, CFM
Civil Engineer



Legislation Details (With Text)

File #:	RES-13:136	Version:	1	Name:	Free utilities at 1618 Strawfloor
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	8/20/2013	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION REQUESTING FREE UTILITIES AT 1618 STRAWFLOOR DRIVE FOR THE CITY OF JONESBORO				
Sponsors:	Engineering				
Indexes:	Utility service from CWL				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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A RESOLUTION REQUESTING FREE UTILITIES AT 1618 STRAWFLOOR DRIVE FOR THE CITY OF JONESBORO

WHEREAS, the City of Jonesboro is requesting the City Water and Light Plant of Jonesboro provide free utilities at the following locations:

1618 Strawfloor Drive (Strawfloor Road Tower)

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: That City Water and Light Plant of Jonesboro be requested by this resolution to provide free utilities to the location listed above.

Section 2. To permit such services to be provided without charge. The City of Jonesboro hereby affirms to City Water and Light that the ultimate use of CWL utilities so provided is now and shall remain a use or purpose which the City is engaged in as part of its governmental or proprietary functions under authority to it by state law.



Legislation Details (With Text)

File #:	RES-13:151	Version:	1	Name:	Free utilities for 207 Cate Avenue
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	8/22/2013	In control:		In control:	Public Works Council Committee
On agenda:		Final action:		Final action:	
Title:	A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, REQUESTING FREE UTILITIES AT 207 CATE AVENUE FOR THE CITY OF JONESBORO				
Sponsors:	Mayor's Office				
Indexes:	Utility service from CWL				
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result
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A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, REQUESTING FREE UTILITIES AT 207 CATE AVENUE FOR THE CITY OF JONESBORO

WHEREAS, the City of Jonesboro is requesting the City Water and Light Plant of Jonesboro provide free utilities to city-owned improvements at the following locations:

207 Cate Avenue

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS, THAT:

Section 1: That City Water and Light Plant of Jonesboro be requested by this resolution to provide free utilities to the location listed above.

Section 2: To permit such service to be provided without charge, the City of Jonesboro hereby affirms to City Water and Light that the ultimate use of CWL utilities so provided is now and shall remain a use of purpose which the City is engaged in as part of its governmental or proprietary functions under authority to it by state law.