



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Public Safety Council Committee

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Tuesday, June 17, 2014

5:00 PM

Municipal Center

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### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

MIN-14:058 Minutes for the Public Safety Committee meeting on May 20, 2014

Attachments: [Minutes](#)

### 4. New Business

#### *Ordinances To Be Introduced*

ORD-14:038 AN ORDINANCE ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE 2010 ADA STANDARD CODE TO THE JONESBORO CODE OF ORDINANCES AND DECLARING AN EMERGENCY FOR IMMEDIATE PUBLIC COMPLIANCE

Sponsors: Inspections

Attachments: [2010ADAStandards](#)

ORD-14:039 AN ORDINANCE ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE 2012 EXISTING BUILDING CODE TO THE JONESBORO CODE OF ORDINANCES AND DECLARING AN EMERGENCY FOR THE PURPOSE OF UPDATING CURRENT CODE FOR IMMEDIATE PUBLIC COMPLIANCE

Sponsors: Inspections

ORD-14:040 AN ORDINANCE TO REPEAL AND REPLACE CHAPTER 105-147 OF THE JONESBORO CODE OF ORDINANCES, AND TO REPEAL ORDINANCE NO.09:010 AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE 2010 ARKANSAS MECHANICAL CODE, AND TO DECLARE AN EMERGENCY FOR THE PURPOSE OF IMMEDIATE PROTECTION OF PUBLIC SAFETY

Sponsors: Inspections

ORD-14:041 AN ORDINANCE TO AMEND CHAPTERS 105-53 AND 105-54 OF THE JONESBORO CODE OF ORDINANCES, REPEAL ORDINANCE NO.97:1727 AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE 2011 NATIONAL ELECTRIC CODE, AND TO DECLARE AN EMERGENCY FOR THE PURPOSE OF THE IMMEDIATE PRESERVATION OF PUBLIC SAFETY

**Sponsors:** Inspections

*Resolutions To Be Introduced*

**RES-14:087** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH PMAM CORPORATION TO OBTAIN HUMAN CAPITAL MANAGEMENT SOFTWARE

**Sponsors:** Police Department

**Attachments:** [Contract](#)

**5. Pending Items**

**6. Other Business**

**COM-14:057** Mosquito control report for May, 2014

**Attachments:** [Jonesboro Mosquito Report May 2014](#)

**7. Public Comments**

**8. Adjournment**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Legislation Details (With Text)

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**File #:** MIN-14:058    **Version:** 1    **Name:**  
**Type:** Minutes    **Status:** To Be Introduced  
**File created:** 5/21/2014    **In control:** Public Safety Council Committee  
**On agenda:**    **Final action:**  
**Title:** Minutes for the Public Safety Committee meeting on May 20, 2014  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the Public Safety Committee meeting on May 20, 2014



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes - Draft Public Safety Council Committee

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Tuesday, May 20, 2014

5:00 PM

Municipal Center

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### 1. Call To Order

*Mayor Perrin was also in attendance.*

### 2. Roll Call by City Clerk Donna Jackson

**Present** 4 - Gene Vance;Chris Gibson;Chris Moore and Mitch Johnson

### 3. Approval of minutes

**MIN-14:038** Minutes for the Public Safety Committee meeting on April 15, 2014

Attachments: [Minutes](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Chris Moore, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

### 4. New Business

#### *Ordinances To Be Introduced*

**ORD-14:027** AN ORDINANCE TO AMEND ORDINANCE SECTION 34-28, ADOPTING THE ARKANSAS FIRE PREVENTION CODE AND DECLARING AN EMERGENCY IN ORDER TO MEET THE MOST CURRENT STATE ADOPTION

Sponsors: Inspections

*Chairman Street asked if this needs to be placed on tonight's Council agenda . Mayor Perrin answered no.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Chris Gibson, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

#### *Resolutions To Be Introduced*

**RES-14:042** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO,

ARKANSAS to condemn property at 1126 W Matthew, Owner: Robert Martin

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report M](#)  
[Case Report 1126 W Matthews](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Gene Vance, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

**RES-14:043**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 5605 Pacific Rd, Owner: James A Cowan..

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report P](#)  
[Case Report 5605 Pacific](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Gene Vance, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

**RES-14:044**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 2202 S Culberhouse Dr, Owners: Terry L Moore (deceased:) & Midland Mortgage.

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report C](#)  
[Case File 2202 S Culberhouse](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Chris Moore, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

**RES-14:045**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 815 Mays Rd, Owner: Deutsche Bank National Trust Co

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report 815](#)  
[Case Report 815 Mays](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Gene Vance, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

**RES-14:051** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 3611 1/2 School St, Owner: Florence A Jones (Deceased) Hiers: Mary Sue Hanson and William L Jones.

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report 3611 .5](#)  
[Case File 3611 .5 School St](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Chris Moore, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

**RES-14:052** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at: 3905 Hill Dr, Manufactured Homes 1 thru 11 and Shed, Owner Marvin & Jacqueline Cleamer (Deceased) Hiers Linda Varner, Marlene Zelt and Ronald L Edmiston.

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report 3905](#)  
[Case File 3905 Hill Dr](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Gene Vance, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

**RES-14:060** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS to condemn property at 1303 Oakhurst St, Owner Melvin W McCracken

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)  
[Inspection Report 1303](#)  
[County Data 1303 Oakhurst](#)  
[Case file 1303 Oakhurst](#)

**A motion was made by Councilman Chris Gibson, seconded by Councilman Chris Moore, that this matter be Recommended Under New Business . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore

## **5. Pending Items**

## **6. Other Business**

Mosquito control update

*Mr. Jim Stark with Vector Mosquito Control explained his company is back spraying for mosquitoes and he doesn't anticipate any problems for at least another 2 to 3 weeks. He added he will email the reports to the City and he will come to the meetings if he is requested to. Nothing has changed from prior years.*

*Mayor Perrin asked if the telephone number is the same for Vector Mosquito Control. Mr. Stark answered yes and if no one is there the citizens can leave a message and he will get back with them.*

**7. Public Comments**Discussion concerning property at 1707 Oak Avenue

*Harold Carter, 902 Tony Drive, asked why the property located at 1707 Oak Avenue is considered a public nuisance. Assistant City Attorney Carol Duncan answered the City went to court a few years ago concerning that property and the court deemed it a nuisance based on the drug activity that was taking place.*

*Mr. Carter stated he could not confirm drug activity, but there are large groups of people hanging around the property. Ms. Duncan noted the police are authorized to make contact with the people on the property to make sure no convicted felons are there, but they cannot make the crowds leave unless they are committing a crime or violating the court order.*

**8. Adjournment**

**A motion was made by Councilman Chris Gibson, seconded by Councilman Chris Moore, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 3 - Gene Vance;Chris Gibson and Chris Moore



Legislation Details (With Text)

<b>File #:</b>	ORD-14:038	<b>Version:</b>	1	<b>Name:</b>	Adopting 2010 ADA Standard Code technical code
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	6/4/2014	<b>In control:</b>		<b>In control:</b>	Public Safety Council Committee
<b>On agenda:</b>	6/17/2014	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	AN ORDINANCE ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE 2010 ADA STANDARD CODE TO THE JONESBORO CODE OF ORDINANCES AND DECLARING AN EMERGENCY FOR IMMEDIATE PUBLIC COMPLIANCE				
<b>Sponsors:</b>	Inspections				
<b>Indexes:</b>	Technical Code				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">2010ADASTandards</a>				

Date	Ver.	Action By	Action	Result
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AN ORDINANCE ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE 2010 ADA STANDARD CODE TO THE JONESBORO CODE OF ORDINANCES AND DECLARING AN EMERGENCY FOR IMMEDIATE PUBLIC COMPLIANCE

WHEREAS, The City Council of the City of Jonesboro, Arkansas desires to ensure that the City is operating under the most current and accurate laws regarding ADA codes; and

WHEREAS, The City Council shall adopt by reference a certain technical code entitled 2010 Arkansas ADA Standard Code, and all future amendments and/or editions which may follow, to establish and clarify requirements so as to safeguard the life, health and public welfare and the protection of property within the City of Jonesboro, Arkansas; and

WHEREAS, the City of Jonesboro Inspections Department has reviewed said technical code and advertised for public comment on the adoption of named technical code to the Jonesboro Code of Ordinances; and

WHEREAS, the Public Safety committee has addressed all public comments received and has approved said technical code and forwarded said code to City Council for adoption; and

WHEREAS, pursuant to ACA 14-55-207, public notice was given of the City's intent to adopt said technical code by reference, advertised that three (3) copies of the document were on file and available for public review and examination in the Office of City Clerk.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION ONE: There is hereby adopted by reference by the City of Jonesboro, Arkansas a certain technical code known as the 2010 ADA Standard Code, less and except those portions that are deleted, modified or amended as specified in this ordinance, and shall be included in the Jonesboro City Code of Ordinances.



SECTION TWO: The 2010 ADA Standard Code shall govern locally and that nothing in this ordinance or in the code hereby adopted shall be constructed to affect any suit or proceeding or existing, under act or ordinance hereby amended as cited , nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

SECTION THREE: Due to the need to be in compliance with Arkansas ADA Standard Code, an emergency is declared to exist and this Ordinance being necessary for the immediate preservation of the peace, health, and safety shall be in force and effect immediately upon and after its passage and approval.



Legislation Details (With Text)

<b>File #:</b>	ORD-14:039	<b>Version:</b>	1	<b>Name:</b>	Adopting 2012 existing building code technical code
<b>Type:</b>	Ordinance	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	6/4/2014	<b>In control:</b>		<b>In control:</b>	Public Safety Council Committee
<b>On agenda:</b>	6/17/2014	<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	AN ORDINANCE ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE 2012 EXISTING BUILDING CODE TO THE JONESBORO CODE OF ORDINANCES AND DECLARING AN EMERGENCY FOR THE PURPOSE OF UPDATING CURRENT CODE FOR IMMEDIATE PUBLIC COMPLIANCE				
<b>Sponsors:</b>	Inspections				
<b>Indexes:</b>	Technical Code				
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
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AN ORDINANCE ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE 2012 EXISTING BUILDING CODE TO THE JONESBORO CODE OF ORDINANCES AND DECLARING AN EMERGENCY FOR THE PURPOSE OF UPDATING CURRENT CODE FOR IMMEDIATE PUBLIC COMPLIANCE

WHEREAS, The City Council of the City of Jonesboro, Arkansas desires to ensure that the City is operating under the most current and accurate laws regarding building codes; and

WHEREAS, The City Council shall adopt by reference a certain technical code entitled 2012 Arkansas Existing Building Code, and all future amendments and/or editions which may follow, to establish and clarify requirements so as to safeguard the life, health and public welfare and the protection of property within the City of Jonesboro, Arkansas; and

WHEREAS, the City of Jonesboro Inspections Department has reviewed said technical code and advertised for public comment on the adoption of named technical code to the Jonesboro Code of Ordinances; and

WHEREAS, the Public Safety committee has addressed all public comments received and has approved said technical code and forwarded said code to City Council for adoption; and

WHEREAS, pursuant to ACA 14-55-207, public notice was given of the City's intent to adopt said technical code by reference, advertised that three (3) copies of the document were on file and available for public review and examination in the Office of City Clerk.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION ONE: There is hereby adopted by reference by the City of Jonesboro, Arkansas a certain technical code known as the 2012 Existing Building Code, less and except those portions that are deleted, modified or

amended as specified in this ordinance, and shall be included in the Jonesboro City Code of Ordinances.

**SECTION TWO:** The 2012 Existing Building Code shall govern locally and that nothing in this ordinance or in the code hereby adopted shall be constructed to affect any suit or proceeding or existing, under act or ordinance hereby amended as cited, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

**SECTION THREE:** Due to the need to be in compliance with Arkansas Building Code, an emergency is declared to exist and this Ordinance being necessary for the immediate preservation of the peace, health, and safety shall be in force and effect immediately upon and after its passage and approval.



Legislation Details (With Text)

**File #:** ORD-14:040    **Version:** 1    **Name:** Repeal and replace Chapter 105-147 and to repeal ORD-09:010

**Type:** Ordinance    **Status:** To Be Introduced

**File created:** 6/5/2014    **In control:** Public Safety Council Committee

**On agenda:** 6/17/2014    **Final action:**

**Title:** AN ORDINANCE TO REPEAL AND REPLACE CHAPTER 105-147 OF THE JONESBORO CODE OF ORDINANCES, AND TO REPEAL ORDINANCE NO.09:010 AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE 2010 ARKANSAS MECHANICAL CODE, AND TO DECLARE AN EMERGENCY FOR THE PURPOSE OF IMMEDIATE PROTECTION OF PUBLIC SAFETY

**Sponsors:** Inspections

**Indexes:** Code of Ordinances amendment

**Code sections:** Chapter 105 - Buildings & Building Regulations

**Attachments:**

Date	Ver.	Action By	Action	Result
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AN ORDINANCE TO REPEAL AND REPLACE CHAPTER 105-147 OF THE JONESBORO CODE OF ORDINANCES, AND TO REPEAL ORDINANCE NO.09:010 AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE 2010 ARKANSAS MECHANICAL CODE, AND TO DECLARE AN EMERGENCY FOR THE PURPOSE OF IMMEDIATE PROTECTION OF PUBLIC SAFETY

WHEREAS, The City Council of the City of Jonesboro, Arkansas desires to ensure that the City is Operating under the most current and accurate law regarding the Arkansas Mechanical Code, and

WHEREAS, The City Council shall repeal Ordinance No. 2009-010 and adopt by reference a certain technical code entitled 2010 Arkansas Mechanical Code and all future amendments and/or editions which may follow, to establish and clarify requirements so as to safeguard the life, health and public welfare and the protection of property within the City of Jonesboro, Arkansas.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION ONE: That there is hereby adopted by reference by the City of Jonesboro, Arkansas a certain mechanical code known as the 2010 Arkansas Mechanical Code, less and except those portions that are deleted, modified or amended as specified in this ordinance.

SECTION TWO: No less than three (3) copies of the mechanical code shall be on file in the office of the City Clerk of the City of Jonesboro, Arkansas.

SECTION FOUR: All ordinances or parts of ordinances which are contrary to this ordinance are hereby repealed to the extent of such conflict. It is further declared that if any phrase, clause, sentence, paragraph, chapter, title, or section of this code shall be declared unconstitutional, such unconstitutionality shall not affect

any of the remaining phrases, clauses, sentences, paragraphs, chapters, titles and sections of this code.

SECTION FIVE: It is found and declared by the City Council of the City of Jonesboro, Arkansas that this ordinance being necessary for the preservation of the public peace, health and safety, shall take effect and be in full force from and after its' passage and approval.



Legislation Details (With Text)

**File #:** ORD-14:041    **Version:** 1    **Name:** Amend Code of Ordinances Chapters 105-53 and 105-54 and repeal ORD-97:1727

**Type:** Ordinance    **Status:** To Be Introduced

**File created:** 6/5/2014    **In control:** Public Safety Council Committee

**On agenda:** 6/17/2014    **Final action:**

**Title:** AN ORDINANCE TO AMEND CHAPTERS 105-53 AND 105-54 OF THE JONESBORO CODE OF ORDINANCES, REPEAL ORDINANCE NO.97:1727 AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE 2011 NATIONAL ELECTRIC CODE, AND TO DECLARE AN EMERGENCY FOR THE PURPOSE OF THE IMMEDIATE PRESERVATION OF PUBLIC SAFETY

**Sponsors:** Inspections

**Indexes:** Code of Ordinances amendment

**Code sections:** Chapter 105 - Buildings & Building Regulations

**Attachments:**

Date	Ver.	Action By	Action	Result
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AN ORDINANCE TO AMEND CHAPTERS 105-53 AND 105-54 OF THE JONESBORO CODE OF ORDINANCES, REPEAL ORDINANCE NO.97:1727 AND ADOPTING BY REFERENCE A CERTAIN TECHNICAL CODE ENTITLED THE 2011 NATIONAL ELECTRIC CODE, AND TO DECLARE AN EMERGENCY FOR THE PURPOSE OF THE IMMEDIATE PRESERVATION OF PUBLIC SAFETY WHEREAS, The City Council of the City of Jonesboro, Arkansas desires to ensure that the City is Operating under the most current and accurate law regarding the Arkansas State Electrical Code, and

WHEREAS, The City Council shall repeal Ordinance No. 97:1727 and adopt by reference a certain technical code entitled 2011 National Electric code and all future amendments and/or editions which may follow, to establish minimum requirements for safe electrical installations so as to safeguard the life, health and public welfare and the protection of property within the City of Jonesboro, Arkansas.

WHEREAS, pursuant to ACA 14-55-207, public notice was given of the City's intent to adopt said technical code by reference, and advertised that three (3) copies of the document were on file and available for public review and examination in the Office of City Clerk.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

SECTION ONE: That there is hereby adopted by reference by the City of Jonesboro, Arkansas a certain electrical code known as the 2011 National Electric Code, less and except those portions that are deleted, modified or amended as specified in this ordinance.

SECTION TWO: That Sec. 105-54 shall be repealed and replaced with the following language:

Sec. 105-54. Local exceptions to National Electrical Code.

- (a) The following rules shall govern local conditions and shall be exceptions to the National Electrical Code:

- (1) All commercial buildings, except those listed in the following subsection, shall be wired in conduit with conduit being defined as:
  - a. A properly certified manufactured home being converted for use as a commercial office shall be exempt from the requirements to be wired in metal conduit when said structure shall be occupied on a temporary basis, with temporary being defined as a limited time not to exceed 12 months. Under extenuating circumstance, an appeal for extension of time can be made to the city council for approval.
  - b. Properly certified pre-built off-site portable office buildings, not exceeding 500 square feet shall be exempt from the requirements to be wired in metal conduit, when said structure shall be occupied on a temporary basis, with temporary being defined as a limited time not to exceed 12 months. Under extenuating circumstances, an appeal for extension of time can be made to the city council for approval.
  - c. Any Type 6 wood frame noncommercial accessory buildings to a residential use shall be exempt from the requirements to be wired in metal conduit.
- (2) Overhead service masts shall be rigid conduit or intermediate metallic conduit or PVC.
- (3) Thin wall conduit shall not be used for service entrances.
- (4) PVC conduit may be installed outdoors when it meets the rating required for exposure to outside elements.
- (5) The minimum size of aluminum wire that can be used is No. 2 stranded.
- (6) A master switch or breaker shall be installed on all electric services up to 400 amps. The switch or breaker shall be installed at the entrance of the electric meter and the entrance shall not be concealed. Services over 400 amps shall follow NEC.
- (7) No permit shall be issued for electric service exceeding 200 amps nor for any three phase service until written approval has been issued by the local utility.
- (8) No appliances requiring a separate circuit shall be wired without a permit.
- (9) In residential structures there shall be no more than ten (10) duplex receptacles or lights per each fifteen (15) amp circuit.
- (10) In residential structures there shall be no more than thirteen (13) duplex receptacles or lights per each twenty (20) amp circuit.
- (11) No appliances requiring a separate circuit shall be wired without a permit.

SECTION THREE: No less than three (3) copies of the electrical code shall be on file in the office of the City Clerk of the City of Jonesboro, Arkansas.

SECTION FOUR: All ordinances or parts of ordinances which are contrary to this ordinance are hereby repealed to the extent of such conflict. It is further declared that if any phrase, clause, sentence, paragraph, chapter, title, or section of this code shall be declared unconstitutional, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, chapters, titles and sections of this code.

SECTION FIVE: It is found and declared by the City Council of the City of Jonesboro, Arkansas that this ordinance being necessary for the preservation of the public peace, health and safety, shall take effect and be in full force from and after its' passage and approval.



## Legislation Details (With Text)

<b>File #:</b>	RES-14:087	<b>Version:</b>	1	<b>Name:</b>	Agreement with PMAM Corp. for software
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	To Be Introduced
<b>File created:</b>	6/11/2014	<b>In control:</b>		<b>In control:</b>	Public Safety Council Committee
<b>On agenda:</b>		<b>Final action:</b>		<b>Final action:</b>	
<b>Title:</b>	A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH PMAM CORPORATION TO OBTAIN HUMAN CAPITAL MANAGEMENT SOFTWARE				
<b>Sponsors:</b>	Police Department				
<b>Indexes:</b>	Contract				
<b>Code sections:</b>					
<b>Attachments:</b>	<a href="#">Contract</a>				

Date	Ver.	Action By	Action	Result
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A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH PMAM CORPORATION TO OBTAIN HUMAN CAPITAL MANAGEMENT SOFTWARE

WHEREAS, the Jonesboro Police Department desires to use the Human Capital Management software provided by PMAM Corporation to manage their workforce, including training and knowledge integration and automated distribution, tracking and acknowledgement for policy updates and tools used in the Performance Appraisal process; and

WHEREAS, said software is available for three years at no cost to the City of Jonesboro, and

WHEREAS, if the City desires to continue using the software after the initial three year period, it is available at the cost of \$1,200 per year;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

1. The City of Jonesboro approves the Agreement with PMAM Corporation for use of their Human Capital Management Software.
2. The Mayor, Harold Perrin and City Clerk, Donna Jackson are hereby authorized by the City Council for the City of Jonesboro to execute all documents necessary to effectuate this agreement.



**Human Capital Management – SaaS License Agreement**

1. GENERAL: This Agreement is a legally binding agreement between Jonesboro Police Department, (“JPD”), with its principle offices at 410 Washington, Jonesboro, AR 72401 and PMAM Corporation (“PMAM”) with its principal offices at 5430 LBJ Freeway, Suite 370, Dallas, TX 75240 and governs the terms and conditions that apply to delivery of Software as a Service (“SaaS”) services as described in this Agreement.

2. SERVICE AND USE OF SERVICE: The SaaS is a software application service which PMAM provides via the internet referred to herein as Human Capital Management, (“HCM”). The software is installed at a server at PMAM or at PMAM’s election, at a third party. The service is used via internet or other data connection. PMAM grants to you, the non-exclusive, non-transferrable, and non-sublicensable rights to use the HCM software. This license allows you to use HCM in order to manage your workforce throughout the entire talent and talent management planning process. This license is for use to manage, train, test, assess, and track your internal talent, you may not resell or distribute. This license covers and includes all related interfacing modules that may be used in order to interface HCM with existing onsite applications and processes.

HCM is used to manage your workforce. HCM allows for managing training and knowledge integration, automated distribution, tracking, and acknowledgement for all policy updates, and includes a broad assortment of tools used in the Performance Appraisal process.

3. LICENSE VALIDITY: This license is valid so long as you are current on service fees and have not breached any of your obligations contained in this Agreement.

4. SERVICE FEES: For the first 3 years of service beginning as of the execution date of this agreement there will be a \$0.00 annual fee. An annual service fee of \$1,200.00 will apply and begin as of the 4<sup>th</sup> full year of service to the City of Jonesboro Police Department and is to be paid 30 day net invoicing due in one annual installment within 30 days of receiving billing at the beginning of the 4<sup>th</sup> year of service. All fees payable under this Agreement are calculated based on the then current fee schedule as provided by PMAM from time to time. Access to data and services is conditioned upon the timely payment of service fees. All amounts invoiced hereunder are due and payable within 30 days of the date of the invoice.

5. SERVICE AND SUPPORT: The following service and support is included within the annual fee: (a) training will be available to you over the internet and/or in person, and (b) customer service will be available from 8:30 am to 4:30 pm Central Standard Time, Monday through Friday, unless such day is a U.S. Federal or State holiday.

If PMAM carries out an update or upgrade of the HCM software it will be provided to you free of charge. No guarantee is made that updates or upgrades will be available. If you request a proprietary modification to the HCM software, PMAM will provide to you a fee estimate and time estimate for providing the modification if applicable. At PMAM’s election, the HCM software modification shall be available to all of PMAM’s customers.

**Human Capital Management – SaaS License Agreement**

PMAM also agrees to assist in the transition of data from JPD's current provider and the PMAM system at no charge to the JPD. In order to fulfill this obligation, PMAM may require access to the stated data in order to assist in its transfer and will use commercially reasonable efforts to protect all data.

6. **SOFTWARE OWNERSHIP:** All software and modules and modifications are the sole property of PMAM and all rights not expressly granted to you in this Agreement are reserved by us. PMAM is the owner of title, copyright, and other intellectual property. The software is licensed, not sold. The rights of use in this Agreement refer only to the object code and not to the source code. You may not reverse engineer, decompile, or otherwise disassemble the software. The HCM or the SaaS services may not be copied or modified in any manner by you. This Agreement does not grant to you any rights to trademarks or service marks.

7. **OWNERSHIP OF DATA:** You retain sole ownership of all data entered into HCM during the operation of your business and the lease of the software. We will use commercially reasonable efforts to keep your data protected. Upon request we will provide backups to you for your storage.

8. **DATA PRIVACY:** You and PMAM both agree to maintain and obligate their employees to maintain the confidentiality of all information not generally known relating to this Agreement and HCM or the data of the other party which becomes accessible through the preparation and performance of this Agreement. This obligation will continue during the term of this agreement and after the termination or expiration of this agreement. Notwithstanding the above, the parties understand and agree that the County of Craighead and State of Arkansas Statutes apply.

9. **DATA ACCESS:** PMAM will provide you with 24/7 access to your data at a minimum with 98% uptime, measured monthly, excluding the periods of maintenance, updates, upgrades, modification implementation, and Force Majeure Events (as defined herein). PMAM has the right to suspend or disconnect the service wholly or partly if necessary for repair, upgrade, or maintenance. PMAM will perform maintenance on a regular basis, communicate such maintenance on a reasonable basis, and if possible, communicate in advance and perform the maintenance on off-peak periods. If your data becomes inaccessible due to problems at PMAM's facilities other than during periods of maintenance, updates, upgrades, modification implementation, or a Force Majeure Event, PMAM will refund 1 day of service fees for every hour you are not able to access your data for a maximum of sixty (60) days. Such payment is the sole remedy for failure of any service obligations or other breach of this Agreement by PMAM.

10. **TERMINATION:** There are no cancellation fees. To terminate this Agreement you must provide to PMAM written notice of termination a minimum of 90 days prior to your desired termination date. If you terminate this Agreement, you may receive the unused portion of the pre-paid annual fees prorated over the months remaining of the twelve

**Human Capital Management – SaaS License Agreement**

months you paid to use the SaaS service; provided that no other fees will be refundable, including, without limitation, modification fees, setup and data conversion fees, and fees for additional or excess services. If you fail to make timely payments or breach any other obligations, PMAM may immediately block access to HCM and upon written notice to you, terminate this Agreement effective immediately.

11. **WARRANTY:** PMAM represents and warrants that it has title and ownership of HCM and has the authority to grant the license hereunder.

12. **DISCLAIMER OF WARRANTY: THE SOFTWARE AND ITS RELATED MATERIAL ARE PROVIDED “AS IS” AND WITHOUT WARRANTY OF ANY KIND, AND PMAM EXPRESSLY DISCLAIMS ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR ANY PARTICULAR PURPOSE OR THAT THE SOFTWARE WILL MEET ANY CUSTOMER REQUIREMENTS. PMAM DOES NOT GUARANTEE THAT THE SERVICES WILL BE PERFORMED UNINTERRUPTED, TIMELY, ERROR FREE OR MALWARE FREE. YOU ACKNOWLEDGE THAT PMAM DOES NOT CONTROL THE TRANSFER OF DATA OVER COMMUNICATIONS FACILITIES, INCLUDING THE INTERNET, AND THAT THE SERVICE MAY BE SUBJECT TO LIMITATIONS, DELAYS AND OTHER PROBLEMS INHERENT IN THE USE OF SUCH COMMUNICATION FACILITIES. PMAM IS NOT RESPONSIBLE FOR ANY DELAYS, DELIVERY FAILURES, OR OTHER DAMAGE RESULTING FROM SUCH PROBLEMS.**

13. **LIABILITY:** PMAM is released from its obligations to perform services under this Agreement if and to the extent that such failure is due to the occurrence of an act, event or condition which was not reasonably foreseeable and/or the consequences of which cannot reasonably be removed or avoided by PMAM, including, without limitation, national emergency, acts of God, strikes or other labor issues, disruption of electrical service, cable or network damage caused by a third party, or natural disasters (a “Force Majeure Event”). PMAM’s liability arising out of or in connection with a defect or failure in service is limited to the correction of the defect or failure or alternatively, the re-performance of the service. **IN NO EVENT WILL PMAM BE RESPONSIBLE FOR ANY INDIRECT OR CONSEQUENTIAL DAMAGE, LOSS OF PROFIT, LOSS OF USE, UNREALIZED SAVINGS, LOSS OF EARNINGS, OR BUSINESS OR PRODUCTION INTERRUPTION, INCIDENTAL, EXEMPLARY, OR PUNITIVE DAMAGES.**

14. **VARIOUS:** This Agreement is governed by the laws of the State of Arkansas without giving effect to the conflict laws rules or choice of laws rules thereof. Venue for any action brought relating to this Agreement or your use of the HCM software shall be proper only in Craighead County, Arkansas. The heading are convenience only and do not effect the terms or provisions hereof. This Agreement may not be assigned by you. This Agreement contains the entire agreement of the parties and supersedes any prior or

PMAM Corporation

**Human Capital Management – SaaS License Agreement**

contemporaneous agreement or discussion. This Agreement may be amended only by written agreement signed by other parties.

The parties hereto caused this Agreement to be executed by their duly authorized representatives as of the date of execution of the agreement as listed below.

**City of Jonesboro**

Name: Harold Perrin

Title: Mayor

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**PMAM Corporation**

Name: Gary Ramey \_\_\_\_\_

Title: Vice President \_\_\_\_\_

Signature:  \_\_\_\_\_

Date: 5-9-2014

Attested by:

\_\_\_\_\_  
Donna Jackson, City Clerk



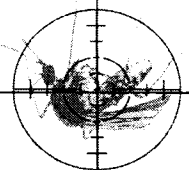
## Legislation Details (With Text)

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**File #:** COM-14:057    **Version:** 1    **Name:** Mosquito control report for May, 2014  
**Type:** Other Communications    **Status:** To Be Introduced  
**File created:** 6/9/2014    **In control:** Public Safety Council Committee  
**On agenda:**    **Final action:**  
**Title:** Mosquito control report for May, 2014  
**Sponsors:**  
**Indexes:** Mosquito Control reports  
**Code sections:**  
**Attachments:** [Jonesboro Mosquito Report May 2014](#)

Date	Ver.	Action By	Action	Result
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Mosquito control report for May, 2014



Vector Disease Control, Inc.

Mosquito Surveillance and Control Report

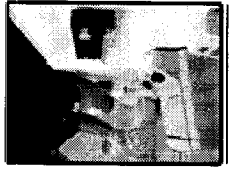
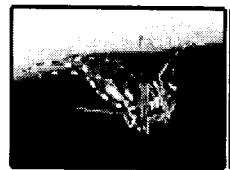
for the

# City of Jonesboro

May 2014

2221 N. Church St. Jonesboro, AR 72401  
T-870.933.6939 F-870.933.0122

[www.vdci.net](http://www.vdci.net)





## ***City of Jonesboro Activity Report***

May 2014

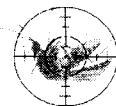
Vector Disease Control, Inc. (VDCI) provides a proven, scientific approach to mosquito control for the city of Jonesboro. VDCI's operations include larval and adult mosquito surveillance followed by the application of larvicides and adulticides. In addition, our office responds to service requests from the public.

### **Mosquito Surveillance**

VDCI has utilized a total of thirteen (13) New Jersey light traps placed in residential and recreational areas throughout Jonesboro during this reporting period. These traps collected an average of 4.8 mosquitoes per trap night (62 total mosquitoes) during this time. There have been a total of 2 mosquito species collected, with *Aedes Vexans* being the most predominant species.

### **Larval Control Activity**

Permanent water, flood water, artificial containers, and drainage system sites are inspected for larval mosquito breeding on a regular basis. In total, 32 site inspections found the presence of mosquito larvae. As a result of these inspections 40.0 ounces of the larvicide Aquabac 200G was applied to these mosquito breeding sites. Additionally, VDCI is continuing to eliminate breeding habitats for artificial container mosquitoes by targeting bird baths, buckets, tires, etc.



## ADULT MOSQUITO CONTROL ACTIVITY

In response to community events and mosquito surveillance data, VDCI applied adulticide (1 ) truck night for this reporting period. All adulticide ULV applications were made with truck-mounted ULV units equipped with GPS-enabled monitors. During this report period, a total of 31.9 spray miles (1,157.0 acres) was treated with a total of 5.9 gallons of adulticide in residential and recreational areas. In addition to routine truck spraying, VDCI has responded to 7 service request and adulticide all parks and special events during this month.

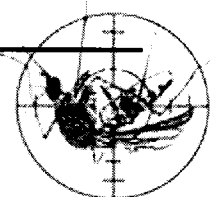
## Summary

During this reporting period, VDCI has continued to provide exceptional control of larval and adult mosquito populations. VDCI will remain diligent in our surveillance and control activities to prevent a significant increase in the mosquito population. Based on recent weather conditions VDCI expects the trend of routine adulticiding and larviciding to continue. However, if VDCI detects a significant rise in the mosquito population we will increase larval and adult control. As always, VDCI welcomes residents with any mosquito-related questions or concerns to contact VDCI's Jonesboro office directly at 870.933.6939.



# Adult Mosquito Surveillance Report

Start Date: 5/1/2014  
End Date: 5/31/2014



Jonesboro

Trap Location	Date Trap Set	Trap Type	Mosquito Species	No. Collected
Treatment Area 1 Collections				
Shady	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	11
			<i>Psorophora columbica</i>	1
			<b>Trap Total</b>	<b>12 (Avg. 12)</b>
Sugar Ridge	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	6
			<b>Trap Total</b>	<b>6 (Avg. 6)</b>
Treatment Area 2 Collections				
Strawfloor	5/28/2014	NJ Light Trap	No Mosquitoes	0
			<b>Trap Total</b>	<b>0 (Avg. 0)</b>
Treatment Area 3 Collections				
Ridge Pointe	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	20
			<b>Trap Total</b>	<b>20 (Avg. 20)</b>
Treatment Area 4 Collections				
Part Ridge	5/28/2014	NJ Light Trap	Wei	0
			<b>Trap Total</b>	<b>0 (Avg. 0)</b>
Treatment Area 5 Collections				
Derby Dr.	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	3
			<b>Trap Total</b>	<b>3 (Avg. 3)</b>
Frog Pond	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	6
			<b>Trap Total</b>	<b>6 (Avg. 6)</b>
Treatment Area 6 Collections				
Oakhill	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	3
			<b>Trap Total</b>	<b>3 (Avg. 3)</b>
Pleasant View	5/28/2014	NJ Light Trap	<i>Aedes vexans</i>	2
			<b>Trap Total</b>	<b>2 (Avg. 2)</b>

Trap Location Date Trap Set Trap Type Mosquito Species No. Collected

Treatment Area 8 Collections

Briarcrest 5/28/2014 NJ Light Trap *Aedes vexans* 1

Trap Total (Avg. 1) 1

Mathew 5/28/2014 NJ Light Trap No Mosquitoes 0

Trap Total (Avg. 0) 0

Treatment Area 9 Collections

Cottage Home Rd. 5/28/2014 NJ Light Trap *Aedes vexans* 9

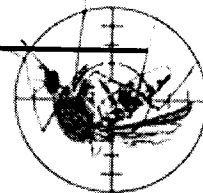
Trap Total (Avg. 9) 9

Treatment Area 10 Collections

Quail Ridge 5/28/2014 NJ Light Trap *Wei* 0

Trap Total (Avg. 0) 0

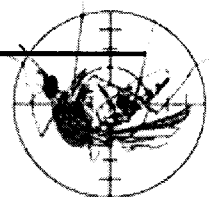
Overall Trap Total 62  
Overall Trap Average 4.8



Service Request Larvicide Applications  
 Start Date: 5/1/2014 End Date: 5/31/2014

Date	Location	Habitat	Larvicide	Amount Applied (ounces)	Area Treated (sq ft)	#Error
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<b>Total Applied:</b>						
0.0	0.00			0.00	0.0 acres	
<b>#Error</b>						
0.0	0.00			0.00	0.0 acres	
<b>Overall Total Ounces Applied</b>						
0.0	0.00			0.00	0.0 acres	



### Larval Surveillance Data

Start Date: 5/1/2014 End Date: 5/31/2014

Jonesboro

Date	Location	Habitat	No. Dipped	Larvicided	Mosquito Species	No. ID'd
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5/23/2014	1207 Burke Ave.	Ditch	0	No		
	1481 Oakhurst	Ditch	0	No		
	1500 Collage	Ditch	0	No		
	1509 Frierson	Ditch	0	No		
	1701 Dupwe	Ditch	0	No		
	1816 Broadmoore	Ditch	0	No		
	2500 Alexander Dr.	Ditch	0	No		
	Cotton Belt	Ditch	0	No		
	Dupwe	Ditch	0	No		
Total Sites Inspected in Zone 2: 9						

5/20/2014	1704 Aggie	Ditch	0	No		
	1908 Greensboro	Ditch	0	No		
	910 Davis	Ditch	0	No		
	Old Greensboro Rd.	Ditch	0	No		
Total Sites Inspected in Zone 6: 4						

5/20/2014	1200 Daybreak	Ditch	0	No		
	1604 Angela Lee	Ditch	0	No		
	1609 Magnolia	Ditch	0	No		
	2107 Mitzi	Ditch	0	No		
	215 Pecn	Ditch	0	No		
	303 Daybreak	Ditch	0	No		
	500 Culberhouse Rd.	Ditch	0	No		

No. ID'd	Mosquito Species	Date	Location	Habitat	No. Dipped	Larvicided
		5/20/2014	808 Patrick	Ditch	0	No

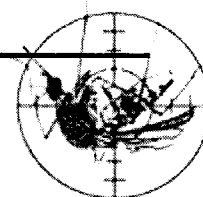
Total Sites Inspected in Zone 7: 8

Treatment Area 8 Sites Inspected						
		5/22/2014	1530 Browns Access Rd.	Ditch	0	No
			2000 Arrowhead	Ditch	0	No
			2203 Spense St.	Ditch	0	No
			309 Stroud St.	Ditch	0	No
			713 Arrowhead	Ditch	1-10	Yes
			713 Arrowhead St.	Ditch	1-10	No

Total Sites Inspected in Zone 8: 7

Treatment Area 11 Sites Inspected						
		5/22/2014	1805 Henry	Ditch	0	No
			2214 Parkside St.	Ditch	0	No
			2400 Middlefield	Ditch	3	Yes
			3101 Dayton St.	Ditch	0	No
			322 Dayton St.	Ditch	0	No
			Clark/ Thorne/ Race	Ditch	0	No

Total Sites Inspected in Zone 11: 6



## Larvicide Applications

Start Date: 5/1/2014      End Date: 5/31/2014

Jonesboro

Date	Location	Habitat	No. of Larvae	Larvicide	Amount Applied (oz.)	Area Treated (sq ft)
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### Treatment Area 8 Applications

5/22/2014	713 Arrowhead	Ditch	1-10	Aquabac 200G (62637-3)	16.0	4,356.0
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*Total Ounces Applied:* 16.0      4,356.0

0.1 acres

*Total Larvicide Applied in Zone 8:* 16.0      4,356.0

0.1 acres

### Treatment Area 11 Applications

5/22/2014	2400 Middlefield	Ditch	3	Aquabac 200G (62637-3)	24.0	6,534.0
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*Total Ounces Applied:* 24.0      6,534.0

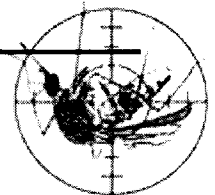
0.2 acres

*Total Larvicide Applied in Zone 11:* 24.0      6,534.0

0.2 acres

*Overall Total Ounces Applied:* 40.0      10,890.0

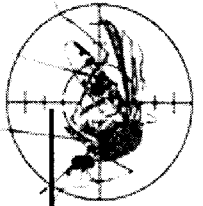
0.3 acres



Service Request Adulticide Applications  
 Start Date: 5/1/2014 End Date: 5/31/2014

Jonesboro

Date	Location	Chemical	Mix Ratio	Amount Applied	Area Treated
<b>Treatment Area 0 Applications</b>					
5/21/2014				0.0	0.00 acres
<b>Treatment Area 1 Applications</b>					
5/30/2014	1608 Loberg Lane	Permanone 10EC (432-1132)	1:2	128.0	0.75 acres
<b>Treatment Area 2 Applications</b>					
5/23/2014	2500 Tumbleweed	Perm-X UL 30-30 (655-811)	1:10	75.0	1.00 acres
5/23/2014	2302 Lacoste	Perm-X UL 30-30 (655-811)	1:10	50.0	1.00 acres
<b>Treatment Area 3 Applications</b>					
<b>Total Permanone 10EC Applied:</b>				128.0	0.75 acres
				(1.0 gals)	
<b>Treatment Area 4 Applications</b>					
5/8/2014	1301 Branchwood Lane	Permanone 10EC (432-1132)	1:2	54.0	0.50 acres
<b>Treatment Area 5 Applications</b>					
<b>Total Permanone 10EC Applied:</b>				54.0	0.50 acres
				(0.4 gals)	
<b>Treatment Area 6 Applications</b>					
5/28/2014	4800 East Johnson			0.0	0.00 acres
5/28/2014	4800 East Johnson			0.0	0.00 acres
<b>Treatment Area 8 Applications</b>					
5/28/2014	3000 E. Highland			0.0	0.00 acres
<b>Total Applied:</b>				0.0	0.00 acres
				(0.0 gals)	



# Ground Adulticide Applications

Start Date: 5/1/2014    End Date: 5/31/2014

**Jonesboro**

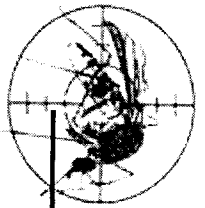
## Permethrin Area Applications

Month	Date	Municipality	Chemical	Mix Ratio	Trip Miles	Spray Miles	Spray Acres	Gallons Sprayed
May 2014	5/24/2014		Perm-X UL 30-30 (655-811)	1:10	67.0	31.9	1157.0	5.9
<i>Total Perm-X UL 30-30 Applied:</i>								5.9
<i>Zone 1 Totals:</i>				67.0	31.9	1,157.0	5.9	
<i>Grand Totals:</i>				67.0	31.9	1,157.0	5.9	

Vector Disease Control International

2221 N. Church Street  
Jonesboro, AR 72402  
800-413-4445





## Summary of Service Requests

Start Date: 5/1/2014      End Date: 5/31/2014

**Jonesboro**

Month	Municipality	Treatment Area	Total Calls	Total Inspected	Disposition Totals	Total Sites with Mosquitoes	Total Amount of Larvicide Applied	Total Amount of Adulticide Applied
May 2014		0	1	0	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	0.0 oz
May 2014		2	1	1	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 1 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	128.0 oz
May 2014		3	2	2	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	125.0 oz

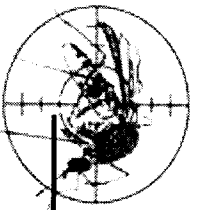
Vector Disease Control International

2221 N. Church Street  
 Jonesboro, AR 72402  
 800-413-4445

Month	Municipality	Treatment Area	Total Calls	Total Inspected	Disposition Totals	Total Sites with Mosquitoes		Total Amount of Larvicide Applied	Total Amount of Adulticide Applied
						Eggs:	Larvae:		
May 2014		4	1	1	No Action Required:	0	Eggs: 0	0.00 oz	54.0 oz
					Emptied Containers:	0	Larvae: 0		
					Biological Control:	0	Pupae: 0		
					Larvicided:	0	Adults: 0		
					Adulticided:	1			
					Needed to Return:	0			
					No Action Required:	0	Eggs: 0		
					Emptied Containers:	0	Larvae: 0		
					Biological Control:	0	Pupae: 0		
					Larvicided:	2	Adults: 0		
Adulticided:	0								
Needed to Return:	0								
May 2014		8	2	2	No Action Required:	0	Eggs: 0	80.00 oz	64.0 oz
					Emptied Containers:	0	Larvae: 0		
					Biological Control:	0	Pupae: 0		
					Larvicided:	1	Adults: 0		
					Adulticided:	1			
					Needed to Return:	0			
					No Action Required:	0	Eggs: 0		
					Emptied Containers:	0	Larvae: 0		
					Biological Control:	0	Pupae: 0		
					Larvicided:	1	Adults: 0		
Adulticided:	1								
Needed to Return:	0								
<b>Overall Totals:</b>					9	8		400.00 oz	371.0 oz
NA: 0 LV: 3									
EC: 0 AT: 3									
BC: 0 NR: 0									

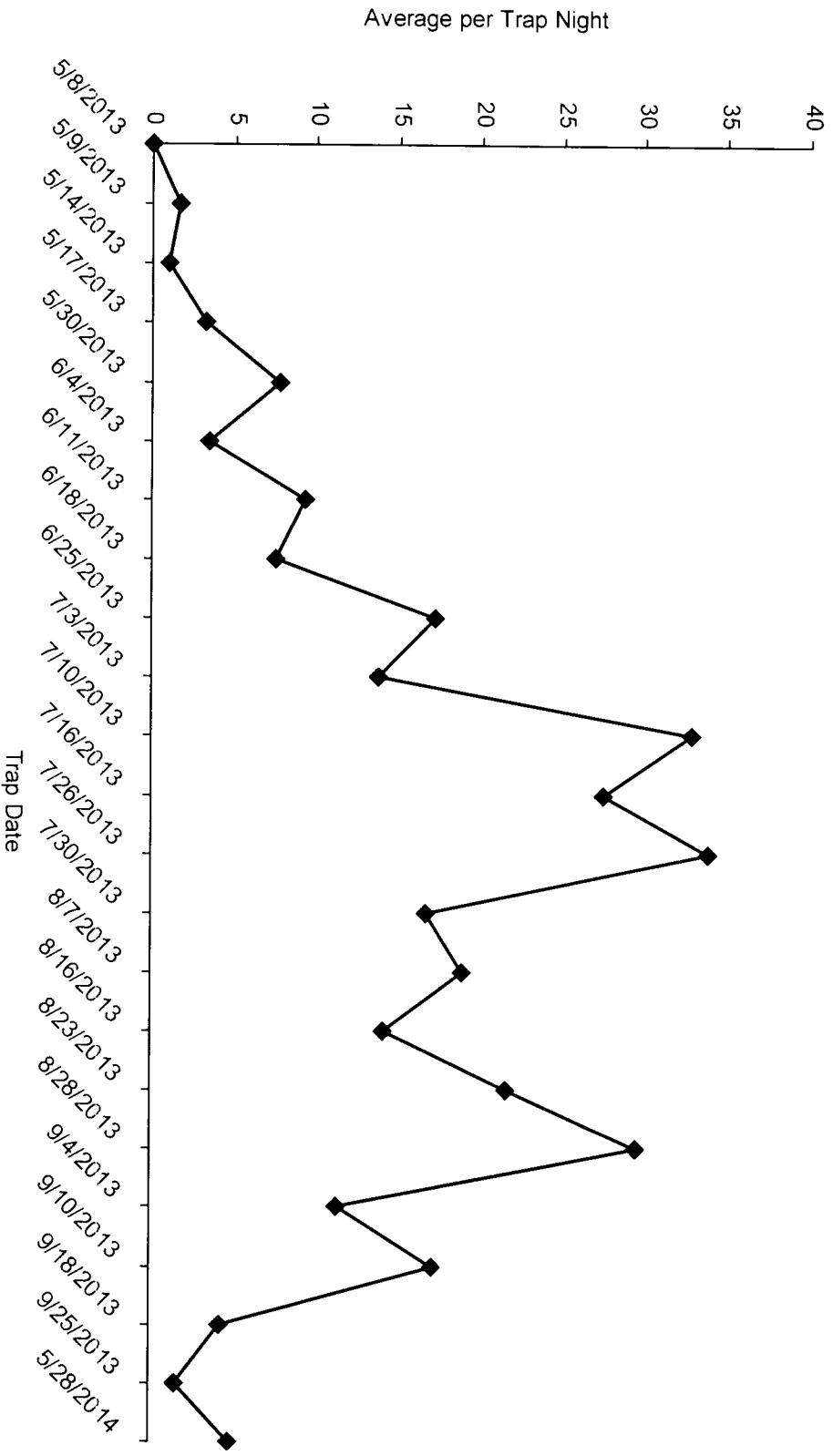
Vector Disease Control International

2221 N. Church Street  
Jonesboro, AR 72402  
800-413-4445



# Adult Mosquito Surveillance Summary

Jonesboro



Vector Disease Control International

2221 N. Church Street  
Jonesboro, AR 72402  
800-413-4445

Date	Location	Chemical	Mix Ratio	Amount Applied	Area Treated
5/30/2014	1805 Woods Point Cove	Permanone 10EC (432-1132)	1:2	64.0	0.50 acres
				<i>Total Permanone 10EC Applied:</i>	<i>(0.5 gals)</i>
				<i>371.0</i>	<i>3.75 acres</i>
				<i>Grand Totals</i>	<i>(2.9 gals)</i>