



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Finance & Administration Council Committee

Tuesday, February 25, 2020

4:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

3. Approval of minutes

MIN-20:018 Minutes for the Finance Committee meeting on February 11, 2020.

Attachments: [Minutes](#)

4. New Business

RESOLUTIONS TO BE INTRODUCED

RES-20:026 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT AND TO ENTER INTO AN AGREEMENT WITH THE U.S DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE EXECUTION OF THE 2019 FTA FORMULA 5307 GRANT FOR THE JONESBORO ECONOMICAL TRANSIT (JET).

Sponsors: JETS and Grants

Attachments: [FTA AwardLetter for JETS](#)

RES-20:027 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MIDDLEFIELD, PARCEL 01-144284-07900, JONESBORO, ARKANSAS 72401, OWNED BY 3B HOLDINGS, LLC.

Sponsors: Code Enforcement

Attachments: [Middlefield 01-144284-07900 Invoice](#)
[Middlefield 01-144284-07900](#)

RES-20:028 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT NORTH THIRD, PARCEL 01-144182-22000, JONESBORO, ARKANSAS 72401, OWNED BY ALMA LETICIA AND NICOLAR MATA

Sponsors: Code Enforcement

Attachments: [N. Third 01-144182-22000 Invoice](#)
[N. Third 01-144182-22000](#)

[RES-20:029](#) RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING CITY WATER AND LIGHT (CWL) TO PROVIDE A CONTRIBUTION FOR THE REMAINDER OF A NEW JONESBORO FIRE DEPARTMENT PUMPER TRUCK
Sponsors: Fire Department, Finance and Mayor's Office

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment



Legislation Details (With Text)

File #: MIN-20:018 **Version:** 1 **Name:** Minutes for the Finance Committee meeting on February 11, 2020
Type: Minutes **Status:** To Be Introduced
File created: 2/18/2020 **In control:** Finance & Administration Council Committee
On agenda: **Final action:**
Title: Minutes for the Finance Committee meeting on February 11, 2020.
Sponsors:
Indexes:
Code sections:
Attachments: [Minutes](#)

Date	Ver.	Action By	Action	Result
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Minutes for the Finance Committee meeting on February 11, 2020.



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Finance & Administration Council Committee

Tuesday, February 11, 2020

4:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

Present 4 - John Street; David McClain; LJ Bryant and Joe Hafner

Absent 2 - Charles Coleman and Ann Williams

3. Approval of minutes

[MIN-20:012](#)

Minutes for the Finance Committee meeting on January 28, 2020.

Attachments: [Minutes](#)

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this matter be Passed . The motion PASSED with the following vote.

Aye: 4 - John Street; David McClain; LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams

4. New Business

RESOLUTIONS TO BE INTRODUCED

[RES-20:005](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 409 NORTH FISHER, PARCEL 01-144181-10500, JONESBORO, ARKANSAS 72401, OWNED BY PAUL D GAMBILL

Sponsors: Code Enforcement

Attachments: [409 N. Fisher - Affidavit of Statutory Lien](#)
[409 N. Fisher](#)

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 4 - John Street; David McClain; LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams

[RES-20:016](#)

RESOLUTION AUTHORIZING CITY OF JONESBORO, ARKANSAS TO APPLY FOR 2019 ASSISTANCE FOR THE FIREFIGHTERS GRANT (AFG) PROGRAM FROM THE U.S DEPARTMENT OF HOMELAND SECURITY

Sponsors: Grants and Fire Department

Attachments: [AFG Notice of Fund Availability](#)

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 4 - John Street;David McClain;LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams

[RES-20:017](#)

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH THE BLUE AND YOU FOUNDATION 2020 TO RECEIVE SIX MINI-GRANTS

Sponsors: Grants, Animal Control , JETS, E911, Parks & Recreation, Mayor's Office, City Attorney's Office, Building Maintenance and Finance

Attachments: [Blue and You award letters all 6](#)

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 4 - John Street;David McClain;LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams

[RES-20:018](#)

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO APPLY FOR THE FY2020 COPS (COMMUNITY ORIENTED POLICING SERVICES) HIRING PROGRAM THROUGH THE U.S. DEPARTMENT OF JUSTICE

Sponsors: Grants and Police Department

Attachments: [COPS Application Guide](#)

Councilperson David McClain said, I know we've had different grants in the past years, and the money was used for certain things, is this one just for general hiring? Chief Rick Elliott said, the distracted driving grant, through the Highway Department, Federal Transportation is yearly and is restricted for things like, distractive driving, DWI enforcement. The COPS for Hire grant was awarded to us two-years ago. Out of that grant we applied for five hires and was awarded three officers. We are applying for that grant again in hopes we will be able to hire five officers. There is a possibility that we will only be allowed to hire less than five or not receive the grant at all. This is a way to hopefully get more staffing on for the department and offsetting those expenses for the first three years.

Chair Joe Hafner asked, how many open spots are there? Chief Elliott said, currently there are six openings, we have one certified officer that has been hired, so five spots.

I will have seven retirements coming in the next six months. Mr. Hafner said, I know we have had some leave us in the last couple of months. Chief Elliott said, yes, one go the State Police and one go to the Highway Police. We still face the same problems of recruiting and retention.

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 4 - John Street;David McClain;LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams

[RES-20:019](#)

RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE AWARD FROM THE ROTARY CLUB OF JONESBORO TO UPGRADE THE ALLEN PARK COMMUNITY CENTER SKATE PARK AND AMEND THE 2020 BUDGET

Sponsors: Grants, Parks & Recreation and Finance

Attachments: [Skate park support Rotary Club](#)

Patti Lack, 4108 Forrest Hill Road. Can you just explain this a little bit, of how the budget is getting amended? I know you just said that the budget will reflect the change. Is that five-hundred dollars that goes into the budget, is it just showing a plus to that fund? Chair Hafner said, it's basically budget neutral. There will be a revenue shown for the grant, and then there will be an expense shown for the skate park. Mrs. Lack said, so it's just showing it added, and then showing where it's going. Chair Hafner said, it shows up in the grant department not in the parks department. Regina Burkett, Grant Director, said there is also a restitution fund along with the grants for the Allen Park Skate Park project. It will be individually itemized and easy to read for this project.

A motion was made by Councilperson John Street, seconded by Councilperson David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 4 - John Street;David McClain;LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams

5. Pending Items

6. Other Business

Chair Joe Hafner commented. Two-years ago I was doing some research, and I came across Conway's web-site and noticed they had an Open Checkbook report that showed how the money was being used for each line item. We had talked about a little back then, but it was an expensive software from what I understood. I believe the County recently did something similar but didn't seem as cost prohibited. Is there a way that this can be looked at again?

Finance Director, Steve Purtee, said a couple of weeks ago we did reach out to the City of Conway and spoke with them about their Open Checkbook program. We are sending our IT Director, Jason Ratliff is visiting with their IT Manager to discuss that program. It was explained to us it was a data base program that populates the check

activity and program each month. So, we will be exploring that, and take the information that you have provided regarding what the County is doing.

Chief of Staff Mike Downing said, we had some of the staff meet a couple days ago about how we should treat projects that we are seeking donations, advertisements, and or naming rights for other kinds of financial transactions. We have talked about taking all of those, and separating by the project, identifying what the project is, what the financial needs are, and also indicate what the opportunities are like naming rights.

It turns out that we've probably got about fifteen maybe twenty different projects that we are soliciting funds for. The Veteran's Village, and the Miracle League are just some of those projects. We will keep you informed, obviously the City Council will be important in helping us solicit funds for various purposes, Sky-Cops is another project, and we just have a lot of projects. The concern that I have is that there are numerous non-profit organizations, and other charitable agencies that are raising money for all kinds of things. While the City has significant needs we obviously don't want to impact those others to a great degree either, so we have this dilemma and will have further discussions on the best way to approach these projects going forward.

7. Public Comments

8. Adjournment

A motion was made by Councilperson John Street, seconded by Councilperson LJ Bryant, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 4 - John Street;David McClain;LJ Bryant and Joe Hafner

Absent: 2 - Charles Coleman and Ann Williams



Legislation Details (With Text)

File #: RES-20:026 **Version:** 1 **Name:** AGREEMENT WITH THE U.S DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE EXECUTION OF THE 2019 FTA FORMULA 5307 GRANT FOR THE JONESBORO ECONOMICAL TRANSIT (JET).

Type: Resolution **Status:** To Be Introduced

File created: 2/19/2020 **In control:** Finance & Administration Council Committee

On agenda: **Final action:**

Title: A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT AND TO ENTER INTO AN AGREEMENT WITH THE U.S DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE EXECUTION OF THE 2019 FTA FORMULA 5307 GRANT FOR THE JONESBORO ECONOMICAL TRANSIT (JET).

Sponsors: JETS, Grants

Indexes: Grant

Code sections:

Attachments: [FTA AwardLetter for JETS](#)

Date	Ver.	Action By	Action	Result
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A RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS TO ACCEPT AND TO ENTER INTO AN AGREEMENT WITH THE U.S DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE EXECUTION OF THE 2019 FTA FORMULA 5307 GRANT FOR THE JONESBORO ECONOMICAL TRANSIT (JET).

WHEREAS, the City of Jonesboro, Arkansas was awarded the 2019 FTA Formula 5307 grant in the amount of \$909,678 in federal funds with a local match of \$580,677 for total funding of \$1,490,355 ; and,

WHEREAS, these funds shall be used to expand the fleet, purchase ADP software, conduct preventive maintenance, and provide for operating assistance; and,

WHEREAS, the City of Jonesboro, Arkansas is considered as the recipient and ArDOT is considered the designated recipient for the FTA formula grant 5307.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO, ARKANSAS THAT:

Section 1: The City of Jonesboro, Arkansas will enter into an agreement with the Federal Transit Administration for the 2019 FTA Formula 5307 grant for operating assistance, expansion of fleet, software and preventative maintenance.

Section 2: The City of Jonesboro will submit the request for release of funds to the Federal Transit Administration.

Section 3: The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro,

Arkansas to execute all documents necessary to effectuate this agreement.

**UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
FEDERAL TRANSIT ADMINISTRATION**

**GRANT AGREEMENT
(FTA G-26, October 1, 2019)**

On the date the authorized U.S. Department of Transportation, Federal Transit Administration (FTA) official signs this Grant Agreement, FTA has obligated and awarded federal assistance as provided below. Upon execution of this Grant Agreement by the Recipient named below, the Recipient affirms this FTA Award, enters into this Grant Agreement with FTA, and binds its compliance with the terms of this Grant Agreement.

The following documents are incorporated by reference and made part of this Grant Agreement:

- (1) "Federal Transit Administration Master Agreement," FTA MA(26), October 1, 2019, <http://www.transit.dot.gov>,
- (2) The Certifications and Assurances applicable to the FTA Award that the Recipient has selected and provided to FTA, and
- (3) Any Award notification containing special conditions or requirements, if issued.

WHEN THE TERM "FTA AWARD" OR "AWARD" IS USED, EITHER IN THIS GRANT AGREEMENT OR THE APPLICABLE MASTER AGREEMENT, "AWARD" ALSO INCLUDES ALL TERMS AND CONDITIONS SET FORTH IN THIS GRANT AGREEMENT.

FTA OR THE FEDERAL GOVERNMENT MAY WITHDRAW ITS OBLIGATION TO PROVIDE FEDERAL ASSISTANCE IF THE RECIPIENT DOES NOT EXECUTE THIS GRANT AGREEMENT WITHIN 90 DAYS FOLLOWING FTA'S AWARD DATE SET FORTH HEREIN.

FTA AWARD

Federal Transit Administration (FTA) hereby awards a Federal Grant as follows:

Recipient Information

Recipient Name: Jonesboro, City Of

Recipient ID: 6507

DUNS No: 073540288

Award Information

Federal Award Identification Number: AR-2020-001-00

Award Name: JET Transportation 5307 FY19

Award Start Date: 2/5/2020

Award End Date: 7/2/2022

Award Executive Summary: The City of Jonesboro is requesting the FY19 federal assistance allocations for a total of \$909,678. In regards to the FY19 application for 5307 funds, the allocation to the City of Jonesboro, Craighead County, Arkansas, with Arkansas Department of Highway and Transportation, as designated recipient, has assigned these funds to the City of Jonesboro. Federal funds will be utilized to support the purchase of rolling capital, equipment, preventive maintenance, operations, safety, fare collections and para transit services. The City of Jonesboro will provide the local match from the City's general fund generated by a City's sales tax. This project is included in the attached STIP on page 64-65.

Research and Development: This award does not include research and development activities.

Indirect Costs: This award does not include an indirect cost rate.

Suballocation Funds: Recipient organization is suballocated these apportioned funds and can apply for and receive these funds directly.

Pre-Award Authority: This award is using Pre-Award Authority.

Award Budget

Total Award Budget: \$1,490,355.00

Amount of Federal Assistance Obligated for This FTA Action (in U.S. Dollars): \$909,678.00

Amount of Non-Federal Funds Committed to This FTA Action (in U.S. Dollars): \$580,677.00

Total FTA Amount Awarded and Obligated (in U.S. Dollars): \$909,678.00

Total Non-Federal Funds Committed to the Overall Award (in U.S. Dollars): \$580,677.00

Award Budget Control Totals

(The Budget includes the individual Project Budgets (Scopes and Activity Line Items) or as attached)

Funding Source	Section of Statute	CFDA Number	Amount
5307 - Urbanized Area Formula Grants (2013 and forward)	5307-2A	20507	\$909,678
Local			\$580,677
Local/In-Kind			\$0
State			\$0
State/In-Kind			\$0
Other Federal			\$0
Transportation Development Credit			\$0
Adjustment			\$0
Total Eligible Cost			\$1,490,355

(The Transportation Development Credits are not added to the amount of the Total Award Budget.)

U.S. Department of Labor Certification of Public Transportation Employee Protective Arrangements:

Review Decision: DOL Concur - Certified
Original Certification Date: 2/3/2020

Special Conditions

Comment By	Eldridge Onco
Comment Type	Special Conditions
Date	2/4/2020
Comment	This award of Federal financial assistance is subject to the terms and conditions set forth in the U.S. Department of Labor's certification letter dated February 3, 2020, to the Federal Transit Administration with respect to this numbered grant, including any attachments to the letter, which are fully incorporated herein by reference.

FINDINGS AND DETERMINATIONS

By signing this Award on behalf of FTA, I am making all the determinations and findings required by federal law and regulations before this Award may be made.

FTA AWARD OF THE GRANT AGREEMENT

Awarded By:
Gail Lyssy
Deputy Regional Administrator
FEDERAL TRANSIT ADMINISTRATION
U.S. DEPARTMENT OF TRANSPORTATION
Contact Info: gail.lyssy@dot.gov
Award Date: 2/5/2020

EXECUTION OF THE GRANT AGREEMENT

Upon full execution of this Grant Agreement by the Recipient, the Effective Date will be the date FTA or the Federal Government awarded Federal assistance for this Grant Agreement.

By executing this Grant Agreement, the Recipient intends to enter into a legally binding agreement in which the Recipient:

- (1) Affirms this FTA Award,
- (2) Adopts and ratifies all of the following information it has submitted to FTA:
 - (a) Statements,
 - (b) Representations,
 - (c) Warranties,
 - (d) Covenants, and
 - (e) Materials,
- (3) Consents to comply with the requirements of this FTA Award, and
- (4) Agrees to all terms and conditions set forth in this Grant Agreement.

Executed By:

Jonesboro, City Of



Legislation Details (With Text)

File #:	RES-20:027	Version:	1	Name:	PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MIDDLEFIELD, PARCEL 01-144284-07900, JONESBORO, ARKANSAS 72401, OWNED BY 3B HOLDINGS, LLC.
Type:	Resolution	Status:			To Be Introduced
File created:	2/19/2020	In control:			Finance & Administration Council Committee
On agenda:		Final action:			
Title:	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MIDDLEFIELD, PARCEL 01-144284-07900, JONESBORO, ARKANSAS 72401, OWNED BY 3B HOLDINGS, LLC.				
Sponsors:	Code Enforcement				
Indexes:	Property liens				
Code sections:					
Attachments:	Middlefield 01-144284-07900 Invoice Middlefield 01-144284-07900				

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT MIDDLEFIELD, PARCEL 01-144284-07900, JONESBORO, ARKANSAS 72401, OWNED BY 3B HOLDINGS, LLC.

LEGAL DESCRIPTION: Lot 3-R of a Replat of Lot 3 Whiteman Creek Commons NEA Baptist Clinic, Jonesboro, Arkansas, as shown by Plat in Plat Cabinet "C" page 236 at Jonesboro, Arkansas, subject to Restrictive Covenant recorded in Document #JB2010R-003202 at Jonesboro, Arkansas, subject to Maintenance Agreement for Stormwater Management Facilities recorded in Document #JB2011R-019380 at Jonesboro, Arkansas, and to easements as shown on recorded plat. Subject to assessments, building lines, easements, mineral reservations, and/or conveyances, restrictions, and any other matters of record or fact.

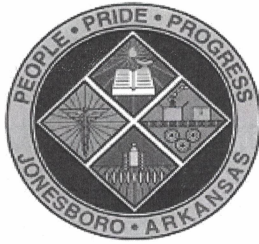
WHEREAS, 3B HOLDINGS LLC, the owner of record, was properly notified of a code violation at Middlefield, Parcel number 01-144284-07900, Jonesboro, AR 72401, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation using city funds in the amount of \$265.00; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-15-903.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

1. The city should proceed with placing a lien on the property located at Middlefield, Parcel number 01-144284-07900, Jonesboro, AR 72401.



DATE	INVOICE NO
11/19/2019	0062317

BILL TO
3B Holdings LLC 824 Salem Rd Suite 210 Conway, AR 72034

DUE DATE
12/31/2019

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
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PREVIOUS OUTSTANDING BALANCE 0.00

Code Enforcement Charges:

Filing Fee-Parcel # 01-144284-07900	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee-Parcel # 01-144284-07900	1.00	100.00	100.00	0.00	0.00	100.00
Mowing & Trim Yard - Parcel # 01-144284-07900	1.00	150.00	150.00	0.00	0.00	150.00

INVOICE TOTAL: 265.00 0.00 0.00 265.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

Jonesboro Code Enforcement

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: 3B Holdings LLC
Customer No: 017536
Account No: 0034507 - Mowing Account

DUE DATE	INVOICE NO
12/31/2019	0062317

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	265.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	265.00

INVOICE BALANCE: \$265.00
AMOUNT PAID: _____



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

3B Holdings LLC
824 Salem Rd, Unit 210
Conway, AR 72034


RE: Middlefield, Parcel 01-144284-07900
Jonesboro, AR 72401

I, Michael Tyner, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 25 day of October, 2019.



Michael Tyner
Jonesboro Code Enforcement

Subscribed and sworn to before me the 25 day of October, 2019.



Notary Public



My commission expires: 11-20-23



CITY OF JONESBORO CODE ENFORCEMENT

DATE: 10/24/2019

TO: 3B Holdings LLC
824 Salem Road, Unit 210
Conway, AR 72034

In regards to property located at

Middlefield
Jonesboro, AR 72401 .

Parcel# 01-144284-07900

Our records show that you own the property listed above. We have observed that the **property is overgrown on the north east side that butts up against Matt Dr. and Middlefield Dr.** We are sending this letter and are allowing you the chance to correct the violation that is mentioned below by **11/4/19**. If the issue is not corrected by the date listed, the City will **mow and weed eat the property using an outside contractor**, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org

- Section __1. Sec. 30-5 - Overgrown Grass, Weeds, Vines, or Low hanging Limbs
2. Sec. 30-5 - Unsightly or Unsanitary Conditions

Robinson, Aaron

870-351-2572

Code Enforcement Officer



City of Jonesboro
Office of Code Enforcement
P.O. Box 1845
Jonesboro, AR 72403



FOREVER / USA

3B Holdings LLC
824 Salem Road # 210
Conway AR 72034

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

3B Holdings LLC
 804 Salem Road # 210
 Conway AK 72034



9590 9402 4193 8121 6262 34

2. Article Number (Transfer from service label)

7019 1120 0000 4160 6671

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature *[Signature]* Agent Addressee
 B. Received by (Printed Name) *[Signature]* C. Date of Delivery
 D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:
 Middle Field
 01-144284-07900

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt *AK*

U.S. Postal Service™
 CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL RECEIPT 72407

Certified Mail Fee \$

- Extra Services & Fees (check box, and fee and amount)
- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$
- Postage \$

Total Postage and Fees \$

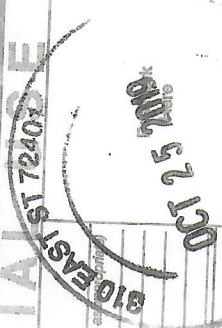
Sent To *3B Holdings LLC*

Street and Apt. No. or PO Box No. *804 Salem Road # 210*

City, State, ZIP+4® *Conway AK 72034*

PS Form 3806, April 2015 PSN 7530-02-000-9037 See Reverse for Instructions

7019 1120 0000 4160 6671





Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

3B Holdings LLC
824 Salem Rd, Ste 210
Conway, AR 72034

RE: Middlefield - parcel # 01-144284-07900
Jonesboro, AR 72401

I, Michael Tyner, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 7 day of January, 2020.

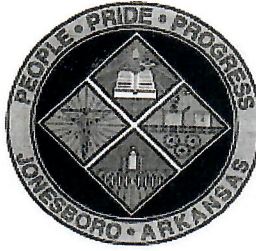
Michael Tyner
Michael Tyner
Jonesboro Code Enforcement

Subscribed and sworn to before me the 7 day of January, 2020.

Chrystal Glisson
Notary Public

My commission expires: 11-20-23

OFFICIAL SEAL - #12396494
CHRYSTAL GLISSON
NOTARY PUBLIC-ARKANSAS
CRAIGHEAD COUNTY
MY COMMISSION EXPIRES: 11-20-23



DATE	INVOICE NO
11/19/2019	0062317

BILL TO
3B Holdings LLC 824 Salem Rd Suite 210 Conway, AR 72034

DUE DATE
12/31/2019
BALANCE

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						0.00
Code Enforcement Charges:						
Filing Fee-Parcel # 01-144284-07900	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee-Parcel # 01-144284-07900	1.00	100.00	100.00	0.00	0.00	100.00
Mowing & Trim Yard - Parcel # 01-144284-07900	1.00	150.00	150.00	0.00	0.00	150.00
INVOICE TOTAL:			265.00	0.00	0.00	265.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.



 Jonesboro Code Enforcement

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

Customer Name: 3B Holdings LLC
 Customer No: 017536
 Account No: 0034507 - Mowing Account

DUE DATE	INVOICE NO
12/31/2019	0062317

Please remit payment by the due date to:

City of Jonesboro
 300 South Church Street
 PO Box 1845
 Jonesboro, AR 72403

Invoice Total: 265.00
 Discounts: 0.00
 Credit Applied: 0.00
 Ending Balance: 265.00

INVOICE BALANCE: \$265.00
AMOUNT PAID: _____



City of Jonesboro
Office of Code Enforcement
P.O. Box 1845
Jonesboro, AR 72403



FOREVER / USA

3B Holdings LLC
824 Salem Rd, Suite 210
Conway, AR 72034

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Domestic Mail Only

For delivery information, visit our website at www.usps.com®

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- Return Receipt (hard copy)
- Return Receipt (electronic)
- Certified Mail Restricted Delivery
- Adult Signature Required
- Adult Signature Restricted Delivery

Postage

Total Postage and Fees

38 Holdings LLC
324 Salem Rd, Ate 210
Conway, AR 72034

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7019 0700 0002 4554 3E39



Legislation Details (With Text)

File #:	RES-20:028	Version:	1	Name:	PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT NORTH THIRD,PARCEL 01-144182-22000, JONESBORO, ARKANSAS 72401, OWNED BY ALMA LETICIA AND NICOLAR MATA
Type:	Resolution	Status:			To Be Introduced
File created:	2/19/2020	In control:			Finance & Administration Council Committee
On agenda:		Final action:			
Title:	RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT NORTH THIRD,PARCEL 01-144182-22000, JONESBORO, ARKANSAS 72401, OWNED BY ALMA LETICIA AND NICOLAR MATA				
Sponsors:	Code Enforcement				
Indexes:	Property liens				
Code sections:					
Attachments:	N. Third 01-144182-22000 Invoice N. Third 01-144182-22000				

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT NORTH THIRD,PARCEL 01-144182-22000, JONESBORO, ARKANSAS 72401, OWNED BY ALMA LETICIA AND NICOLAR MATA
 LEGAL DESCRIPTION: Lot 143 in the Northwest Addition to the City of Jonesboro, Arkansas, subject to easements and rights of way of record.

WHEREAS, ALMA LETICIA AND NICHOLAS MATA., the owner of record, was properly notified of a code violation at NORTH THRID, PARCEL NUMBER 01-144182-22000, Jonesboro, AR 72401, and refused to remove or correct the conditions identified by the code enforcement officer of the City of Jonesboro, Arkansas; and,

WHEREAS, the code enforcement officer corrected the code violation using city funds in the amount of \$915.00; and,

WHEREAS, the City of Jonesboro seeks to perfect a lien against the affected property to cover the cost of the work pursuant to A.C.A 14-15-903; and,

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, THAT:

1. The city should proceed with placing a lien on the property located at NORTH THIRD, PARCEL NUMBER 01-144181-22000, Jonesboro, AR 72401.



DATE	INVOICE NO
12/20/2019	0062316

BILL TO
Alma Leticia & Nicolas Mata 619 Bradley Jonesboro, AR 72401

DUE DATE
12/31/2019

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
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PREVIOUS OUTSTANDING BALANCE 0.00

Code Enforcement Charges:

Filing Fee-Parcel #01-144182-22000	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fee-Parcel #01-144182-22000	1.00	100.00	100.00	0.00	0.00	100.00
Clean-Up - Parcel #01-144182-22000	1.00	800.00	800.00	0.00	0.00	800.00

INVOICE TOTAL: 915.00 0.00 0.00 915.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.

Jonesboro Code Enforcement

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

DUE DATE	INVOICE NO
12/31/2019	0062316

Customer Name: Alma Leticia & Nicolas Mata
Customer No: 020837
Account No: 0035159 - Mowing Account - Parcel # 01-144182-22000 N Third

Please remit payment by the due date to:

City of Jonesboro
300 South Church Street
PO Box 1845
Jonesboro, AR 72403

Invoice Total:	915.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	915.00

INVOICE BALANCE: \$915.00
AMOUNT PAID: _____



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Alma Leticia & Nicholas Mata
619 Bradley
Jonesboro, AR 72401

RE: N. Third, parcel 01-144182-22000
Jonesboro, AR 72401

I, Michael Tyner, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 13 day of November, 2019.



Michael Tyner
Jonesboro Code Enforcement

Subscribed and sworn to before me the 13 day of November, 2019.

Chrystal Glisson

Notary Public



My commission expires: 11-20-23



CITY OF JONESBORO CODE ENFORCEMENT

DATE: 11/12/2019

TO: Alma Leticia & Nicolas MATA
619 BRADLEY
JONESBORO, AR 72401

In regards to property located at N THIRD
JONESBORO, AR 72401 .

Parcel # 01-144182-82000

Our records show that you own the property listed above. We have observed that there is overgrown grass, trash, litter, inoperable vehicles, and junk on lot. We are sending this letter and are allowing you the chance to correct the violation that is mentioned below by 11-28-19. If the issue is not corrected by the date listed, the City will mow, weed eat, remove all items, and place a lien on your property. Please call the Code Enforcement Office at (870) 933-4658 if you have any questions. If you would like to view the ordinance in violation online, they are available on City Clerk section of www.jonesboro.org.

- Section __1. Sec. 30-5 - Overgrown Grass, Weeds, Vines, or Low hanging Limbs
2. Sec. 30-5 - Unsightly or Unsanitary Conditions
3. Sec. 30-5 - Inoperative Vehicles on Property
4. Sec. 30-5 - Unlawful storage.
5. Sec. 30-3 - Trash/Littering

Schmett, Eric

Code Enforcement Officer

(870)351-2813



City of Jonesboro
Office of Code Enforcement
P.O. Box 1845
Jonesboro, AR 72403



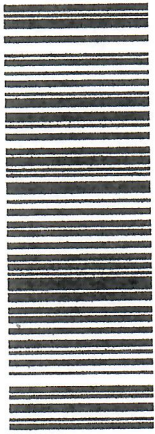
FOREVER / USA

Alma Leticia & Nicolas Mate
619 Bradley
Jonesboro, AR 72401



City of Jonesboro
Office of Code Enforcement
P.O. Box 1845
Jonesboro, AR 72403

CERTIFIED MAIL



7019 0160 0000 8545 1924



Alma Leticia & Nicolas Matea

619 Bradley

Jonesboro, AR 72401

11-14-10DM

11-19

11-29

RETURNED TO SENDER UNCLAIMED

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ES

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6102 53 2019

- Extra Services (Logos, Mark box, add-ons appropriate)
- Return Receipt (hardcopy)
- Return Receipt (electronic)
- Certified Mail Restricted Delivery
- Adult Signature Required
- Adult Signature Restricted Delivery

Postmark Here

Postage \$4.00

Total Postage and Fees

7019 0160 0000 8545 1924

Sent to
Alma Leticia & Nicolas
619 Bradley
Jonesboro, AR 72401

See Reverse for Instructions

PS Form 3800, April 2015 PSN 7530-02-000-9047



Office of Code Enforcement
P.O. Box 1845, Jonesboro, AR 72403

870-933-4658

AFFIDAVIT

Alma Leticia & Nicolas Mata
619 Bradley
Jonesboro, AR 72401

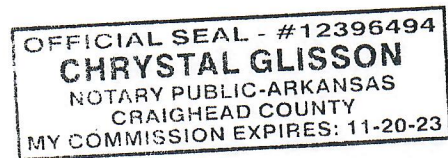
RE: N. Third St, parcel # 01-144182-22000
Jonesboro, AR 72401

I, Michael Tyner, a Code Enforcement Officer, being duly sworn upon oath, that I served the attached notice(s) upon each of the persons or firms therein addressed, by depositing copies thereof in the United States Mail, enclosed within envelopes plainly addressed, as shown with postage fully prepaid, at the Jonesboro, Arkansas Post Office located at 310 East Street, Suite A., before 3:00 P.M., on the 7 day of January, 2020.

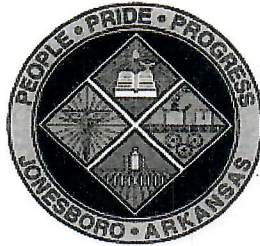
Michael Tyner
Michael Tyner
Jonesboro Code Enforcement

Subscribed and sworn to before me the 7 day of January, 2020.

Chrystal Glisson
Notary Public



My commission expires: 11-20-23



DATE	INVOICE NO
12/20/2019	0062316

BILL TO
Alma Leticia & Nicolas Mata 619 Bradley Jonesboro, AR 72401

DUE DATE
12/31/2019

DESCRIPTION	QUANTITY	EFFECTIVE RATE	AMOUNT	DISCOUNT	CREDIT	BALANCE
PREVIOUS OUTSTANDING BALANCE						0.00
Code Enforcement Charges:						
Filing Fee-Parcel #01-144182-22000	1.00	15.00	15.00	0.00	0.00	15.00
Admin. Fcc-Parcel #01-144182-22000	1.00	100.00	100.00	0.00	0.00	100.00
Clean-Up - Parcel #01-144182-22000	1.00	800.00	800.00	0.00	0.00	800.00
INVOICE TOTAL:			915.00	0.00	0.00	915.00

If payment is not made within (30) days, the lien may be certified to Craighead County for collection on real estate taxes or City may pursue a judicial foreclosure in accordance with Ark. Code Ann. § 14-54-904.


Jonesboro Code Enforcement

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (870) 932-3042

DUE DATE	INVOICE NO
12/31/2019	0062316

Customer Name: Alma Leticia & Nicolas Mata
 Customer No: 020837
 Account No: 0035159 - Mowing Account - Parcel # 01-144182-22000 N Third

Please remit payment by the due date to:

City of Jonesboro
 300 South Church Street
 PO Box 1845
 Jonesboro, AR 72403

Invoice Total:	915.00
Discounts:	0.00
Credit Applied:	0.00
Ending Balance:	915.00

INVOICE BALANCE: \$915.00
AMOUNT PAID: _____



City of Jonesboro
Office of Code Enforcement
P.O. Box 1845
Jonesboro, AR 72403



Alma Leticia & Nicolas Mata
619 Bradley
Jonesboro, AR 72401

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Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hard copy) \$

Return Receipt (electronic) \$

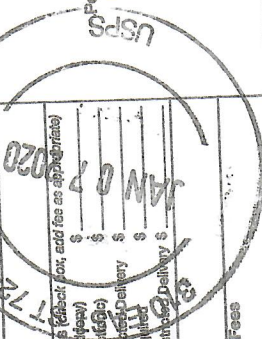
Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$



Send

Olivia Serino 7 Nichols - Mtn

Street/Apt. No. or PO Box No.

619 Bradley

City, State, ZIP+4®

Southboro, MA 01461

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7029 0700 0001 4554 3222



Legislation Details (With Text)

File #: RES-20:029 **Version:** 1 **Name:** REQUEST THAT CITY WATER AND LIGHT (CWL) PROVIDE A CONTRIBUTION FOR THE REMAINDER OF A NEW JONESBORO FIRE DEPARTMENT PUMPER TRUCK

Type: Resolution **Status:** To Be Introduced

File created: 2/20/2020 **In control:** Finance & Administration Council Committee

On agenda: **Final action:**

Title: RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING CITY WATER AND LIGHT (CWL) TO PROVIDE A CONTRIBUTION FOR THE REMAINDER OF A NEW JONESBORO FIRE DEPARTMENT PUMPER TRUCK

Sponsors: Fire Department, Finance, Mayor's Office

Indexes: Contract

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS REQUESTING CITY WATER AND LIGHT (CWL) TO PROVIDE A CONTRIBUTION FOR THE REMAINDER OF A NEW JONESBORO FIRE DEPARTMENT PUMPER TRUCK

WHEREAS, the City of Jonesboro needs to purchase a new pumper truck for the Fire Department which will cost \$555,307; and,

WHEREAS, CWL has indicated a willingness to contribute \$500,000 towards the purchase of the truck, and requires a resolution from the City Council to enable the contribution.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO THAT:

SECTION 1: CWL is hereby requested to contribute \$500,000 out of its surplus funds to be used to purchase the remaining portion of the new Fire Department pumper truck.

SECTION 2: That Mayor Harold Perrin and City Clerk Donna Jackson are authorized to execute the necessary documents to effectuate this contribution.