



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, July 2, 2024

5:30 PM

Municipal Center, 300 S. Church

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### **SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-24:058** MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 18, 2024

**Attachments:** [CC Minutes 06182024](#)

**RES-24:039** A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR ADDITIONAL FUNDS UNDER 49 U.S.C. SECTION 5339 FROM THE FEDERAL TRANSIT ADMINISTRATION (FTA) FOR THE JONESBORO ECONOMICAL TRANSPORTATION (JET) SYSTEM

**Sponsors:** Grants, JETS and Finance

**Attachments:** [2024-04-26 HSIT Split Letter FFY2021 Funds](#)

**Legislative History**

6/18/24	Public Services Council Committee	Recommended to Council
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**RES-24:071** A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH CONTINENTAL UTILITY

SOLUTIONS, INC TO UTILIZE 2ND FLOOR OFFICE SPACE IN THE MUNICIPAL CENTER

**Sponsors:** Mayor's Office and Finance

**Attachments:** [CUSI Lease Agreement with City of Jonesboro 6.20](#)

**Legislative History**

6/25/24 Finance & Administration Recommended to Council  
Council Committee

**RESOLUTIONS REMOVED FROM THE CONSENT AGENDA**

**RES-24:033**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 132 N. Bridge St. Jonesboro, AR 72401; Parcel # 01-144181-51800

**Sponsors:** Code Enforcement

**Attachments:** [132 Bridge Inspection Report](#)

[132 N Bridge Map](#)

[132 N Bridge Pre condemnation Notice Returned Certified Letter Mabry](#)

[132 N Bridge Precondemnation Notice Affidavit Anderson](#)

[132 N Bridge Precondemnation Notice Affidavit Mabry](#)

[132 N Bridge Precondemnation Notice Returned Signature Card Anderson](#)

[WIN\\_20240308\\_11\\_14\\_08\\_Pro](#)

[WIN\\_20240308\\_11\\_14\\_21\\_Pro](#)

[WIN\\_20240308\\_11\\_15\\_14\\_Pro](#)

[WIN\\_20240308\\_11\\_15\\_36\\_Pro](#)

[WIN\\_20240308\\_11\\_15\\_58\\_Pro](#)

[WIN\\_20240308\\_11\\_16\\_21\\_Pro](#)

**Legislative History**

5/21/24 Public Safety Council Recommended to Council  
Committee

**RES-24:034**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 407 N. Bridge St. Jonesboro, AR 72401; Parcel # 01-144181-31700

**Sponsors:** Code Enforcement

**Attachments:** [407 N Bridge Inspection Report](#)  
[407 N Bridge Map](#)  
[407 N Bridge Boarding and Securing Affidavit](#)  
[407 N Bridge Boarding and Securing Returned Cert Letter](#)  
[407 N Bridge Precondemnation Notice Affidavit](#)  
[WIN\\_20231220\\_09\\_38\\_49\\_Pro](#)  
[WIN\\_20231220\\_09\\_39\\_11\\_Pro](#)  
[WIN\\_20231220\\_09\\_39\\_59\\_Pro](#)  
[WIN\\_20231220\\_09\\_41\\_40\\_Pro](#)  
[WIN\\_20231220\\_09\\_42\\_02\\_Pro](#)

**Legislative History**

5/21/24          Public Safety Council          Recommended to Council  
 Committee

**RES-24:035**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS  
 TO CONDEMN PROPERTY LOCATED AT: 815 Witt St. Jonesboro, AR 72401; Parcel #  
 01-144192-36600

**Sponsors:**      Code Enforcement

**Attachments:** [815 Witt Inspection Report](#)  
[815 Witt Map](#)  
[815 Witt Boarding and Securing Returned Signature Card](#)  
[815 Witt Precondemnation Notice Affidavit](#)  
[815 Witt Precondemnation Notice Returned Signature Card](#)  
[WIN\\_20230830\\_15\\_41\\_57\\_Pro](#)  
[WIN\\_20230830\\_15\\_45\\_51\\_Pro](#)  
[WIN\\_20230830\\_15\\_47\\_49\\_Pro](#)  
[WIN\\_20230830\\_15\\_48\\_14\\_Pro](#)  
[WIN\\_20230830\\_15\\_51\\_25\\_Pro](#)  
[WIN\\_20230830\\_15\\_51\\_30\\_Pro](#)  
[WIN\\_20230830\\_15\\_52\\_19\\_Pro](#)  
[WIN\\_20230830\\_15\\_52\\_31\\_Pro](#)  
[WIN\\_20230830\\_15\\_53\\_56\\_Pro](#)

**Legislative History**

5/21/24          Public Safety Council          Recommended to Council  
 Committee

**RES-24:070**      A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2024-2025  
 CDBG ANNUAL ACTION PLAN THAT INCLUDES THE 2024-2025 COMMUNITY  
 DEVELOPMENT BLOCK GRANT (CDBG) PROJECTS, ACTIVITIES, AND BUDGET

**Sponsors:**      Community Development and Grants

**Legislative History**

6/25/24          Finance & Administration      Recommended to Council  
 Council Committee

**RES-24:072** A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR THE FUTURE JONESBORO SPORTS COMPLEX FACILITY

**Sponsors:** Parks & Recreation

**Legislative History**

6/25/24 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

### *ORDINANCES ON FIRST READING*

**ORD-24:018** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

6/18/24 Public Safety Council Recommended to Council  
Committee

**ORD-24:020** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 5415 SOUTHWEST DRIVE AS REQUESTED BY JEREMY MOORE

**Attachments:** [Appeal Letter](#)  
[Zoning Application](#)  
[Zoning Plat](#)  
[Zoning Mail Receipts](#)  
[MAPC Meeting Minutes](#)  
[Publication Receipt](#)

**ORD-24:021** AN ORDINANCE TO ESTABLISH AN ENTERTAINMENT DISTRICT IN HISTORIC DOWNTOWN JONESBORO, ARKANSAS

**Attachments:** [Exhibits](#)  
[Handout\\_DJA\\_Entertainment District](#)

**Legislative History**

6/18/24 Public Safety Council Recommended to Council  
Committee

## **7. UNFINISHED BUSINESS**

## **8. MAYOR'S REPORTS**

**COM-24:028** APRIL 2024 FINANCIAL STATEMENTS

**Attachments:** [April 2024 Financials](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**