



# City of Jonesboro

## Meeting Minutes

### City Council

900 West Monroe  
Jonesboro, AR 72401

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Tuesday, October 16, 2007

6:30 PM

Council Chambers

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#### PUBLIC SAFETY MEETING AT 5:15 P.M.

#### NOMINATING AND RULES MEETING AT 6:15 P.M.

#### 1. Call to order by the Mayor at 6:30 P.M.

#### 2. Pledge of Allegiance and Invocation

#### 3. Roll Call by the City Clerk

**Present** 10 - Judy Furr;Darrel Dover;Faye McCall;Ann Williams;Charles Frierson;Jim Hargis;Chris Moore;John Street;Mitch Johnson and Tim McCall

**Absent** 2 - Cecil Province and Harold Perrin

#### 4. Special Presentations

#### 5. Consent Agenda

##### *Approval of the Consent Agenda*

**A motion was made by Councilperson John Street, seconded by Councilperson Chris Moore, to Approve the items on the Consent Agenda, with the exception of RES-07:2473. The motion passed by a VOICE VOTE.**

**Aye:** 10 - Judy Furr;Darrel Dover;Faye McCall;Ann Williams;Charles Frierson;Jim Hargis;Chris Moore;John Street;Mitch Johnson and Tim McCall

**Absent:** 2 - Cecil Province and Harold Perrin

**MIN-07:1715** Minutes for the October 2, 2007, City Council meeting.

**Attachments:** [100207](#)

**This item was approved on the consent agenda.**

**RES-07:186** A RESOLUTION TO LOCATE CITY PARKS AND OTHER GREENSPACE ADJACENT TO POLICE AND FIRE STATIONS WHERE FEASIBLE

**Sponsors:** Parks & Recreation

**This item was approved on the consent agenda.**

Enactment No: R-EN-109-2007

- RES-07:1785** A RESOLUTION FOR THE PURPOSE OF CREATING ONE ADDITIONAL SENIOR CAPTAIN POSITION
- Sponsors:** JETS
- This item was approved on the consent agenda.**
- Enactment No: R-EN-110-2007
- RES-07:2374** RESOLUTION TO APPROVE COMMERCIAL SUB-LEASE AGREEMENT BETWEEN THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JETS) AND CARLOS WOOD FOR PROPERTY LOCATED AT 108A SOUTH GEE STREET, JONESBORO, ARKANSAS
- Sponsors:** JETS
- Attachments:** [Sublease-Carlos Wood](#)
- This item was approved on the consent agenda.**
- Enactment No: R-EN-111-2007
- RES-07:2415** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT STRAWFLOOR RD, JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A GAS EXTRACTION.
- Sponsors:** Mayor's Office and Public Works
- Attachments:** [Strawfloor Rd. Brown \(Complete\)](#)
- This item was approved on the consent agenda.**
- Enactment No: R-EN-112-2007
- RES-07:2424** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT STRAWFLOOR RD., JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A GAS EXTRACTION.
- Sponsors:** Mayor's Office and Public Works
- Attachments:** [Strawfloor Rd \(Wineland, Hanson Complete\)](#)
- This item was approved on the consent agenda.**
- Enactment No: R-EN-113-2007
- RES-07:2473** A RESOLUTION TO ENTER INTO A CONTRACT WITH CARTER & BURGESS, INC. FOR ADDITIONAL ENGINEERING SERVICES FOR CLOMR FOR BRIDGE REPLACEMENT ON MATTHEWS AVENUE AND HESTER STREET OVER CHRISTIAN CREEK;
- Sponsors:** Engineering
- Attachments:** [matthews-christian\\_clomr\\_contract](#)
- Councilman Street explained City Engineer Kelly Panneck asked for the resolution to be tabled at this time.*

**A motion was made by Councilperson John Street, seconded by Councilperson Darrel Dover, that this resolution be TABLED. The motion passed by a VOICE VOTE.**

**Aye:** 10 - Judy Furr; Darrel Dover; Faye McCall; Ann Williams; Charles Frierson; Jim Hargis; Chris Moore; John Street; Mitch Johnson and Tim McCall

**Absent:** 2 - Cecil Province and Harold Perrin

**RES-07:2505** A RESOLUTION TO ENTER INTO A COST SHARING AGREEMENT WITH CAMPUS CREST DEVELOPMENTS FOR DRAINAGE IMPROVEMENTS ALONG CARAWAY ROAD, NORTH OF THE JOHNSON AVENUE INTERSECTION

**Sponsors:** Engineering

**Attachments:** [The Grove Drawings](#)  
[The Grove Letter](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-114-2007

**RES-07:2506** RESOLUTION TO ENTER INTO AN ADDENDUM TO CONTRACT FOR CONSULTANT SERVICES BETWEEN THE CITY OF JONESBORO AND PETERS & ASSOCIATES ENGINEERS, INC. FOR ROADWAY DESIGN AND TRAFFIC SIGNAL DESIGN AT THE INTERSECTION OF FAIR PARK STREET AND RACE STREET

**Sponsors:** Streets

**Attachments:** [Addendum.Peters.Fair Park Addendum](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-115-2007

**RES-07:2508** A RESOLUTION TO ENTER INTO AN ADDENDUM TO CONTRACT FOR CONSULTANT SERVICES BETWEEN THE CITY OF JONESBORO AND PETERS & ASSOCIATES ENGINEERS, INC. FOR ROADWAY DESIGN AT THE INTERSECTION OF WASHINGTON AVENUE AND BRIDGE STREET

**Sponsors:** Streets

**Attachments:** [Addendum.Peters.Washington Addendum](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-116-2007

**RES-07:2510** A RESOLUTION TO CONTRACT WITH THE NATURE CONSERVANCY TO CONDUCT A RECREATION AND CONSERVATION PARCEL ASSESSMENT

**Sponsors:** Parks & Recreation

**Attachments:** [Jonesboro contract serv tnc services DRAFT II](#)  
[Attachment A-Scope of Work Nature Conservancy DRAFT II](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-117-2007

**RES-07:2519** A RESOLUTION TO APPROVE OFFER AND ACCEPTANCE FOR THE PURCHASE OF 3800 RACE STREET

**Sponsors:** Parks & Recreation

**Attachments:** [Real Estate Offer and Acceptance](#)  
[Appraisal of 3800 Race Street Park I -Glen Talley Owner](#)  
[Appraisal of 3800 Race Street Part II- Glen Talley Owner](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-118-2007

**RES-07:2526** A RESOLUTION APPROVING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM CONTRACTS

**Sponsors:** Community Development

**Attachments:** [Council Communications - 2007 Contracts](#)  
[City Youth](#)  
[FOCUS](#)  
[Foundation of Arts](#)  
[HCSI](#)  
[JURHA](#)  
[Mid South-Dental](#)  
[Mid South-Rehab](#)  
[Mid South-Rent](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-119-2007

**RES-07:2527** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 1010 FREEMAN, JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND.

**Sponsors:** Mayor's Office and Public Works

**Attachments:** [1010 Freeman \(complete\)](#)

**This item was approved on the consent agenda.**

Enactment No: R-EN-120-2007

## **6. New Business**

### *Ordinances on First Reading*

**ORD-07:3142** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO I-1 L.U.O. INDUSTRIAL LOCATED ON THE EAST SIDE OF INDUSTRIAL DRIVE NORTH OF INGLES ROAD AS REQUESTED BY DARRELL COOK

**Attachments:** [Plat](#)  
[MAPC Report](#)

Councilperson John Street offered the ordinance for first reading by title only.

A motion was made by Councilperson Chris Moore, seconded by Councilperson John Street, that this matter be Placed on second reading . The motion PASSED by an unanimous vote.

**Aye:** 10 - Judy Furr;Darrel Dover;Faye McCall;Ann Williams;Charles Frierson;Jim Hargis;Chris Moore;John Street;Mitch Johnson and Tim McCall

**Absent:** 2 - Cecil Province and Harold Perrin

**ORD-07:3143** AN ORDINANCE TO AMEND TITLE 14 KNOWN AS THE ZONING ORDINANCE PROVIDING FOR THE CHANGE IN ZONING BOUNDARIES LOCATED AT 2206, 2212, 2200 STADIUM BOULEVARD; 3004, 3008 AND 3010 PARKWOOD ROAD, 3009 and 3011 SUN AVENUE AS REQUESTED BY DOLLY RUTH BROWN, MARVIN HENDERSON, MIKE EBBERT AND GLEN TALLEY

**Attachments:** [Plat](#)  
[MAPC Report](#)

Councilperson Chris Moore offered the ordinance for first reading by title only.

**ORD-07:3144** AN ORDINANCE TO AMEND TITLE 14, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES LOCATED AT 3667 EAST PARKER ROAD, AS REQUESTED BY LAKESIDE CONTRACTORS, L.L.C.

**Attachments:** [Plat](#)  
[MAPC Report](#)

Councilperson Chris Moore offered the ordinance for first reading by title only.

A motion was made by Councilperson Chris Moore, seconded by Councilperson John Street, to Waive Second Reading . The motion PASSED by an unanimous vote

**Aye:** 10 - Judy Furr;Darrel Dover;Faye McCall;Ann Williams;Charles Frierson;Jim Hargis;Chris Moore;John Street;Mitch Johnson and Tim McCall

**Absent:** 2 - Cecil Province and Harold Perrin

## **7. Unfinished Business**

### *Ordinances on Third Reading*

**ORD-07:3139** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES LOCATED NORTH OF JOHNSON AVE. BETWEEN ROGERS ST. AND SCOTT ST. AS REQUESTED BY EVERS BROWN

**Attachments:** [Plat](#)  
[MAPCReport](#)

A motion was made by Councilperson Chris Moore, seconded by Councilperson John Street, to read the third reading by title only. The motion PASSED by a unanimous vote.

Mr. Patrick Lumley from Associated Engineering explained there is not a site development plan yet, but it will have to go through the site plan process and will have to follow the Stormwater Ordinance. Councilwoman Furr stated she had received a call about the rezoning from a concerned citizen and questioned whether there was a site plan. Mr. Lumley noted they have not made a site plan but since they are asking to rezone to commercial the site plan will have to go back to MAPC for site plan approval and any drainage issues will have to be resolved at that time. Councilwoman Furr questioned whether City Planner Otis Spriggs had concerns about the rezoning. Mr. Spriggs stated in terms of the land use they are comfortable that the land will be compatible with the land use map. He added the MAPC has stipulated they would like to see the site plan for review. He noted the Engineering staff has been made aware of the complaints and Assistant City Engineer Craig Light has looked at the rezoning and demanded the engineer be made aware they will have to provide the stormwater detention for the property. He further explained they feel comfortable that through the process all of the concerns will be addressed. Councilwoman Furr questioned whether there is enough land for the detention. Mr. Spriggs stated he has not reviewed it, but the area would have to be provided.

A motion was made by Councilperson Chris Moore, seconded by Councilperson John Street, that this matter be Passed . The motion PASSED by an unanimous vote.

**Aye:** 10 - Judy Furr;Darrel Dover;Faye McCall;Ann Williams;Charles Frierson;Jim Hargis;Chris Moore;John Street;Mitch Johnson and Tim McCall

**Absent:** 2 - Cecil Province and Harold Perrin

Enactment No: O-EN-043-2007

## **8. Mayor's Reports**

*Mayor Formon did not have anything to report on.*

## **9. City Council Reports**

*Councilman Street noted the Stormwater Committee will meet tomorrow, Wednesday, October 17, at 8:30 a.m.*

*Councilman Dover stated the Finance Committee will meet Thursday, October 18, at 4:00 p.m.*

*Councilwoman McCall stated Colson will be celebrating 50 years of business in Jonesboro and invited everyone to share in the celebration on Saturday, October 20, from 10 a.m. to 2 p.m.*

*Councilwoman Williams questioned the status of the widening of Patrick. City Engineer Kelly Panneck explained they are still working on the overall general contract for surveyors to proceed with the project. He added they are hoping to take it to the Public Works Committee on the next agenda. Councilwoman Williams questioned the appearance of the intersection near Belt and Johnson on Patrick. Public Works Director Erick Woodruff stated the problem has been addressed by Sanitation. Mayor Formon*

asked whether they can contact the Highway Department concerning mowing the intersection of Airport and Aggie. Mr. Woodruff stated the Highway Department only mows that area three times a year, so they are hoping to get something worked out in the spring with inmates to keep that area clean.

Councilman Moore asked for an update concerning the Lawson Road project. Mr. Panneck explained they have started placing curb on Lawson Road and there will be a change order to install a box culvert versus what was designed as a ditch. He further explained they received all of the change order documentations, plans, bid forms and right of way access documents today. He added he will be meeting with Mr. Ken Yarbrough to review what the City is planning. He stated they will issue the two change orders, one for the box culvert and the other for the piping. Mr. Panneck noted they are also working with Valley View Schools to address some issues with the ditch. Councilman Moore questioned when the projected completion date is. Mr. Panneck stated he has not seen recent documents so he is unsure of a projected completion date. He estimated they are probably hoping to be done through middle November. Councilman Street questioned whether anything has been drafted regarding an agreement for the latest drainage design. City Attorney Phillip Crego stated nothing has been done so far because the plans were just completed.

Councilman Hargis stated he has been diligent about his concerns on the City's finances. He explained he sent the Mayor his questions, but has not received any response in writing. He asked for a response from the Mayor. Mayor Formon stated the day after the last Council meeting he had Finance Director Don Ray and Accountant David Eage to work on the document. He further explained Mr. Ray and Mr. Eagle went to his house to answer his questions. Councilman Hargis asked for answers to his questions in writing. He asserted that the report is not meaningful and stated he asked those questions seeking answers. Mayor Formon noted he has spoken with Finance Committee Chair Darrel Dover and Councilman Dover is comfortable with the report. Councilman Dover stated he does not think it is the Mayor's responsibility to answer the questions; rather, it is Mr. Ray and Mr. Eagle's responsibility. Councilman Hargis stated they did not answer his questions in writing.

**10. Public Comment**

**11. Adjournment.**

**A motion was made by Councilperson Tim McCall, seconded by Councilperson Mitch Johnson, that this meeting be Adjourned. The motion CARRIED by a Voice Vote.**

**Aye:** 10 - Judy Furr; Darrel Dover; Faye McCall; Ann Williams; Charles Frierson; Jim Hargis; Chris Moore; John Street; Mitch Johnson and Tim McCall

**Absent:** 2 - Cecil Province and Harold Perrin

\_\_\_\_\_ Date: \_\_\_\_\_  
**Doug Formon, Mayor**

\_\_\_\_\_ Date: \_\_\_\_\_  
**Donna Jackson, City Clerk**