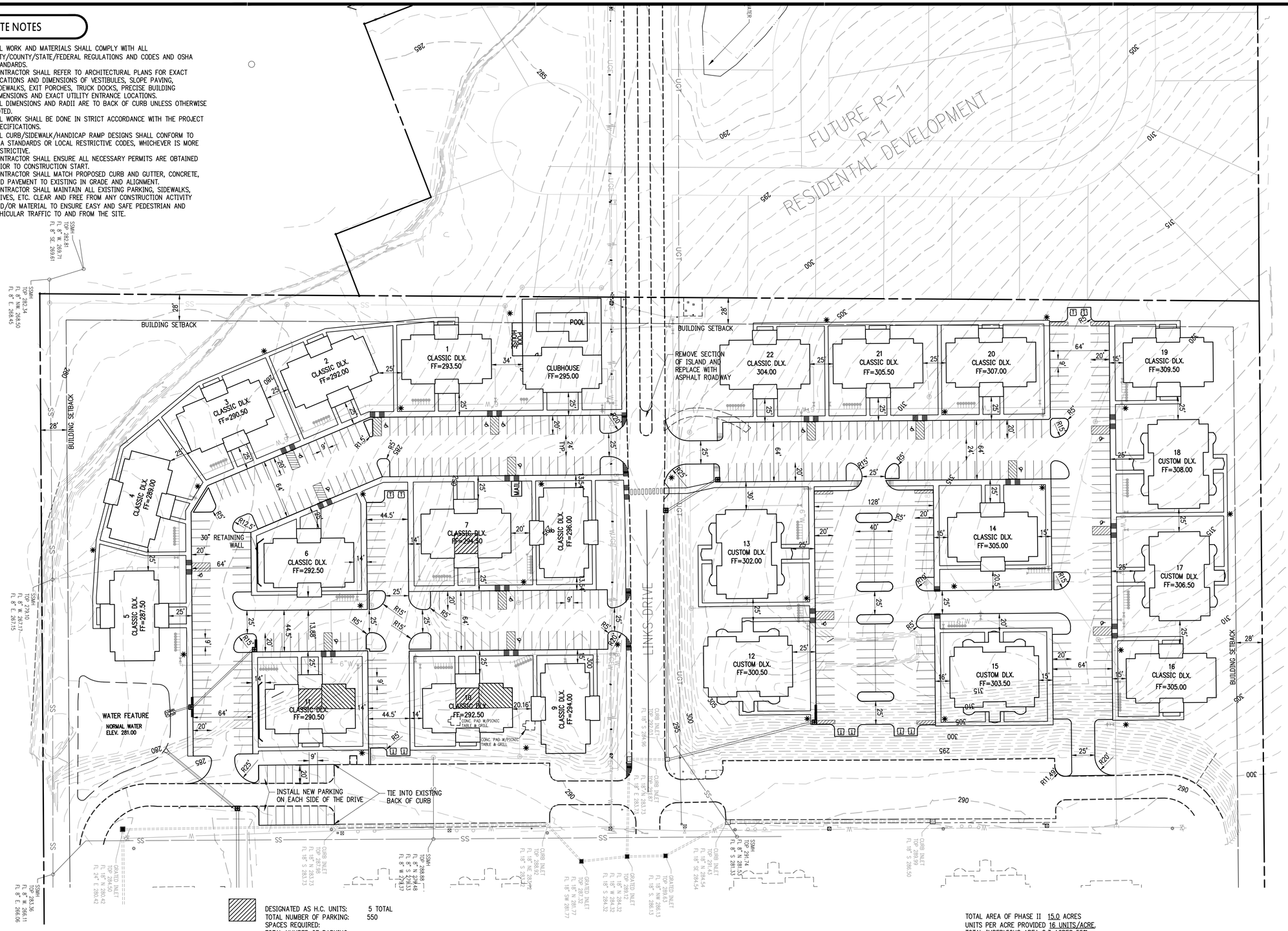
SITE NOTES

1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY/COUNTY/STATE/FEDERAL REGULATIONS AND CODES AND OSHA STANDARDS.
2. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT UTILITY ENTRANCE LOCATIONS.
3. ALL DIMENSIONS AND RADII ARE TO BACK OF CURB UNLESS OTHERWISE NOTED.
4. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
5. ALL CURB/SIDEWALK/HANDICAP RAMP DESIGNS SHALL CONFORM TO ADA STANDARDS OR LOCAL RESTRICTIVE CODES, WHICHEVER IS MORE RESTRICTIVE.
6. CONTRACTOR SHALL ENSURE ALL NECESSARY PERMITS ARE OBTAINED PRIOR TO CONSTRUCTION START.
7. CONTRACTOR SHALL MATCH PROPOSED CURB AND GUTTER, CONCRETE, AND PAVEMENT TO EXISTING IN GRADE AND ALIGNMENT.
8. CONTRACTOR SHALL MAINTAIN ALL EXISTING PARKING, SIDEWALKS, DRIVES, ETC. CLEAR AND FREE FROM ANY CONSTRUCTION ACTIVITY AND/OR MATERIAL TO ENSURE EASY AND SAFE PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM THE SITE.



DESIGNATED AS H.C. UNITS: 5 TOTAL
TOTAL NUMBER OF PARKING: 550
SPACES REQUIRED:
TOTAL NUMBER OF PARKING SPACES PROVIDED IN PHASE II : 445

ACCESS SPACES AVAILABLE IN PHASE I : 96

TOTAL SPACES AVAILABLE: 541
(WAVIER REQUESTED FOR 9 PARKING SPACES

PER BUILDING
1.75/1-BEDROOM UNITS x4
1- BEDROOM UNITS: 7 SPACES

2.25/2-BEDROOM UNITS
x8 2- BEDROOM UNITS: 18 SPACES

25 SPACES PER BUILDING REQUIRED

TOTAL UNITS = 264

TOTAL AREA OF PHASE II 15.0 ACRES
UNITS PER ACRE PROVIDED 16 UNITS/ACRE
TOTAL IMPERVIOUS AREA 8.3 ACRES 55%
TOTAL GREEN SPACE AREA 6.7 ACRES 45%

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CERTIFICATE OF AUTHORIZATION:
CERTIFICATE OF AUTHORIZATION — CRAFTON TULL SPARKS & ASSOCIATES, INC. No. 109 — ARKANSAS ENGINEER

THE LINKS AT JONESBORO PHASE II

JONESBORO, ARKANSAS

Key Plan

No.	Description	Date

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PROJECT NO: 098055-00
ISSUE DATE: 05/21/10
CONTACT: J.KELSO
CHECKED BY:

ISSUED FOR CONSTRUCTION

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STATE OF ARKANSAS — REGISTERED PROFESSIONAL ENGINEER — No. 9407 — JERRY J. KELSO

SITE PLAN

C-101

DRAWN BY: CHECKED BY: DATE: 05/21/10 SCALE: 1"=50' FILE NO. 098055-00
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