

LEGAL DESCRIPTION:
 Lot 2 of Guy A. Pardew Subdivision of part of the West Half of the East Half of the Southeast Quarter of the Northwest Quarter of Section 21, Township 14 North, Range 4 East LESS the North 7.5 feet of said Lot 2, Jonesboro, Craighead County, Arkansas and being subject to Nettleton Ave. Right of Way along the South side thereof.

CERTIFICATE OF SURVEY:
 To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

Handwritten signature

CITY OF JONESBORO
 Jonesboro, AR

PRELIMINARY
 FINAL
 AS NOTED
 SITE PLAN

PLANNING ENGINEERING
 12-08-10 DATE

- NOTES:
- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
 - 2) THIS SURVEY WAS COMPLETED USING A NIKON 'A' SERIES AND HAS A CLOSURE PRECISION OF 1" IN 100,000', AND AN ANGULAR ERROR OF 0'00"00" PER ANGLE, AND WAS NOT ADJUSTED.
 - 3) THE CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1" IN 102,000'.
 - 4) THE RESEARCH COMPLETED FOR THIS SURVEY INCLUDES OUR OWN RESEARCH AT THE COURTHOUSE.
 - 5) ALL PINS SET ARE 1/2" REBAR, UNLESS NOTED OTHERWISE.
 - 6) OWNER: BILL GRIMES
 - 7) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOOD PLAN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 050310132 C, DATED 09/27/91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAN, PER THE MAP REFERENCED ABOVE.

ENGINEERS PLANNERS SURVEYORS

Civilogic

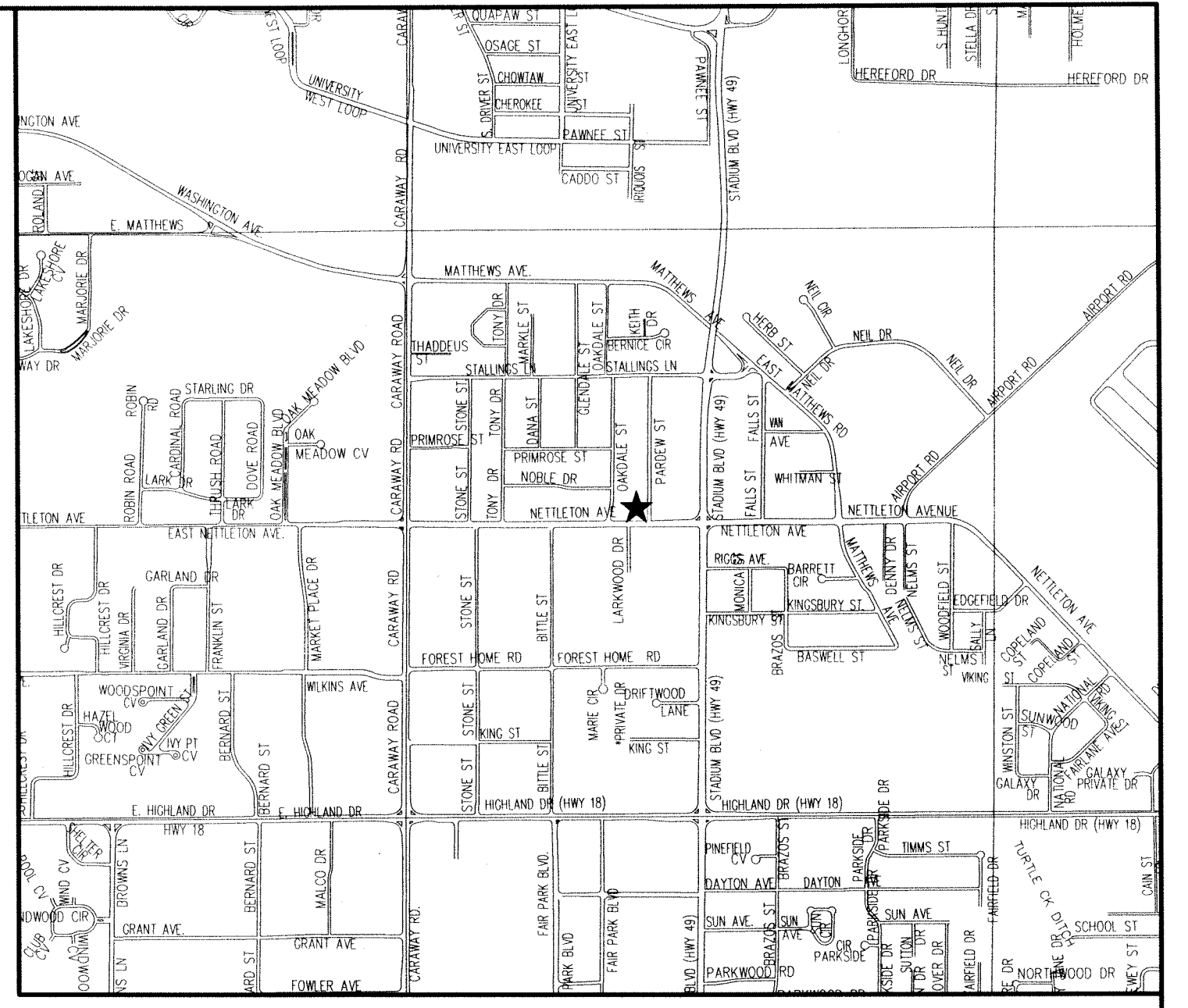
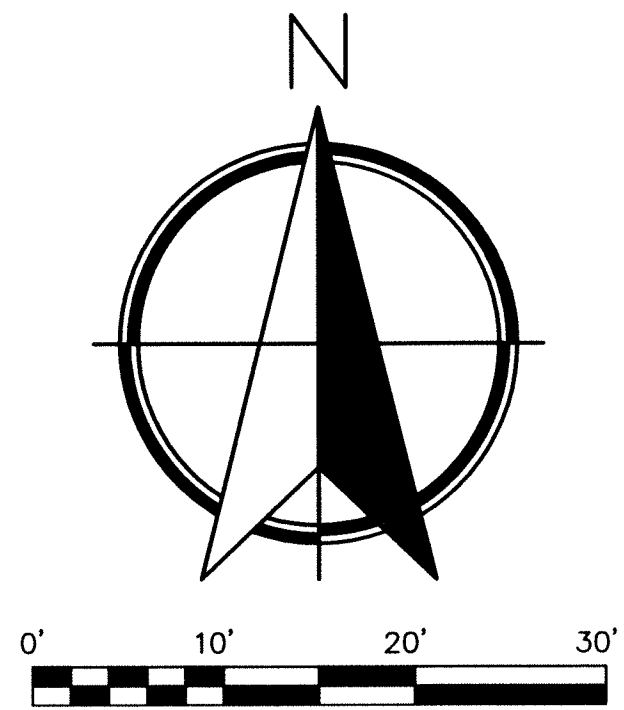
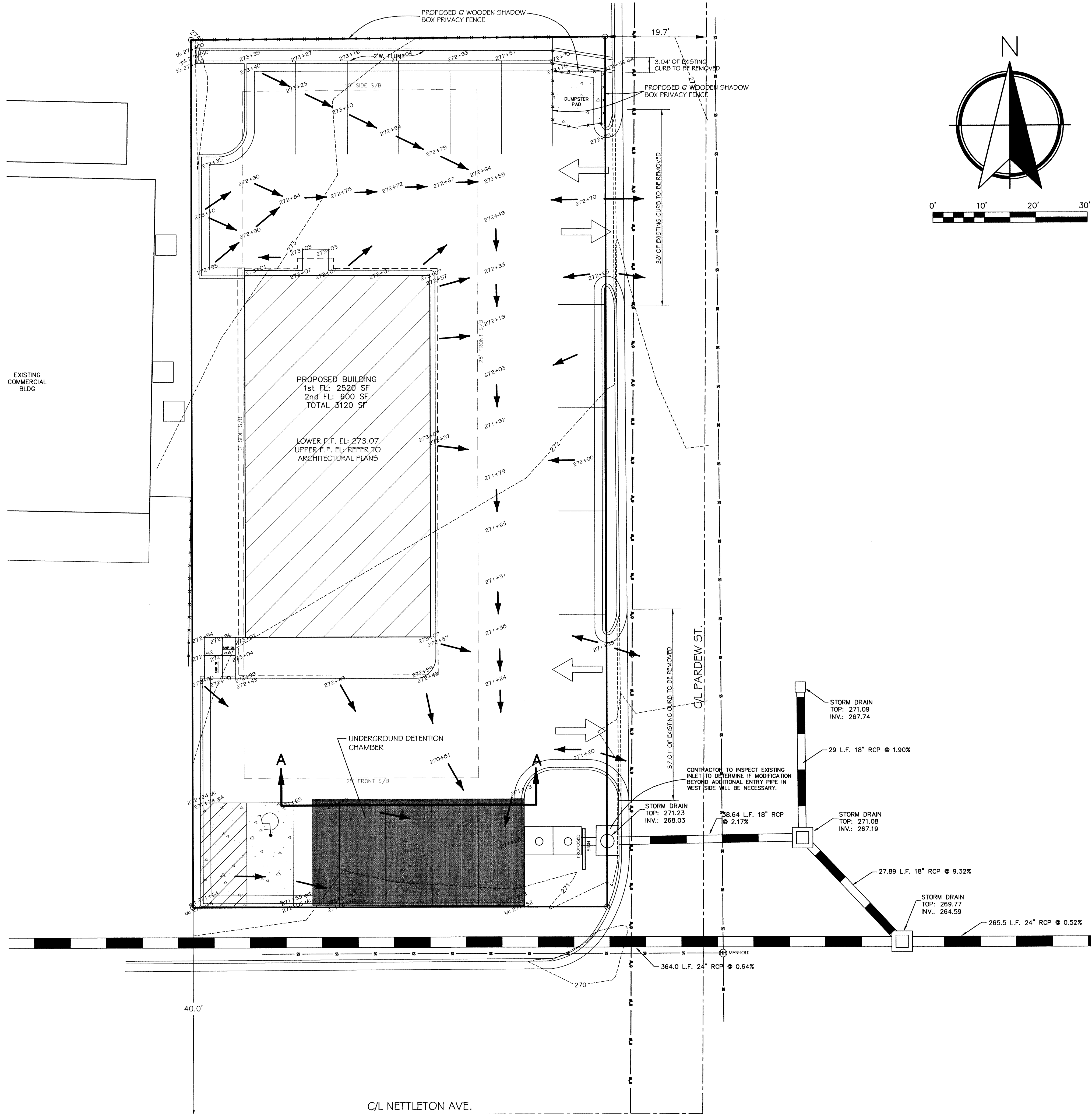
203 Southwest Dr., Jonesboro, AR (870)932-7880 www.civilogic.net

EXISTING CONDITIONS & DEMOLITION PLAN
 PT. LOT 2 OF GUY A. PARDEW SUBD.
 FOR
 500'S PHARMACY
 JONESBORO, ARKANSAS

Date: 11-16-10 Scale: 1"=10' Job No.: 110098 Sheet No.:
 Section: 21 Township: 14N Range: 04E County: CRAIGHEAD 1.6

ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES
 © 2010, Civilogic Drawn By: RE Checked by: GH

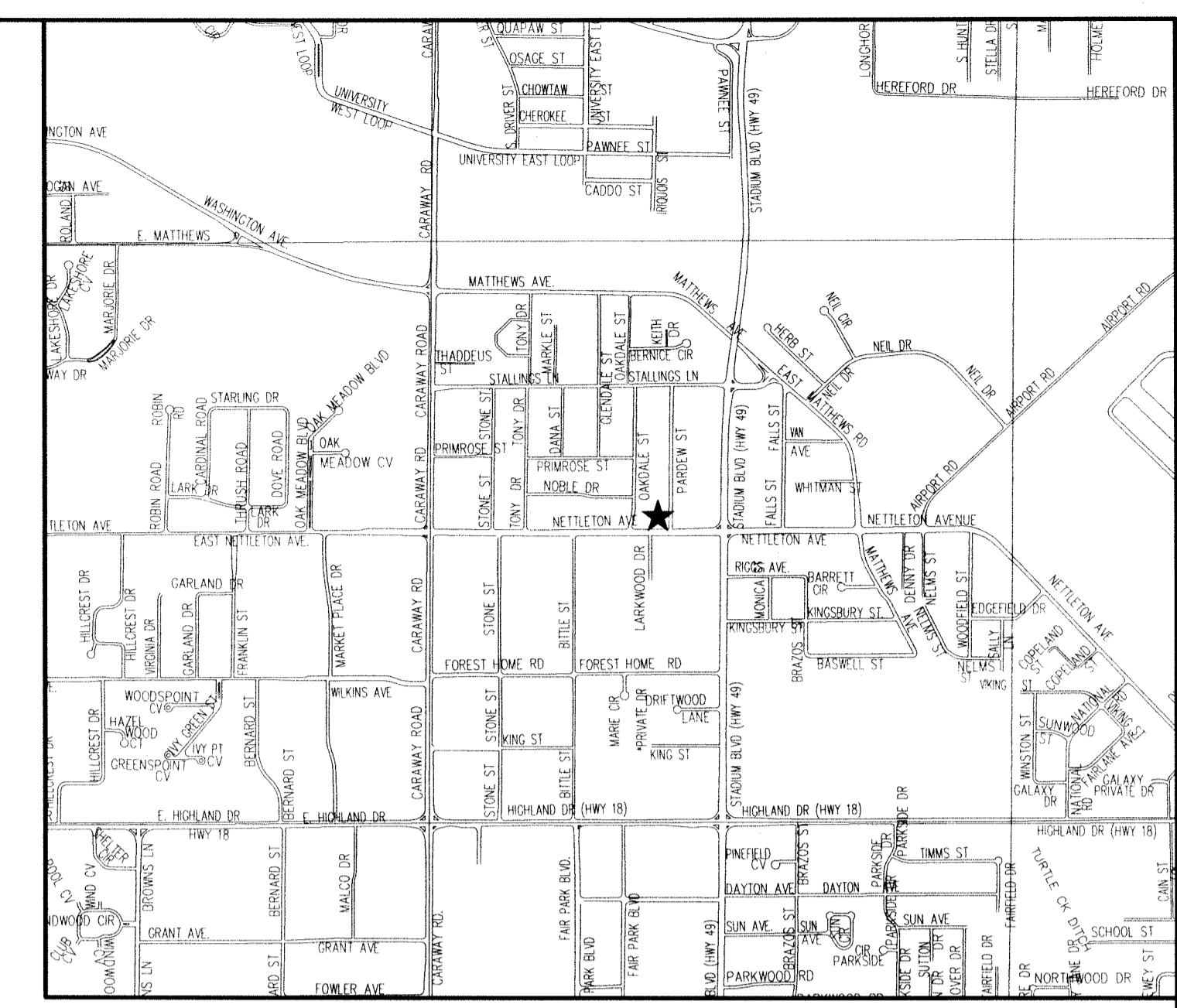
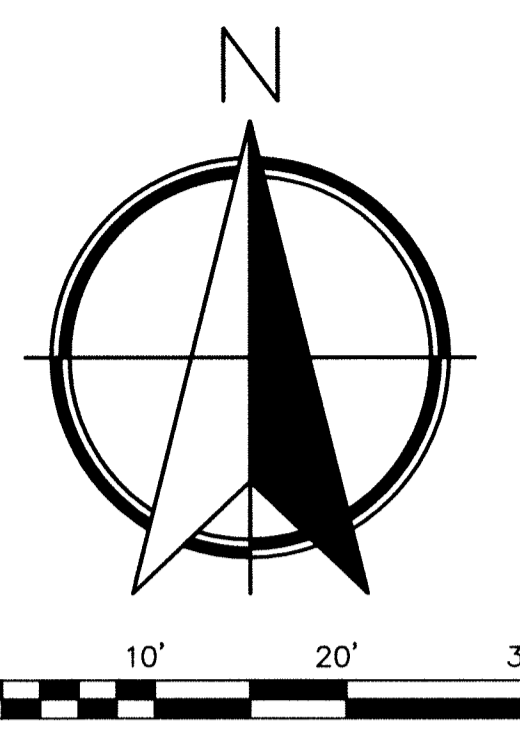
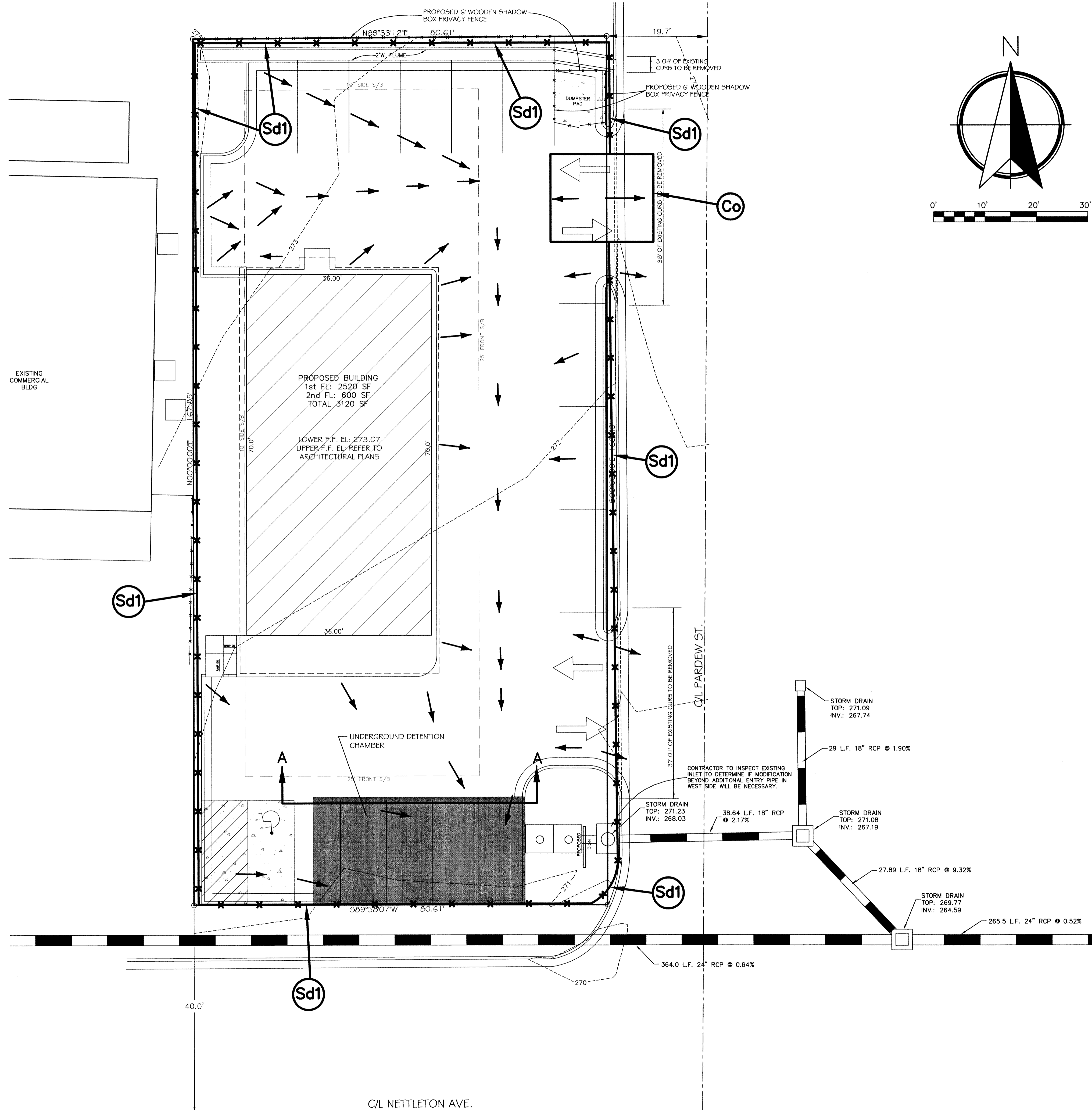
REGISTERED PROFESSIONAL SURVEYOR
 STATE OF ARKANSAS
 CIVILOGIC
 No. 329
 ARKANSAS-ENGINEER



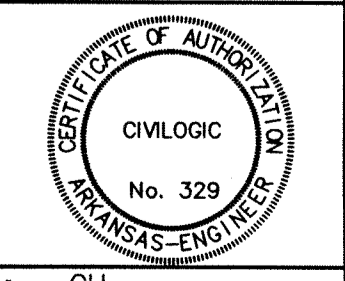
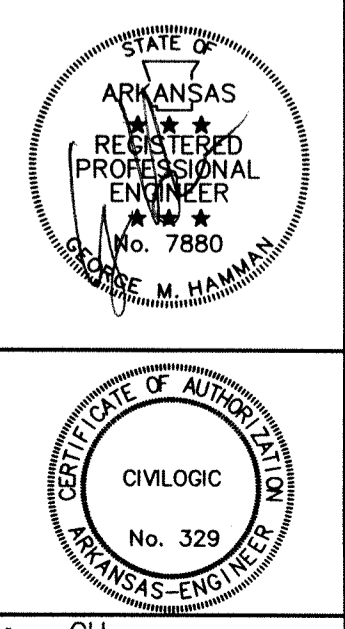
NOTE:
A GRADING PERMIT SHALL BE OBTAINED FROM THE CITY OF JONESBORO PRIOR TO THE COMMENCEMENT OF EARTHWORK ACTIVITY.

NOTE:
HANDICAPPED PARKING AND ACCESSIBLE ROUTES SHALL MEET A.D.A. REQUIREMENTS. THE MAXIMUM CROSS-SLOPE ON ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 2.0% AND THE MAXIMUM RUNNING SLOPE ON ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 8.3%. HANDICAPPED PARKING AREAS SHALL NOT SLOPE MORE THAN 2.0% IN ANY DIRECTION.

ENGINEERS		PLANNERS		SURVEYORS	
Civilogic					
203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net					
PROPOSED GRADING AND DRAINAGE PLAN PT. LOT 2 OF GUY A. PARDEW SUBD. FOR 500'S PHARMACY JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
11-16-10	1"=10'	110098			
Section	Township	Range	County	No. 329	
21	14N	04E	CRAIGHEAD	3 of 6	
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES					
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ENGINEERS		PLANNERS		SURVEYORS	
Civilogic					
203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net					
PROPOSED SOIL & EROSION CONTROL PLAN PT. LOT 2 OF GUY A. FARDEW SUBD. FOR SOO'S PHARMACY JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
11-16-10	1"=10'	110098	4 of 6		
Section	Township	Range	County		
21	14N	04E	CRAIGHEAD		
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES					
© 2010, Civilogic		Drawn By: RE	Checked by: GH		



SITE DEVELOPMENT PLAN CHECKLIST NOTATIONS:

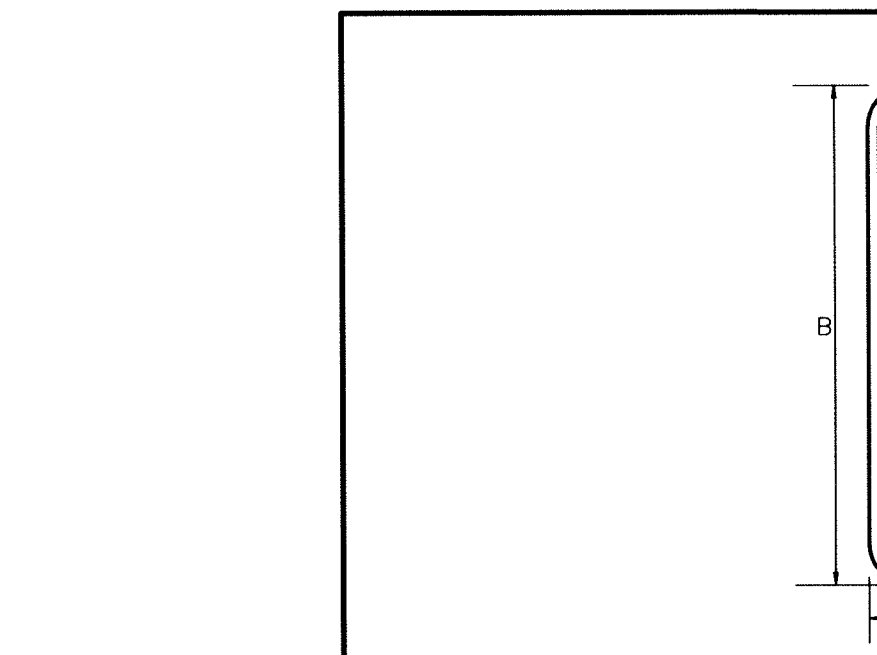
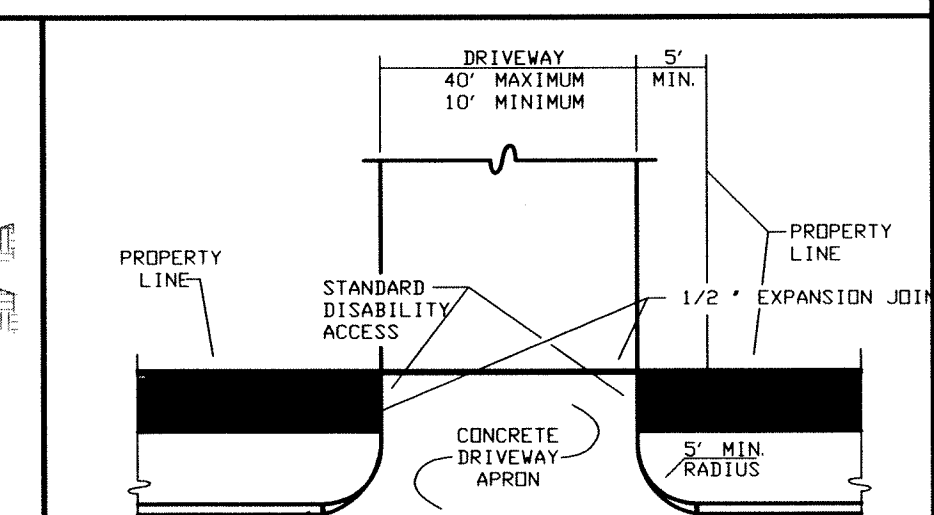
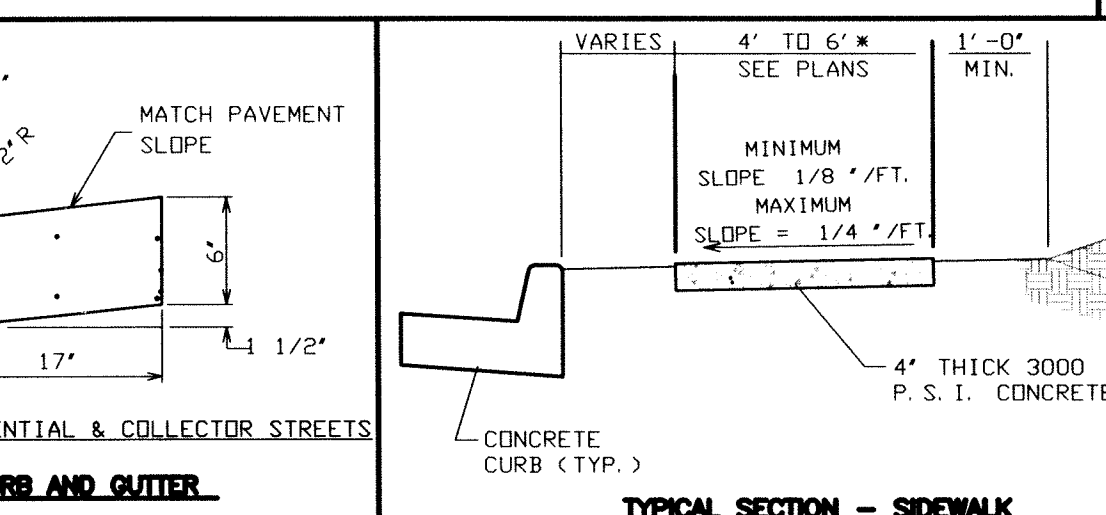
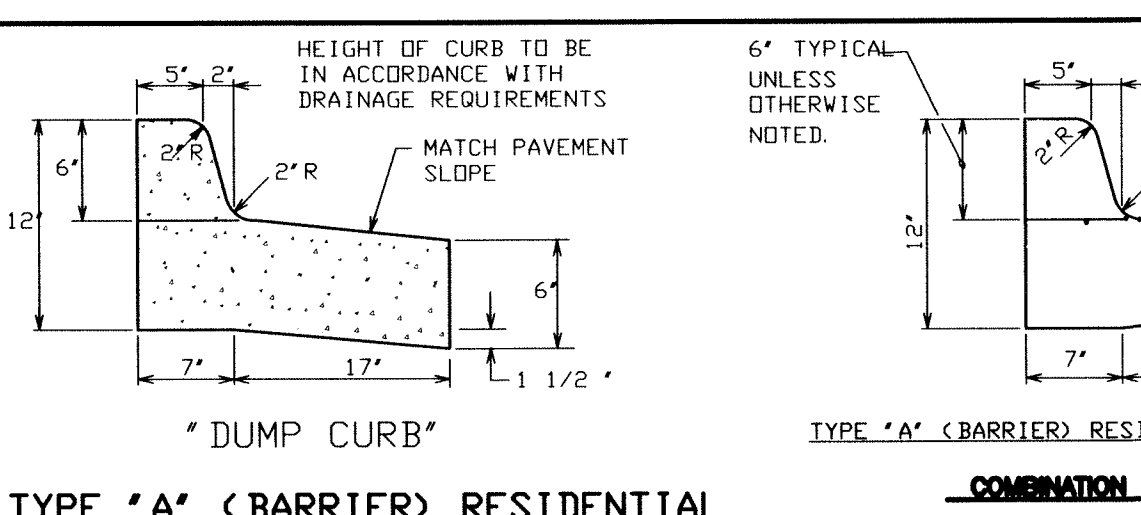
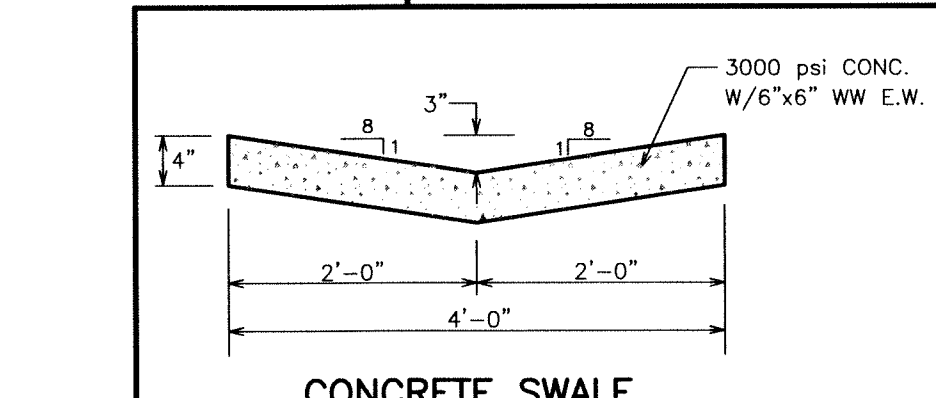
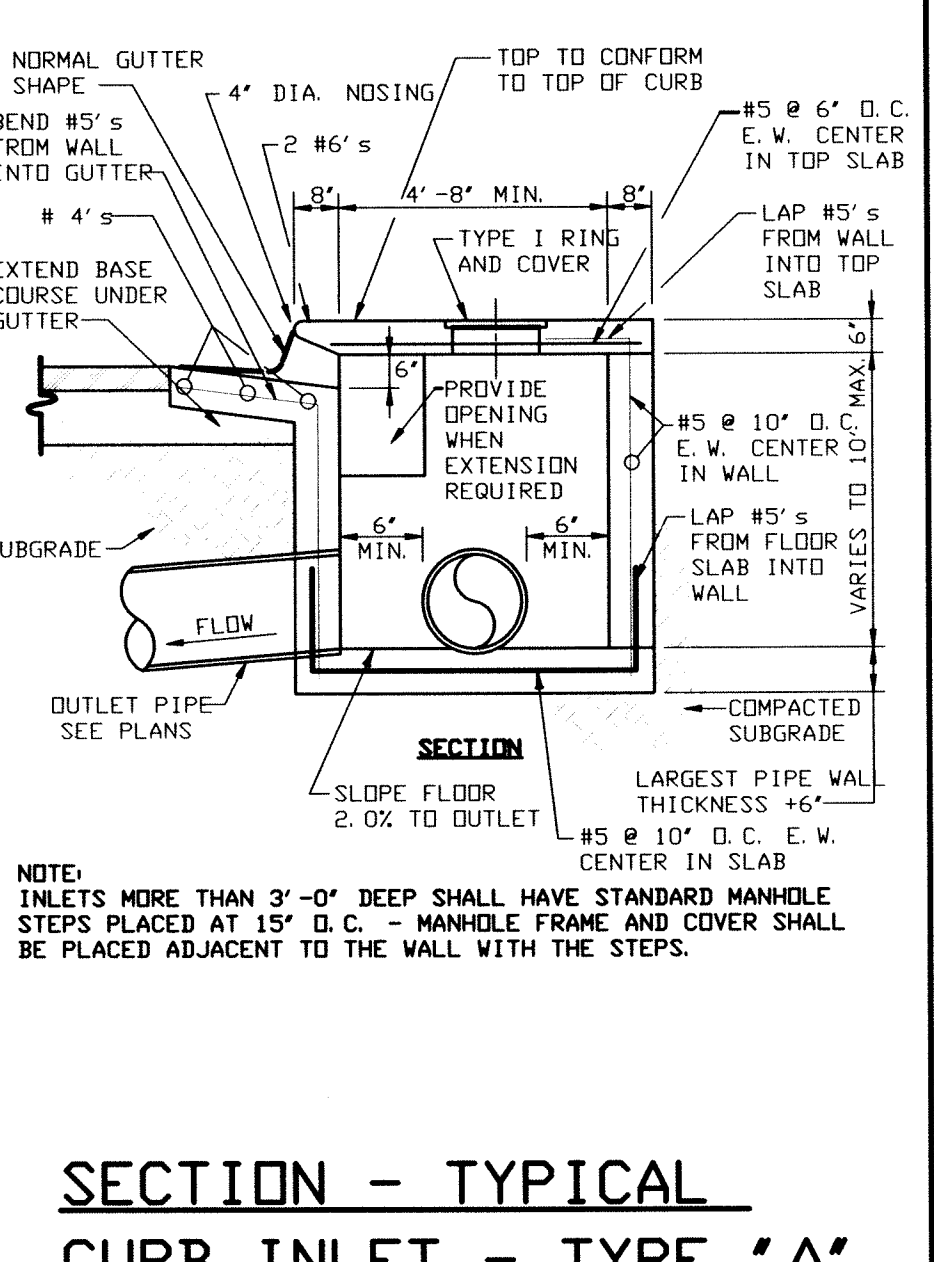
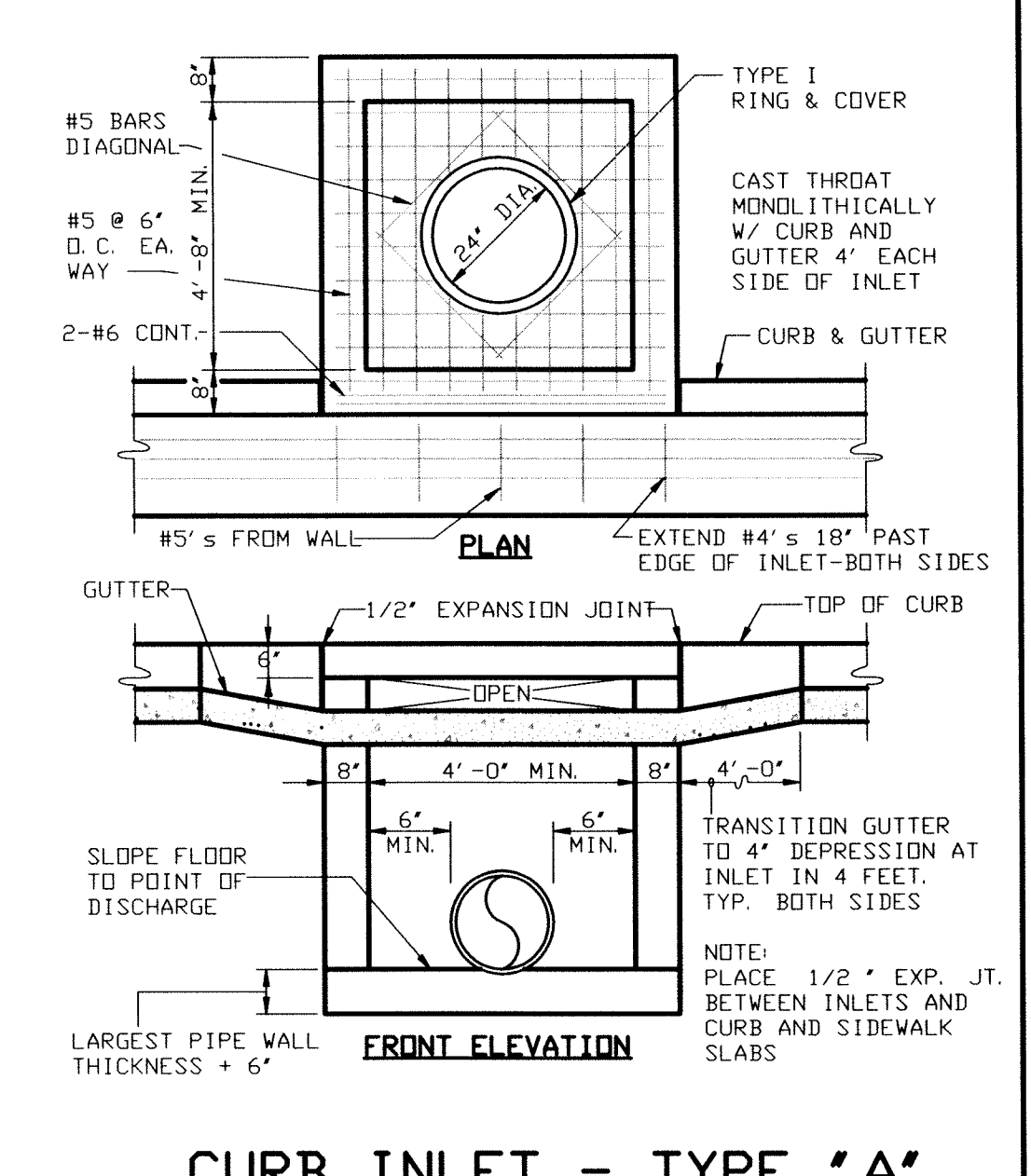
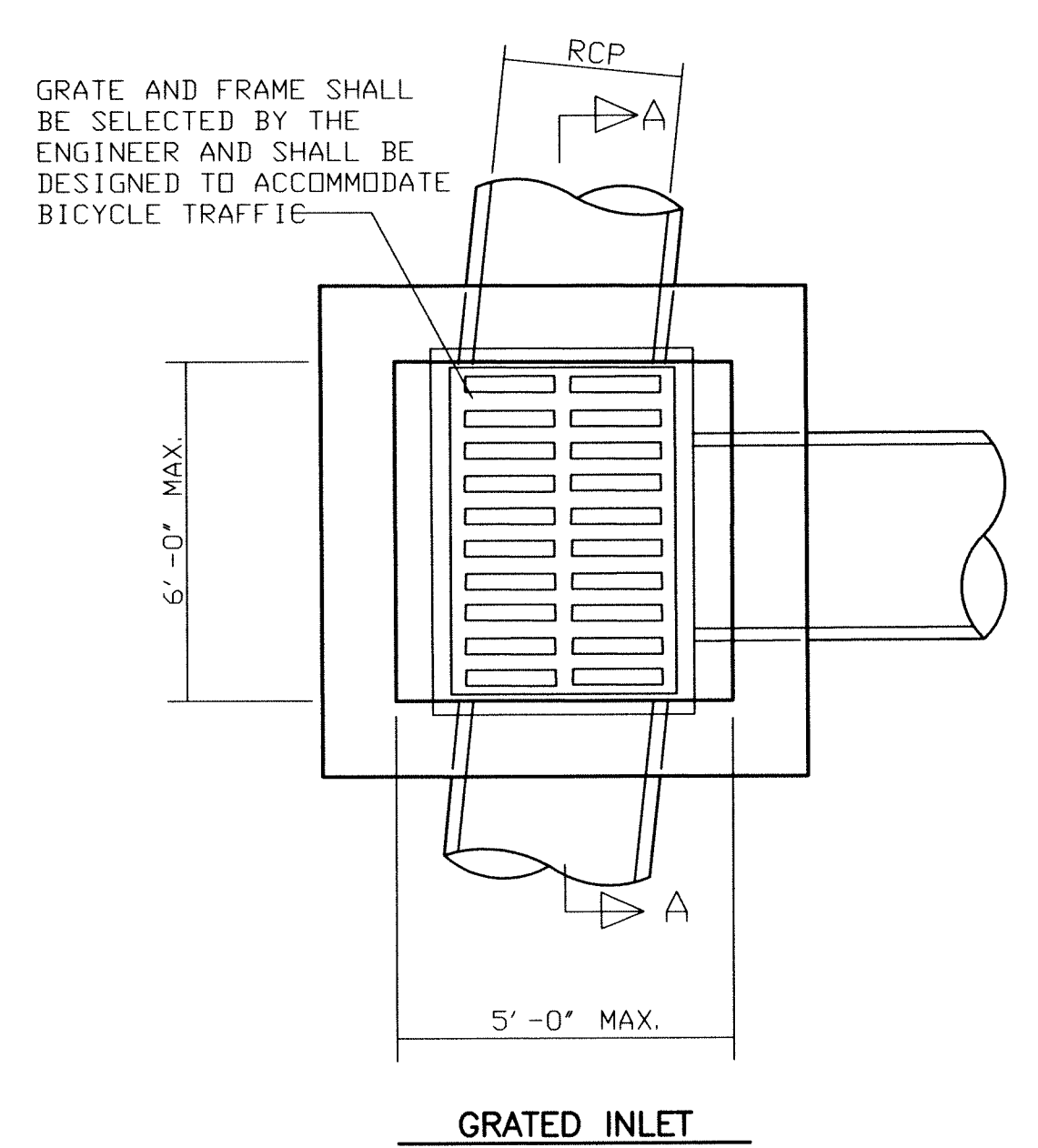
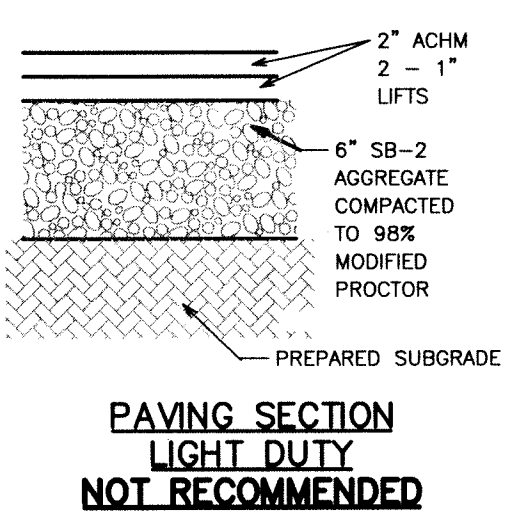
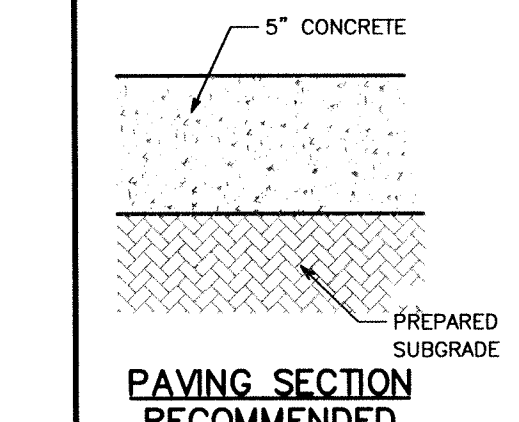
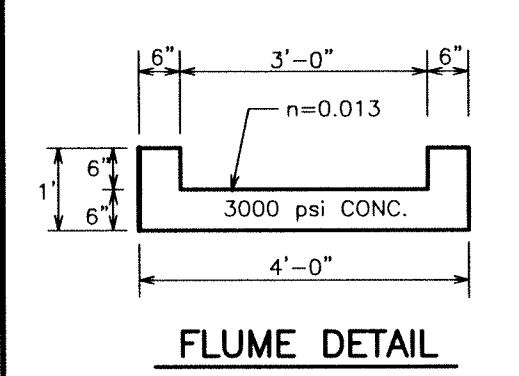
- This is a Site Development Plan for a proposed Commercial building on Lot 2 of Guy A. Pardew Subdivision, Jonesboro, Arkansas.
- Property Address: 2822 East Nettleton Ave., Jonesboro, AR. This site is known as Lot 2 of Guy A. Pardew Subdivision to Jonesboro, AR.
- A location map is included on the plan.
- APPLICANT/DEVELOPER: Soo's Pharmacy, c/o Little and Associates, 501 Union Jonesboro, AR 72401.
- A north arrow is shown on the drawing.
- This plan scale is 1" = 10'.
- This site lies in the City of Jonesboro, Craighead County, AR.
- The date of the preparation of these plans is 11-05-10.
- This property is currently Zoned Commercial C-3.
- ENGINEER/SURVEYOR: Civilogic, 203 Southwest Drive Jonesboro, AR 72401 (870) 932-7880 (phone) (870) 932-9662 (fax) e-mail: george@civilogic.net
- The seal and signature of George Horman, AR PE #7880, are included on the drawing.
- SITE AREA = 13,553 SF = 0.31 acres. Boundary information provided by Civilogic.
- Building Setbacks: Front, from Right-of-way: 25' Side: 10' Rear: 20' No other restrictions are known, nor were provided, other than as shown.
- This tract does not lie within the 100-yr Flood Plain per Flood Insurance Rate Map of Craighead County, Arkansas and Incorporated Areas, Community Panel Numbers 0503100132 C, dated 09-27-91. This tract does lie within a Zone "X" Flood Plain per the map referenced above.
- The existing land contours shown were derived from a ground-run topographic survey completed by Civilogic, in October, 2010.
- The adjoining properties are shown on this plan.
- The length of the site boundaries are shown.
- The bearings of the site boundaries are shown.
- The location and exterior dimensions, measured from outside walls of the proposed buildings are shown on the drawing.
- The proposed improvements and their relationship to existing contours and other topographic features are shown on the drawings.
- There are no known easements impacting the proposed construction area of this property, other than as shown.
- UTILITIES: Prior to any excavation activity on this site, the contractor shall notify the utility protection service at 1-800-482-8998 and have all buried utilities located. WATER: The nearest water line is located along the West side of Pardew St. based upon the records available through City Water and Light. SEWER: The nearest gravity sewer line is located near the center of Pardew St. and along the North side of Nettleton Ave. NATURAL GAS: No natural gas lines are shown on this plan. ELECTRICAL LINES: The location of existing electrical lines is based upon field location and the records available through City Water and Light. STORM DRAINAGE: This building site is to be drained by use of surface drainage as shown on Sheet 3. DUMPSTER: The Dumpster is located near the Northeast Lot corner.
- The drainage plan is indicated by the proposed contours, and proposed spot elevations for finished grades on Sheet 3. This set of plans (sheet 5) also includes soil and erosion control measures. It shall be the responsibility of the owner/developer to obtain the proper permits through ADEQ.
 - The soil and erosion control measures shown are the minimum requirements for the site.
 - The soil and erosion control measures shown shall be inspected at least weekly.
 - The soil and erosion control measures shall be inspected following each rainfall event to ensure they are in tact and functioning properly.
 - Additional soil and erosion control measures may be necessary as field, site, and weather conditions dictate.
 - The soil and erosion control facilities are to be installed prior to the commencement of construction, and are to be maintained for the duration of the construction period until the disturbed areas are stabilized.
- PARKING: The Site Development Plan addresses the parking for this site. Parking Required: 3120 sq. ft. - 1 space per 250 sq. ft. 3120/250 = 12.48 spaces or 13 spaces. Parking Provided: 15 spaces for persons with disabilities. The dimensions of access drive are shown on Sheet 2. Loading Area: No loading space will be necessary for this site. All driveway areas for the site are proposed to be impervious surface, and are to have curb and gutter on the perimeter of the impervious areas.
- Sign location and type: The sign location is shown on the plans.
- Screening and Buffering: None shown except around dumpster pad.
- Landscape Plan: The Landscape plan will be provided by others.
- There are no known restrictive covenants, grants of easements or other restrictions, other than as shown.
- No additional common open space plan is proposed for this development.
- Any exterior site lighting will be installed and directed in such a manner as to not impose on adjacent properties.
- There are no observations of any historical structures on this site.

I ACKNOWLEDGE MY UNDERSTANDING THAT ALL SITE IMPROVEMENTS SHALL CONFORM TO THIS APPROVED SITE DEVELOPMENT PLAN. THE JONESBORO CITY PLANNER MUST APPROVE, IN WRITING, ANY DEVIATIONS, VARIANCES OR CHANGES FROM THIS APPROVED SITE DEVELOPMENT PLAN. ALL CONSTRUCTION SHALL BE IN COMPLIANCE WITH THE ZONING ORDINANCE AND WITH THE CONDITIONS OF THE ZONING PERMIT, AND WITH ALL LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK INCLUDING ADA.

SITE OWNER _____ CONTRACTOR _____
 DATE _____ DATE _____

THE DESIGN PROFESSIONAL SEALING THE APPROVED SITE DEVELOPMENT PLAN SHALL PERIODICALLY INSPECT THE INSTALLATION AND CONSTRUCTION OF ALL SITE IMPROVEMENTS SHOWN ON AND REQUIRED BY THE SITE DEVELOPMENT PLAN. UPON COMPLETION OF ALL SITE IMPROVEMENTS AND PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY, THE DESIGN PROFESSIONAL SHALL SUBMIT A LETTER TO THE CITY PLANNER VERIFYING THAT CONSTRUCTION HAS BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED SITE DEVELOPMENT PLAN. THE DESIGN ENGINEER SEALING THIS PLAN CERTIFIES THAT THE POST-DEVELOPMENT STORM WATER FLOWS EMANATING FROM THIS SITE WILL NOT ADVERSELY AFFECT DOWNSTREAM PROPERTIES, BASED UPON HYDROLOGY STUDY SUBMITTED SIMULTANEOUS TO THE PLANS.

OWNER: _____ CONTRACTOR: _____ DESIGN PROFESSIONAL: _____
 DATE: _____ DATE: _____ DATE: _____

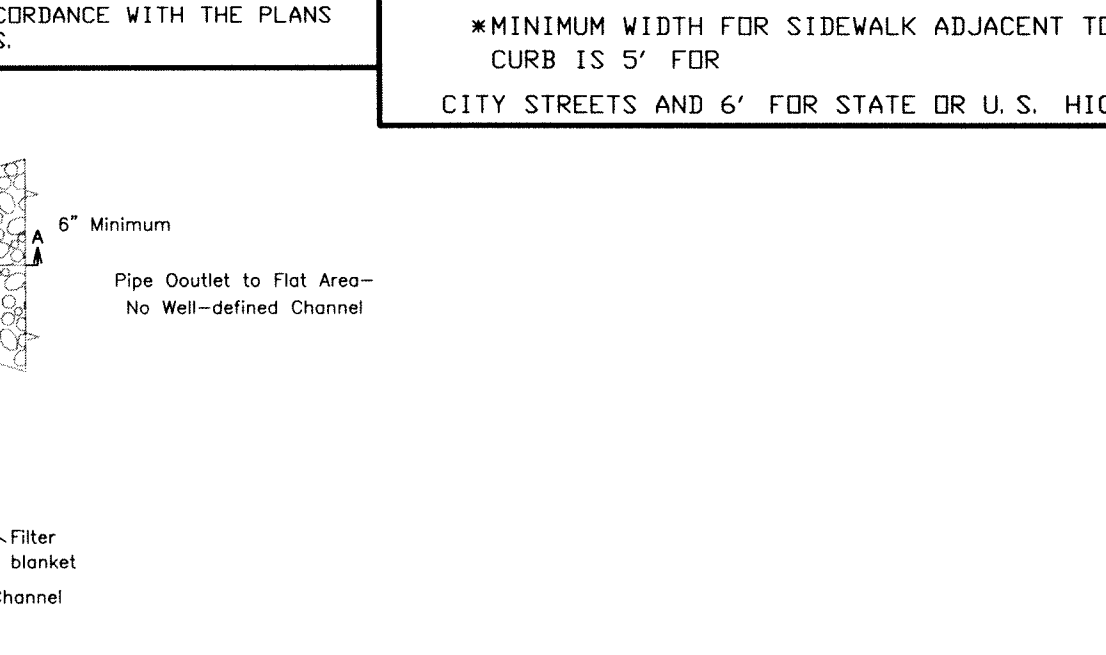
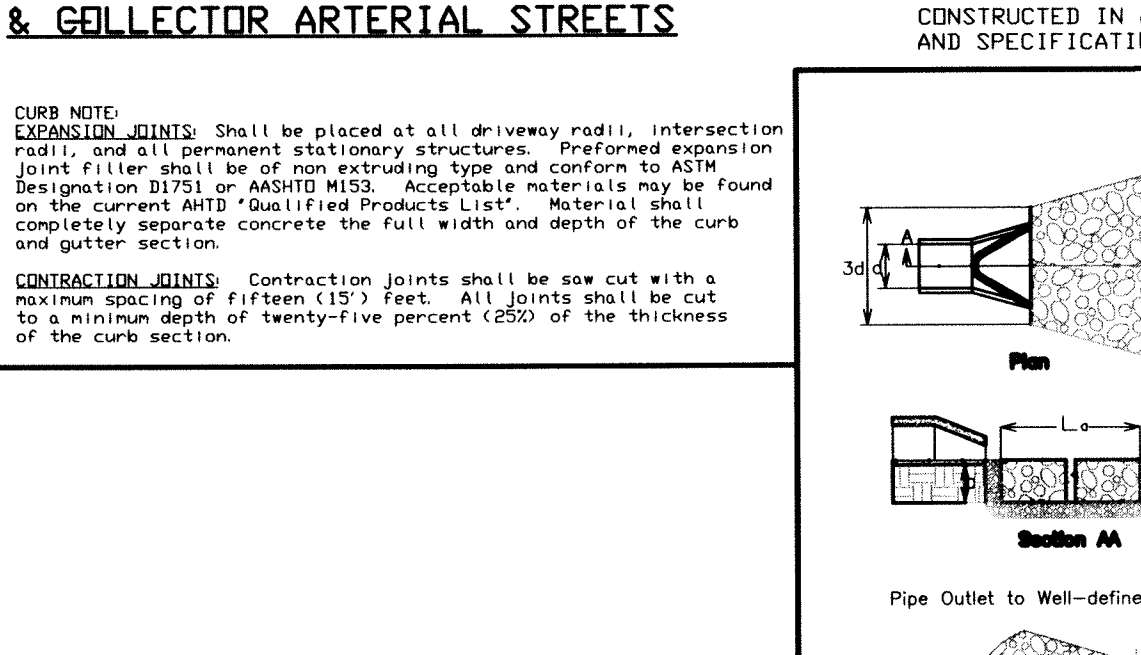


BORDER, ARROW, AND LEGEND: GREEN WHITE SYMBOL ON BLUE BACKGROUND BACKGROUND: WHITE

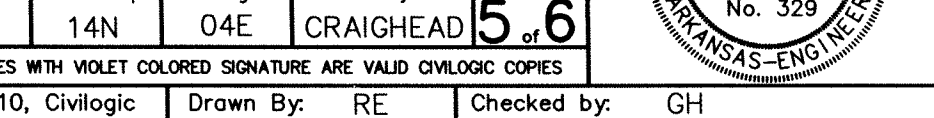
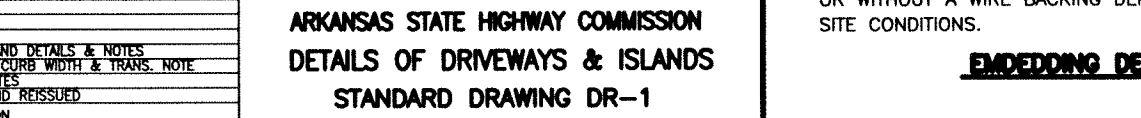
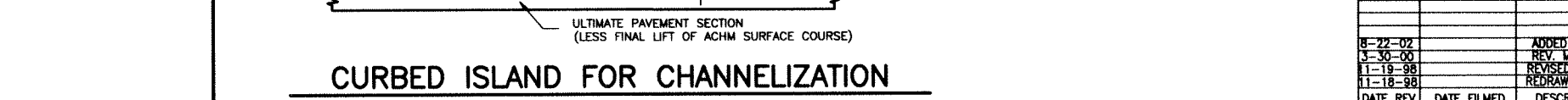
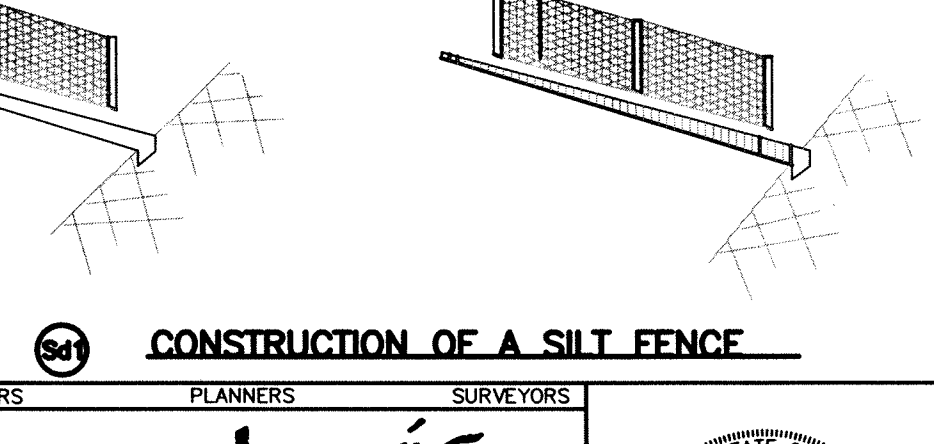
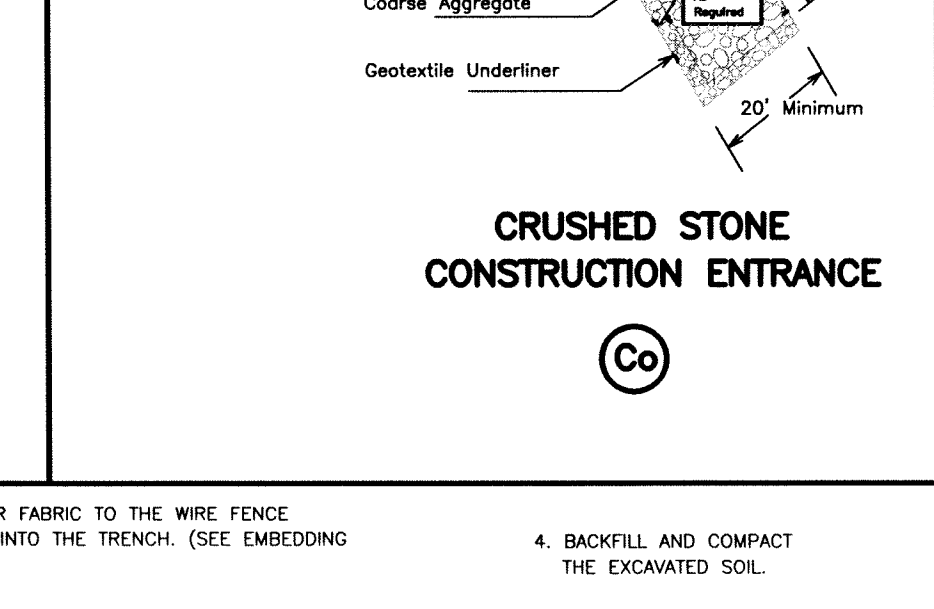
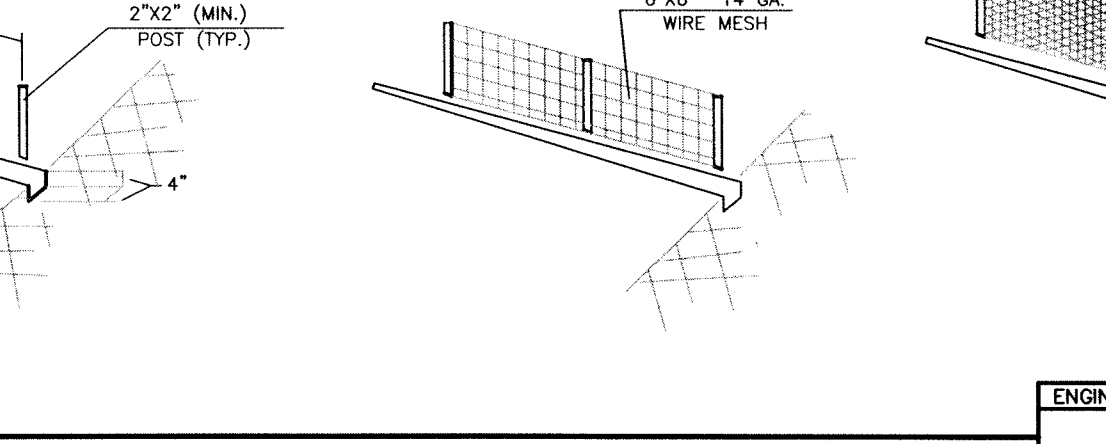
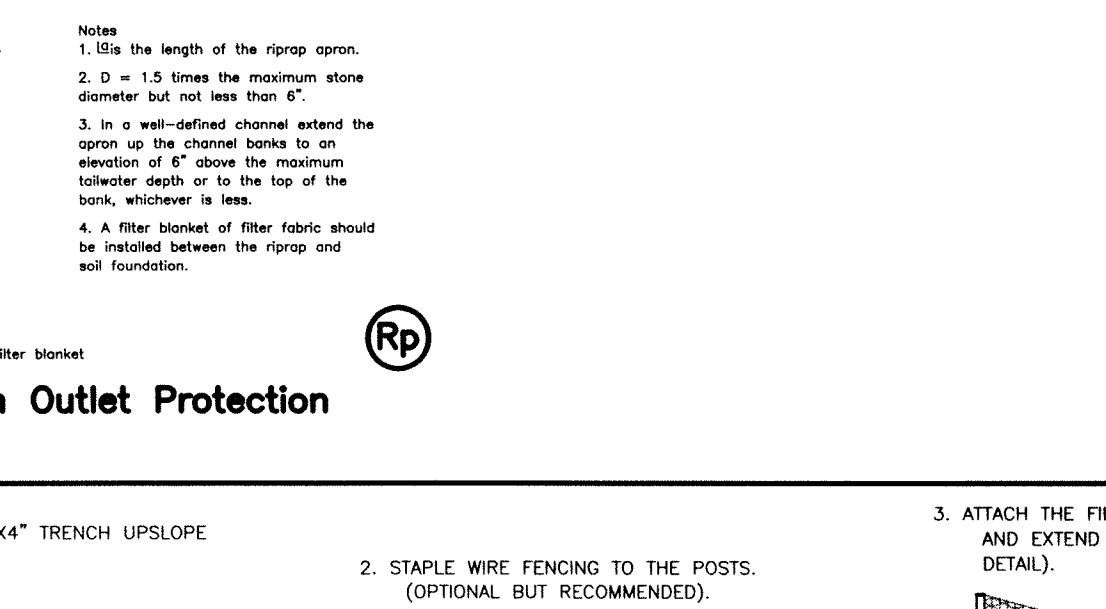
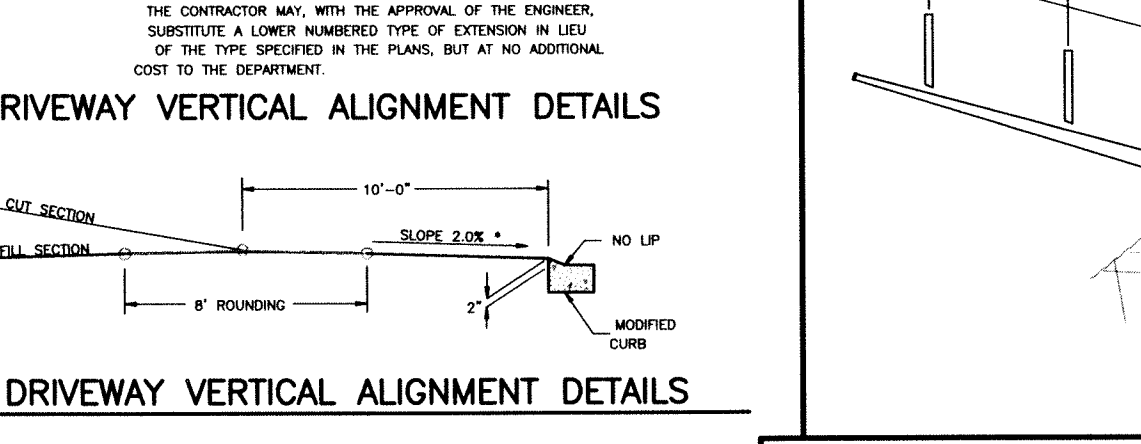
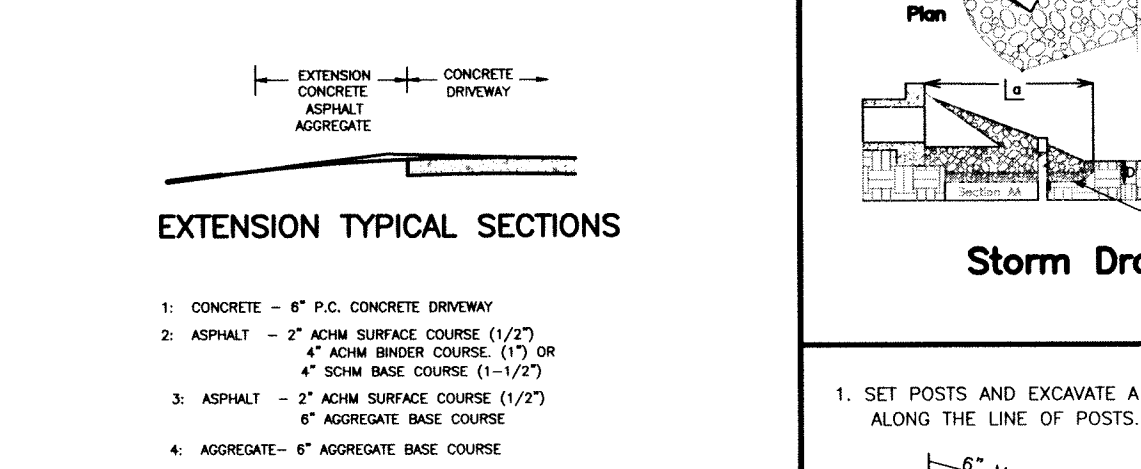
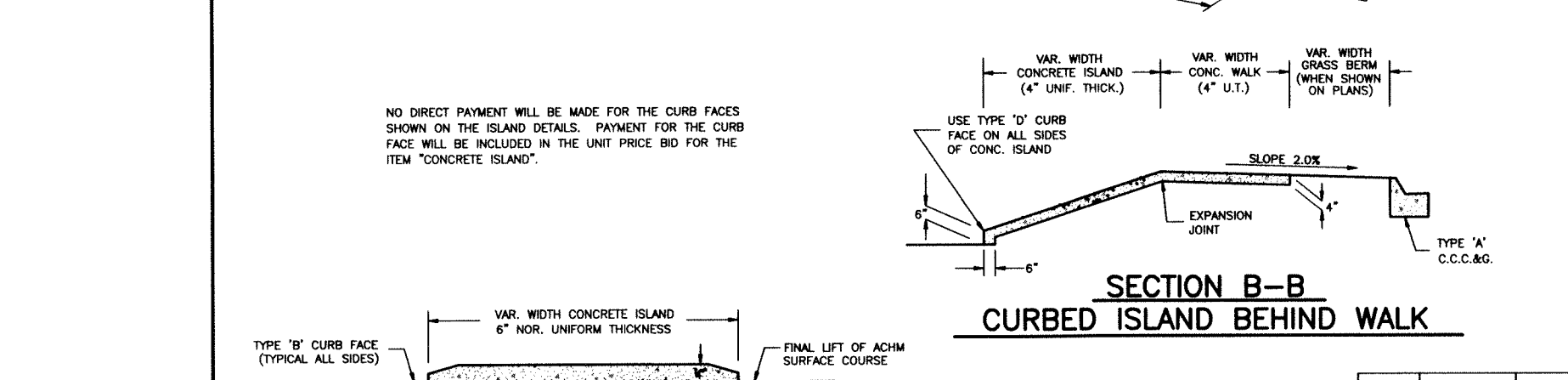
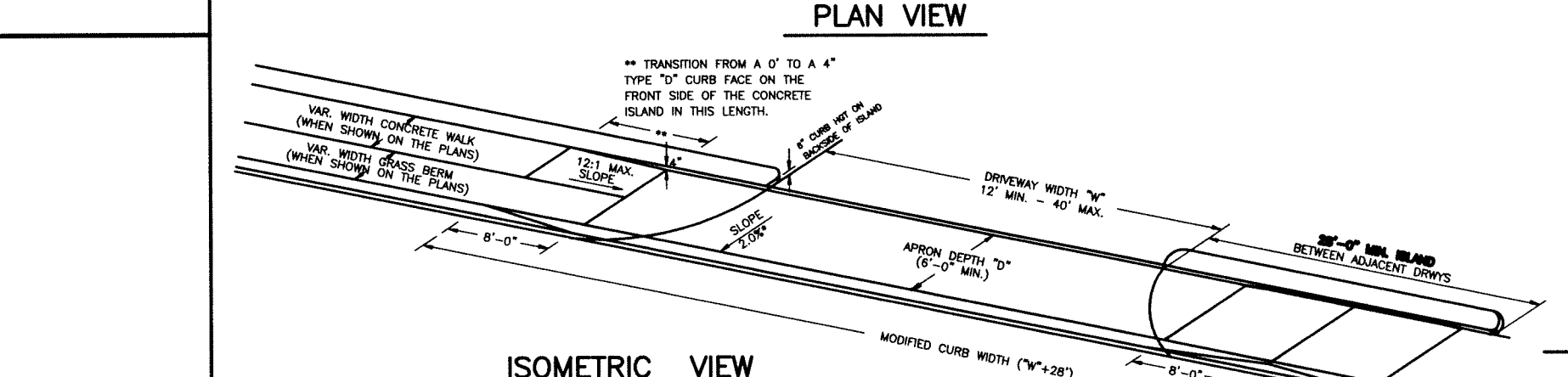
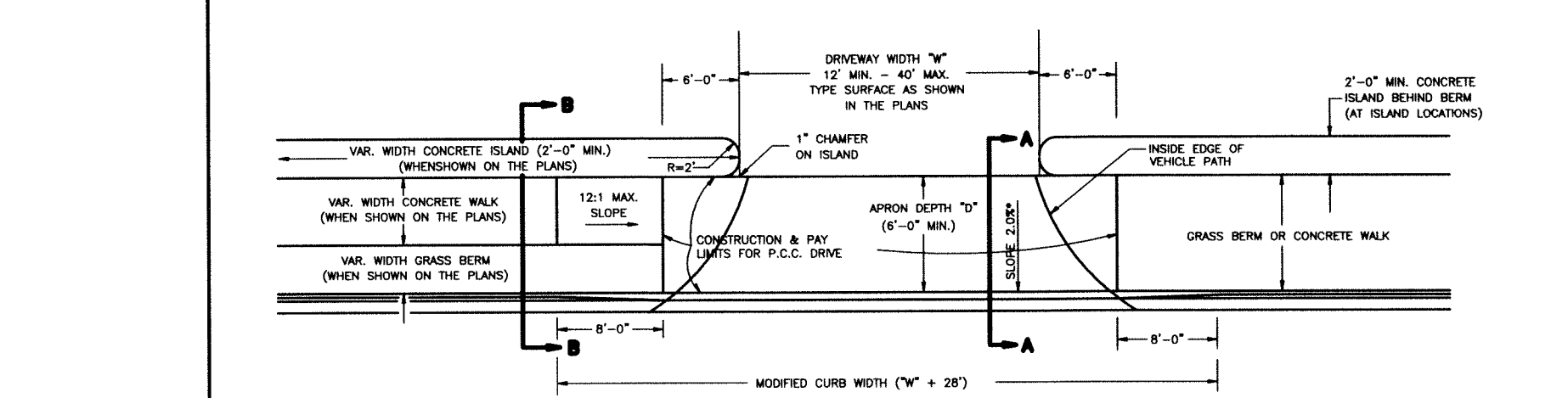
* MAKE THE SYMBOL PROPORTIONAL TO THE ONE SHOWN.

ARROW OPTIONS:
 RIGHT: RT - BR
 LEFT: LT - BL
 BOTH: RT - RL
 NO ARROW: RT - B

ROAD CLASS	A	B	C	D	E	F	G	H	J	K	L	M	N
CONV & MIN	12	18	0.38	0.63	2C	1.5	1	2.5	7.75	6	1.5	0.75	1.75



ROAD CLASS	A	B	C	D	E	F	G	H	J	K	L	M	N
CONV & MIN	12	18	0.38	0.63	2C	1.5	1	2.5	7.75	6	1.5	0.75	1.75



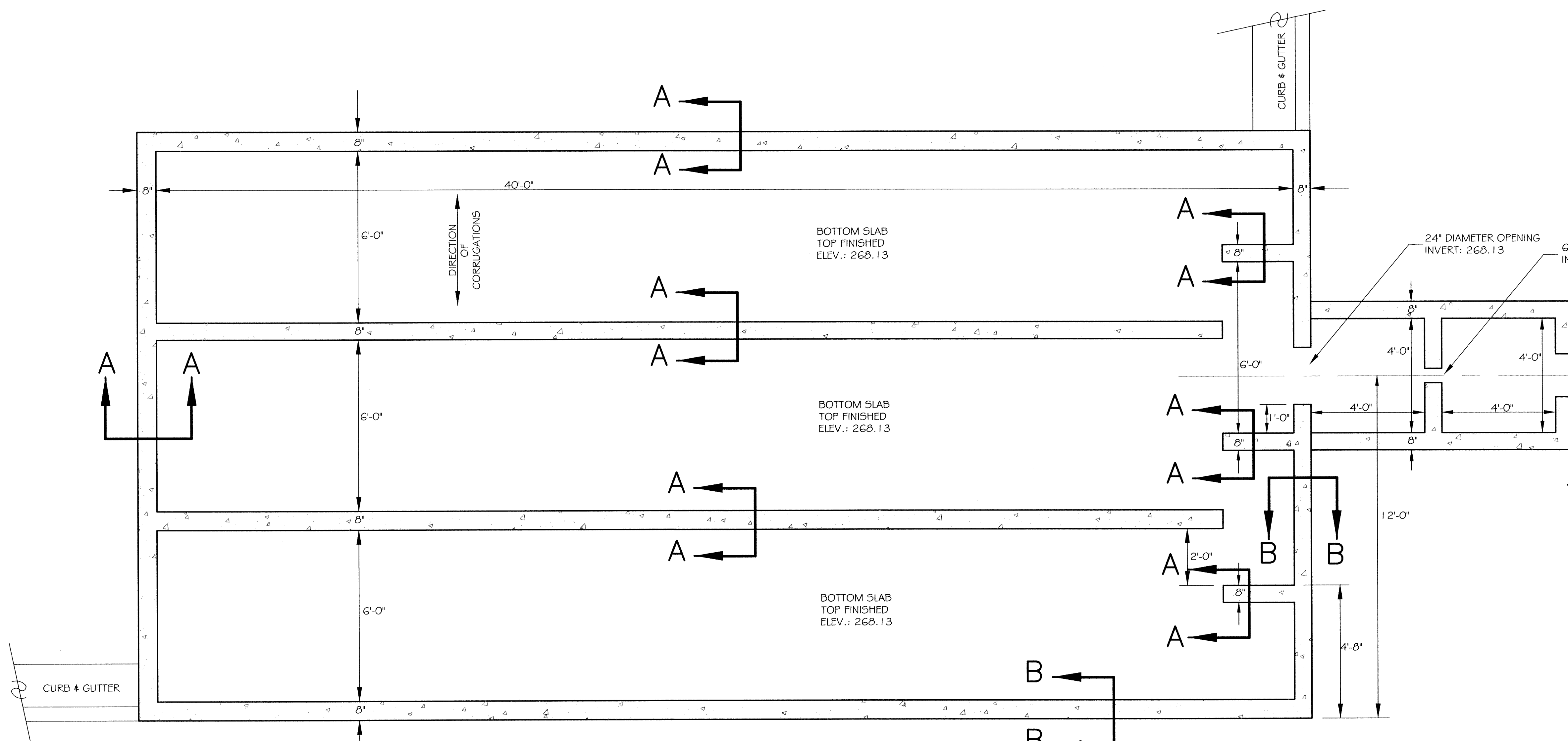
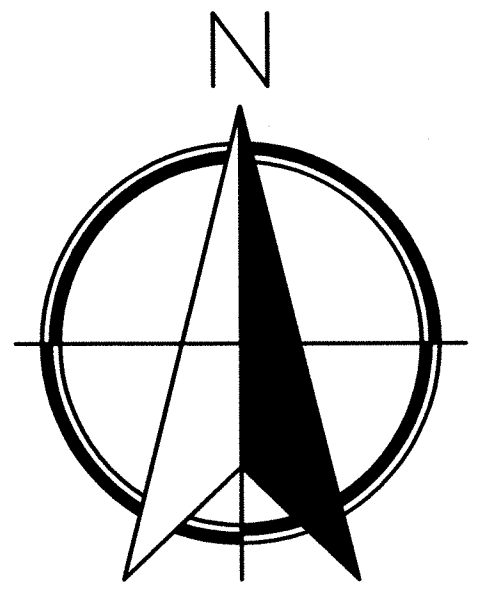
Civilogic
 203 Southwest Dr., Jonesboro, AR - (870) 932-7880 - www.civilogic.net

GENERAL NOTES AND CONSTRUCTION DETAILS
 PT. LOT 2 OF GUY A. PARDEW SUBD.
 FOR
 SOO'S PHARMACY
 JONESBORO, ARKANSAS

DATE: 11-16-10 SCALE: N.T.S. JOB NO.: 110098 SHEET NO.: 5 of 6
 SECTION: 21 TOWNSHIP: 14N RANGE: 04E COUNTY: CRAIGHEAD

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ARKANSAS STATE HIGHWAY COMMISSION
 DETAILS OF DRIVEWAYS & ISLANDS
 STANDARD DRAWING DR-1



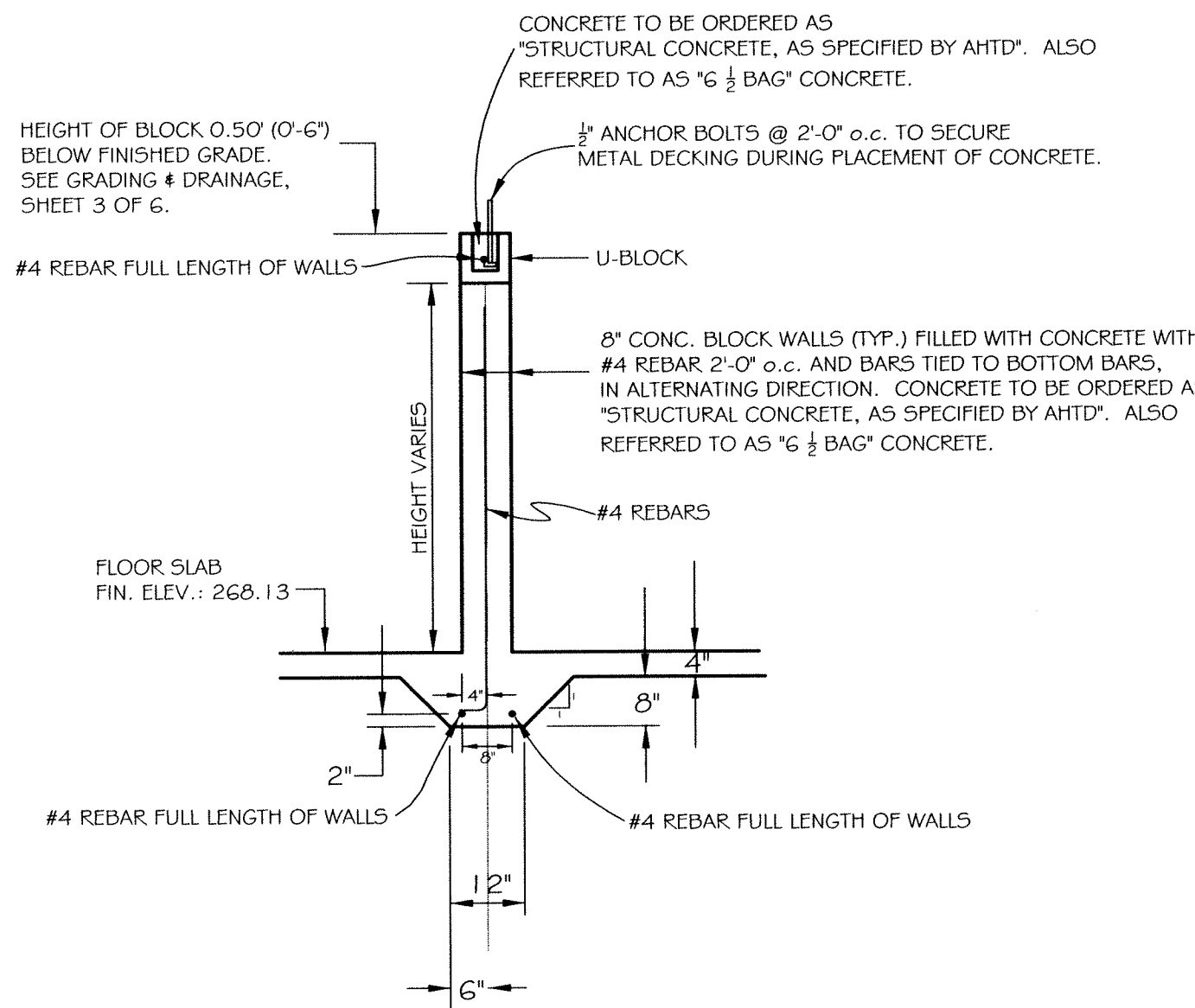
DETENTION PLAN VIEW
N.T.S.

VULCRAFT
1.5 VL, VLI
Maximum Sheet Length 42'-0"
Extra Charge for Lengths Under 6'-0"
ICBO Approved (No. 3415)

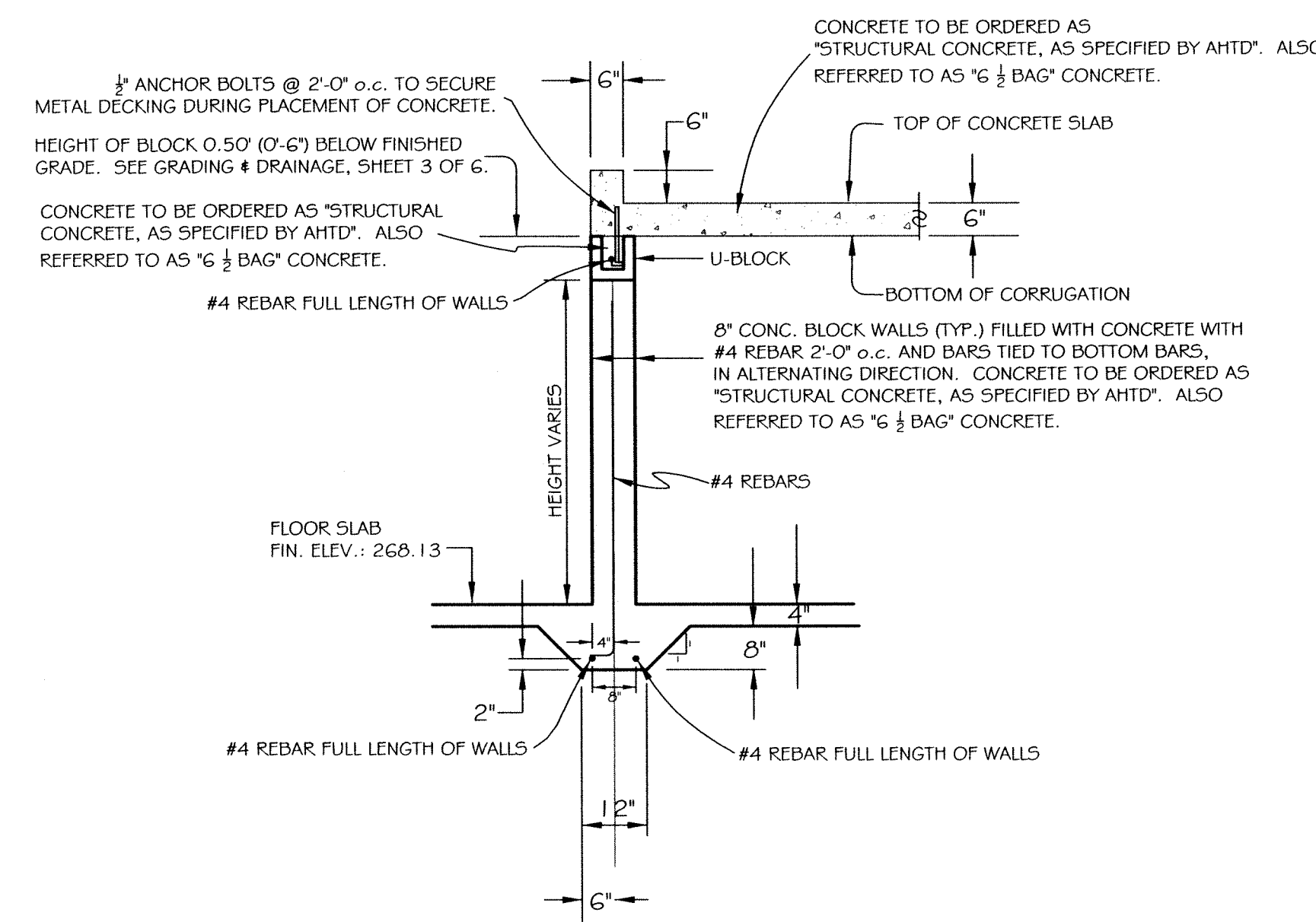
STEEL SECTION PROPERTIES					F _y 40 KSI	
Type	Thick	PSF	I _p	I _x	S _x	S _y
1.5VL22	0.0295	1.78	0.150	0.182	0.178	0.186
1.5VL21	0.0329	1.97	0.174	0.205	0.209	0.215
1.5VL20	0.0358	2.14	0.195	0.222	0.231	0.240
1.5VL19	0.0418	2.49	0.239	0.280	0.274	0.288
1.5VL18	0.0474	2.82	0.282	0.295	0.315	0.327
1.5VL17	0.0538	3.19	0.331	0.335	0.361	0.371
1.5VL16	0.0598	3.54	0.373	0.373	0.404	0.411

(N=9) NORMAL WEIGHT CONCRETE (145 PCF)

Total Span	Deck	SD Max. Unshored									Superimposed Live Load, PSF								
		1 Span	2 Span	3 Span	5-0	5-6	6-0	6-6	7-0	7-6	8-0	8-6	9-0	10-0	10-6	11-0	11-6	12-0	
3'12"	1.5VL22	5-2	6-11	7-3	314	299	230	206	186	169	154	141	130	120	111	100	87	76	67
3'12"	1.5VL21	5-9	7-8	7-9	331	294	243	218	197	179	163	150	138	127	119	104	91	80	70
(ft=2)	1.5VL20	6-2	8-3	8-4	345	306	275	228	206	187	171	157	144	133	124	109	94	82	73
(ft=2)	1.5VL19	6-10	9-2	9-4	372	330	296	268	223	203	186	171	157	145	134	116	101	88	78
(ft=2)	1.5VL18	7-8	9-11	10-2	399	351	313	285	260	239	219	192	182	168	156	142	123	107	94
3'9" PSF	1.5VL17	8-2	10-6	10-10	397	353	318	286	261	239	221	193	183	169	157	145	124	108	97
3'9" PSF	1.5VL16	8-8	11-0	11-5	397	353	318	286	261	238	221	200	189	156	145	135	119	105	92
4'	1.5VL22	4-11	6-8	7-7	342	301	267	240	218	198	179	164	151	139	129	119	110	102	96
4'	1.5VL21	5-5	7-3	7-4	365	318	283	253	220	200	190	174	160	148	137	127	118	110	102
4'	1.5VL20	5-10	7-9	7-11	400	356	295	264	239	217	198	182	167	155	143	133	124	116	108
(ft=2)	1.5VL19	6-4	8-8	8-10	400	363	344	311	285	258	234	214	194	180	168	156	145	135	126
(ft=2)	1.5VL18	7-1	9-5	9-7	400	365	330	301	281	259	231	211	194	180	167	156	145	136	122
39" PSF	1.5VL17	7-8	10-0	10-4	400	400	365	331	302	277	230	211	195	180	168	156	146	136	128
39" PSF	1.5VL16	8-2	10-6	10-10	400	400	365	330	301	276	255	211	194	180	167	156	145	136	127
4'12"	1.5VL22	4-8	6-3	6-4	392	345	307	275	248	225	205	188	173	159	147	137	127	119	110
4'12"	1.5VL21	5-2	6-11	7-0	400	364	304	290	262	238	217	199	183	169	157	145	135	126	117
(ft=3)	1.5VL20	5-9	7-5	7-6	400	400	338	303	274	249	227	208	192	177	165	152	142	132	123
(ft=3)	1.5VL19	6-2	8-3	8-4	400	400	393	328	296	263	246	226	208	193	179	165	155	145	135
(ft=3)	1.5VL18	6-8	8-11	9-2	400	400	400	378	315	287	262	241	222	206	191	178	166	155	145
45" PSF	1.5VL17	7-3	9-6	9-10	400	400	400	379	345	291	263	241	223	206	191	178	166	155	145
45" PSF	1.5VL16	7-9	10-0	10-4	400	400	400	377	344	315	282	240	222	205	190	177	165	155	145
5'	1.5VL22	4-4	6-0	6-1	400	391	347	311	280	254	232	213	195	180	167	155	143	133	124
5'	1.5VL21	4-11	6-8	6-9	400	400	366	328	297	269	246	225	207	189	172	160	149	139	133
5'	1.5VL20	5-3	7-1	7-2	400	400	382	343	310	281	251	236	217	200	186	172	160	150	142
(ft=5)	1.5VL19	5-10	7-11	8-0	400	400	400	370	335	304	278	255	235	218	202	188	175	163	153
(ft=5)	1.5VL18	6-4	8-7	8-9	400	400	400	394	356	324	297	272	251	233	218	201	187	175	164
5'1" PSF	1.5VL17	6-11	8-1	8-5	400	400	400	400	357	325	297	273	251	233	216	201	188	176	164
5'1" PSF	1.5VL16	7-4	9-7	9-10	400	400	400	400	388	353	326	297	270	252	235	220	207	195	184
5'12"	1.5VL22	4-4	5-9	5-10	400	400	400	388	348	314	285	259	238	219	202	187	173	160	149
5'12"	1.5VL21	4-9	6-5	6-6	400	400	400	400	367	332	301	275	252	232	214	198	184	171	159
(ft=4)	1.5VL20	5-1	6-10	6-11	400	400	400	400	383	346	315	287	263	243	224	208	193	179	167
(ft=4)	1.5VL19	5-7	7-7	7-8	400	400	400	400	400	374	340	311	286	263	243	225	210	196	183
(ft=4)	1.5VL18	6-1	8-3	8-4	400	400	400	400	400	399	363	330	305	281	260	241	225	210	196
6'7" PSF	1.5VL17	6-7	8-9	9-0	400	400	400	400	400	399	363	332	305	281	260	242	225	210	196
6'7" PSF	1.5VL16	7-1	9-2	9-5	400	400	400	400	400	400	361	330	303	279	259	241	224	209	195
6'	1.5VL22	4-2	5-7	5-8	400	400	400	400	385	347	315	288	263	242	223	207	191	178	165
6'	1.5VL21	4-8	6-3	6-3	400	400	400	400	387	352	324	297	272	252	234	217	200	189	176
6'	1.5VL20	4-10	6-7	6-8	400	400	400	400	383	348	318	292	269	248	230	214	199	185	173
(ft=4)	1.5VL19	5-5	7-4	7-5	400	400	400	400	400	377	344	316	291	270	250	233	217	202	189
(ft=4)	1.5VL18	5-10	7-11	8-1	400	400	400	400	400	400	387	357	331	311	288	267	249	232	217
65" PSF	1.5VL17	6-4	8-5	8-6	400	400	400	400	400	400	367	337	311	286	267	248	232	217	204
65" PSF	1.5VL16	6-9	8-10	9-2	400	400	400	400	400	400	366	335	309	288	268	249	231	216	202



SECTION A-A
N.T.S.



SECTION B-B
N.T.S.

ENGINEERS PLANNERS SURVEYORS

Civilogic

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PROPOSED DETENTION DETAIL
PT. LOT 2 OF GUY A. FARDEW SUBD.
FOR
500'S PHARMACY
JONESBORO, ARKANSAS

Date: 11-16-10 Scale: N.T.S. Job No.: 110098 Sheet No.: 6 of 6

Section: 21 Township: 14N Range: 04E County: CRAIGHEAD

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