



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 4, 2024

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-24:049** MINUTES FOR THE CITY COUNCIL MEETING ON MAY 21, 2024

**Attachments:** [CC Minutes 05212024](#)

**RES-24:051** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FY2025 SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) FROM THE ARKANSAS STATE POLICE

**Sponsors:** Grants and Police Department

**Legislative History**

5/28/24	Finance & Administration	Recommended to Council
	Council Committee	

**RES-24:057** A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE CHANGE ORDER NO. 3 FOR THE JONESBORO DOWNTOWN TO ASU CONNECTION JOB 100971 (2023:01)

**Sponsors:** Engineering

**Attachments:** [Change Order No.3](#)

**Legislative History**

5/28/24 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS TO BE INTRODUCED*

**RES-24:058** A RESOLUTION SCHEDULING A HEARING ON THE DENIAL BY MAPC OF A REZONING REQUEST FOR 5500 C.W. POST ROAD, JONESBORO, AR

**Attachments:** [Appeal Letter](#)  
[Proposal](#)  
[Plat](#)  
[PROOF OF MAILING](#)  
[Staff Summary](#)  
[MAPC Minutes](#)  
[Publication Receipt](#)

**RES-24:059** A RESOLUTION SCHEDULING A HEARING ON THE DENIAL BY MAPC OF A REZONING REQUEST FOR 5415 SOUTHWEST DRIVE, JONESBORO, AR.

**Attachments:** [Appeal Letter](#)  
[Zoning Application](#)  
[Zoning Plat](#)  
[Zoning Mail Receipts](#)  
[MAPC Meeting Minutes](#)  
[Publication Receipt](#)

**6. NEW BUSINESS**

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-24:015** AN ORDINANCE ADOPTED PURSUANT TO ACT 1112 OF 2017, AND APPLICABLE ABC REGULATIONS APPROVING THE RESTAURANT PRIVATE CLUB APPLICATION OF BRICK OVEN OF JONESBORO, INC. D/B/A LA TORCIA BRICK OVEN PIZZA AT 604 E. HIGHLAND DRIVE, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS

**Attachments:** [Brick Oven Application Redacted](#)  
[Publication Receipt](#)

**Legislative History**

5/21/24 City Council Held at one reading

**ORD-24:016** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR THE ARTS ANNEX INC.

**Attachments:** [Application Redacted](#)  
[Publication Receipt](#)

**Legislative History**

5/21/24 City Council Held at one reading

**ORD-24:017** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 6103 DALTON FARMER DRIVE FROM R-1 TO I-1 AS REQUESTED BY JOHN EASLEY ON BEHALF OF FARMER ENTERPRISES

**Attachments:** [Ordinance and Plat](#)  
[Staff Summary - CC](#)  
[jeasley](#)

**Legislative History**

5/21/24 City Council Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-24:011** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

4/16/24 Public Safety Council Recommended to Council  
 Committee

5/7/24 City Council Held at one reading

5/21/24 City Council Held at second reading

**ORD-24:014** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3, LUO FOR PROPERTY LOCATED AT 4002 MT. CARMEL ROAD AS REQUESTED BY HORIZON LAND SURVEYING ON BEHALF OF RICK WHITE

**Attachments:** [Application](#)  
[Rezoning Plat](#)  
[Cert Mail Receipts](#)  
[Adjoining Property Owner Notification](#)  
[Signs](#)  
[Staff Summary](#)

**Legislative History**

5/7/24 City Council Held at one reading

5/21/24 City Council Held at second reading

**8. MAYOR'S REPORTS**

[COM-24:021](#) MARCH 2024 FINANCIAL STATEMENTS

**Sponsors:** Finance

**Attachments:** [March 2024 Financials](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**