

City of J. Jones  
City Hall

Ind. Park

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# WARRANTY DEED

~~UNMARRIED PERSON~~

KNOW ALL MEN BY THESE PRESENTS:

THAT I, MARY M. BRIDGER

~~AN UNMARRIED PERSON~~

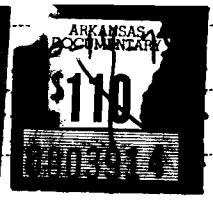
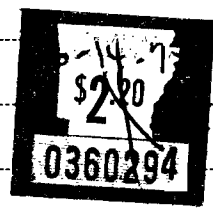
for and in consideration of the sum of ONE HUNDRED TWO THOUSAND & NO/100  
----- (\$102,000.00) ----- DOLLARS,

paid by the City of Jonesboro, Arkansas, a municipal corporation,  
the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said  
City of Jonesboro, Arkansas

and unto its successors ~~heirs~~ and assigns forever, the following lands lying in the County of

Craighead and State of Arkansas, to-wit:

All of the Southeast Quarter of the Southwest Quarter  
of Section 26, Township 14 North, Range 4 East, lying  
North and East of the right of way of the St. Louis &  
San Francisco Railway Company, containing 34 acres,  
more or less.



To have and to hold the same unto the said City of Jonesboro, Arkansas

and unto its successors ~~heirs~~ and assigns forever, with all appurtenances thereunto belonging.

And I hereby covenant with said Grantee

that I will forever warrant and defend  
the title to said lands against all lawful claims whatever.

WITNESS my hand and seal on this 14th day of JUNE 1974

May M. Bridger [SEAL]  
[SEAL]

ACKNOWLEDGMENT

STATE OF ARKANSAS, }
County of CRAIGHEAD } SS.

BE IT REMEMBERED, That on this day came before me, the undersigned, a
Notary Public within and for the County aforesaid, duly
commissioned and acting Mary M. Bridger to me well known
as the grantor in the foregoing Deed, and acknowledged that she had executed the same
for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public

on this 14th day of June 19 74
Sharon Kay Davis
Notary Public

My Commission Expires:
2-14-76

This Instrument Prepared by

BARRETT, WHEATLEY, SMITH & DUNN
Attorneys at Law
Jonesboro, Arkansas

WARRANTY DEED
UNMARRIED PERSON

TO

Filed for record on this 14
day of June 19 74
at 1:45 o'clock P. M.
Opie Chambers Clerk.
By Meredith Burnett D. C.
FORM NO. 850 CLASS 2

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of Craighead } SS.

I, OPIE CHAMBERS, Clerk of the Circuit Court and Ex-Officio Recorder for
the County aforesaid, do hereby certify that the within and foregoing instrument of writing was
filed for record in my office on this 14 day of June A. D. 19 74
at 1:45 o'clock P. M., and the same is now duly recorded, with the acknowledgments
and certificates thereon, in "Record Book 173," Page 172

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said
Court, this 14 day of June 19 74

OPIE CHAMBERS Clerk.
Seal Books O.C.