



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, March 20, 2012

6:30 PM

Huntington Building

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.**

*City Council Chambers, Huntington Building*

### **PRESENTATION BY JQUAD PLANNING GROUP REGARDING HOUSING STUDY AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **NOMINATING & RULES COMMITTEE MEETING AT 6:15 P.M.**

*City Council Chambers, Huntington Building*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-12:013** Presentation on capital improvements for 2012 by Craig Light, City Engineer

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-12:022** Minutes for the City Council meeting on March 6, 2012

**Attachments:** [Minutes](#)

**RES-12:014** A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER MANAGEMENT FACILITIES FOR INDIAN MALL ADDITION, A COMMERCIAL DEVELOPMENT

**Sponsors:** Engineering

**Attachments:** [Maintenance Agreement.pdf](#)

**Legislative History**

3/6/12	Public Works Council Committee	Recommended to Council
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**RES-12:029** A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID MONIES FOR THE FOLLOWING PROJECT:  
INSTALLATION OF A TRAFFIC SIGNAL AT HIGHWAY 49 AND CLINTON SCHOOL ROAD

**Sponsors:** Engineering

**Attachments:** [Resolution.pdf](#)

**Legislative History**

3/6/12	Public Works Council Committee	Recommended to Council
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**RES-12:032** A RESOLUTION TO CONTRACT WITH INTEGRITY FIRST BANK FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Integrity First Bank](#)

**Legislative History**

3/12/12	Public Services Council Committee	Recommended to Council
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**RES-12:033** A RESOLUTION TO CONTRACT WITH PLAY IT AGAIN SPORTS FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Play it again Sports](#)

**Legislative History**

3/12/12	Public Services Council Committee	Recommended to Council
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**RES-12:034** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH HAYWOOD, KENWARD, BARE & ASSOCIATES, INC. TO PROVIDE LAND SURVEY SERVICES FOR THE PLSS REMONUMENTATION PROJECT

**Sponsors:** Engineering

**Attachments:** [Contract.pdf](#)

**Legislative History**

3/6/12	Public Works Council Committee	Recommended to Council
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**RES-12:036** A RESOLUTION TO CONTRACT WITH CICI'S PIZZA FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [CiCi's Pizza](#)

**Legislative History**

3/12/12	Public Services Council Committee	Recommended to Council
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**RES-12:038** A RESOLUTION TO CONTRACT WITH BACK IN ACTION FOR SPONSORSHIP OF

A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Back In Action](#)

**Legislative History**

3/12/12 Public Services Council Recommended to Council  
Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-12:009** AN ORDINANCE TO AMEND PART 1, CHAPTER 70, ARTICLE III, DIVISION 2 TO THE JONESBORO MUNICIPAL CODE SETTING FORTH UNIFORM REQUIREMENTS FOR USERS OF THE PUBLICLY OWNED TREATMENT WORKS FOR THE CITY OF JONESBORO, ARKANSAS AND ENABLING THE CITY OF JONESBORO, ARKANSAS TO COMPLY WITH ALL APPLICABLE STATE AND FEDERAL LAWS REQUIRED BY THE CLEAN WATER ACT (33 USC § 1251 ET. SEQ.) AND THE GENERAL PRETREATMENT REGULATIONS (40 CFR PART 403); THE PROVISION OF PENALTIES, ADMINISTRATIVE FINES, SURCHARGES AND JUDICIAL ENFORCEMENT FOR THE VIOLATION THEREOF; THE REPEALMENT OF ALL ORDINANCES IN CONFLICT THEREWITH; DECLARING AN EMERGENCY AND FOR ALL OTHER PURPOSES PERTAINING TO THE PUBLICLY OWNED TREATMENT WORKS WITHIN THE JURISDICTION OF THE CITY OF JONESBORO, ARKANSAS.

**Attachments:** [Technical Code](#)  
[PTO Executive Summary](#)

*EMERGENCY CLAUSE*

**Legislative History**

3/6/12 Public Works Council Recommended to Council  
Committee

**ORD-12:010** AN ORDINANCE AUTHORIZING AS NEW PART 1, CHAPTER 70, ARTICLE III, DIVISION 3 TO THE JONESBORO MUNICIPAL CODE CONCERNING THE USE OF PUBLIC AND PRIVATE SEWERS; PRIVATE SEWAGE DISPOSAL; THE INSTALLATION, CONSTRUCTION, MAINTENANCE, AND CONNECTION OF BUILDING SEWERS; THE DISCHARGE OF WATERS AND WASTES INTO THE PUBLIC SEWER SYSTEM; THE PROVISION OF PENALTIES, ADMINISTRATIVE FINES AND JUDICIAL ENFORCEMENT FOR THE VIOLATION THEREOF; THE REPEALMENT OF ALL ORDINANCES IN CONFLICT THEREWITH; DECLARING AN EMERGENCY AND FOR ALL OTHER PURPOSES PERTAINING TO THE SEWER SYSTEM WITHIN THE JURISDICTION OF THE CITY OF JONESBORO, ARKANSAS.

**Attachments:** [Technical Code](#)  
[GSUO Executive Summary](#)

*EMERGENCY CLAUSE*

**Legislative History**

3/6/12 Public Works Council Recommended to Council  
Committee

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*RESOLUTIONS TO BE INTRODUCED*

**RES-12:019** A RESOLUTION TO condemn property at 3841 Griggs, Owner Allie G & Marceline Fallis

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)

[Inspections001](#)

[100\\_3631](#)

[100\\_3637](#)

[100\\_3625](#)

[100\\_3640](#)

[100\\_3641](#)

**Legislative History**

2/21/12	Public Safety Council Committee	Recommended Under New Business
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**RES-12:020** A RESOLUTION TO condemn property at 1104 Warren - Owner Vernon Wood

**Sponsors:** Code Enforcement

**Attachments:** [CONDEMNATION CHECKLIST](#)

[Inspection Report001](#)

[100E0173](#)

[100E0174](#)

[100E0177](#)

[100E0180](#)

[100E0186](#)

**Legislative History**

2/21/12	Public Safety Council Committee	Recommended Under New Business
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## **7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-12:013** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-6 LUO TO CR-1 LUO FOR PROPERTY LOCATED AT 2612 EAST JOHNSON AS REQUESTED BY LARRY HIGGINS

**Attachments:** [Plat](#)

[MAPC Report](#)

**Legislative History**

3/6/12	City Council	Waive Second Reading
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**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**