



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes - Final Public Works Council Committee

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Tuesday, May 6, 2014

5:00 PM

Municipal Center

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### 1. Call To Order

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*Mayor Perrin was also in attendance.*

### 2. Roll Call by City Clerk Donna Jackson

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**Present** 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

### 3. Approval of minutes

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**MIN-14:032**

Minutes for the Public Works Committee meeting on April 1, 2014

[play video](#)

**Attachments:** [Minutes](#)

**A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

### 4. New Business

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*Ordinances To Be Introduced*

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**ORD-14:025**

AN ORDINANCE TO AMEND CHAPTER 117, ZONING, OF THE CODE OF ORDINANCES OF THE CITY OF JONESBORO, ARKANSAS, BY CLARIFYING SECTION 117-258, (c) 2, TO REGULATE THE USE AND INSTALLATION OF MOBILE VENDING UNITS, AND TO DECLARE AN EMERGENCY IN ORDER TO COMPLY WITH STATE HEALTH DEPARTMENT STANDARDS.

[play video](#)

**Sponsors:** Planning

**Attachments:** [MEMO MobileVending TextAmendmentCover Council Arkansas Department of Health Letter](#)

*Mayor Perrin stated the only change to this ordinance would require a mobile vending unit to be skirted if the wheels are on it. He noted if the wheels are removed then the mobile unit will be required to be on a slab and have tie downs.*

*Councilman Moore asked if the hot dog cart has to have skirting. City Planner Otis Spriggs answered that is a separate code item.*

*Councilman Moore then questioned if this would affect the hot dog vending cart. Mayor Perrin answered no.*

*Councilman Moore stated this needs to be placed on tonight's Council agenda .*

**A motion was made by Councilman Chris Moore, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**ORD-14:026**

AN ORDINANCE TO AMEND SECTION 117-2, DEFINITIONS AND SECTION 117-140, OVERLAY DISTRICTS WITHIN THE CITY OF JONESBORO CODE OF ORDINANCES, BY EXPANDING THE VILLAGE RESIDENTIAL OVERLAY DISTRICT REGULATIONS (SECTION 117, D.1) TO INCLUDE A TOWN CENTER OVERLAY DISTRICT OPTION (SECTION 117, D.2) FOR LARGE SCALE DEVELOPMENTS AND TO DECLARE AN EMERGENCY TO FURTHER ADVANCE INNOVATIVE DESIGN AND GOOD LAND USE PRINCIPLES

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**Sponsors:** Planning

**Attachments:** [MEMO Town Center and Village Residential Overlay Districts Village Residential District Markup Chapter 117-140 Village Residential District Existing Code](#)

*Mr. Spriggs explained this ordinance will allow developers and land owners of large tracts of land the option for development that will be in line with the Land Use Plan that is currently being promoted for mixed use developments. He also explained that property located within the Village Residential District is an existing option , but this ordinance will allow residents with 25 acres or less to develop their property in accordance with the Village Residential District. He then discussed the Town Concept, which deals with 40 acres or more which will allow development to happen in areas that has no development. He stated this is only a development option.*

*Councilman Moore asked if under the Town Concept plan would someone who has 40 acres that is residentially zoned along a major road be allowed to be used as mixed use. Mr. Spriggs answered yes.*

*Councilman Moore then questioned if MAPC would have to approve the Town Concept plan. Mr. Spriggs answered it would follow the rules already in place.*

Councilman Dover asked if when the plan is initially laid out would everyone know that the land could be used as mixed use so there is no confusion to someone who builds next door to the property. Mr. Spriggs answered usually Council would know what the property will be used for when adopting a new zoning designation and a phasing plan would be given showing the progression of the mixed uses that are being done. He added a pattern book will be handed out to the MAPC concerning what the design plan is supposed to look like in that development. He noted all future projects of that development would have to follow the plan book. Mayor Perrin explained if the Town Center concept is chosen for a piece of property the citizens will be informed that the property will include mixed use development.

Councilman Moore inquired if the plan book would show something concerning the transitional zone. Mr. Spriggs answered that would be included in the ordinance or MAPC would make it a condition of the approval.

Councilman Moore then asked if any plans are currently under review. Mr. Spriggs answered no but he anticipates it will happen with the new Land Use Plan.

**A motion was made by Councilman Chris Moore, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

#### *Resolutions To Be Introduced*

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#### **RES-14:040**

A RESOLUTION TO OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH TURMAN CONSTRUCTION, INC. FOR THE 2014 CDBG SEWER - ANGELA LEE DRIVE PROJECT (2014:17)

[play video](#)

**Sponsors:** Engineering and Grants

**Attachments:** [Specifications 2014 17](#)  
[Bid Tab](#)

*City Engineer Craig Light stated this is a CDBG sewer project for Angela Lee Drive . He added this is a continuance of the Mays Road sewer project. He then requested this resolution be placed on tonight's Council agenda .*

**A motion was made by Councilman Charles Coleman, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

#### **RES-14:047**

A RESOLUTION REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR FIRE STATION #5

[play video](#)

**Sponsors:** Engineering

**A motion was made by Councilman Chris Moore, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-14:050**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH LAKESIDE CONTRACTORS, LLC FOR THE RACE STREET DRAINAGE IMPROVEMENTS (2014:19)

[play video](#)

**Sponsors:** Engineering

**Attachments:** [Specifications 2014 19](#)  
[Bid Tab](#)

*Mr. Light explained this is for a drainage project on Race Street and this project will enclose the ditch. He noted this project is only requiring a 1,000 feet of roadway. He then stated this resolution needs to be placed on tonight's Council agenda so the steel can be ordered.*

*Councilman Dover asked if the City plans on finishing this all the way to Red Wolf Blvd. Mr. Light answered they will ask for this project to be continued during next year's budget.*

*Councilman Moore inquired if this will be on the south side of Race Street. Mr. Light answered it will be on the north side of Race Street.*

*Councilman Dover asked if this area will have sidewalks. Mayor Perrin answered yes.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-14:053**

A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH LOSE AND ASSOCIATES ON BEHALF OF THE JONESBORO METROPOLITAN PLANNING ORGANIZATION TO CONDUCT A BICYCLE-PEDESTRIAN SAFETY STUDY FOR DOWNTOWN JONESBORO

[play video](#)

**Sponsors:** MPO

**Attachments:** [Agreement - REVISED](#)  
[Agreement](#)

*Mayor Perrin stated this resolution and RES-14:054 were recommended by the MPO and is for the downtown area. He added the total cost for this project will be \$44,857.26 and is included in the MPO budget.*

*Councilman Moore inquired what the study is for. Mayor Perrin answered the study will show what the City can do to make the downtown area safer for bicycle and pedestrian traffic.*

*Councilman Moore then asked if the study will recommend what the City can do to make it safer. Mayor Perrin answered yes and the City ordered a radar sign to put downtown.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-14:054**

A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH LOSE AND ASSOCIATES ON BEHALF OF THE JONESBORO METROPOLITAN PLANNING ORGANIZATION TO CONDUCT A BICYCLE-PEDESTRIAN SAFETY STUDY FOR JOHNSON AVENUE

[play video](#)

**Sponsors:** MPO

**Attachments:** [Agreement - REVISED Agreement](#)

**A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**RES-14:055**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 1502 E. JOHNSON AVENUE FROM DOUG AND LINDA BISHOP

[play video](#)

**Sponsors:** Mayor's Office

**Attachments:** [1502 Johnson Ave.](#)

*Chairman Street explained this piece of property adjoins a 4 acre tract of land the City owns. Mayor Perrin stated this will allow the City to enter the property from Rogers Street and Johnson Avenue. He added the City offered the owners \$25,000 for the property.*

**A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**5. Pending Items**

[play video](#)

**6. Other Business**

[play video](#)

**7. Public Comments**

[play video](#)

**8. Adjournment**

[play video](#)

**A motion was made by Councilman Darrel Dover, seconded by Councilman Mitch Johnson, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman