



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Public Works Council Committee

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Tuesday, May 6, 2014

5:00 PM

Municipal Center

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### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

[MIN-14:032](#) Minutes for the Public Works Committee meeting on April 1, 2014

Attachments: [Minutes](#)

### 4. New Business

#### *Ordinances To Be Introduced*

[ORD-14:025](#) AN ORDINANCE TO AMEND CHAPTER 117, ZONING, OF THE CODE OF ORDINANCES OF THE CITY OF JONESBORO, ARKANSAS, BY CLARIFYING SECTION 117-258, (c) 2, TO REGULATE THE USE AND INSTALLATION OF MOBILE VENDING UNITS, AND TO DECLARE AN EMERGENCY IN ORDER TO COMPLY WITH STATE HEALTH DEPARTMENT STANDARDS.

Sponsors: Planning

Attachments: [MEMO MobileVending TextAmendmentCover Council](#)  
[Arkansas Department of Health Letter](#)

[ORD-14:026](#) AN ORDINANCE TO AMEND SECTION 117-2, DEFINITIONS AND SECTION 117-140, OVERLAY DISTRICTS WITHIN THE CITY OF JONESBORO CODE OF ORDINANCES, BY EXPANDING THE VILLAGE RESIDENTIAL OVERLAY DISTRICT REGULATIONS (SECTION 117, D.1) TO INCLUDE A TOWN CENTER OVERLAY DISTRICT OPTION (SECTION 117, D.2) FOR LARGE SCALE DEVELOPMENTS AND TO DECLARE AN EMERGENCY TO FURTHER ADVANCE INNOVATIVE DESIGN AND GOOD LAND USE PRINCIPLES

Sponsors: Planning

Attachments: [MEMO Town Center and Village Residential Overlay Districts](#)  
[Village Residential District Markup](#)  
[Chapter 117-140 Village Residential District Existing Code](#)

#### *Resolutions To Be Introduced*

**RES-14:040** A RESOLUTION TO OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH TURMAN CONSTRUCTION, INC. FOR THE 2014 CDBG SEWER - ANGELA LEE DRIVE PROJECT (2014:17)

**Sponsors:** Engineering and Grants

**Attachments:** [Specifications 2014 17](#)

[Bid Tab](#)

**RES-14:047** A RESOLUTION REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR FIRE STATION #5

**Sponsors:** Engineering

**RES-14:050** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH LAKESIDE CONTRACTORS, LLC FOR THE RACE STREET DRAINAGE IMPROVEMENTS (2014:19)

**Sponsors:** Engineering

**Attachments:** [Specifications 2014 19](#)

[Bid Tab](#)

**RES-14:053** A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH LOSE AND ASSOCIATES ON BEHALF OF THE JONESBORO METROPOLITAN PLANNING ORGANIZATION TO CONDUCT A BICYCLE-PEDESTRIAN SAFETY STUDY FOR DOWNTOWN JONESBORO

**Sponsors:** MPO

**Attachments:** [Agreement](#)

**RES-14:054** A RESOLUTION BY THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH LOSE AND ASSOCIATES ON BEHALF OF THE JONESBORO METROPOLITAN PLANNING ORGANIZATION TO CONDUCT A BICYCLE-PEDESTRIAN SAFETY STUDY FOR JOHNSON AVENUE

**Sponsors:** MPO

**Attachments:** [Agreement](#)

**RES-14:055** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 1502 E. JOHNSON AVENUE FROM DOUG AND LINDA BISHOP

**Sponsors:** Mayor's Office

**Attachments:** [1502 Johnson Ave.](#)

## **5. Pending Items**

## **6. Other Business**

## **7. Public Comments**

## **8. Adjournment**

