



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Public Works Council Committee

---

Tuesday, January 6, 2015

5:00 PM

Municipal Center

---

### ELECTION OF A CHAIR

*Councilman Dover motioned, seconded by Councilman Johnson, that Councilman Street be elected as chair of the Public Works Committee. All voted aye.*

### 1. Call To Order

[play video](#)

*Mayor Perrin was also in attendance.*

### 2. Roll Call by City Clerk Donna Jackson

[play video](#)

**Present** 6 - Gene Vance;Chris Moore;John Street;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent** 1 - Ann Williams

### 3. Approval of minutes

[play video](#)

[MIN-14:146](#)

Minutes for the Public Works Committee meeting on December 2, 2014

[play video](#)

**Attachments:** [Minutes](#)

**A motion was made by Councilman Chris Moore, seconded by Councilman Charles Coleman, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent:** 1 - Ann Williams

### 4. New Business

[play video](#)

*Resolutions To Be Introduced*

[play video](#)

**RES-14:224**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO CONTINUE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR FOR THE OPERATION AND MAINTENANCE OF TWO STREAMGAGES IN JONESBORO

[play video](#)

**Sponsors:** Engineering

**Attachments:** [Agreement](#)

*Chairman Street noted this is a continuing project the city has.*

*Mayor Perrin explained the city has to have this so they can give it to the Corps of Engineers for the drainage study that is being done.*

*Chairman Street noted this is to help mitigate flooding problems from several years ago.*

*Councilman Johnson asked if this can wait till the next Council meeting. Mayor Perrin answered yes.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent:** 1 - Ann Williams

**RES-14:226**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH SHELBY RAILROAD SERVICE, INC. FOR THE INDUSTRIAL RAIL LEAD MAINTENANCE CONTRACT - JOB NO. 2014:36

[play video](#)

**Sponsors:** Engineering

**Attachments:** [Contract Documents 2014 36](#)  
[Bid Tab](#)

*Councilman Moore inquired if this is the city's annual agreement. Chairman Street answered yes.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Darrel Dover, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent:** 1 - Ann Williams

**RES-14:227**

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT RIGHT-OF-WAY FROM PHILLIPS INVESTMENTS & CONSTRUCTION, INC., FOR ROADWAY IMPROVEMENTS

[play video](#)

**Sponsors:** Engineering

**Attachments:** [Dedication Deed](#)

*Chairman Street stated this is for the bus stop at the new Bill's Fresh Market. Mayor Perrin noted they are giving the city this property.*

**A motion was made by Councilman Chris Moore, seconded by Councilman Gene Vance, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent:** 1 - Ann Williams

**RES-14:232**

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FY 2014 TIGER VI DISCRETIONARY GRANT FUNDING FOR THE FOLLOWING PROJECT: RAILROAD CORRIDOR HIGHWAY CROSSING PLAN

[play video](#)

**Sponsors:** Engineering

**Attachments:** [Agreement](#)

*Councilman Moore asked if this grant is for \$1.5 million dollars. Mayor Perrin answered yes. He added this is the contract between the city and the Arkansas Highway Transportation Department. He added once legal counsel signs off on it then the city will be able to approve the contract for the funds. He explained AHTD will be over the project, but the city will be able to pick who they want as the engineering company. He added the city contributed \$300,000 to the project and AHTD will pay \$1.2 million for the project.*

*Councilman Vance asked if this needs to be placed on tonight's Council agenda. Mayor Perrin answered no.*

**A motion was made by Councilman Gene Vance, seconded by Councilman Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent:** 1 - Ann Williams

**5. Pending Items**

[play video](#)

**6. Other Business**

[play video](#)

**7. Public Comments**

[play video](#)

**8. Adjournment**

[play video](#)

**A motion was made by Councilman Darrel Dover, seconded by Councilman Chris Moore, that this meeting be Adjourned . The motion PASSED with the following vote.**

**Aye:** 5 - Gene Vance;Chris Moore;Mitch Johnson;Darrel Dover and Charles Coleman

**Absent:** 1 - Ann Williams