



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, December 6, 2022

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-22:102** MINUTES FOR THE CITY COUNCIL MEETING ON NOVEMBER 15, 2022

**Attachments:** [CC Minutes 11152022](#)

**RES-22:223** RESOLUTION TO AMEND RESOLUTION 22:192 BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 1 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY PURSUANT TO THE VOTE OF THE CITIZENS

**Sponsors:** Finance

**Legislative History**

11/29/22	Finance & Administration	Recommended to Council
	Council Committee	

**RES-22:224** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3509 AGGIE ROAD, JONESBORO, AR 72401, PARCEL 01-144164-00400, OWNED BY EUGENIA HARRELL

**Sponsors:** Code Enforcement and Finance

**Attachments:** [3509 Aggie](#)  
[Council Notice Letter 3509 Aggie](#)  
[Affidavit of Statutory Lien 3509 Aggie](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:226** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1328 W HUNTINGTON, JONESBORO, AR 72401, PARCEL 01-143133-18100, OWNED BY DKI LLC

**Attachments:** [1328 Huntington](#)  
[Affidavit of Statutory Lien 1328 W Huntington](#)  
[Council Notice Letter 1328 W Huntington](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:227** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1208 NETTLETON CIRCLE, JONESBORO, AR 72401, PARCEL 01-143241-33400, OWNED BY IVORY MCDANIEL

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1208 Nettleton Circle](#)  
[Affidavit of Statutory Lien 1208 Nettleton](#)  
[Council Notice Letter 1208 Nettleton Circle](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:228** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1000 WIN BROOK, JONESBORO, AR 72404, PARCEL 01-143364-05200, OWNED BY SANRY JOHNSON

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1000 Win Brook](#)  
[Affidavit of Statutory Lien 1000 Win Brook](#)  
[Council Notice Letter 1000 Win Brook](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:229** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 311 OLIVE, JONESBORO, AR 72401, PARCEL 01-143134-24700, OWNED BY KHAN ADNAN

**Sponsors:** Code Enforcement and Finance

**Attachments:** [311 Olive](#)  
[Affidavit of Statutory Lien 311 Olive](#)  
[Council Notice Letter 311 Olive St](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:230** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 205 MAURITA ST., JONESBORO, AR 72403, PARCEL 01-143103-09000, OWNED BY JOHN W WEST

**Sponsors:** Code Enforcement and Finance

**Attachments:** [205 Maurita](#)  
[Affidavit of Statutory Lien 205 Maurita](#)  
[Council Notice Letter 205 Maurita](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:231** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 115 W GORDON, JONESBORO, AR 72401, PARCEL 01-144182-14500, OWNED BY SHIRLEY SIMMONS

**Sponsors:** Code Enforcement and Finance

**Attachments:** [115 W Gordon](#)  
[Affidavit of Statutory Lien 115 W Gordon](#)  
[Council Notice Letter 115 W Gordon](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:232** RESOLUTION AUTHORIZING THE CITY OF JONESBORO, ARKANSAS GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO ENTER INTO AN AGREEMENT WITH THE CENTER FOR DISEASE CONTROL, FY2022 CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLAN (CDC-RFA-DP22-2210) GRANT

**Sponsors:** Community Development and Grants

**Attachments:** [City of Jonesboro NOA](#)

**Legislative History**

11/29/22 Finance & Administration Recommended to Council  
Council Committee

**RES-22:233** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ESTABLISH A CAPITAL IMPROVEMENT CARRYOVER FUND FOR 2022 FOR BUDGETED PROJECTS REMAINING IN PROCESS AT YEAR END 2022

**Sponsors:** Mayor's Office and Finance

**Attachments:** [2022 Capital Improvement Carryover Fund](#)



**7. UNFINISHED BUSINESS***ORDINANCES ON SECOND READING*

**ORD-22:046** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1 LUO LIMITED INDUSTRIAL, LIMITED OVERLAY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 5307 E. HIGHLAND DRIVE, JONESBORO, AR AS REQUESTED BY SAI REAL ESTATE, LLC.

**Attachments:** [Updated Application](#)  
[Staff Summary - C.C.](#)  
[Rezoning Plat](#)  
[Certified Mail Receipts](#)  
[Receipt](#)

**Legislative History**

11/15/22	City Council	Held at one reading
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*ORDINANCES ON THIRD READING*

**ORD-22:042** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES, FROM R-1 TO RM-8 FOR PROPERTY LOCATED AT 1601 GRANGER AS REQUESTED BY WILLIAM CONRAD

**Attachments:** [Staff Summary - C.C.](#)  
[Plat](#)  
[application](#)

**Legislative History**

11/1/22	City Council	Held at one reading
11/15/22	City Council	Held at second reading

**ORD-22:043** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR UNDEFEATED, INC., D/B/A LA CASCADA MEXICAN RESTAURANT AND GRILL OF JONESBORO, INC. TO BE LOCATED AT 5510 SOUTHWEST DRIVE, JONESBORO, ARKANSAS

**Attachments:** [La Cascada Mexican Restaurant & Grill\\_Redacted](#)

**Legislative History**

11/1/22	City Council	Held at one reading
11/15/22	City Council	Held at second reading

**ORD-22:045** AN ORDINANCE TO AUTHORIZE THE ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE BONDS UNDER THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW FOR THE PURPOSE OF SECURING AND DEVELOPING INDUSTRY; TO AUTHORIZE THE SALE OF THE BONDS AND THE APPROVAL OF A BOND PURCHASE AGREEMENT AND A PAYMENT IN LIEU OF TAXES AGREEMENT IN CONNECTION THEREWITH; TO AUTHORIZE THE

EXECUTION AND DELIVERY OF A TRUST INDENTURE SECURING THE BONDS; TO AUTHORIZE AND PRESCRIBE CERTAIN MATTERS PERTAINING TO THE PROJECT, THE ACQUISITION, CONSTRUCTION, AND EQUIPPING THEREOF, AND THE FINANCING THEREOF; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT RELATING TO THE PROJECT; TO DECLARE AND EMERGENCY; AND FOR OTHER PURPOSES

**Attachments:** [Bond Purchase Agreement \(Camfil 2022\)](#)  
[RNDA \(Camfil 2022\)](#)  
[Trust Indenture \(Camfil 2022\)](#)  
[Lease Agreement \(Camfil 2022\)](#)  
[PILOT Agreement \(Camfil 2022\)](#)

**Legislative History**

11/8/22	Finance & Administration Council Committee	Recommended to Council
11/15/22	City Council	Waived Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**