

# **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, December 16, 2014 5:30 PM Municipal Center

## **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

Council Chambers, Municipal Center

## SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 5:10 P.M.

Council Chambers, Municipal Center

## **PUBLIC HEARING AT 5:20 P.M.**

Regarding the abandonment of an undeveloped portion of a street right-of-way on Ginny Glen and Rubens Road as requested by David Cook

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

## 2. PLEDGE OF ALLEGIANCE AND INVOCATION

## 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

COM-14:094 Presentation by Mark Nichols on Opticom

**Sponsors:** Mayor's Office

COM-14:100 Mayor Perrin will recognize employees who have been with the City for 25, 30 and 35

years.

**Sponsors:** Mayor's Office

COM-14:101 Proclamation presentation by Mayor Perrin to the ASU Football Team for GoDaddy

Bowl Game on January 4, 2015

**Sponsors:** Mayor's Office

COM-14:102 Retirement presentation by Mayor Perrin to Phillip Crego, City Attorney

**Sponsors:** Mayor's Office

## 5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-14:147 Minutes for the City Council meeting on December 2, 2014

Attachments: Minutes

RES-14:193 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

REQUESTING FREE UTILITY SERVICE FROM CITY WATER AND LIGHT FOR THE

WELCOME TO JONESBORO SIGN LOCATED AT 7001 JOHNSON AVENUE

**Sponsors:** Mayor's Office

Legislative History

12/2/14 Public Works Council Recommended to Council

Committee

RES-14:201 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER

MANAGEMENT FACILITIES FOR WILDWOOD ADDITION PHASE 3B, A

RESIDENTIAL DEVELOPMENT

**Sponsors:** Engineering

Attachments: Maintenance Agreement

<u>Plat</u>

Legislative History

12/2/14 Public Works Council Recommended to Council

Committee

RES-14:210 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE

MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 916 HOPE

STREET, JONESBORO, ARKANSAS FOR THE PURPOSE OF STREET

**IMPROVEMENTS** 

**Sponsors:** Engineering

<u>Attachments:</u> Sallie Brown - Offer & Acceptance

Legislative History

12/2/14 Public Works Council Recommended to Council

Committee

RES-14:215 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE

MAYOR AND CITY CLERK TO GRANT AN UTILITY EASEMENT TO CENTERPOINT

ENERGY RESOURCES CORP., A DELAWARE CORPORATION, D/B/A

CENTERPOINT ENERGY ARKANSAS GAS

**Sponsors:** Engineering

Attachments: Natural Gas Easement - JETS Facility

Legislative History

12/2/14 Public Works Council Recommended to Council

Committee

RES-14:216 A RESOLUTION TO ACCEPT A MAINTENANCE AGREEMENT FOR STORMWATER

MANAGEMENT FACILITIES FOR REPLAT OF LOTS 9-12 OF GERALD WATKINS

SUBDIVISION, A RESIDENTAL DEVELOPMENT

<u>Sponsors:</u> Engineering

Attachments: Maintenance Agreement

Plat

Legislative History

12/2/14 Public Works Council Recommended to Council

Committee

#### 6. NEW BUSINESS

## ORDINANCES ON FIRST READING

ORD-14:073 AN ORDINANCE TO VACATE AND ABANDON THAT PART OF THE AN

UNDEVELOPED STREET RIGHT OF WAY IN AN UNDEVELOPED PORTION OF

GINNY GLEN AND RUBENS ROAD AS REQUESTED BY DAVID COOK

Attachments: Petition

Planning & Engineering Letter

<u>Plat</u>

**Utility Letters** 

## 7. UNFINISHED BUSINESS

## ITEMS THAT HAVE BEEN HELD IN COUNCIL

RES-14:211 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO,

ARKANSAS TO AMEND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A COMMUNICATIONS DIRECTOR POSITION TO

THE MAYOR'S DEPARTMENT

**Sponsors:** Mayor's Office and Human Resources

<u>Attachments:</u> Communications Director

Legislative History

11/25/14 Finance & Administration Recommended to Council

Council Committee

12/2/14 City Council Postponed Temporarily

## 8. MAYOR'S REPORTS

COM-14:098 Governor Beebe proclamation stating State Agencies will be closed December 26,

2014 and so will County Agencies

Sponsors: Mayor's Office

COM-14:099 Jonesboro Airport Commission financial statements through November 30, 2014

**Sponsors:** Municipal Airport Commission

**Attachments:** Financial Statements

## 9. CITY COUNCIL REPORTS

# 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

# 11. ADJOURNMENT