

LEGAL DESCRIPTION (AS SURVEYED):

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 4 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 11 THENCE SOUTH 00°26'07" WEST 42.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°52'26" WEST 275.86 FEET; THENCE SOUTH 89°03'33" WEST 125.16 FEET; THENCE NORTH 00°54'21" EAST 276.04 FEET; THENCE NORTH 89°08'11" EAST 125.00 FEET TO THE POINT OF BEGINNING PROPER.

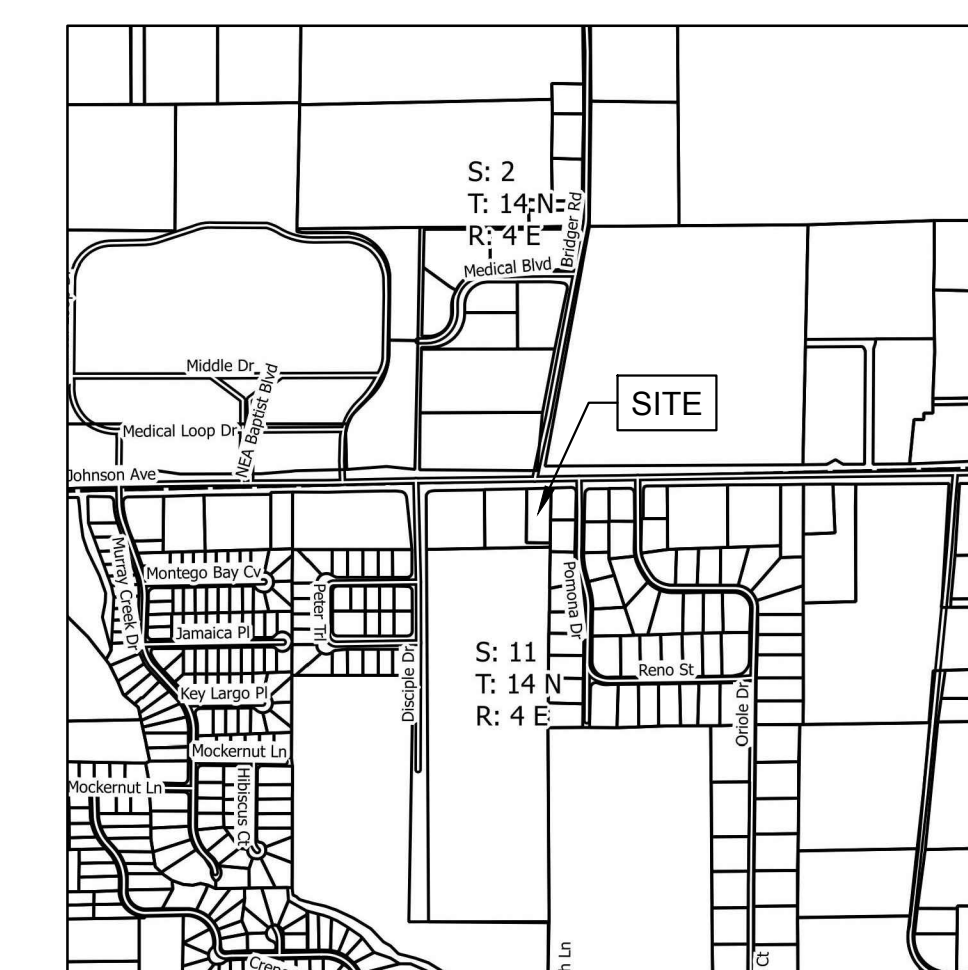
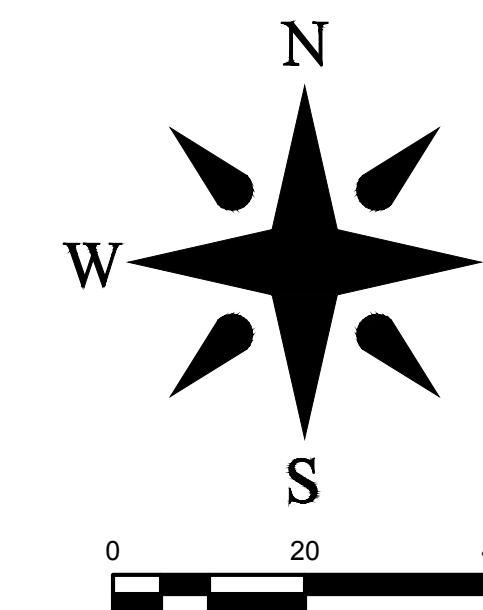
SUBJECT TO ASSESSMENTS, BUILDING LINES, EASEMENTS, MINERAL RESERVATIONS AND/OR CONVEYANCES, RESTRICTIONS, AND ANY OTHER MATTERS OF RECORD OR FACT.

CERTIFICATE OF SURVEY:

To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established: the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

NOTES:

- 1) All bearings are based on Arkansas North State Plane Coordinate system.
- 2) The research completed for this survey includes:
Warranty Deed - Document # 2022R-002157
Survey - Book 'H', Page 6.
- 3) All corner monuments set are 1/2" rebar, unless otherwise noted on the plat.
- 4) Owner: Hall Premier Development, LLC
- 5) Flood Plain: This tract does not lie within the 100-yr Flood Plain per Flood Insurance rate map of Craighead Co., AR, and incorporated areas, Community Panel No. 05031C0063C, dated 09-27-91.



VICINITY MAP
SCALE: 1" = 1000'

Sheet No.	1 of 1
Job No.	
Scale	1" = 20'
Date	04-18-2022
Section	11
Township	14N
Range	04E
County	CRAIGHEAD
Drawn By	BW
Checked by	GH

SURVEYORS

PLANNERS

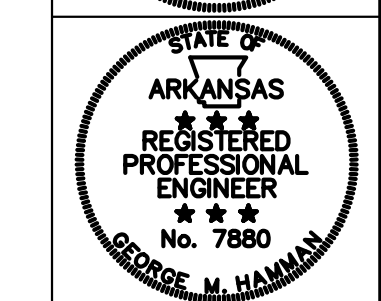
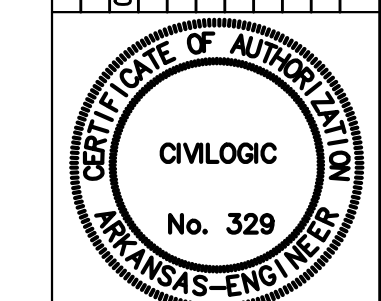
ENGINEERS

Civilogic

203 Southwest Dr., Jonesboro, AR (870) 932-7880 - www.civilogic.net

BOUNDARY SURVEY
4913 E. JOHNSON AVE
SEC. 11, T-14 N-, R-4 E
FOR
HALL PREMIER DEVELOPMENT, LLC

ISSUED BY:	DATE:	REV. DESCRIPTION:
	04-05-20	



JOB NO.: 121
SHEET NUMBER
1 of 1