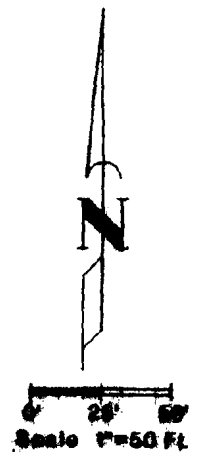


**LOT 1 JAMES McDANIEL SUBDIVISION  
 OF PT. NE 1/4 NE 1/4 SEC. 2 T13N. R3E  
 CRAIGHEAD COUNTY, ARKANSAS  
 A MINOR SUBDIVISION**

**LEGAL DESCRIPTION:**

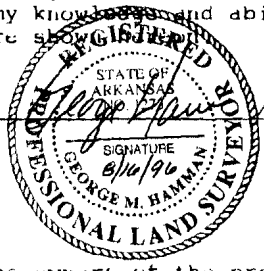
A part of the Northeast Quarter of Section 2, Township 13 North, Range 3 East, Craighead County, Arkansas to wit: From the Northwest Corner of said Northeast Quarter Northeast Quarter Section 2, Township 13 North, Range 3 East 884.70 feet; then run North 88°47' East 618.7 feet to the Northwesterly Right-of-Way line of Arkansas State Hwy. #49 (aka Southwest Drive) then run North 19°42'00" East along said Highway right-of-way line 115.9 feet; then run South 88°14'00" West 21.49 feet to the Point of Beginning; then run South 88°14'00" West 228.51 feet; then run North 19°42'00" East 150.00 feet; then run North 88°14'00" East 228.51 feet; then run South 19°42'00" West along said highway right-of-way line 150.00 feet to the Point of Beginning, containing 0.73 acres.



**CERTIFICATE OF SURVEY:**

To all parties interested in Title to these premises: I hereby certify that we have this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established. Encroachments, if any, as disclosed by survey, are shown.

By Robert W. Newell Robert W. Newell, R.L.S. #23 Date 12.13.94



**OWNER'S CERTIFICATION:**

We hereby certify that we are the owners of the property shown and described herein and that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.

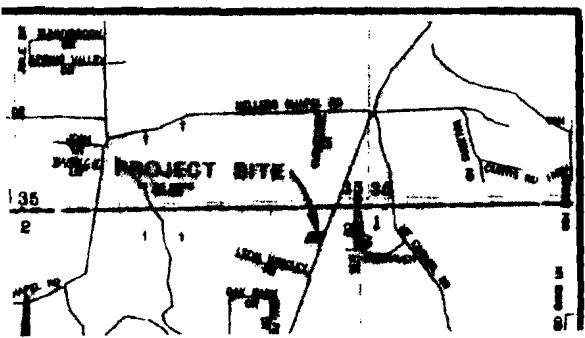
James McDaniel

STATE OF ARKANSAS } ss.  
 County of Craighead

I, PAT FLEETWOOD  
 Circuit & Chancery Court Clerk, within and for the State and  
 County Aforesaid, duly commissioned, qualified and acting, do  
 hereby certify that the foregoing instrument of writing is a true and  
 correct and compared copy of the original instrument as the same  
 appears of record in 217 Record Book 8 at page  
168

In WITNESS WHEREOF I hereunto set my hand and affix the  
 seal of the said court this 19 day of July 1994

PAT FLEETWOOD, Clerk  
 REVISED BY 11-96 PER MARCO COMMENTS



RECORDED  
 BOOK B PAGE 168  
 DATE 8/19/96 TIME 1:30 PM  
 CRAIGHEAD COUNTY  
 PAT FLEETWOOD, CLERK  
 BY Southland

