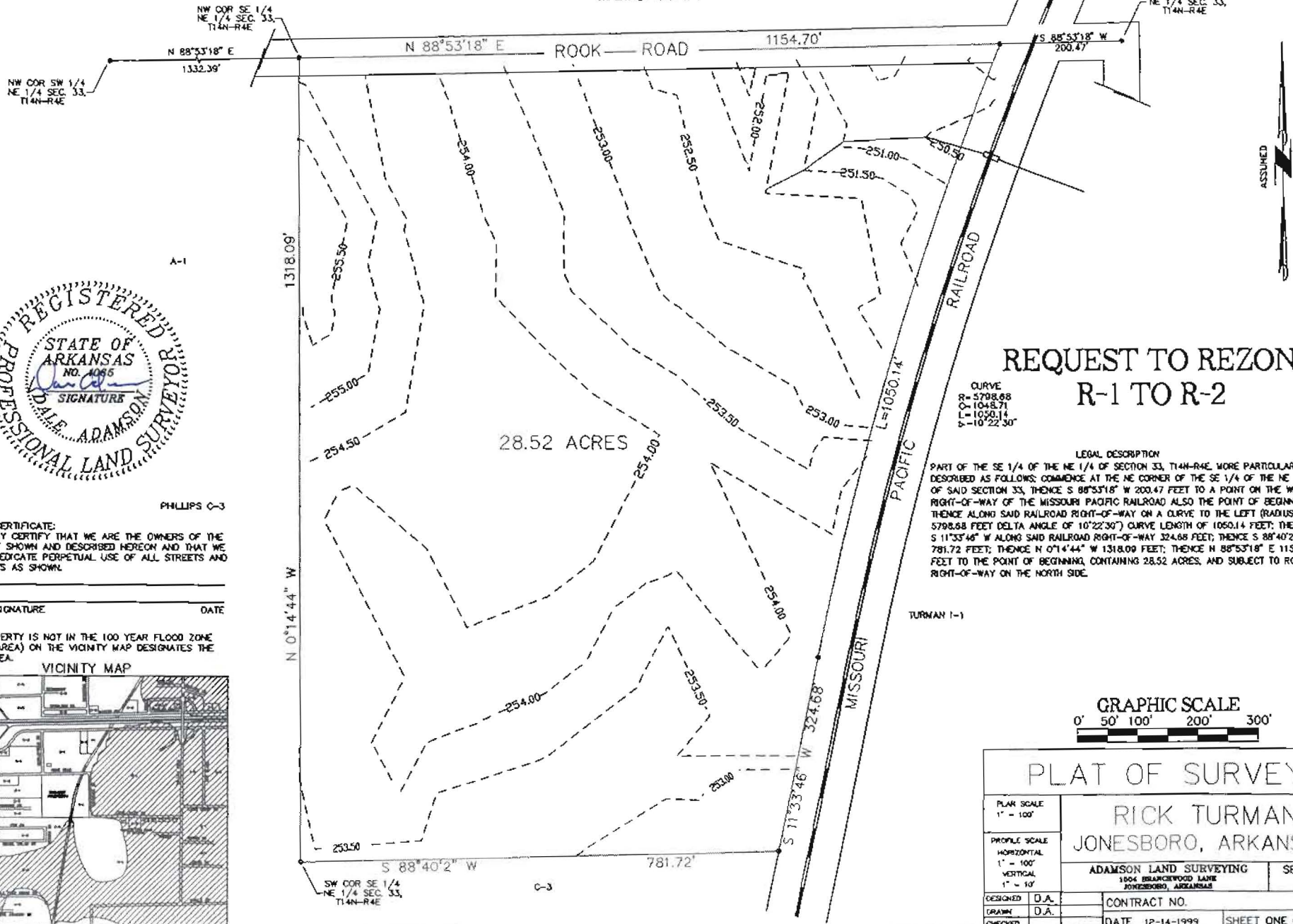


ADAMSON LAND SURVEYING

SECTION	ENGINEER	SECTION	CONTRACT NUMBER	SHEET NO.	TOTAL SHEETS

UNPLATTED FARM R-1



NE COR SE 1/4  
NE 1/4 SEC. 33,  
T14N-R4E

NW COR SW 1/4  
NE 1/4 SEC. 33,  
T14N-R4E

ASSUMED

## REQUEST TO REZONE R-1 TO R-2

CURVE  
R = 5798.68  
D = 1048.71  
L = 1050.14  
Δ = 10°22'30"

LEGAL DESCRIPTION

PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 33, T14N-R4E, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 33, THENCE S 88°53'18" W 200.47 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF THE MISSOURI PACIFIC RAILROAD ALSO THE POINT OF BEGINNING; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY ON A CURVE TO THE LEFT (RADIUS OF 5798.68 FEET DELTA ANGLE OF 10°22'30") CURVE LENGTH OF 1050.14 FEET; THENCE S 11°33'46" W ALONG SAID RAILROAD RIGHT-OF-WAY 324.68 FEET; THENCE S 88°40'2" W 781.72 FEET; THENCE N 0°14'44" W 1318.09 FEET; THENCE N 88°53'18" E 1154.7 FEET TO THE POINT OF BEGINNING, CONTAINING 28.52 ACRES, AND SUBJECT TO ROAD RIGHT-OF-WAY ON THE NORTH SIDE.

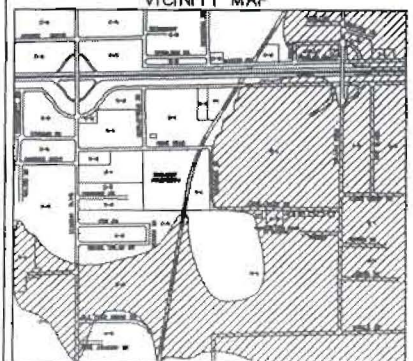


PHILLIPS C-3

OWNERS CERTIFICATE:  
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY DEDICATE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS SHOWN.

OWNERS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

THIS PROPERTY IS NOT IN THE 100 YEAR FLOOD ZONE (SHADED AREA) ON THE VICINITY MAP DESIGNATES THE FLOOD AREA.



PLAT OF SURVEY		RICK TURMAN JONESBORO, ARKANSAS	
PLAN SCALE 1" = 100'	PROFILE SCALE HORIZONTAL 1" = 100'	ADAMSON LAND SURVEYING 1504 BRANCHWOOD LANE JONESBORO, ARKANSAS	SECTION
DESIGNED D.A.	DRAWN D.A.	CONTRACT NO.	
CHECKED		DATE 12-14-1999	SHEET ONE OF TWO