



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, March 15, 2022

5:30 PM

Municipal Center, 300 S. Church

PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MIN-22:017 MINUTES FOR THE CITY COUNCIL MEETING ON MARCH 1, 2022

Attachments: [CC Minutes 03012022](#)

RES-22:031 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 500 CREATH AVENUE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance - 500 Creath Avenue](#)

Legislative History

3/1/22	Public Works Council Committee	Recommended to Council
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RES-22:032 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 310 S BRIDGE STREET FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance - 310 S Bridge Street](#)

Legislative History

3/1/22 Public Works Council Recommended to Council
Committee

RES-22:033 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ADOPT PERMANENT LAND USE RESTRICTION FOR THE FORMER STRAWFLOOR ROAD CLASS 4 LANDFILL

Sponsors: Engineering and Sanitation

Attachments: [Permanent Land Restriction Use](#)
[Permanent Land Use Restriction - Landfill](#)

Legislative History

3/1/22 Public Works Council Recommended to Council
Committee

RES-22:037 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 916 CREATH AVENUE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

Sponsors: Engineering

Legislative History

3/1/22 Public Works Council Recommended to Council
Committee

RES-22:038 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 629 CREATH AVENUE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance - 629 Creath Avenue](#)

Legislative History

3/1/22 Public Works Council Recommended to Council
Committee

RES-22:039 A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY AT 702 CREATH AVENUE FOR THE PURPOSE OF THE CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

Sponsors: Engineering

Attachments: [Offer and Acceptance - 702 Creath Avenue](#)

ORDINANCES ON FIRST READING

ORD-22:015 AN ORDINANCE TO AUTHORIZE THE ISSUANCE OF INDUSTRIAL DEVELOPMENT REVENUE BONDS UNDER THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW FOR THE PURPOSE OF SECURING AND DEVELOPING INDUSTRY; TO AUTHORIZE THE SALE OF THE BONDS AND THE APPROVAL OF BOND PURCHASE AGREEMENTS, A PAYMENT IN LIEU OF TAXES AGREEMENT AND RELATED AGREEMENTS; TO AUTHORIZE THE EXECUTION AND DELIVERY OF TRUST INDENTURES SECURING THE BONDS; TO AUTHORIZE AND PRESCRIBE CERTAIN MATTERS PERTAINING TO THE PROJECT, THE ACQUISITION, CONSTRUCTION, AND EQUIPPING THEREOF, AND THE FINANCING THEREOF; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT RELATING TO THE PROJECT; AND FOR OTHER PURPOSES.

Attachments: [Bond Ordinance - Colson Series 2022A, B & C \(2\)](#)
[Redline Page - Colson Ordinance](#)
[Bond Ordinance - Colson Series 2022A, B & C](#)
[PILOT Agreement - Colson Series 2022C](#)
[Letter of Offer and Representations - Colson Series 2022B](#)
[Bond Purchase Agreement - Colson Series 2022A](#)
[Bond Purchase Agreement - Colson Series 2022C](#)
[Intercreditor Agreement - Colson Series 2022B and Guaranties](#)
[Lease Agreement - Colson Series 2022A, B & C](#)
[Preliminary Official Statement - Jonesboro-Colson Series 2022A v2](#)
[Trust Indenture - Colson Series 2022A & B](#)
[Trust Indenture - Colson Series 2022C](#)
[Memo to Jonesboro re Colson Caster](#)
[RES-20-205 Colson Bonds_Redacted](#)

Legislative History

3/8/22	Finance & Administration Council Committee	Recommended to Council
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ORD-22:016 AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES OF JONESBORO, ARKANSAS, FROM C-3 GENERAL COMMERCIAL DISTRICT TO I-1, LIMITED INDUSTRIAL DISTRICT FOR PROPERTY LOCATED ON SERVICE ROAD AS REQUESTED BY JEREMY BEVILL OF FISHER ARNOLD ON BEHALF OF A&J DELIVERIES

Attachments: [Staff Summary - City Council](#)
[Rezoning Ordinance](#)
[Plat](#)
[Application](#)
[22103-01](#)
[Charge Sheet](#)
[Charges - Paid](#)
[Cover Letter](#)
[Directional Rezoning Sign](#)
[Location](#)
[Map View](#)
[Notification Letters Certified Mail Receipt](#)
[Rezoning Sign](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-22:011 ORDINANCE AMENDING ORDINANCE NO. 07:072, PROVIDING FOR A POLICE OFFICERS BILL OF RIGHTS AND FOR OTHER PURPOSES

Sponsors: Mayor's Office and Police Department

Attachments: [315-04 Promotional Process JPD Officers Bill of Rights](#)

Legislative History

2/15/22	Public Safety Council Committee	Recommended to Council
3/1/22	City Council	Held at one reading

ORD-22:013 A ORDINANCE TO VACATE AND ABANDON A DRAINAGE EASEMENT LOCATED ON PART OF LOTS 8 AND 11, HILL PARK ADDITION, PHASE 1 AS REQUESTED BY CRAFTON TULL ON BEHALF OF ANDREA PANNECK

Attachments: [Crafton Tull](#)

[Hill Park 1770 Mayfield Drainage Easement Abandonment Plat](#)

[Hill Park 1770 Mayfield Drainage Easement Abandonment](#)

Legislative History

3/1/22	City Council	Held at one reading
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ORDINANCES ON THIRD READING

ORD-22:004 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Engineering

Legislative History

2/1/22	Public Works Council Committee	Recommended to Council
2/15/22	City Council	Held at one reading
3/1/22	City Council	Held at second reading

ORD-22:006 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE MAYOR TO ENTER INTO AN AGREEMENT WITH FIRST STEP PAVEMENT MANAGEMENT TO DEVELOP AN INVENTORY OF HARD-SURFACED ROADWAYS MAINTAINED BY THE CITY OF JONESBORO

Sponsors: Engineering

Attachments: [Statement of Proprietary Technology\(2022.01\)](#)
[Jonesboro, Arkansas 2022 Street Conditions \(49.5\)](#)

Legislative History

2/1/22	Public Works Council Committee	Recommended to Council
2/15/22	City Council	Held at one reading
3/1/22	City Council	Held at second reading

ORD-22:010 AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR XET CONCEPTS, INC., DBA UNWIND CAFE LOCATED AT 2816 CREEK DRIVE

Attachments: [Private Club Permit Application_USE_Redacted](#)

Legislative History

2/15/22	City Council	Held at one reading
3/1/22	City Council	Held at second reading

ORD-22:012 AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR SUNFLOWER SOCIAL CLUB, INC., D/B/A POPPY'S BEACH GRILL & EVENT CENTER TO BE LOCATED AT 2915 KAZI JONESBORO, ARKANSAS

Attachments: [Poppys_USE_Redacted](#)

Legislative History

2/15/22	City Council	Held at one reading
3/1/22	City Council	Held at second reading

8. MAYOR'S REPORTS

COM-22:005 DECEMBER 2021 FINANCIAL REPORTS

Sponsors: Finance

Attachments: [Council Distribution Reports December 2021](#)

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time

is allotted for items that are not on the agenda.

11. ADJOURNMENT