| ACTIVITY/DELIVERABLE   | MEETING OR<br>DUE DATE | PROJECT TASK                                    |
|--|------------------------|---|
| Project Administration - Ongoing HA administrative activities  | Feb 2023               | 1.1 (Project Initiation & Administration) & 2.1 |
| <ul> <li>Prepare project work plan</li> <li>Prepare public engagement plan</li> </ul>                |                        | (Public Outreach<br>Preparation)                |
| Deliverables:  |                        | ,   |
| - Communication between HA staff and Jonesboro staff   |                        |   |
| - Project work plan memorandum   |                        |   |
| - Public engagement plan memorandum  |                        |   |
| Pre-Planning and Background Information  | Feb – Mar              | 1.1 (Project Initiation &                       |
| - Report / Plan template   | 2023                   | Administration) & 1.2                           |
| - Request for information from HA staff to Jonesboro staff   |                        | (Pre-Planning and                               |
| - Documentation for plan review as provided by Jonesboro staff                                       |                        | Background                                      |
| - Develop a base map   |                        | Information)                                    |
| - Demographic profile  |                        |   |
| - Record of accomplishments  |                        |   |
| - Establish Project Advisory Committee   |                        |   |
| Kickoff Meeting and Tour (Trip #1, Day 1 of 2)   | Mar 2, 2023            | 1.1 (Project Initiation &                       |
| <ul> <li>Project coordination meeting w/Jonesboro staff</li> </ul>                                   |                        | Administration)                                 |
| - Review work plan and engagement plan   |                        |   |
| - Park property and facilities tour  |                        |   |
| Kickoff Meeting and Tour (Trip #1, Day 1 of 2)   | Mar 2, 2023            | 5.1 (Kick Off Activities)                       |
| - Field review of indoor recreational facilities   |                        |   |
| Kickoff Meeting and Tour (Trip #1, Day 2 of 2)   | Mar 3, 2023            | 1.1 (Project Initiation &                       |
| - Park property and facilities tour, continued   |                        | Administration)                                 |
| Deliverables:  |                        |   |
| - Trip itinerary and meeting agenda  |                        |   |
| Public Outreach Preparation  | Mar 2023               | 2.1 (Public Outreach                            |
| <ul> <li>Begin preparation of materials for conducting community<br/>outreach activities.</li> </ul> |                        | Preparation)                                    |
| Online Public Engagement Tool Preparation  | Mar 2023               | 2.4 (Community Preference                       |
| - Prepare draft city-wide survey and distribute for Jonesboro  |                        | Survey) & 2.5 (Online                           |
| staff review   |                        | Mapping Tool)                                   |
| - Prepare online mapping tool  |                        |   |
| Deliverables:  |                        |   |
| - Draft of online survey   |                        |   |
| - Online mapping tool  |                        |   |
| Focus Group Meetings (Trip #2, Day 1 & 2 of 2)   | Apr 13-14,             | 2.2 (Focus Group Meetings)                      |
| - Up to four (4) meetings with key community representatives   | 2023                   |   |
| <ul> <li>Listening session format w/structured questions</li> </ul>                                  |                        |   |
| <ul> <li>Allot time for individual City Council interviews</li> </ul>                                |                        |   |
| - Virtual meetings/participation as necessary  |                        |   |
|  | Apr 13, 2023           | 2.3 (Advisory Committee                         |
| Advisory Committee Meeting # 1(Trip #2, Day 1 of 2)  | ' '                    |   |
| - Project overview   | , ,                    | Meetings) & 3.1 (Vision<br>Development)         |
| <ul><li>Project overview</li><li>Visioning work session</li></ul>                                    |                        | Development)                                    |
| - Project overview   | Apr 12-13,<br>2023     |   |

| ACTIVITY/DELIVERABLE   | MEETING OR<br>DUE DATE | PROJECT TASK                               |
|--|------------------------|--|
| Vision Development (Trip #2, Day 1 of 2)  - Evaluation of previous goals and objectives  - Develop draft of vision statement  - In conjunction with Advisory Committee meeting #1  Deliverables:   | Apr 12-13,<br>2023     | 3.1 (Vision Development)                   |
| - Meeting summaries  |                        |  |
| Parks System Assets  - Classify parks and open spaces by type  - Mapped and tabular inventory of park properties in the City and general vicinity  | Apr 2023               | 3.2 (Parks System Assets)                  |
| Parks and Recreation Organization  - Collect inventory of parks and rec staff - Produce annual operating budget and expenditures by service area - Program inventory  Deliverables: - Inventory maps and tables                                  | Apr 2023               | 3.3 (Parks and Recreation<br>Organization) |
| Interim Review Meeting #1 (Indoor Rec Facilities)  - In conjunction with regularly scheduled bi-weekly call  - Confirm market analysis assumptions regarding indoor rec service provider  - Identify service gaps  - Initial recommendations     | May 9 2023             | 5.3 (Interim Review Meetings               |
| Deliverables:  - Summary of initial recommendations regarding the repair, renovation, and replacement of facilities  |                        |  |
| Initiate Public Outreach  - Activate online public surveys and mapping tool  - Materials for City-led distribution/advertisement  - Advertise upcoming live public events  - Prepare virtual meeting room materials (if applicable)              | Apr 2023               | 2 (Community Outreach)                     |
| Deliverables:  - Online survey  - Mapping Tool  - Public advertisement materials   |                        |  |
| Public Meetings (Trip #3, Day 1 – 1 of 1)  Two (2) visioning open houses will be held, at various locations, to solicit preferences regarding public parks and recreational services.  Alternative (at city request) – Public information booths | May 2023               | 2.6 (Public Open<br>Houses)                |
| staffed by Halff at two (2) different locations in the city.  Parks Condition Assessments (Trip #3, Day 1 of 1)  - Park conditions assessment inventory  - May occur as an independent trip  | May 2023               | 4.4 (Conditions Assessment)                |
| Deliverables:  - Staff and visioning meeting materials and summaries  - Transferrable meeting materials (meetings-in-a-box)  - Condition assessment technical memorandum   |                        |  |

| ACTIVIT             | TY/DELIVERABLE  | MEETING OR<br>DUE DATE | PROJECT TASK  |
|---------------------|---|------------------------|---|
| Visioning Statement |   | Apr-May                | 3.1 (Vision Statement)  |
| -                   | Review of commission, survey, and town hall results                         | 2023                   |   |
| -                   | Develop new or modified list of vision statement                            |                        |   |
| Online              | Outreach Tasks  | June 2023              | 2.4 (Community Preference   |
| -                   | Compile online survey results   |                        | Survey) & 2.5 (Online   |
| _                   | Online mapping tool results   |                        | Mapping Tool)   |
| _                   | Compile public meeting results  |                        |   |
| Delivera            |   |                        |   |
| _                   | Plan narrative, tables, and maps  |                        |   |
| _                   | Summary of public outreach  |                        |   |
|                     |   |                        |   |
| Access              | Based Assessment  | May-June               | 4.1 (Access-Based   |
| -                   | Calculate current level of service  | 2023                   | Assessment)   |
| -                   | Develop target level of service   |                        |   |
| -                   | Prepare a written summary of the gap analysis                               |                        |   |
| Delivera            | ables   |                        |   |
| -                   | Findings of access-based assessment   |                        |   |
| _                   | Findings of demand-based assessment   |                        |   |
| _                   | Consolidated memorandum   |                        |   |
| Advisor             | ry Committee Meeting #2 (Trip #4, Day 1 – 1 of 1)                           | June 2023              | 2.3 (Advisory Committee) &  |
| _                   | Meet with advisory committee and present overview of                        |                        | 4.3 (Interim Findings)  |
|                     | preliminary master plan   |                        |   |
| -                   | Summary of public feedback  |                        |   |
| -                   | Access-based and demand-based assessment findings                           |                        |   |
| -                   | Refined/final draft of vision statement                                     |                        |   |
| -                   | Service area gaps   |                        |   |
| -                   | Ongoing activities and next steps   |                        |   |
| <u>-</u>            | Parks assessment  |                        |   |
| Delivera            |   |                        |   |
| -                   | Meeting materials and summary   |                        |   |
| -                   | Illustrative concept park plan  |                        |   |
| Conditi             | ons Assessment  | June - July            | 4.4 (Conditions Assessment  |
| -                   | Score and summarize conditions assessment forms                             | 2023                   |   |
| -                   | Determine where facility replacement and rehabilitation are                 |                        |   |
|                     | most warranted  |                        |   |
| Delivera            |   |                        |   |
| -                   | Conditions assessment technical memorandum                                  |                        |   |
| Advisa:             | Committee Meeting #2 /Trin #E Day 1 of 1)                                   | Λυς 7 11               | 22 (Advisory Committee  |
| Auvisor             | ry Committee Meeting #3 (Trip #5, Day 1 of 1)  Meet with advisory committee | Aug 7 – 11,<br>2023    | 2.3 (Advisory Committee<br>Meeting) & 4.7 (Preliminary<br>Work Program) |
| _                   | Present recommendations for parks level of service                          | 2023                   |   |
| _                   | Present recommendations for investment program (near- and                   |                        | -····,  |
|                     | long-term improvements)   |                        |   |
| _                   | Present recommendations for policy program                                  |                        |   |
| _                   | Present recommendations for indoor recreation facility                      |                        |   |
|                     | investments/enhancements (BRS)  |                        |   |
| Delivera            |   |                        |   |
| -                   | Meeting materials and summary   |                        |   |
|                     | Consolidated draft of work program memorandum                               |                        |   |
| -                   | consolidated draft of work program memorandum                               |                        |   |
| -<br>Public S       | Service Committee (Trip #5, Day 1 – 1 of 1)                                 | Aug 7 – 11             | 4.3 (Interim findings)  |

| ACTIVIT  | Y/DELIVERABLE  | MEETING OR<br>DUE DATE | PROJECT TASK                 |
|----------|--|------------------------|------------------------------|
| Delivera | bles   |                        |                              |
| -        | Meeting materials and summary  |                        |                              |
| -        | Illustrative concept park plan   |                        |                              |
| Recreat  | ional Programming Assessment   | Sept 29, 2023          | 4.5 (Recreational            |
| -        | Overview of core programs  |                        | Programming Assessment)      |
| -        | Age and lifecycle analysis   |                        |                              |
| -        | Cost recovery goal   |                        |                              |
| <u>-</u> | Review of potential adjustments needed   |                        |                              |
| Deman    | d Based Assessment   | Sept - Oct             | 4.2 (Demand Based            |
| -        | Compile results of community outreach activities                                       | 2023                   | Assessment Assessment)       |
| -        | Consolidate and provide written memorandum of the result                               |                        |                              |
| Interim  | Review Meeting #2 (Indoor Rec Facilities)  | Sept - Oct             | 5.3 (Interim Review Meetings |
| -        | In conjunction with regularly scheduled bi-weekly call                                 | 2023                   | 3.5 (merim neview wiceting.  |
| _        | Review of initial draft report   | 2020                   |                              |
| _        | Commit to indoor recreation level of service vision and goals                          |                        |                              |
| Operati  | ons and Maintenance Assessment   | Sept - Oct             | 4.6 (Operations and          |
| -        | Review operations data provided by Jonesboro staff                                     | 2023                   | Maintenance Assessment)      |
| Delivera | bles:  |                        |                              |
| -        | Recreational programming assessment memorandum   |                        |                              |
| -        | Demand based assessment memorandum   |                        |                              |
| -        | Indoor recreation facilities memorandum  |                        |                              |
| -        | Operations and maintenance assessment memorandum                                       |                        |                              |
| SDOH A   | ccelerator Initiation (Trip A)   | Oct 9-13,              | 7.1 (Project Organization)   |
| -        | Kickoff meeting with staff   | 2023                   |                              |
| -        | Leadership Team Meeting #1   |                        |                              |
| SDOH F   | ocus Group Meetings (Trip A)   | Oct 9 - 13,            | 7.2 (Community Outreach)     |
| -        | Conduct three (3) focus group meetings with organizations chosen by the City.          | 2023                   |                              |
| Delivera | bles:  |                        |                              |
| -        | Meeting materials and summary  |                        |                              |
| SDOH C   | ommunity Preference Survey Preparation   | Oct 16-27,             | 7.2 (Community Outreach)     |
| -        | Prepare community survey   | 2023                   |                              |
| -        | Prepare advertising graphic  |                        |                              |
| SDOH Ir  | nterested Parties Interviews   | Oct 2023               | 7.2 (Community Outreach)     |
| -        | Phone conversations or meeting during regularly scheduled                              |                        |                              |
|          | trips.   |                        |                              |
| SDOH B   | est Practice Field Study (Trip B)  | Oct 16-27,             | 7.3 (Baseline Evaluation)    |
| -        | Local field trip with Leadership Team to see positive example of inclusive recreation. | 2023                   |                              |
| Delivera |  |                        |                              |
| Pelivera | Community survey   |                        |                              |
| _        | Advertisement material   |                        |                              |
| _        | Trip itinerary   |                        |                              |
| _        | Focus group and interview summaries  |                        |                              |
| SDOH A   | ccessibility Tools and Review  | Oct 16-Nov 3,          | 7.3 (Baseline Evaluations)   |
| JDOIT A  | Prepare tools for park accessibility evaluations                                       | 2023                   | 7.5 (Duschile Evaluations)   |
|          | Leadership Team Meeting #2 (Virtual)   | _020                   |                              |
| SDOH S   | urvey Distribution   | Oct 30-Nov 3,          | 7.2 (Community Outreach)     |
| _        | Online survey tool   | 2023                   | 7.2 (community oddreddi)     |
|          | City to advertise  |                        |                              |

|              | Y/DELIVERABLE   | MEETING OR<br>DUE DATE | PROJECT TASK  |
|--------------|---|------------------------|---|
| Delivera     | ables:  |                        |   |
| -            | Trip itinerary  |                        |   |
| -            | Meeting agenda and summary  |                        |   |
| SDOH B       | est Practice Field Study (TBD) (Trips C and D)  | Nov 2023               | 7.3 (Baseline Evaluation)   |
| -            | Field trips (2) with Leadership Team to see positive example of   |                        |   |
|              | inclusive recreation.   |                        |   |
| Park Ac      | cessibility Evaluations (Trip E)  | Nov 6-17,              | 7.3 (Baseline Evaluation)   |
| -            | Conduct park ADA accessibility assessment   | 2023                   |   |
| Dalinana     | Conduct walkshed evaluation   |                        |   |
| Delivera     | Walkshed And accessibility assessment results   |                        |   |
|              | ·   |                        |   |
| Recreat      | ional Amenity Demand Assessment   | Nov 2023               | 7.3 (Baseline Evaluation)   |
| -            | Present a series of recommendations on preferred inclusive recreational facilities, design considerations, and costs  |                        |   |
| SDOH A       | ccessibility Tool Results and Review  | Nov 27 – Dec           | 7.3 (Baseline Evaluations)  |
| _            | Quantify baseline evaluation results  | 1, 2023                | 7.5 (Buschine Evaluations)  |
| _            | Prepare preliminary recommendations   | 2, 2020                |   |
| _            | Leadership Team Meeting #3 (Virtual)  |                        |   |
| Delivera     |   |                        |   |
| _            | Trip itinerary  |                        |   |
| -            | Meeting agenda and summary  |                        |   |
| Prepare      | Draft of Master Plan  | Oct - Nov              | 6.2 (Final  |
| -            | Summary plan draft for review   | 2023                   | Public Meeting)   |
| <u>-</u>     | Technical plan draft for review   |                        |   |
| Advisor      | y Committee Meeting #4 ( <mark>Virtual</mark> )   | Nov 2023               | 2.3 (Advisory Committee   |
| -            | Present plan for final comments to the advisory committee   |                        | Meeting & 6.3 (Master Plan  |
| <br>Delivera |   |                        | Review and Approval)  |
| Delivera     | ibles.  |                        |   |
| _            | Meeting materials and summary   |                        |   |
| -            | Meeting materials and summary   |                        |   |
| -<br>-<br>-  | Summary plan draft  |                        |   |
| SDOH A       | Summary plan draft<br>Technical plan draft  | Dec 2023               | 7.4 (Strateaic Plannina)  |
| SDOH A       | Summary plan draft Technical plan draft ccessibility Work Plan  | Dec 2023               | 7.4 (Strategic Planning)  |
| SDOH A       | Summary plan draft<br>Technical plan draft  | Dec 2023               | 7.4 (Strategic Planning)  |
| -            | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program   | Dec 2023               | 7.4 (Strategic Planning)  7.4 (Strategic Planning)  |
| -            | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments   |                        |   |
| -            | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan   |                        |   |
| -            | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report  |                        |   |
| SDOH Ir      | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report  |                        |   |
| SDOH Ir      | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program Inclusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report Ibles: Prioritized projects Conceptual Plans  |                        |   |
| SDOH Ir      | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report  ables: Prioritized projects Conceptual Plans Costs estimates  |                        |   |
| SDOH Ir      | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report  bles: Prioritized projects Conceptual Plans Costs estimates Report  | Dec 2023               | 7.4 (Strategic Planning)  |
| SDOH Ir      | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report  ables: Prioritized projects Conceptual Plans Costs estimates Report  ervices Committee Meeting (Trip #6, Day 1 of 1)  |                        | 7.4 (Strategic Planning) 6.3 (Master Plan Review and  |
| SDOH Ir      | Summary plan draft Technical plan draft Cccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program Conceptual plans for two (2) existing priority parks Incorporating plans into final report Ibles: Prioritized projects Conceptual Plans Costs estimates Report  ervices Committee Meeting (Trip #6, Day 1 of 1) Present plan to public services committee for referral  | Dec 2023  Dec 2023     | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)                                     |
| SDOH Ir      | Summary plan draft Technical plan draft  ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  clusive Recreation Priority Plan Conceptual plans for two (2) existing priority parks Incorporating plans into final report  ables: Prioritized projects Conceptual Plans Costs estimates Report  ervices Committee Meeting (Trip #6, Day 1 of 1) Present plan to public services committee for referral  Meetings (Trip #6, Day 1 of 1)   | Dec 2023               | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)  2.6 (Public Meetings) & 6.1        |
| SDOH Ir      | Summary plan draft Technical plan draft  Ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  Conceptual plans for two (2) existing priority parks Incorporating plans into final report  Conceptual Plans Conceptual Plans Conceptual Plans Costs estimates Report  Conceptual Plans Costs estimates Report | Dec 2023  Dec 2023     | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)  2.6 (Public Meetings) & 6.1 (Final |
| SDOH Ir      | Summary plan draft Technical plan draft  Ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program  Conceptual plans for two (2) existing priority parks Incorporating plans into final report  Ibles: Prioritized projects Conceptual Plans Costs estimates Report  ervices Committee Meeting (Trip #6, Day 1 of 1) Present plan to public services committee for referral  Meetings (Trip #6, Day 1 of 1) Present preliminary plan recommendations Total of two (2) open houses will be conducted  | Dec 2023  Dec 2023     | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)  2.6 (Public Meetings) & 6.1        |
| SDOH Ir      | Summary plan draft Technical plan draft Ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program Conceptual plans for two (2) existing priority parks Incorporating plans into final report Conceptual Plans Conceptual Plans Costs estimates Report  ervices Committee Meeting (Trip #6, Day 1 of 1) Present plan to public services committee for referral  Meetings (Trip #6, Day 1 of 1) Present preliminary plan recommendations Total of two (2) open houses will be conducted Alternative (at city request) – Public information booths  | Dec 2023  Dec 2023     | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)  2.6 (Public Meetings) & 6.1 (Final |
| SDOH Ir      | Summary plan draft Technical plan draft Ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program Conceptual plans for two (2) existing priority parks Incorporating plans into final report Incorporating plans into final report Incorporating plans into final report Incorporating plans Conceptual Plans Conceptual Plans Costs estimates Report  Cervices Committee Meeting (Trip #6, Day 1 of 1) Present plan to public services committee for referral  Meetings (Trip #6, Day 1 of 1) Present preliminary plan recommendations Total of two (2) open houses will be conducted Alternative (at city request) — Public information booths staffed by Halff at two (2) different locations in the city (during   | Dec 2023  Dec 2023     | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)  2.6 (Public Meetings) & 6.1 (Final |
| SDOH Ir      | Summary plan draft Technical plan draft Ccessibility Work Plan Incorporate results of accessibility and walkshed assessments into a work program Conceptual plans for two (2) existing priority parks Incorporating plans into final report Conceptual Plans Conceptual Plans Costs estimates Report  ervices Committee Meeting (Trip #6, Day 1 of 1) Present plan to public services committee for referral  Meetings (Trip #6, Day 1 of 1) Present preliminary plan recommendations Total of two (2) open houses will be conducted Alternative (at city request) – Public information booths  | Dec 2023  Dec 2023     | 7.4 (Strategic Planning)  6.3 (Master Plan Review and Approval)  2.6 (Public Meetings) & 6.1 (Final |

| ACTIVITY/DELIVERABLE   | MEETING OR<br>DUE DATE | PROJECT TASK                   |  |
|--|------------------------|--------------------------------|--|
| - Gather feedback and update plan                                    |                        |                                |  |
| Deliverables:  |                        |                                |  |
| <ul> <li>Presentation materials and summary</li> </ul>               |                        |                                |  |
| - Edits to Master Plan document                                      |                        |                                |  |
| City Review of Draft Plan  | Jan 2-5, 2023          | 6.3 (Master Plan Review and    |  |
| - Share final Master Plan for review                                 |                        | Approval)                      |  |
| - City staff review (2 weeks)  |                        |                                |  |
| - Consultant edits (2 weeks)   |                        |                                |  |
| SDOH Report Review   | Jan 2- 5, 2023         | 7.5 (Final Report)             |  |
| - Prepared full report for staff review                              |                        |                                |  |
| - Leadership Team Meeting #4 ( <b>Virtual</b> )                      |                        |                                |  |
| Deliverables:  |                        |                                |  |
| - Presentation materials   |                        |                                |  |
| - Edited Master Plan document prior to and following Parks and       |                        |                                |  |
| Recreation Commission  |                        |                                |  |
| - Final concept park plans, illustrations, and perspectives          |                        |                                |  |
| City Council Review and Recommendations (Trip #7/Trip F, Day 1 of 1) | Jan 16, 2023           | 6.3 (Master Plan Review and    |  |
| <ul> <li>City Council public hearing</li> </ul>                      |                        | Approval) & 7.5 (Final Report) |  |
| <ul> <li>PRMP review and adoption</li> </ul>                         |                        |                                |  |
| - SDOH Accelerator Plan adoption                                     |                        |                                |  |
| Deliverables:  |                        |                                |  |
| <ul> <li>Public hearing draft Master Plan document</li> </ul>        |                        |                                |  |
| Plan Adoption and Final Delivery                                     | Jan 2023               | 6.4 (Plan Adoption and Final   |  |
| - Submit Final Original Document                                     |                        | Delivery)                      |  |
| - One electronic copy  |                        |                                |  |
| Deliverables:  |                        |                                |  |
| - Final Master Plan documents (physical and digital)                 |                        |                                |  |