



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, December 1, 2015

5:30 PM

Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-15:068 Proclamation by Mayor Perrin to JHS Boys & Girls Tennis Teams State Champions.

Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-15:109 Minutes for the City Council meeting on November 17, 2015

Attachments: [Minutes](#)

RES-15:166 A RESOLUTION AUTHORIZING THE ACCEPTANCE OF AN OJJDP-INTERNET CRIMES AGAINST CHILDREN SUBAWARD (NO. ICAC13-C2-07) FROM THE ARKANSAS STATE POLICE (ASP)

Sponsors: Grants and Police Department

Attachments: [ICAC13 2nd Continuation Subgrant Award Letter-Jonesboro PD](#)
[ICAC13-C2-07 Subgrant Agreement-Jonesboro PD](#)
[ICAC13 2nd Continuation Subgrant Special Conditions](#)
[Approved ICAC13-C2-07 Budget Detail Worksheet -Jonesboro PD \(2\)](#)
[FY 2015 ICAC MOU](#)

Legislative History

11/24/15	Finance & Administration Council Committee	Recommended to Council
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RES-15:170 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO APPLY FOR THE

2016 GENERAL IMPROVEMENT FUNDS (GIF) THROUGH EAST ARKANSAS PLANNING AND DEVELOPMENT DISTRICT (EAPPD)

Sponsors: Grants, Fire Department and Parks & Recreation

Legislative History

11/24/15 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

COM-15:074 Request by St. Mark's Day School to set an appeal hearing regarding the denial by the MAPC for a conditional use permit in order to modify an R-1 single family district home at 514 W. College so the house can be used as a daycare

Attachments: [Appeal letter](#)

ORDINANCES ON FIRST READING

ORD-15:060 AN ORDINANCE PROVIDING FOR CERTAIN TRAFFIC CONTROL DEVICES, ESTABLISHING FOUR-WAY STOP SIGNS AT CERTAIN INTERSECTIONS; AND DECLARING AN EMERGENCY FOR PURPOSE OF PUBLIC SAFETY

Legislative History

11/17/15 Public Safety Council Recommended to Council
Committee

ORD-15:062 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH DELTA DENTAL TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2016

Sponsors: Finance and Mayor's Office

Attachments: [Delta Dental Contract](#)

Legislative History

11/24/15 Finance & Administration Recommended to Council
Council Committee

ORD-15:063 AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH ARKANSAS BLUE CROSS BLUE SHIELD TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2016

Sponsors: Finance and Mayor's Office

Attachments: [Jonesboro Municipal Airport](#)

[COJ Contract](#)

[COJ Prescription Contract](#)

[JURHA Contract](#)

[Library Contract](#)

Legislative History

11/24/15 Finance & Administration Recommended to Council
Council Committee

RESOLUTIONS TO BE INTRODUCED

RES-15:167 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A UTILITY EASEMENT AT 5303 SOUTHWEST DRIVE AS REQUESTED BY DAVID & BELINDA CHAPMAN

Attachments: [Engineering and Planning Letter](#)
[Petition](#)
[Plat](#)
[Utility Letters](#)

RES-15:169 RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF THE RIGHT-OF-WAY OF SECOND STREET FROM THE NORTH RIGHT-OF-WAY OF JOHNSON AVENUE TO THE SOUTH RIGHT-OF-WAY OF WORD STREET AS REQUESTED BY TIM BROWN

Attachments: [Plat](#)
[Petitions](#)
[Utility Letters](#)
[Engineering and Planning Letter](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-15:055 ORDINANCE ADOPTING THE JONESBORO PROPERTY MAINTENANCE CODE BY REFERENCE AMENDING ARTICLE 1, CHAPTER 105, BUILDINGS AND BUILDING REGULATIONS, CREATING SECTION 105-2, JONESBORO PROPERTY MAINTENANCE CODE FOR THE PURPOSE OF PRESERVING PROPERTY, BUILDINGS, AND STRUCTURES FOR THE PRESERVATION OF PUBLIC PEACE, HEALTH AND SAFETY WITHIN THE CITY LIMITS OF JONESBORO, AR

Sponsors: Inspections, Code Enforcement and Planning

Attachments: [Jonesboro Property Maintenance Code \(as amended\)](#)
[Letters of Opposition](#)
[Letters of Support](#)
[Presentation by Teresa Beck from Oct. 27 meeting](#)
[Amendment to Code](#)

Legislative History

10/27/15	Public Safety Council Committee	Recommended to Council
11/17/15	City Council	Held at one reading

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT