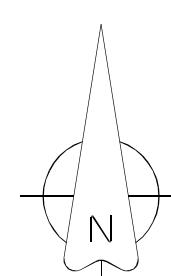


CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	229.64'	44.00'	44.00'	N 89°31'00" E	0°0'0"0
C2	229.64'	50.00'	49.90'	N 175°24'49" E	12°28'31"
C3	229.64'	50.00'	49.90'	N 30°21'20" E	12°28'31"
C4	229.64'	2.79'	2.79'	S 36°56'27" W	0°41'43"
C5	169.64'	99.25'	97.84'	N 16°09'09" E	33°31'22"
C6	169.64'	2.95'	2.95'	S 35°06'03" W	0°22'27"
C7	25.00'	36.00'	35.95'	N 89°34'44" E	33°31'22"
C8	25.00'	39.28'	35.36'	S 07°43'16" E	90°01'18"
C9	17.00'	6.21'	6.21'	N 42°26'01" E	2°05'30"
C10	23.00'	8.08'	8.08'	S 42°28'21" W	2°00'49"
C11	23.00'	96.53'	95.82'	N 55°30'09" E	24°02'48"
C12	23.00'	45.10'	45.02'	S 49°05'47" W	111°14'02"
C13	23.00'	51.43'	51.33'	N 61°07'10" E	124°45"



0 60 120 180

OVERALL ACREAGE
592888.30 Sq. Feet
13.61 Acres

DESCRIPTION:
A PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
Beginning at the Center of said Section 4; Thence South 00°17'52" West 51.08 feet to the Point of Beginning of Proper;
Thence continue South 00°17'52" West 639.00 feet; Thence South 88°55'58" West 291.35 feet; Thence South 50°02'00" West 108.69 feet; Thence South 00°46' West 262.13 feet; Thence South 89°00'35" West 221.53 feet; Thence South 39°00'48" West 71.64 feet; Thence South 27°43'52" West 160.39 feet; Thence North 69°08'51" West 70.44 feet; Thence South 37°45'57" West 65.25 feet; Thence South 44°34'29" West 81.45 feet; Thence South 63°23'01" West 107.29 feet; Thence North 00°34'14" West 5.24 feet; Thence North 29°32'47" West 41.26 feet; Thence North 00°34'14" West 84.14 feet; Thence with a curve turning to the left with an arc length of 95.82 feet, with a radius of 230.00 feet, with a chord bearing of North 55°30'09" East, with a chord length of 96.53 feet; Thence North 46°31'15" West 110.62 feet; Thence North 39°00'48" West 111.95 feet; Thence North 37°16'05" East 1058.34 feet; Thence North 00°34'14" West 61.93 feet; Thence North 89°25'46" East 137.80 feet; Thence North 00°33'30" West 39.00 feet; Thence North 89°25'46" East 227.81 feet to the Point of Beginning of Proper, containing 592888.30 Sq. Feet, 13.61 Acres, more or less and being subject to all public and private roads and easements.

SURVEYORS NOTES:
1. BEARINGS ARE STATE PLANE GRID BEARINGS(NAD 83 DATUM)AS PER GPS OBSERVATION ON SITE DURING SURVEY AND ARE TO BE USED TO DEFINE THE GENERAL DIRECTION AND TRUE ANGLE AT THE INTERSECTION OF THE PROPERTY AND LAND LINES.
2. PROPERTY IS SUBJECT TO UTILITY SERVICES AND UNDERGROUND UTILITY LINES NOT LOCATED.
3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD OR ANY OTHER FACTS THAT AN ACCURATE TITLE SEARCH MAY DISCLOSE.
4. ANY UTILITIES SHOWN ARE FROM FIELD OBSERVANCE OF APPURTENANCES, MARKINGS, AND/OR UTILITY COMPANY MAPS, THE SURVEY MAKES NO WARRANTY TO THE EXACT LOCATION OF THE UTILITIES SHOWN OR NOT SHOWN ON THIS PLAT. IT SHALL BE CLIENT/CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH UTILITY COMPANIES TO VERIFY ANY AND ALL UTILITY LOCATIONS AND/ OR DEPTHS BEFORE EXCAVATION.

PROPERTY ZONED RS-8 LUO
BUILDING SETBACKS
FRONT: 15'
REAR: 15'
SIDE: 7.5'

FLOOD INSURANCE NOTE: By graphics plotting only, this property is in ZONE X of the Flood Insurance Rate Map, Community Panel No. 05031C0245D effective date of 9/26/2024. Exact designations can only be determined by an Elevation Certificate. Based on the above information, this property IS NOT in a Special Flood Hazard Area.

POINT OF COMMENCEMENT
CENTER OF SECTION
SEC. 4-T13N-R3E

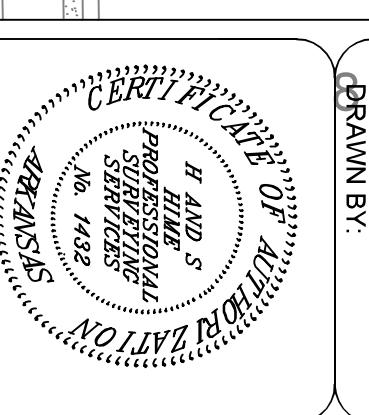
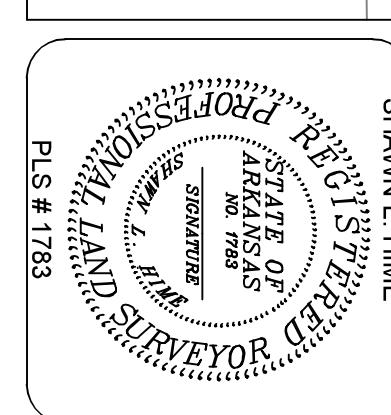
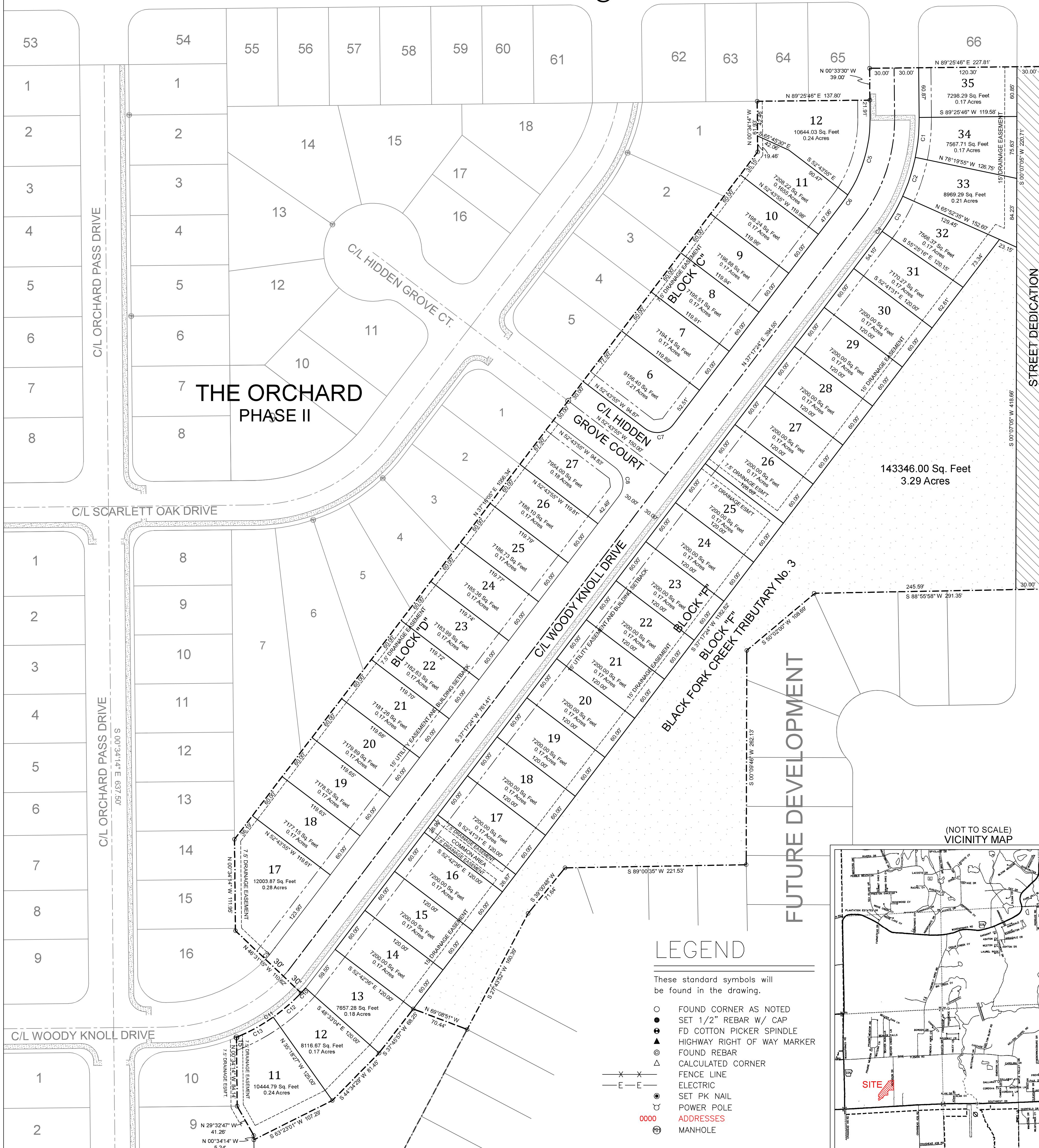
SOUTHWEST QUARTER SEC. 4-T13N-R3E
S. 00°17'52" W 517.81'
SOUTHEAST QUARTER SEC. 4-T13N-R3E

RED MAPLE WAY
THE ORCHARD
PLAT "C" @ PAGE 334

51 50 49 48 47 46 45 44 43

7 6 5 4 3 2 1

THE ORCHARD
PLAT "C" @ PAGE 334

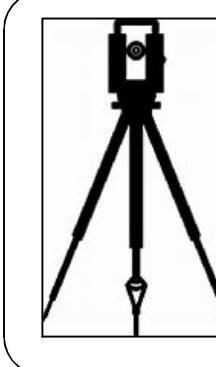


REV. DATE
DRAWN BY

THE ORCHARD, PHASE 3 JONESBORO, ARKANSAS

OF A PART OF THE SOUTHWEST QUARTER OF SECTION 4,
TOWNSHIP 13 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY,
ARKANSAS

(PRELIMINARY PLAT)



H & S HIME PROFESSIONAL
SURVEYING SERVICES

1817 WOODSPRINGS RD. - STE. "F"
JONESBORO, ARKANSAS 72401

PHONE: 870-972-1288
E-MAIL: hshime_butch@yahoo.com

STATE CODE: 500-13N-03E-0-04-300-16-1783