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JB2012R-016140

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

09/21/2012 03:58PM

BY  D. C.

Please Return To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro AR, 72401
Phone: 870-935-7410
Fax: 870-935-6548

File Number: 12-062442-300

Approved as to form by:
J. Mark Spradley, Attorney-at-Law
Transactional data completed by Lenders Title Company

Warranty Deed - Corporation (Letter).rtf

FOR RECORDER'S USE ONLY

No Revenue required

WARRANTY DEED (CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That, City of Jonesboro, Arkansas, Grantor, a corporation organized under and by virtue of the laws of the State of Arkansas, by and through its Mayor and City Clerk, duly authorized by proper resolution of the Board of Directors, for and in consideration of the sum of ---TEN AND 00/100--- DOLLARS---(\$10.00)--- and other good and valuable consideration, in hand paid by Consolidated Youth Services, Inc., Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee and unto its successors and assigns forever, the following described land, situated in the County of Craighead and the State of Arkansas to-wit:

Being a part of the Northeast Quarter of Section 4, Township 13 North, Range 4 East, more particularly described as follows: Beginning at a point 296.7 feet South 00° 41' West of North One-Quarter Corner of Section 4, Township 13 North, Range 4 East, thence South 89° 4' East, 65.8 feet to the point of beginning proper; thence South 89° 4' East, 100.0 feet along chain link fence to a 3/4" iron pipe, thence North 00° 41' East, 90.0 feet to a 3/4" iron pipe; thence North 89° 4' West, 100.0 feet to a 3/4" iron pipe in East right of way line of State Highway 1; thence South 00° 41' West, 90.0 feet to the point of beginning proper, containing 9,000 square feet, more or less.

Subject to any recorded and/or unrecorded: assessments, building lines, easements, encroachments, mineral reservations and/or conveyances, and restrictions, if any.

TO HAVE AND TO HOLD the above described lands unto the Grantee and unto its successors and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

And the Grantor hereby covenants with the Grantee that it will forever warrant and defend the title to the above described lands against all claims whatsoever.

IN TESTIMONY WHEREOF, The name of the Grantor is hereunto affixed by its Mayor and City Clerk and its seal affixed this 19th day of September, 2012.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument. Exempt or no consideration paid if none shown.

City of Jonesboro, Arkansas

GRANTEE OR AGENT: [Signature]
Consolidated Youth Services, Inc.

GRANTEE'S ADDRESS: 4220 Stadium Blvd
Jonesboro, AR 72404

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) SS.
COUNTY OF CRAIGHEAD)

BE IT REMEMBERED that on this 19th day of September, 2012, came before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, Harold Perrin and Donna Jackson, to me personally well known (or satisfactorily proven to be), who stated that they were the Mayor and City Clerk of the City of Jonesboro, Arkansas, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered the foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 19th day of September, 2012.

[Signature: Dian Street]
Notary Public

