



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, June 6, 2017

5:30 PM

Municipal Center

SPECIAL CALLED PUBLIC SAFETY COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

SPECIAL CALLED NOMINATING & RULES COMMITTEE MEETING AT 4:45 P.M.

Council Chambers, Municipal Center

PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:20 P.M.

Regarding the abandonment of a 15 foot drainage easement across 4221 and 4225 Villa Cove as requested by Brian and Lindy Carter

PUBLIC HEARING AT 5:25 P.M.

Regarding the abandonment of a 15 foot drainage easement across 4209 Villa Cove as requested by Tony and Kim Futrell

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

COM-17:033 2016 Annual Report Presentation by Police Chief Rick Elliott

Sponsors: Police Department

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-17:058 Minutes for the City Council meeting on May 16, 2017

Attachments: [Minutes](#)

RES-17:057 A RESOLUTION TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

Sponsors: Police Department, Streets and Engineering

Legislative History

5/16/17 Public Safety Council Recommended to Council
Committee

RES-17:060 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ARKANSAS STATE UNIVERSITY TO EXTEND THEIR CONTRACT TO SPONSOR THE WRAP ON A JET BUS

Sponsors: JETS

Attachments: [A-State Contract 2017](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

RES-17:068 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ADOPT A REVISED EMPLOYEE HANDBOOK FOR ALL EMPLOYEES FOR THE CITY OF JONESBORO (PREVIOUSLY REVISED BY RES-14:198 ON NOV. 18, 2014)

Sponsors: Human Resources

Attachments: [Handbook 2017 Final Draft for revisions.pdf](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

RES-17:071 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AMEND THE CITY OF JONESBORO, ARKANSAS NON-UNIFORMED EMPLOYEES 401(a) DEFINED CONTRIBUTION PLAN

Sponsors: Human Resources

Attachments: [COJ 401\(a\) Plan Cycle E.2 FDL 4-11-2017.pdf](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

RES-17:072 A RESOLUTION TO CONTRACT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) CORPORATION FOR A THREE-YEAR ESRI SMALL PUBLIC SAFETY ENTERPRISE LICENSE AGREEMENT (ELA)

Sponsors: E911

Attachments: [Jonesboro Public Safety Depts ELA](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

RES-17:073 A RESOLUTION TO CONTRACT WITH EAB BROADCASTORS INC FOR RENTAL

OF JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [Joe Mack 4th of July 2017.pdf](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

RES-17:074

A RESOLUTION TO CONTRACT WITH NETTLETON LIONS CLUB FOR SPONSORSHIP OF ONE FENCE SIGN AT MIRACLE LEAGUE COMPLEX

Sponsors: Parks & Recreation

Attachments: [Nettleton Lions Club.pdf](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

RES-17:075

A RESOLUTION TO ADOPT A DISADVANTAGED BUSINESS ENTRPRISE (DBE) PROGRAM FOR FEDERALLY ASSISTED PROJECTS

Sponsors: Finance

Attachments: [DBE Program FY 2016-2018 - COJ](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-17:026

AN ORDINANCE TO REPEAL AND ADOPT AN ORDINANCE RELATING TO TOWING SERVICES IN THE CITY OF JONESBORO

Sponsors: Mayor's Office

Legislative History

5/16/17 Public Safety Council Recommended to Council
Committee

ORD-17:033

AN ORDINANCE AMENDING THE 2016 BUDGET ORDINANCE FOR THE CITY OF JONESBORO

Sponsors: Finance

Attachments: [2016 Budget Ordinance Justification](#)
[2016 Revenues and Expenditures Handout.pdf](#)

EMERGENCY CLAUSE

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

ORD-17:034 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2017 CAPITAL IMPROVEMENT PARKS PROJECT BUDGET AND TO ENTER INTO AN AGREEMENT WITH FISHER & ARNOLD, INC. TO PERFORM PROFESSIONAL SERVICES TO DESIGN A NEW RESTROOM/CONCESSION FACILITY AT JOE MACK CAMPBELL PARK

Sponsors: Parks & Recreation

Attachments: [fisher arnold concession restroom jmc.pdf](#)

Legislative History

5/30/17 Finance & Administration Recommended to Council
Council Committee

ORD-17:036 ORDINANCE TO VACATE AND ABANDON AN UNIMPROVED FIFTEEN FEET (15') WIDE DRAINAGE EASEMENT ACROSS 4221 AND 4225 VILLA COVE AS REQUESTED BY BRIAN AND LINDY CARTER

Attachments: [Utility Letters](#)

[Plats](#)

[Petition](#)

[Engineering & Planning Dept. Letter](#)

EMERGENCY CLAUSE

ORD-17:037 ORDINANCE TO VACATE AND ABANDON AN UNIMPROVED FIFTEEN FEET (15') WIDE DRAINAGE EASEMENT ACROSS 4209 VILLA COVE AS REQUESTED BY TONY AND KIM FUTRELL

Attachments: [Petition](#)

[Plats](#)

[Utility Letters](#)

[Engineering & Planning Dept. Letter](#)

EMERGENCY CLAUSE

7. UNFINISHED BUSINESS

ITEMS THAT HAVE BEEN HELD IN COUNCIL

ORD-17:021 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3, GENERAL COMMERCIAL TO PD-RM, MULTIFAMILY RESIDENTIAL PLANNED DEVELOPMENT FOR PROPERTY LOCATED AT 3911 SOUTH CARAWAY ROAD AS REQUESTED BY RONNIE HART AND KAREN WINTERS

Attachments: [Amended Staff Summary](#)
[3911 S Caraway Application Amendment.pdf](#)
[3911 S Caraway Plat.pdf](#)
[Staff Summary RZ 17-08 3911 South Caraway Road - Council.pdf](#)
[Braxton-Traffic Impact Analysis-April 12, 2017.pdf](#)
[Quit Claim Deed.pdf](#)
[Site Plan.pdf](#)
[Front Elevations.pdf](#)
[Rear Elevations.PDF](#)
[Receipts from Notifications - USPS Receipts.pdf](#)
[Rendering of Project.pdf](#)
[South Baptist Church Letter.pdf](#)
[Updated Access Analysis](#)
[Opposition Presentation](#)
[Opposition Video](#)
[Parker Opposition Letter](#)

Legislative History

5/2/17	City Council	Waived Second Reading
5/16/17	City Council	Postponed Temporarily

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

11. ADJOURNMENT