



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 6, 2025

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

#### **4. SPECIAL PRESENTATIONS**

**COM-25:013** PRESENTATION OF A MOBILE EVENT SIGN COURTESY OF A DONATION BY JONESBORO UNLIMITED

**Sponsors:** Mayor's Office

**COM-25:014** PROCLAMATION FOR BUILDING SAFETY MONTH

**Sponsors:** Mayor's Office

**Attachments:** [Building Safety Month.pdf](#)

#### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-25:032** MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 15, 2025

**Attachments:** [CC Minutes 04152025.pdf](#)

**RES-25:017** RESOLUTION BY THE JONESBORO CITY COUNCIL TO PURCHASE PROPERTY LOCATED AT 1215 NORTH MAIN STREET FROM SWATEL 3601 LLC

**Sponsors:** Planning and Finance

**Attachments:**    [SIGNED Offer - Letter of Intent.pdf](#)  
[Survey.pdf](#)  
[Seller Signed - Purchase Contract.pdf](#)  
[From Seller - 1215 N Main REPORT appraisal.pdf](#)

**Legislative History**

4/29/25	Finance & Administration Council Committee	Recommended to Council
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**RES-25:041**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD COPENHAVER

**Sponsors:**       Mayor's Office

**Legislative History**

4/15/25	Nominating and Rules Committee	Recommended to Council
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**RES-25:044**

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH WILKINS ELECTRIC, LLC. FOR THE INSTALLATION OF STREETLIGHTS ON CREATH AVENUE (Bid 2025:15)

**Sponsors:**       Engineering and Finance

**Attachments:**    [Bid.pdf](#)  
[Bid Tabulation.pdf](#)

**Legislative History**

4/29/25	Finance & Administration Council Committee	Recommended to Council
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**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-25:010**

AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:**       Engineering

**Legislative History**

4/15/25	Public Safety Council Committee	Recommended to Council
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**ORD-25:013**

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 FOR PROPERTY LOCATED AT 3305 DAN AVENUE AS REQUESTED BY HORIZON LAND SURVEYING, LLC

**Attachments:**   [Application](#)  
[Certified mail receipts](#)  
[Plat](#)  
[Rezoning Signs Posted](#)  
[Staff Summary](#)  
[MAPC Minutes](#)  
[Publication Receipt](#)

**ORD-25:014**   AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR IMPROVING OTHERS, INC.,  
D/B/A ABE'S PLACE, INC. TO BE LOCATED AT THE VILLAGE COMMONS,  
JONESBORO, ARKANSAS

**Attachments:**   [Application Redacted](#)  
[Publication Receipt](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-25:011**   AN ORDINANCE REZONING PROPERTY LOCATED AT 5905 E. JOHNSON AVENUE  
IN JONESBORO, ARKANSAS, FROM R-1 (RESIDENTIAL SINGLE-FAMILY) TO C-3  
(GENERAL COMMERCIAL); AND FOR OTHER PURPOSES

**Attachments:**   [Application](#)  
[Certified Mail Receipts](#)  
[Deed](#)  
[Letter](#)  
[Plat](#)  
[Rezoning Signs](#)  
[Site Photos](#)  
[Staff Summary](#)  
[Receipt](#)  
[MAPC Minutes](#)

**Legislative History**

4/15/25                      City Council                      Held at one reading

### *ORDINANCES ON THIRD READING*

**ORD-25:009**   AN ORDINANCE TO VACATE AND ABANDON A DRAINAGE EASEMENT LOCATED IN  
LOT 5R OF THE SECOND ADDITION OF BLOCK C, SOUTHERN HILLS, JONESBORO,  
ARKANSAS:

**Attachments:** [OpinionLetter](#)  
[DRAINAGE EASEMENT ABANDONMENT](#)  
[SignedPetition](#)  
[UtilityLetters](#)  
[Receipt](#)

**Legislative History**

4/1/25	City Council	Held at one reading
4/15/25	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-25:010** FEBRUARY 2025 FINANCIAL STATEMENTS

**Sponsors:** Finance

**Attachments:** [February 2025 Financials.pdf](#)

**COM-25:012** JONESBORO AIRPORT COMMISSION FINANCIAL STATEMENTS FOR THE MONTHS OF JUNE 2024 THROUGH DECEMBER 2024 AND JANUARY 2025 THROUGH MARCH 2025

**Attachments:** [JAC Jonesboro Airport Financials 06\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 07\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 08\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 09\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 10\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 11\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 12\\_24.pdf](#)  
[JAC Jonesboro Airport Financials 01\\_25.pdf](#)  
[JAC Jonesboro Airport Financials 02\\_25.pdf](#)  
[JAC Jonesboro Airport Financials 03\\_25.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

## **11. ADJOURNMENT**