

Type of Instrument:
Grantor(s): City Water & Light Plant
of the City of Jonesboro, Arkansas
Grantee(s): Record Owners of Title

This Instrument Prepared By:
Waddell, Cole & Jones, P.A.
Attorneys at Law
P.O. Box 1700
Jonesboro, AR 72403

After Recording, Return To:
City Water & Light Plant
of the City of Jonesboro, Arkansas
400 East Monroe
PO Box 1289
Jonesboro, AR 72403-1289

QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly authorized by its Board of Directors, for good and valuable consideration, the sufficiency of which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead County, Arkansas, and more particularly described in the **Exhibit "A"** attached hereto and incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns, shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforescribed officer of Grantor this 18 day of APRIL, 2018.

CITY WATER & LIGHT PLANT
OF THE CITY OF JONESBORO, ARKANSAS

By: [Signature]
Name: Jake Rice III
Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS my hand and seal on this 18th day of April, 2018.
[Signature]
Notary Public

My Commission Expires:
3-2-2025



AMOUNT OF TAX \$ 0

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

[Signature]
Grantee or Agent

Grantee's Address: _____

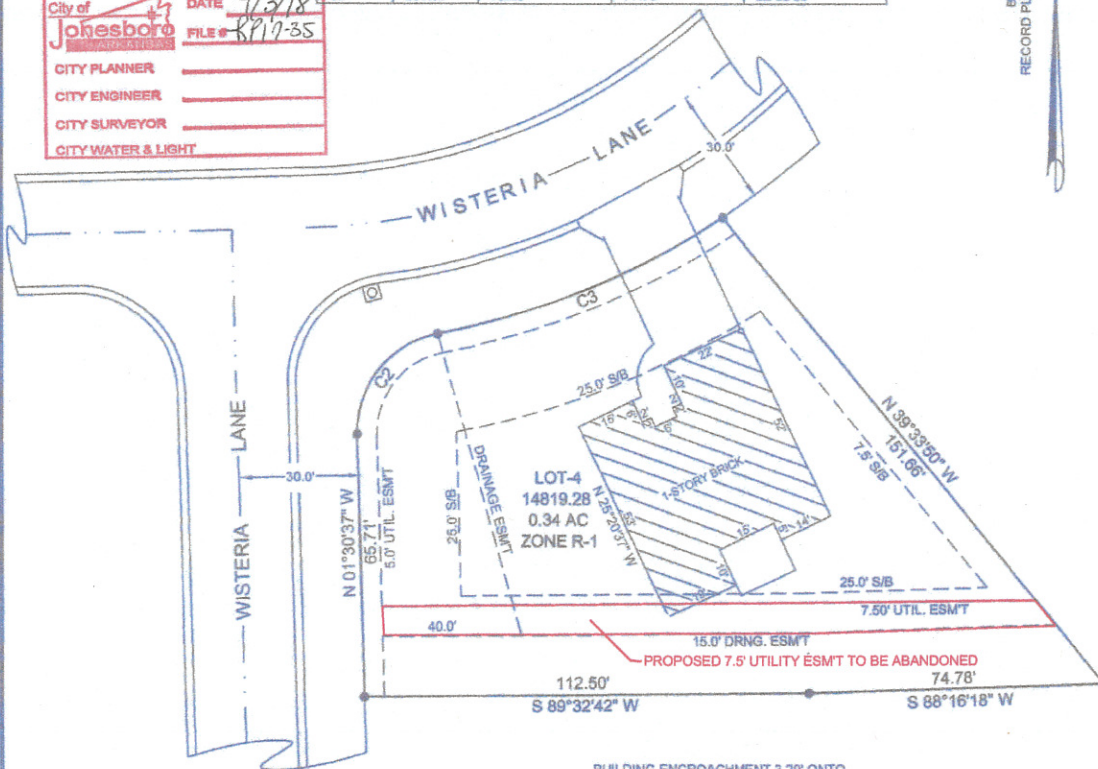
REVISED PLAT OF LOT 4 PRAIRIE MEADOWS PHASE 1 JONESBORO, ARKANSAS

OWNERS CERTIFICATE:
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY DEDICATE PERPETUAL USE OF ALL STREETS AND EASEMENTS AS SHOWN.

Shirley J. Jernan 4-2-18
OWNERS SIGNATURE DATE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C2	25.00'	35.21'	32.37'	80°41'28"
C3	200.00'	76.25'	77.76'	22°25'05"

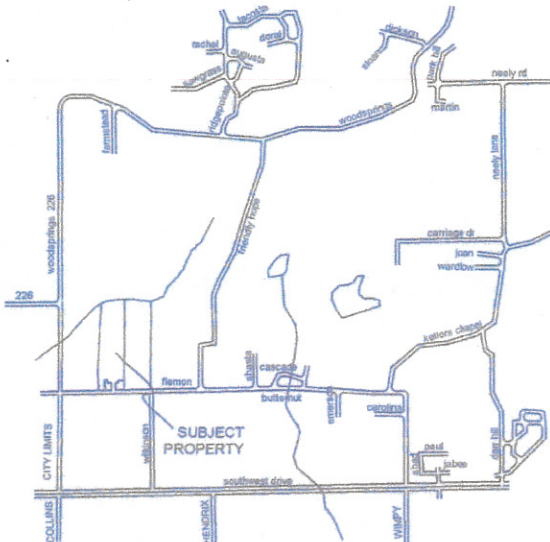
City of Jonesboro	DATE <u>4/3/18</u>
FILE # <u>RP17-35</u>	
CITY PLANNER _____	
CITY ENGINEER _____	
CITY SURVEYOR _____	
CITY WATER & LIGHT _____	



BUILDING ENCROACHMENT 3.29' ONTO UTILITY EASEMENT AT LONGEST POINT.

BUILDING ENCROACHMENT 5.79' ONTO SETBACK LINE AT LONGEST POINT.

VICINITY MAP



0' 30' 60' 90'

PLAT OF SURVEY		
TURMAN CONSTRUCTION CO. INC. 6555 HWY 1 S. JONESBORO AR 72404		
ADAMSON LAND SURVEYING, 1504 BRANCHWOOD LANE, JONESBORO ARKANSAS, 72404 PH: 932-5900		PLAN SCALE: 1" = 30.00'
REVISION	DATE	SHEET OF
03/28/18	08/14/2017	