



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

---

Tuesday, July 12, 2016

4:00 PM

Municipal Center

---

### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

[MIN-16:081](#) Finance Committee Meeting on June 28, 2016

**Attachments:** [Minutes](#)

[MIN-16:085](#) Finance Committee Special Called Meeting on July 5, 2016

**Attachments:** [Special Called Meeting Minutes](#)

### 4. New Business

#### *Ordinances To Be Introduced*

[ORD-16:032](#) ORDINANCE AUTHORIZING A MEMBER OF THE JONESBORO CITY COUNCIL TO CONDUCT BUSINESS WITH THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** Grants

[ORD-16:040](#) AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2016 BUDGET TO ADD GRANT BUDGET FOR THE FY2016 OUTDOOR RECREATION 50/50 GRANT AWARD

**Sponsors:** Grants and Parks & Recreation

#### *Resolutions To Be Introduced*

[RES-16:087](#) A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE PROPOSAL AND ENTER INTO A CONTRACT WITH BRACKETT KRENNERICH & ASSOCIATES, P.A. TO PROVIDE ARCHITECTURAL/ ENGINEERING SERVICES FOR THE JONESBORO SHOOTING SPORTS COMPLEX PROJECT

**Sponsors:** Police Department and Mayor's Office

**Attachments:** [Proposal](#)

[RES-16:089](#) RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS WITH THE

FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53; TITLE 23, UNITED STATES CODE, OR OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION.

**Sponsors:** Grants and JETS

**RES-16:090**

A RESOLUTION FOR THE CITY OF JONESBORO TO ENTER INTO A COLLABORATION AGREEMENT WITH JONESBORO URBAN RENEWAL HOUSING AUTHORITY (JURHA) FOR THE SUBMISSION OF AN ASSESSMENT OF FAIR HOUSING

**Sponsors:** Grants

**Attachments:** [AFFH Collaboration Agreement](#)

**5. Pending Items**

**6. Other Business**

**7. Public Comments**

**8. Adjournment**