



# City of Jonesboro

900 West Monroe  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 5, 2012

6:30 PM

Huntington Building

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:30 P.M.**

*City Council Chambers, Huntington Building*

### **SPECIAL CALLED FINANCE COMMITTEE MEETING AT 6:15 P.M.**

*City Council Chambers, Huntington Building*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 6:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-12:035** Centerpoint Energy check presentation by District Manager Terry Rollins to Mayor Harold Perrin and Grants Administrator Heather Clements

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-12:043** Minutes for the City Council meeting on May 15, 2012

**Attachments:** [Minutes](#)

**RES-12:064** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ADOPT A REVISED EMPLOYEE HANDBOOK FOR ALL EMPLOYEES OF THE CITY OF JONESBORO

**Sponsors:** Mayor's Office and Human Resources

**Attachments:** [Clean Handbook 2012](#)

[PROPOSED HANDBOOK REVISIONS](#)

**Legislative History**

5/22/12	Finance & Administration Council Committee	Recommended to Council
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**RES-12:069** A RESOLUTION TO CONTRACT WITH CHICK-FIL-A FOR SPONSORSHIP OF A OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Chick-fil-A](#)

**Legislative History**

5/14/12          Public Services Council          Recommended to Council  
Committee

**RES-12:070** A RESOLUTION TO CONTRACT WITH DAIRY QUEEN FOR SPONSORSHIP OF A CONCESSION STAND SIGN AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation

**Attachments:** [Dairy Queen](#)

**Legislative History**

5/14/12          Public Services Council          Recommended to Council  
Committee

**RES-12:076** A RESOLUTION AUTHORIZING THE GRANTS DEPARTMENT TO SUBMIT A GRANT APPLICATION FOR THE FY 2012 BYRNE CRIMINAL JUSTICE INNOVATION PROGRAM TO ENHANCE THE NORTH JONESBORO NEIGHBORHOOD INITIATIVE BY ADDING A CRIME PREVENTION STRATEGY TO THE REVITALIZATION EFFORT.

**Sponsors:** Grants and Police Department

**Legislative History**

5/22/12          Finance & Administration          Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

**COM-12:036** Request by Grayson Investments to set an appeal hearing regarding the denial by the MAPC to rezone property located at 3701 East Johnson Avenue to modify the existing C-3 L.U.O. to provide for additional uses

**Attachments:** [Appeal Letter](#)

[MAPC Report](#)

[MAPC Record of Proceedings](#)

[Plat](#)

[Proposed ordinance](#)

### **ORDINANCES ON FIRST READING**

**ORD-12:025** AN ORDINANCE TO AMEND THE 2012 ANNUAL BUDGET AND THE CITY SALARY & ADMINISTRATION PLAN FOR THE CITY OF JONESBORO TO ADD A TRAFFIC OPERATIONS ENGINEER IN THE ENGINEERING DEPARTMENT

**Sponsors:** Engineering and Human Resources

**Attachments:** [Traffic Operations Engineer](#)

**Legislative History**

5/22/12 Finance & Administration Recommended to Council  
Council Committee

**ORD-12:026** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE THE PURCHASE OF SOFTWARE AND EQUIPMENT FROM RITTER COMMUNICATIONS OF JONESBORO, ARKANSAS

**Sponsors:** Information Systems

**Legislative History**

5/22/12 Finance & Administration Recommended to Council  
Council Committee

**ORD-12:029** ORDINANCE AUTHORIZING A MEMBER OF THE JONESBORO CITY COUNCIL TO CONDUCT BUSINESS WITH THE CITY OF JONESBORO, ARKANSAS AND DECLARING AN EMERGENCY

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

5/22/12 Finance & Administration Recommended to Council  
Council Committee

**ORD-12:030** ORDINANCE AUTHORIZING A MEMBER OF THE JONESBORO CITY COUNCIL TO CONDUCT BUSINESS WITH THE CITY OF JONESBORO, ARKANSAS AND DECLARING AN EMERGENCY

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

5/22/12 Finance & Administration Recommended to Council  
Council Committee

**ORD-12:031** AN ORDINANCE TO PROVIDE FOR THE EXECUTION AND MAINTENANCE OF A LETTER OF CREDIT TO BE ISSUED TO THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

**Sponsors:** Finance

*EMERGENCY CLAUSE*

**Legislative History**

5/22/12 Finance & Administration Recommended to Council  
Council Committee

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-12:028** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3 LUO FOR PROPERTY LOCATED AT 2217 WEST PARKER ROAD AS REQUESTED BY THE CITY OF JONESBORO

**Attachments:** [Plat](#)  
[Application](#)  
[MAPC Report](#)

**Legislative History**

5/15/12 City Council Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-12:027** AN ORDINANCE TO AMEND CHAPTER 117, OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES FROM R-2 TO C-3 FOR PROPERTY LOCATED AT 1925 SOUTH MAIN STREET AS REQUESTED BY SOUTHERN BANK

**Attachments:** [Rezoning Plat](#)  
[MAPC Report](#)  
[Application](#)  
[Concept Plan Layout](#)  
[Supporting documentation from Jonesboro School District](#)

**EMERGENCY CLAUSE**

**Legislative History**

5/15/12 City Council Waive Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**