Please Return To:

Lenders Title Company 2207 Fowler Avenue Jonesboro AR, 72401 Phone: 870-935-7410

File Number: 15-068305-300

Fax: 870-935-6548

Approved as to form by:

J. Mark Spradley, Attorney-at-Law

Transactional data completed by Lenders Title

FOR RECORDER'S USE ONLY

PARTIAL RELEASE DEED

(CORPORATION) .

KNOW ALL MEN BY THESE PRESENTS:

That The City of Jonesboro, Department of Community Development, a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the partial payment of the indebtedness mentioned in that certain Mortgage dated March 27, 2007, and recorded April 6, 2007, in Book 1273 at Page 584 in the Recorder's office in and for Craighead County, Arkansas, said indebtedness originally having been owed by Beacons and Bridges, Inc. to The City of Jonesboro, Department of Community Development and secured by a lien on the following property located in Craighead County, Arkansas:

Lot 2, of Beacons and Bridges First Addition to the City of Jonesboro, Craighead County, Arkansas, Replat of Lots 6, 7, and 8 of Watkins Subdivision of a part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 14 North, Range 4 East, as shown by plat recorded in Plat Cabinet "C" page 193 in the records of Jonesboro, Arkansas, subject to easements and rights of way of record.

THIS INSTRUMENT IS GIVEN TO RELEASE ONLY THAT PROPERTY SPECIFICALLY DESCRIBED ABOVE AND DOES NOT RELEASE ANY OTHER PROPERTY DESCRIBED IN THE MORTGAGE OR OTHERWISE.

Said lien on the above 2015.	described property	is hereby released	and discharged in	tull this	day of <u>/</u>
in testimony we	non properties	us City of Ionesho	ra Department at	Community De	evelopment by its
Mayor and City Clerk, who are			·		
hereunto signed its Corporate na	·		•		
			f Jonesboro,		
		Community De	velopment		•
		By: Harold Perr	in, Mayor		
•		A44 70	fackson, City Cleri		
		Attest: Donna J	rackson, City Cieri	Κ.	
STATE OF ARKANSAS	· A(CKNOWLEDGM	ENT	-	
	j ss.				
COUNTY OF CRAIGHEAD)				•
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