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② Charge & Return to Markles

This Instrument Prepared By:  
MOONEY & BOONE, ATTORNEYS  
JONESBORO, ARKANSAS 72401

369

### DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS:

That GENERAL FOODS CORPORATION, a corporation organized and existing under the laws of the State of New York, GRANTOR, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid by CITY OF JONESBORO, ARKANSAS, GRANTEE, the receipt of which is hereby acknowledged, do hereby grant, layoff and dedicate unto the said GRANTEE and unto its successors and assigns forever, for public use forever as roads and highways, railway right of way and utility right of way, all our right, title, interest and claim in and to the following described lands lying in Craighead County, Arkansas:

A part of the South Half of the Southwest Quarter of Section 25, Township 14 North, Range 4 East, Jonesboro, Craighead County, Arkansas, being more particularly described as follows:

A 50.0 foot strip of land off and across the above decribed parcel, being more particularly described as follows: Begin at the Southwest corner of aforesaid Section 25; thence North 0°05'22" East on the Section Line 1263.07 feet to the point of beginning proper; thence North 0°05'22" East 50.0 feet to the 40 acre corner; thence North 88°46'52" East on the 40 acre line 1323.98 feet to the 40 acre corner; thence North 88°28'10" East on the 40 acre line 1315.90 feet to the 40 acre corner; thence South 0°21'33" East on the quarter section line 50.0 feet; thence South 88°28'10" West 1316.25 feet; thence South 88°46'52" West 1324.02 feet to the point of beginning proper, containing 3.031 acres, more or less; (Roadway and Railway Right of Way); and

Begin at the Southwest Corner of aforesaid Section 25; thence North 0°05'22" East 20.0 feet to the point of beginning proper; thence North 0°05'22" East on the section line 1243.07 feet; thence North 88°46'52" East 40.0 feet; thence South 0°05'22" West 1222.96 feet; thence North 88°36'57" East 2569.84 feet; thence North 0°21'33" West 1222.29 feet; thence North 88°28'10" East 40.0 feet to the quarter section line; thence South 0°21'33" East on the quarter section line 1242.39 feet; thence South 88°36'57" West 2650.00 feet to the point of beginning proper, containing 3.461 acres, more or less, (Roadway and Utility Right of Way).

To have and to hold the same unto the said GRANTEE and unto its successors and assigns, for public use forever.

WITNESS our hands and seals on this May 3rd, 1988.

GENERAL FOODS CORPORATION, a corporation

By W H Korab  
William H. Korab, Group Vice President

ATTEST:

James D. Cook  
James D. Cook, Facilities Development Manager

STATE OF NEW YORK  
COUNTY OF WESTCHESTER

On 3<sup>rd</sup> this 3<sup>rd</sup> day, before me personally appeared WILLIAM H. KORAB and JAMES D. COOK, to me personally well known, who acknowledged that they were the GROUP VICE PRESIDENT and FACILITIES DEVELOPMENT MGR. of GENERAL FOODS CORPORATION, a corporation, and that they, as such officers, being authorized so to do, had executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as such officers.

WITNESS my hand and official seal this May 3, 1988.

Carole A. Fulco  
Notary Public

My Commission Expires:

FEB. 28, 1989

CAROLE A. FULCO  
Notary Public, State of New York  
No. 4636044  
Qualified in Westchester County  
Commission Expires February 28, 1989

**CERTIFICATE OF RECORD**

STATE OF ARKANSAS }  
County of Craighead } ss.  
PAT FLEETWOOD, Clerk of the Circuit Court and Ex-  
tra Recorder for the County aforesaid do hereby cer-  
tify that the annexed and foregoing instrument of writing  
was filed for record in my office on 5th day of  
May A.D. 19 88 at 1:45 clock P. M.,  
and the same is now duly recorded, with the acknowledg-  
ment and certificate thereon, in Record Book  
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IN TESTIMONY WHEREOF, I have hereunto set my  
hand and affixed the seal of said court this 5th day of  
May A.D. 19 88

PAT FLEETWOOD, Clerk  
Tertha R. Henderson Deputy Clerk