KNOW ALL MEN BY THESE PRESENTS:

That we, Neil J. Stallings and Phyllis Stringer, as Mayor and City Clerk, respectively, of the City of Jones-boro, a Municipal Corporation, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, do hereby grant, bargain, sell and convey unto Picket Post No. 21 American Legion, Department of Arkansas, and unto its successors and assigns forever the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Part of Lot 1 of Cobb and Lee Survey of the SE½ SE½-Section 18- Township 14 North-Rangs 4 East, being more particularly described as follows: Begin at the Southwest corner of Lot 1 of Cobb and Lee Survey of the SE½ SE½-Sec. 18-Township 14 North-Range 4 East; thence, South 88° 23' East on the South line of aforesaid Lot 1 94.55' to the point of beginning proper; thence continue South 88° 23' East on the South line of aforesaid Lot 1 30.0'; thence North 1° 16' East 146.2' to a point on the South line of a street; thence Northwesterly on a (D-11° 18') curve to the right on the South line of said street a cord distance of 36.88'; thence South 1° 16' West 167.1' to the point of beginning proper, containing 0.108 acres.

To have and to hold the same unto the said Picket Post
No. 21 American Legion, Department of Arkansas and unto its
successors and assigns forever, with all appurtenances thereunto belonging.

And we hereby convenant with said Picket Post 21 American Legion, Department of Arkansas that we will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS our hands and seals as such Mayor and City Clerk of said City of Jonesboro, Arkansas, on this 20 day of November, 1971.

CITY OF JONESBORO, ARKANSAS

BY: Neil, J. Stallings, Mayor

QUITCLAIM DEED



KNOW ALL MEN BY THESE PRESENTS:

That Peoples Property Association, a corporation organized under and by virtue of the laws of the State of Arkansas, by its President and Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars (\$10.00) and other good and sufficient considerations paid by City of Jonesboro, Arkansas, receipt of which is hereby acknowledged, do hereby grant, sell and quitclaim unto the said City of Jonesboro, Arkansas, and unto its successors and assigns forever, the following described land, situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

Part of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East, and part of Lot 29 of Cobb Survey of Southwest Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the intersection of the East line of Carson Street and South line of Washington Avenue in the City of Jonesboro, as same are now established; thence East along the South line of Washington Avenue 410.5 feet to point of beginning proper; thence South 104 feet; thence East 175 feet; thence South 306.6 feet to the North line of the City Cemetery; thence East 289.7 feet along the North line of said Cemetery to the Southeast corner of Lot 1 aforesaid; thence North along the East line of Lot 1 aforesaid 50 feet; thence East 130 feet to the West line of Kitchen Street; thence North along the West line of Kitchen Street 43.6 feet to the Southeast corner of Lot 3 of Cobb Survey; thence West along the South line of Lots 3 and 2 of said Cobb Survey 130 feet to the East line of Lot 1 aforesaid; thence North along the East line of Lot 1 aforesaid 325 feet to the South line of Washington Avenue; thence West along the South line of Washington Avenue 462.8 feet to the point of beginning proper.

AND

Begin at the Northwest corner of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14
North, Range 4 East; thence South 1 degree 16 minutes West along the West line of aforesaid Lot 1 a distance of 104 feet; thence East 45.6 feet to the point of beginning proper; thence continue East 48.8 feet; thence South 1 degree 16 minutes West 59.8 feet; thence Northwesterly along a 12 degree 50 minute curve to the right a distance of 65.1 feet to the point of beginning proper; the above-described tract being a part of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East;

LESS AND EXCEPT a tract deeded to Pickett Post 21, American Legion, Department of Arkansas, and described as: Begin at the Northeast corner of Lot 29 of Cobb Survey of Southwest Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East; thence West along the North line of aforesaid Lot 29 a distance of 79.2 feet; thence South 1 degree 16 minutes West 7.2 feet to the point of beginning proper; thence continue South 1 degree 16 minutes West 96.8 feet; thence East 56 feet; thence North 28 degrees 52 minutes West 110.5 feet to the point of beginning proper; the above-described tract being a part of Lot 29 of Cobb Survey of Southwest Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East;

LESS AND EXCEPT right-of-way heretofore conveyed to the City of Jonesboro in a Dedication Deed dated April 30, 1964.

TO HAVE AND TO HOLD The same unto the said City of Jonesboro, Arkansas, and unto its successors and assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, the said Peoples Property Association, a corporation, has caused these presents to be signed by its president, attested by its secretary, and its corporate seal to be hereunto affixed, on this day of December, 1965.



PEOPLES PROPERTY ASSOCIATION

ATTEST:

Charles Justin

ACKNOWLEDGMENT

STATE OF ARKANSAS)

SOUNTY OF CRAIGHEAD)

On this /S/ day of December, 1965, before me, Beatrice Lyon, a notary public duly commissioned, qualified and acting within and for said county and state, appeared in person the within named H. H. McAdams and Charles D. Frierson, being the president and secretary, respectively, of Peoples Property Association, a corporation, and who had been designated by said corporation to execute the above instrument, to me personally well known, who stated they were the president and secretary of said Peoples Property Association, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

In testimony whereof, I have hereunto set my hand and official seal this $\frac{1}{2}$ day of December, 1965.

My commission expires: November 19, 1968

CERTIFICATE OF RECORD
STATE OF ARKANSAS
County of Craighead

ss

I, Searcy Taylor, Clerk of the Circuit Court and Ex-Officio Recorder for the County aforesaid do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on 9th day of Dec. A. D. 1965 at :45 o'clock P. M., and the same is now duly recorded, with the acknowledgment and certificate thereon, in Record Book, Vol. 164 Page 228.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court this 9th day of December A. D. 19 65

December

A. D. 19 65

SEARCY TAYLOR, Clerk

By Aneire Comm Deputy Clerk

his in monom propored by

Attorneys, Frierson Bldg.

FILED FOR RECORD

This 9 day of Dec, 19 65

At / 45 o'clock M SEARCY TAYLOR, Clerk

By clic Laylor D.C

mail - city of Jonesbaro



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, WALTER DARLING, JOHN COOK, C. H. GAMBILL,
W. O. GARRISON, BURNIS POSEY, HERMAN GIBSON, SCOTT
HARRIS, JOE TOLBERT, LEON TATE and HOSEA McDANIEL,
Trustees for Picket Post #21, the American Legion,
Department of Arkansas, for and in consideration of the
exchange of properties between the parties hereto, do
hereby grant, bargain, sell and convey unto PEOPLES
PROPERTY ASSOCIATION, INC., and unto its successors and
assigns forever, the following lands lying in the City of
Jonesboro, County of Craighead, State of Arkansas, to-wit:

Part of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East, more particularly described as follows:

Begin at the Northwest Corner of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East; thence South 1 degree 16 Minutes West along the West line of aforesaid Lot 1 a distance of 104 feet; thence East 45.6 feet to the point of beginning proper; thence continue East 48.8 feet; thence South 1 Degree 16 Minutes West 59.8 feet; thence Northwesterly along a 12 Degree 50 Minute curve to the right a distance of 65.1 feet to the point of beginning proper.

THIS DEED IS ISSUED TO REPLACE A SIMILAR DEED BETWEEN THE PARTIES HERETO DATED IN JUNE OF 1964 WHICH DEED BECAME LOST OR MISPLACED BEFORE RECORDING.

TO HAVE AND TO HOLD the same unto the said Peoples
Property Association, Inc., and unto its successors and
assigns forever, with all appurtenances thereunto belonging.

And we, in our representative capacity, do hereby covenant with the said Peoples Property Association. Inc.



that we will forever warranty and defend the title to said lands against all claims whatsoever.

WITNESS our hands and seals as such Trustees on this day of January, 1966.

Walter Darling Walter Darling Co H. Gambill Co H. Gambill Durnis Posey Scott Harris (SEAL)	John Cook (SEAL) Who Garrison William (SEAL) Herman Gibson Joe Jalland (SEAL)
Scott Harris (SEAL)	Joe Tolbert (SEAL)
Leon Tate (SEAL)	Hosea McDaniel

STATE OF ARKANSAS)
) ss.
COUNTY OF CRAIGHEAD)

ACKNOWLEDGMENT

On this day of January, 1966, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named WALTER DARLING, JOHN COOK, C. H. GAMBILL, W. O. GARRISON, BURNIS POSEY, HERMAN GIBSON, SCOTT HARRIS, JOE TOLBERT, LEON TATE and HOSEA McDANIEL, to me personally well known, who stated that they were the Trustees of Picket Post #21, the American Legion, Department of Arkansas, and were duly authorized in their capacities to execute the foregoing instrument for Picket Post #21, the American Legion, Department of Arkansas, and further stated and acknowledged that they had signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal this 3/3/day of January, 1966.

My commission expires:

9-24-66

FILED FOR RECORD This & day of Deb . , 1966 At 2:30 o'clock P. M. SEARCY TAYLOR, Clerk

CERTIFICATE OF RECORD STATE OF ARKANSAS | ss County of Craighead | ss

I, Searcy Taylor, Člerk of the Circuit Court and Ex-Officio Recorder for the County aforestid do narsby certify that the annexed and foregoing instrument of writing was filed for record in my office on 8TH day of FEB. A.D. 1966 at 2:30 o'clock P. M., and the same is nowduly recorded, with the acknowledgment and certificate thereon, in Record Book, Vol. 164 Page 430 .

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court this 8TH _day of A. D. 1966 SEARCY TAYLOR, Clerk

Jeneice Crosm _Deputy Clerk