

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, Neil J. Stallings and Phyllis Stringer, as Mayor and City Clerk, respectively, of the City of Jonesboro, a Municipal Corporation, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, do hereby grant, bargain, sell and convey unto Picket Post No. 21 American Legion, Department of Arkansas, and unto its successors and assigns forever the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Part of Lot 1 of Cobb and Lee Survey of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ -Section 18- Township 14 North-Range 4 East, being more particularly described as follows: Begin at the Southwest corner of Lot 1 of Cobb and Lee Survey of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ -Sec. 18-Township 14 North-Range 4 East; thence, South 88° 23' East on the South line of aforesaid Lot 1 94.55' to the point of beginning proper; thence continue South 88° 23' East on the South line of aforesaid Lot 1 30.0'; thence North 1° 16' East 146.2' to a point on the South line of a street; thence Northwesterly on a (D-11° 18') curve to the right on the South line of said street a cord distance of 36.88'; thence South 1° 16' West 167.1' to the point of beginning proper, containing 0.168 acres.

To have and to hold the same unto the said Picket Post No. 21 American Legion, Department of Arkansas and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Picket Post 21 American Legion, Department of Arkansas that we will forever warrant and defend the title to the said lands against all claims whatever.

WITNESS our hands and seals as such Mayor and City Clerk of said City of Jonesboro, Arkansas, on this 20th day of November, 1971.

CITY OF JONESBORO, ARKANSAS

BY: Neil, J. Stallings, Mayor

QUITCLAIM DEED

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KNOW ALL MEN BY THESE PRESENTS:

That Peoples Property Association, a corporation organized under and by virtue of the laws of the State of Arkansas, by its President and Secretary, duly authorized by proper resolution of its Board of Directors, for the consideration of the sum of Ten Dollars (\$10.00) and other good and sufficient considerations paid by City of Jonesboro, Arkansas, receipt of which is hereby acknowledged, do hereby grant, sell and quitclaim unto the said City of Jonesboro, Arkansas, and unto its successors and assigns forever, the following described land, situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

Part of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East, and part of Lot 29 of Cobb Survey of Southwest Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the intersection of the East line of Carson Street and South line of Washington Avenue in the City of Jonesboro, as same are now established; thence East along the South line of Washington Avenue 410.5 feet to point of beginning proper; thence South 104 feet; thence East 175 feet; thence South 306.6 feet to the North line of the City Cemetery; thence East 289.7 feet along the North line of said Cemetery to the Southeast corner of Lot 1 aforesaid; thence North along the East line of Lot 1 aforesaid 50 feet; thence East 130 feet to the West line of Kitchen Street; thence North along the West line of Kitchen Street 43.6 feet to the Southeast corner of Lot 3 of Cobb Survey; thence West along the South line of Lots 3 and 2 of said Cobb Survey 130 feet to the East line of Lot 1 aforesaid; thence North along the East line of Lot 1 aforesaid 325 feet to the South line of Washington Avenue; thence West along the South line of Washington Avenue 462.8 feet to the point of beginning proper.

AND

Begin at the Northwest corner of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East; thence South 1 degree 16 minutes West along the West line of aforesaid Lot 1 a distance of 104 feet; thence East 45.6 feet to the point of beginning proper; thence continue East 48.8 feet; thence South 1 degree 16 minutes West 59.8 feet; thence Northwesterly along a 12 degree 50 minute curve to the right a distance of 65.1 feet to the point of beginning proper; the above-described tract being a part of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East;

LESS AND EXCEPT a tract deeded to Pickett Post 21, American Legion, Department of Arkansas, and described as: Begin at the Northeast corner of Lot 29 of Cobb Survey of Southwest Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East; thence West along the North line of aforesaid Lot 29 a distance of 79.2 feet; thence South 1 degree 16 minutes West 7.2 feet to the point of beginning proper; thence continue South 1 degree 16 minutes West 96.8 feet; thence East 56 feet; thence North 28 degrees 52 minutes West 110.5 feet to the point of beginning proper; the above-described tract being a part of Lot 29 of Cobb Survey of Southwest Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East;

LESS AND EXCEPT right-of-way heretofore conveyed to the City of Jonesboro in a Dedication Deed dated April 30, 1964.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, WALTER DARLING, JOHN COOK, C. H. GAMBILL, W. O. GARRISON, BURNIS POSEY, HERMAN GIBSON, SCOTT HARRIS, JOE TOLBERT, LEON TATE and HOSEA McDANIEL, Trustees for Picket Post #21, the American Legion, Department of Arkansas, for and in consideration of the exchange of properties between the parties hereto, do hereby grant, bargain, sell and convey unto PEOPLES PROPERTY ASSOCIATION, INC., and unto its successors and assigns forever, the following lands lying in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

Part of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East, more particularly described as follows:

Begin at the Northwest Corner of Lot 1 of Cobb Survey of Southeast Quarter of Southeast Quarter of Section 18, Township 14 North, Range 4 East; thence South 1 degree 16 Minutes West along the West line of aforesaid Lot 1 a distance of 104 feet; thence East 45.6 feet to the point of beginning proper; thence continue East 48.8 feet; thence South 1 Degree 16 Minutes West 59.8 feet; thence Northwesterly along a 12 Degree 50 Minute curve to the right a distance of 65.1 feet to the point of beginning proper.

THIS DEED IS ISSUED TO REPLACE A SIMILAR DEED BETWEEN THE PARTIES HERETO DATED IN JUNE OF 1964 WHICH DEED BECAME LOST OR MISPLACED BEFORE RECORDING.

TO HAVE AND TO HOLD the same unto the said Peoples Property Association, Inc., and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And we, in our representative capacity, do hereby covenant with the said Peoples Property Association, Inc.

2000100910000

FILED FOR RECORD

This 8 day of Feb., 1966

At 2:30 o'clock P. M.

SEARCY TAYLOR, Clerk

By Betty Bouland D.C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS }
County of Craighead } ss

I, Searcy Taylor, Clerk of the Circuit Court and Ex-Officio Recorder for the County aforesaid do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on 8TH day of FEB. A. D. 1966 at 2:30 o'clock P. M., and the same is now duly recorded, with the acknowledgment and certificate thereon, in Record Book, Vol. 164 Page 430.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court this 8TH day of FEBRUARY A. D. 1966
SEARCY TAYLOR, Clerk

By Jameice Cream Deputy Clerk