



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Council Agenda City Council

Tuesday, February 20, 2024

5:30 PM

Municipal Center, 300 S. Church

PUBLIC SERVICES COUNCIL COMMITTEE MEETING AT 4:30 P.M.

Council Chambers, Municipal Center

PUBLIC SAFETY COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

4. SPECIAL PRESENTATIONS

5. CONSENT AGENDA

MIN-24:010 MINUTES FOR THE CITY COUNCIL MEETING ON FEBRUARY 6, 2024

Attachments: [CC Minutes 02062024](#)

RES-24:009 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 300 N. THIRD, PARCEL 01-144182-18000, OWNED BY TYRONE L. FUTRELL IN THE AMOUNT OF \$3,792.19

Sponsors: Code Enforcement and Finance

Attachments: [300 N Third Invoice Letter](#)
[Council Letter Notice](#)
[Notice of Violation, Inspection Report, proof of service](#)
[Notice to Repair or Remove](#)
[Title Search](#)
[300 N Third Affidavit](#)
[300 N Third Council Letter](#)

Legislative History

2/13/24	Finance & Administration Council Committee	Recommended to Council
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RES-24:010 A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ATLAS ASPHALT INC. FOR THE 2024 ASPHALT MILLING AND OVERLAYS SELECTED CITY STREETS PROJECT - JOB NO. 2024:03

Sponsors: Engineering

Attachments: [Bid 2024-03 Asphalt Cold Milling Overlays Tabulation](#)
[2024 Asphalt](#)

Legislative History

2/6/24 Public Works Council Recommended to Council
Committee

RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

RES-24:012 A RESOLUTION AUTHORIZING THE CITY OF JONESBORO ARKANSAS TO ENTER INTO AN AGREEMENT WITH CITY, WATER AND LIGHT (CWL) TO APPLY FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FY2023 BUILDING RESILIENT INFRASTRUCTURE AND COMMUNITIES (BRIC) GRANT TO REPLACE WOODEN UTILITY POLES WITH STEEL POLES

Sponsors: Grants and Finance

Attachments: [MOU with CWL](#)

Legislative History

2/13/24 Finance & Administration Recommended to Council
Council Committee

RESOLUTIONS TO BE INTRODUCED

RES-24:015 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO ENTER INTO A CONTRACT TO PURCHASE PROPERTY LOCATED AT 700 S. PATRICK STREET

Sponsors: Land Bank Commission

Attachments: [Land Bank Minutes - Feb. 13, 2024](#)

6. NEW BUSINESS

ORDINANCES ON FIRST READING

ORD-24:005 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-1 FOR PROPERTY LOCATED AT 5709 E. NETTLETON AVENUE

Sponsors: Planning

Attachments: [Rezoning Application](#)
[Rezoning Plat](#)
[CWL Signed Notification](#)
[Rezoning Sign](#)
[Receipts](#)
[Staff Summary - CC](#)
[Publication Receipt](#)

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-24:001 AN ORDINANCE FOR A MICROBREWERY-RESTAURANT PRIVATE CLUB PERMIT FOR DEFENDING ADVANCEMENT, INC. d/b/a LEBOWSKI'S INC. TO BE LOCATED AT 1514 SOUTHERN RIDGE BLVD., JONESBORO, ARKANSAS

Attachments: [Application_Redacted](#)
[Publication Receipt](#)

Legislative History

2/6/24 City Council Held at one reading

ORD-24:002 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AG-1 TO I-1 FOR PROPERTY LOCATED AT 6725 E. HIGHLAND DRIVE AS REQUESTED BY GARRETT DUNHAM OF FISHER ARNOLD ON BEHALF OF PLATINUM PROPERTIES OF NEA, LLC

Attachments: [Staff Summary-CC](#)
[Rezoning Plat](#)
[01032024 Certified Receipts](#)
[01042024 Certified Receipts](#)
[Platinum Properties_Cover Letter](#)
[Platinum Properties_Property Owner Notification](#)
[Platinum Properties_Rezoning Application](#)
[Staff Summary \(6\)](#)
[6725 e highland](#)

Legislative History

2/6/24 City Council Held at one reading

ORD-24:003 AN ORDINANCE FOR THE APPROVAL OF A PRIVATE CLUB PERMIT FOR JONESBORO KIDS D/B/A SOUTHERN BBQ HILLTOP

Attachments: [Southern BBQ Hilltop Private Club_Redacted](#)

Legislative History

2/6/24 City Council Held at one reading

