



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 16, 2019

5:30 PM

Municipal Center

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### PUBLIC SERVICES COMMITTEE MEETING AT 4:30 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-19:022](#) OVERVIEW GIVEN BY ROTARY REPRESENTATIVES ON THE ROTARY CLUB OF JONESBORO CENTENNIAL PLAZA

**Sponsors:** Mayor's Office

#### 5. CONSENT AGENDA

[MIN-19:033](#) MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 2, 2019

**Attachments:** [Council Minutes 04022019.pdf](#)

[RES-19:023](#) A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 5713 EAST NETTLETON AVENUE, JONESBORO, ARKANSAS FOR THE PURPOSE OF FLOOD MITIGATION

**Sponsors:** Engineering

**Attachments:** [Offer Package\\_ 5713 E. Nettleton](#)

**Legislative History**

4/2/19	Public Works Council Committee	Recommended to Council
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[RES-19:032](#) A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO AN AGREEMENT WITH FISHER ARNOLD TO PROVIDE ENGINEERING SERVICES FOR THE JONESBORO DOWNTOWN TO ASU CONNECTION PROJECT (JOB 100971)

**Sponsors:** Engineering and Parks & Recreation



**Attachments:** [109 N Bridge - Title Search](#)  
[109 N. Bridge - Limited Title Search](#)  
[NEW 109 North Bridge Signed O&A](#)  
[Plat - Block 10, Lot 16](#)

**RES-19:046** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE LAND BANK TO PLACE A BID UP TO THE AMOUNT OF THE LIEN DURING THE AUCTION OF PROPERTY LOCATED AT 501 MARSHALL STREET, JONESBORO, ARKANSAS.

**Sponsors:** Land Bank Commission

**Attachments:** [RES-18-199](#)  
[Lien Paperwork for 501 Marshall](#)

#### ORDINANCES ON FIRST READING

**ORD-19:018** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR 1812 PIZZA COMPANY.

**Attachments:** [Application 1812 Pizza.pdf](#)

**ORD-19:020** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4801 EAST PARKER ROAD FROM R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO IC-3, GENERAL COMMERCIAL DISTRICT AS REQUESTED BY RIDGE SURVEYING ON BEHALF OF RUTH CAUBBLE

**Attachments:** [19151\\_plat.pdf](#)  
[Application.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Zoning Plat.pdf](#)

## **7. UNFINISHED BUSINESS**

#### ORDINANCES ON SECOND READING

**ORD-19:015** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR 1108 INVESTMENTS, DBA EMBASSY SUITES OF JONESBORO

**Attachments:** [Application.pdf](#)  
[Members.pdf](#)

**Legislative History**

4/2/19 City Council Held at one reading

**ORD-19:016** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR JLH HOLDINGS, DBA HOULIHAN'S OF JONESBORO

**Attachments:** [Application.pdf](#)  
[Members.pdf](#)

**Legislative History**

4/2/19 City Council Held at one reading

**ORD-19:017**

AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1, LIMITED INDUSTRIAL DISTRICT TO C-1, DOWNTOWN CORE DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 304,310,312,316,318 CATE AVENUE AS REQUESTED BY INDIA OLSON OF EDG ON BEHALF OF TED HERGET OF MATH INVESTMENTS

**Attachments:** [Staff Summary - Council -.pdf](#)  
[18263 REZONING PLAT - ALL LAYERS.pdf](#)  
[Application.pdf](#)  
[Boundary Survey Plat.pdf](#)  
[Boundary Survey.pdf](#)  
[Rezoning Replat.pdf](#)  
[Site Plan.pdf](#)  
[Cate Street - Opposition 04022019.pdf](#)

**Legislative History**

4/2/19 City Council Held at one reading

**ORDINANCES ON THIRD READING****ORD-19:004**

AN ORDINANCE TO AMEND THE JONESBORO CODE OF ORDINANCES CHAPTER 2 ARTICLE 3, ENTITLED CITY COUNCIL; ESTABLISHING CITY COUNCIL RULES AND PROCEDURES FOR 2019

**Attachments:** [2019 Council Procedures4](#)

**Legislative History**

1/31/19	Nominating and Rules Committee	Recommended to Council
2/19/19	City Council	Referred
3/5/19	Nominating and Rules Committee	Recommended to Council
3/19/19	City Council	Placed on second reading
4/2/19	City Council	Held at second reading

**ORD-19:008**

AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, SECTION 117-139(E) (6), FOR THE PURPOSE OF PROVIDING MINIMUM STANDARDS FOR MAXIMUM HEIGHT WITHIN THE CITY OF JONESBORO, ARKANSAS WITH THE INTENT TO CLARIFY MAXIMUM HEIGHT FOR THE GENERAL HEALTH SAFETY AND WELFARE OF THE COMMUNITY.

**Attachments:** [building height.pdf](#)

**Legislative History**

3/5/19	Public Works Council Committee	Recommended to Council
3/19/19	City Council	Placed on second reading

4/2/19 City Council Held at second reading

**ORD-19:009** AN ORDINANCE TO AMEND CHAPTER 50 PARKS AND RECREATION, ARTICLE II OF THE CODE OF ORDINANCES AND ADD 50-26 ENTITLED "SMOKING AND USE OF TOBACCO PRODUCTS" WHICH SHALL PROHIBIT SMOKING AND TOBACCO USE IN ALL CITY PARKS, FACILITIES, AND TRAILS

**Sponsors:** Mayor's Office and Parks & Recreation

**Legislative History**

3/5/19	Public Works Council Committee	Recommended to Council
3/19/19	City Council	Placed on second reading
4/2/19	City Council	Held at second reading

**ORD-19:011** AN ORDINANCE TO AMEND CHAPTER 42, ARTICLE VI OF THE CITY OF JONESBORO CODE OF ORDINANCES AND CHAPTER 117-138 OF THE ZONING USE TABLES REGULATING SHORT-TERM RESIDENTIAL RENTALS

**Sponsors:** Planning and Mayor's Office

**Legislative History**

3/5/19	Public Works Council Committee	Recommended to Council
3/19/19	City Council	Placed on second reading
4/2/19	City Council	Held at second reading

**ORD-19:013** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR PROJECT AWARENESS, INC.

**Attachments:** [ProjectAwarenessInc.Bamboo.CityOrdinance.pdf](#)  
[Private Club\\_Redacted.pdf](#)  
[Baker email 03182019.pdf](#)

**Legislative History**

3/19/19	City Council	Placed on second reading
4/2/19	City Council	Held at second reading

**ORD-19:014** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 3841 GRIGGS AVENUE FROM RESIDENTIAL, R-1 TO COMMERCIAL, C-3 LUO AS REQUESTED BY GEORGE HAMMAN ON BEHALF OF J.K. KAZI

**Attachments:** [Staff Summary - City Council.pdf](#)  
[Application.pdf](#)  
[Rezoning Plat Planning.pdf](#)  
[rezoning plat.pdf](#)

**Legislative History**

3/19/19	City Council	Placed on second reading
4/2/19	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**COM-19:026** Airport Commission Financial Statements ending March 31, 2019

**Attachments:** [JAC Jonesboro Airport Financials 03 2019.pdf](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**