



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Public Works Council Committee

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Tuesday, November 4, 2025

5:00 PM

Municipal Center, 300 S. Church

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### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

### 3. APPROVAL OF MINUTES

[MIN-25:090](#)

Minutes for the Public Works Committee meeting on Tuesday, October 9, 2025

**Attachments:** [Minutes](#)

### 4. NEW BUSINESS

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-25:139](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM CHRISTOPHER AND MARILYN NEWSOME FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent Drainage Easement - Newsome.pdf](#)

[RES-25:140](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM MICHAEL AND RAHEL CASTORENA FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent Drainage Easement - Castorena.pdf](#)

[RES-25:161](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A RIGHT-OF-WAY DEDICATION FROM ZP NO 319 LLC FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [ZP NO. 319, LLC - Right-Of-Way Dedication - 10.28.2025.pdf](#)

### 5. PENDING ITEMS

**6. OTHER BUSINESS**

**7. PUBLIC COMMENTS**

**8. ADJOURNMENT**



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: MIN-25:090

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**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Minutes

Minutes for the Public Works Committee meeting on Tuesday, October 9, 2025



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Minutes Public Works Council Committee

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Thursday, October 9, 2025

5:00 PM

Municipal Center, 300 S. Church

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**NOTE: Rescheduled due to National Night Out**

### 1. CALL TO ORDER

### 2. ROLL CALL (ELECTRONIC ATTENDANCE) CONFIRMED BY CITY CLERK APRIL LEGGETT

**Present** 8 - John Street;Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

### 3. APPROVAL OF MINUTES

[MIN-25:069](#)

Minutes for the Public Works Committee meeting on Tuesday, August 5, 2025

**Attachments:** [Minutes](#)

**A motion was made by Ann Williams, seconded by Chris Moore, that this matter be Passed . The motion PASSED with the following vote.**

**Aye:** 7 - Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

### 4. NEW BUSINESS

#### *RESOLUTIONS TO BE INTRODUCED*

[RES-25:130](#)

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM JERALD SHARP FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Permanent Drainage Easement.pdf](#)

**A motion was made by Charles Coleman, seconded by Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

[RES-25:135](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE

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ATTACHED FEE PROPOSAL FOR ADDITIONAL SERVICES FOR THE S. CARAWAY ROAD WIDENING PROJECT

**Sponsors:** Engineering

**Attachments:** [Fee Proposal - S Caraway Plan Revisions.pdf](#)

*Councilmember Dr. Anthony Coleman said, I do have a question for Craig, I think. So, the only thing I'm just, and I read the proposal, I just want to make certain that I understand. The original five-lane was supposed to be so many Links but you're shortening it? Is that right? Engineering Department Director Craig Light approached the podium and said, yeah. The funding through the bond is not enough to build a complete five-lane section that was originally planned to the Links. The original project was a five-lane section from Parker Road to the Links and a three-lane section from there to Fox Meadow. The funding that we got through the bond issuance will not cover that construction, so what this would do would revise the construction plans to be a five lane to Latourette, a three lane to Glenn's Place and then we'll transition back down to the existing two-lane road from Glenn's Place to Fox Meadow. So, in a couple hundred feet it would transition back down to the existing roadway and there'd be no improvements other than the 10-foot side path on the west side of the road, south of Glenn's place. Councilmember Dr. Anthony Coleman said, how far will the 10-foot side path go? Director Craig Light said, it will go from Parker Road to Fox Meadow on the west side. Councilmember Dr. Anthony Coleman said, all the way down. Director Craig Light said, yeah. Councilmember Dr. Anthony Coleman said, and then one last question. So, when you get from Latourette onto Fox Meadow, when you say three lanes, and this is just for me, my understanding, the turning lane and then the two, so that's three. Director Craig Light said, yes. Councilmember Dr. Anthony Coleman said, and five would mean two... okay, I got you. That's all I had. Thank you.*

*Councilmember Chris Moore said, Craig, how much short were we on money to be able to complete that project? Director Craig Light said, about \$4,000,000. Councilmember Dr. Anthony Coleman, just follow up as I thought about this. What about ArDOT? With the shortening of that, would it affect the traffic much or what? Director Craig Light said, I mean, South Caraway is a city street, so there's no Highway Department money involved in the project at all. Councilmember Dr. Anthony Coleman said, I understand that, but didn't we do a road study or something? Director Craig Light said, yeah, we did a traffic study back when the project first kicked off and the recommendation was a five-lane road to Glenn's Place and then a three-lane to Fox Meadow. That was what was recommended in the traffic study. But again, that's not the funding that we have available for the project.*

*Chief Administrative Officer Brian Richardson approached the podium and said, and I know the council is aware of this since it was discussed during the bonding process, but just to make sure for the public that may be listening. You know, the cross section as Craig talked about, to Latourette and then scaled down to Glenn's Place, that was actually discussed as the cross section during the bond process. So, the project hasn't changed since the bond was approved. It's the same cross section that was in the bond initiative, but you know, I know that each of y'all know that but just in case somebody from the public was following and was not aware of that. I just wanted to point that out.*

**A motion was made by Janice Porter, seconded by Chris Moore, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

[RES-25:136](#)

A RESOLUTION BY THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE ATTACHED SUPPLEMENTAL AGREEMENT WITH FISHER ARNOLD FOR ADDITIONAL SERVICES FOR THE UNIVERSITY HEIGHTS LINK TRAIL PROJECT

**Sponsors:** Engineering

**Attachments:** [Job 101060 Supplemental Agreement.pdf](#)

*Councilmember Dr. Anthony Coleman said, I do have one question. I'm sorry, I know it's not a lot of money, but Craig again. I just want to make sure I understand while reading the proposal, some of the words, and it uses the terms minimize negative impacts to Fielder and Aggie Road intersection. What does that mean? Engineering Department Director Craig Light approached the podium and said, Fielder Road is a road that intersects with Aggie and the existing grade on the road is about 18%, which is very steep. It's actually steeper than what our city code allows for roadways to be on new construction. So, what this proposal would do is look at doing some improvements on Fielder to lessen the slope on that roadway to bring it closer into compliance with city code. To make it so it's not so steep. Right now, the way it's built, and then if we build the trail as planned, the cars sitting there would be at a very pour angle and when they would try to approach the roadway there's a good chance that they would squeal their tires because of the angle that they're sitting at. So, what this would do is it would lessen that slope so they're sitting flatter with Aggie Road when they get to the top of Fielder Drive.*

**A motion was made by Janice Porter, seconded by Charles Coleman, that this matter be Recommended to Council . The motion PASSED with the following vote.**

**Aye:** 7 - Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller

**5. PENDING ITEMS**

**6. OTHER BUSINESS**

**7. PUBLIC COMMENTS**

**8. ADJOURNMENT**

**A motion was made by Chris Moore, seconded by Charles Coleman, that this meeting be Adjourned. The motion PASSED with the following vote.**

**Aye:** 7 - Chris Moore;Charles Coleman;LJ Bryant;Ann Williams;Janice Porter;Anthony Coleman and Kevin Miller



# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:139

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM CHRISTOPHER AND MARILYN NEWSOME FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to accept the following described easement for the purpose of constructing and maintaining drainage improvements:

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER QUARTER CORNER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°53'13" EAST, 124.39 FEET; THENCE NORTH 89°59'24" WEST, 229.75 FEET; THENCE SOUTH 88°47'49" WEST, 105.88 FEET; THENCE NORTH 00°47'00" EAST, 106.87 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 00°47'00" EAST, 106.86 FEET; THENCE NORTH 67°21'03" EAST, 114.97 FEET; THENCE SOUTH 00°42'36" WEST, 16.34 FEET; THENCE SOUTH 67°12'30" WEST, 109.66 FEET; THENCE SOUTH 00°47'00" WEST, 92.38 FEET; THENCE NORTH 89°13'00" WEST, 5.00 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 2,198 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF WAY AND EASEMENTS OF RECORD.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO OF JONESBORO, ARKANSAS THAT:

Section 1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the easement described above.

Return recorded document to:  
CITY OF JONESBORO  
300 South Church Street  
JONESBORO, AR 72401

The above space is reserved for Craighead County recording information.

## PERMANENT DRAINAGE EASEMENT

### KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration acknowledged being of value by the Grantors, receipt of which is hereby acknowledged, the undersigned GRANTORS **CHRISTOPHER AND MARILYN NEWSOME**, do hereby grant, convey and release unto City of Jonesboro, Jonesboro, Arkansas and unto its successors and assigns, an easement and right of entry in, over and across the following described land situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

**PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE CENTER QUARTER CORNER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°53'13" EAST, 124.39 FEET; THENCE NORTH 89°59'24" WEST, 229.75 FEET; THENCE SOUTH 88°47'49" WEST, 105.88 FEET; THENCE NORTH 00°47'00" EAST, 106.87 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 00°47'00" EAST, 106.86 FEET; THENCE NORTH 67°21'03" EAST, 114.97 FEET; THENCE SOUTH 00°42'36" WEST, 16.34 FEET; THENCE SOUTH 67°12'30" WEST, 109.66 FEET; THENCE SOUTH 00°47'00" WEST, 92.38 FEET; THENCE NORTH 89°13'00" WEST, 5.00 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 2,198 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF WAY AND EASEMENTS OF RECORD.**

This easement and right of way is for the purpose of making drainage improvements and maintaining said improvements within the City of Jonesboro. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on the 2nd day of October, 2025.

BY:

Signature: Christopher Newsome

Name: Chris Zopher Newsome

Title: OWNER

BY:

Signature: Marilyn Newsome

Name: Marilyn Newsome

Title: OWNER

ACKNOWLEDGMENT

STATE OF ARKANSAS.

COUNTY OF CRAIGHEAD.

On this day before me, the undersigned officer, personally appeared CHRISTOPHER + MARILYN NEWSOM, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.

WITHESS my hand and seal this 2 day of OCT, 2025.

Notary Public (Signature): M. Z

My Commission Expires: 4/20/27





# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:140

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM MICHAEL AND RAHEL CASTORENA FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING DRAINAGE IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to accept the following described easement for the purpose of constructing and maintaining drainage improvements:

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER QUARTER CORNER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°53'13" EAST, 124.39 FEET; THENCE NORTH 89°59'24" WEST, 229.75 FEET; THENCE SOUTH 88°47'49" WEST, 105.88 FEET; THENCE NORTH 00°47'00" EAST, 106.87 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 89°13'00" WEST, 10.00 FEET; THENCE NORTH 00°47'00" EAST, 102.52 FEET; THENCE NORTH 67°21'03" EAST, 10.90 FEET; THENCE SOUTH 00°47'00" WEST, 106.86 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 1,047 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO OF JONESBORO, ARKANSAS THAT:

Section 1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the easement described above.

Return recorded document to:  
CITY OF JONESBORO  
300 South Church Street  
JONESBORO, AR 72401

The above space is reserved for Craighead County recording information.

## PERMANENT DRAINAGE EASEMENT

### KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration acknowledged being of value by the Grantors, receipt of which is hereby acknowledged, the undersigned GRANTORS **MICHAEL AND RAHEL CASTORENA**, do hereby grant, convey and release unto City of Jonesboro, Jonesboro, Arkansas and unto its successors and assigns, an easement and right of entry in, over and across the following described land situated in the City of Jonesboro, County of Craighead, State of Arkansas, to-wit:

**PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE CENTER QUARTER CORNER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 04 EAST, CRAIGHEAD COUNTY, ARKANSAS; THENCE NORTH 00°53'13" EAST, 124.39 FEET; THENCE NORTH 89°59'24" WEST, 229.75 FEET; THENCE SOUTH 88°47'49" WEST, 105.88 FEET; THENCE NORTH 00°47'00" EAST, 106.87 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 89°13'00" WEST, 10.00 FEET; THENCE NORTH 00°47'00" EAST, 102.52 FEET; THENCE NORTH 67°21'03" EAST, 10.90 FEET; THENCE SOUTH 00°47'00" WEST, 106.86 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 1,047 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF WAY AND EASEMENTS OF RECORD.**

This easement and right of way is for the purpose of making drainage improvements and maintaining said improvements within the City of Jonesboro. Any other use of this area, other than by record owners, shall only be granted by record owners, but they are not precluded from using or granting other use, so long as same does not interfere unreasonably with the express purpose intended.

This grant of easement and right of way shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on the 02 day of OCTOBER, 2025.

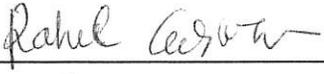
BY:

Signature: 

Name: MICHAEL CASTORENA

Title: \_\_\_\_\_

BY:

Signature: 

Name: Rahel Castorena

Title: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF ARKANSAS.

COUNTY OF CRAIGHEAD.

On this day before me, the undersigned officer, personally appeared MICHAEL & RAHEL CASTORENA to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.

WITHESS my hand and seal this 2 day of OCTOBER, 20 25.

Notary Public (Signature): M.M.

My Commission Expires: 4/20/27





# City of Jonesboro

300 S. Church Street  
Jonesboro, AR 72401

## Text File

File Number: RES-25:161

**Agenda Date:**

**Version:** 1

**Status:** To Be Introduced

**In Control:** Public Works Council Committee

**File Type:** Resolution

A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A RIGHT-OF-WAY DEDICATION FROM ZP NO 319 LLC FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING ROADWAY IMPROVEMENTS

WHEREAS, the City of Jonesboro, Arkansas desires to accept the following described right-of-way for the purpose of constructing and maintaining roadway improvements:

A PART OF NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 89°58'10" EAST, 1144.10 FEET; THENCE SOUTH 27°45'56" EAST, 156.40 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 53°12'10" EAST, 29.07 FEET; THENCE NORTH 57°00'24" EAST, 70.03 FEET; THENCE NORTH 41°10'47" EAST, 16.66 FEET; THENCE SOUTH 31°22'15" EAST, 27.07 FEET; THENCE SOUTH 58°28'05" WEST, 115.95 FEET; THENCE NORTH 27°45'56" WEST, 17.70 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 2,436 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF JONESBORO OF JONESBORO, ARKANSAS THAT:

Section 1. The Mayor and City Clerk are hereby authorized by the City Council for the City of Jonesboro, Arkansas to accept the right-of-way described above.

Return recorded document to:  
CITY OF JONESBORO  
300 South Church Street  
Jonesboro, AR 72401

The above space is reserved for Craighead County recording information

## RIGHT-OF-WAY DEDICATION

**KNOW ALL MEN BY THESE PRESENTS:** (01-144093-04200)

That ZP NO 319 LLC, hereinafter referred to as Grantor (whether one or more), does hereby dedicate, grant and convey unto the Public, and that the **CITY OF JONESBORO**, a Municipal Corporation of the State of Arkansas, hereinafter referred to as Grantee, does hereby accept on behalf of the public, for use as a permanent right-of-way across the following described real property in Craighead County, State of Arkansas, to-wit:

A PART OF NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

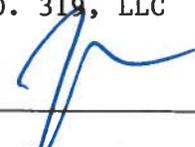
BEGINNING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 14 NORTH, RANGE 04 EAST, JONESBORO, CRAIGHEAD COUNTY, ARKANSAS; THENCE SOUTH 89°58'10" EAST, 1144.10 FEET; THENCE SOUTH 27°45'56" EAST, 156.40 FEET TO THE POINT OF BEGINNING PROPER; THENCE NORTH 53°12'10" EAST, 29.07 FEET; THENCE NORTH 57°00'24" EAST, 70.03 FEET; THENCE NORTH 41°10'47" EAST, 16.66 FEET; THENCE SOUTH 31°22'15" EAST, 27.07 FEET; THENCE SOUTH 58°28'05" WEST, 115.95 FEET; THENCE NORTH 27°45'56" WEST, 17.70 FEET TO THE POINT OF BEGINNING PROPER, CONTAINING 2,436 SQ. FT., MORE OR LESS, SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS OF RECORD.

This right-of-way is for constructing and maintaining roadway improvements and shall be binding upon the heirs, successors, administrators and assigns of the grantors.

IN WITNESS WHEREOF, the grantors have executed this instrument on the 28th day of October, 2025.

**Owner Info**

BY: ZP NO. 319, LLC

Signature:  \_\_\_\_\_

Name: Jeffrey L. Zimmer

Title: Manager

**ACKNOWLEDGMENT**

**STATE OF** NORTH CAROLINA .

**COUNTY OF** NEW HANOVER .

On this day before me, the undersigned officer, personally appeared Jeffrey L. Zimmer, to me well known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he had executed the same for the purpose therein stated and set forth.

WITNESS my hand and seal this 28th day of October, 2025 .

Notary Public (Signature) *Donna Dickens*  
Donna Dickens

My Commission Expires: 06/24/2028 .

