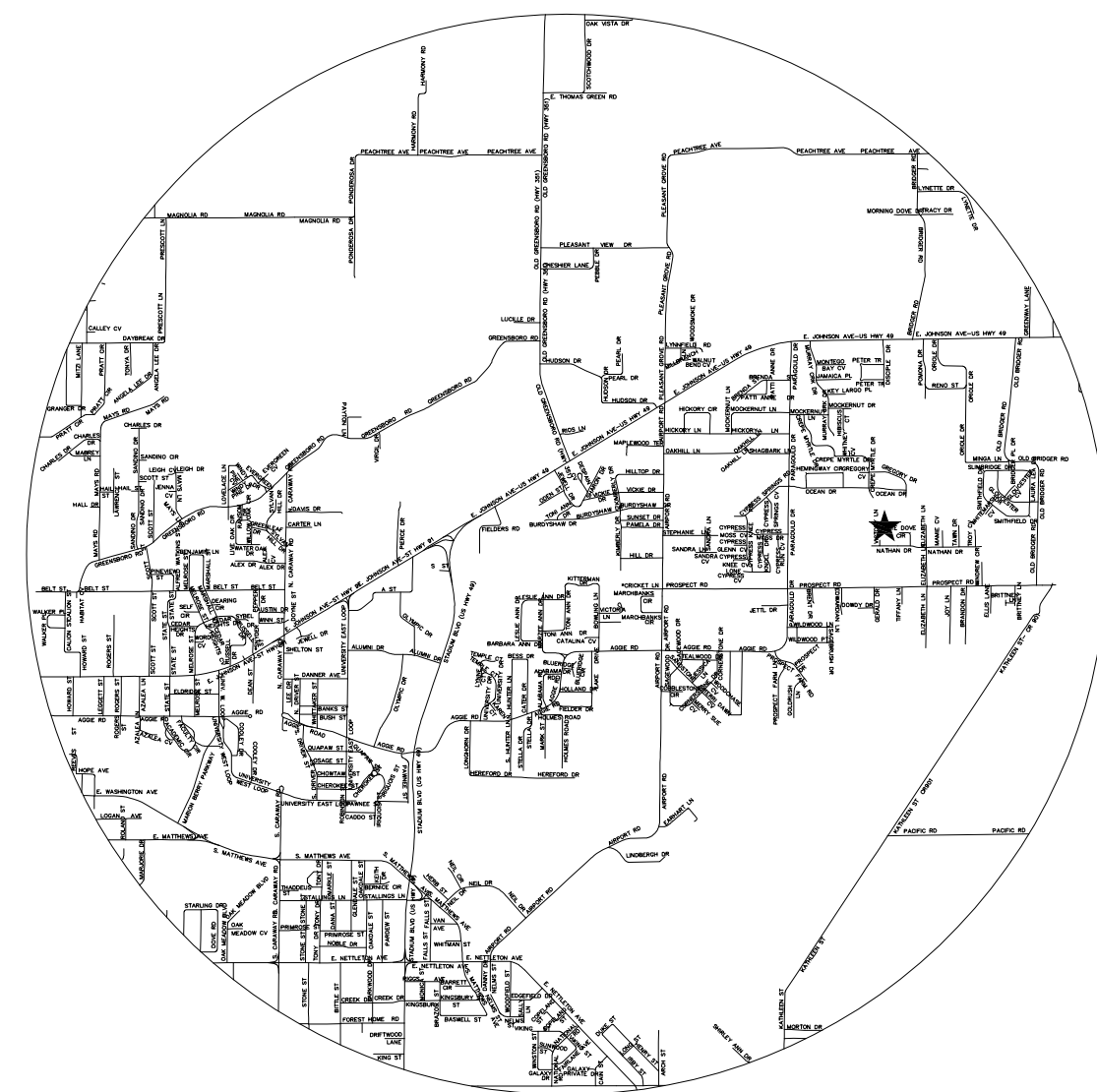


DOGWOOD ACRES - PHASE III

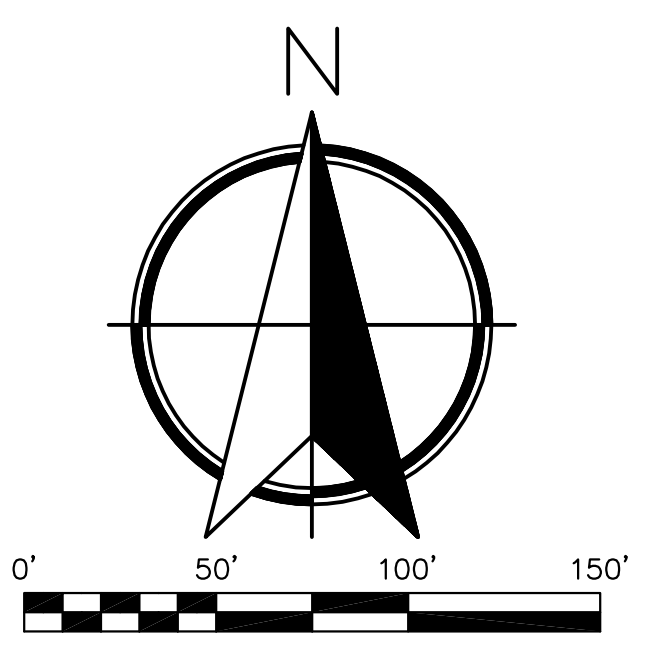
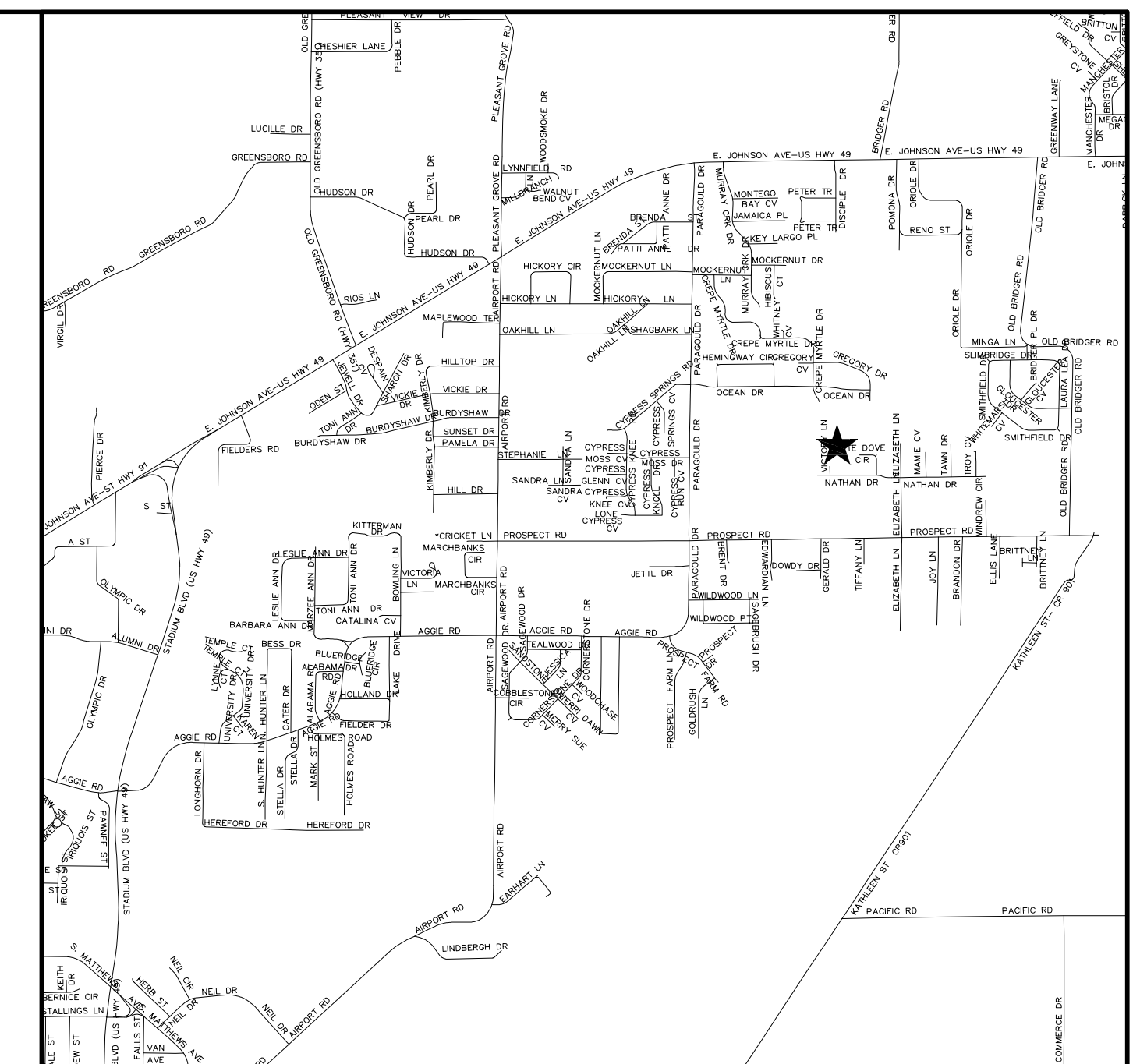
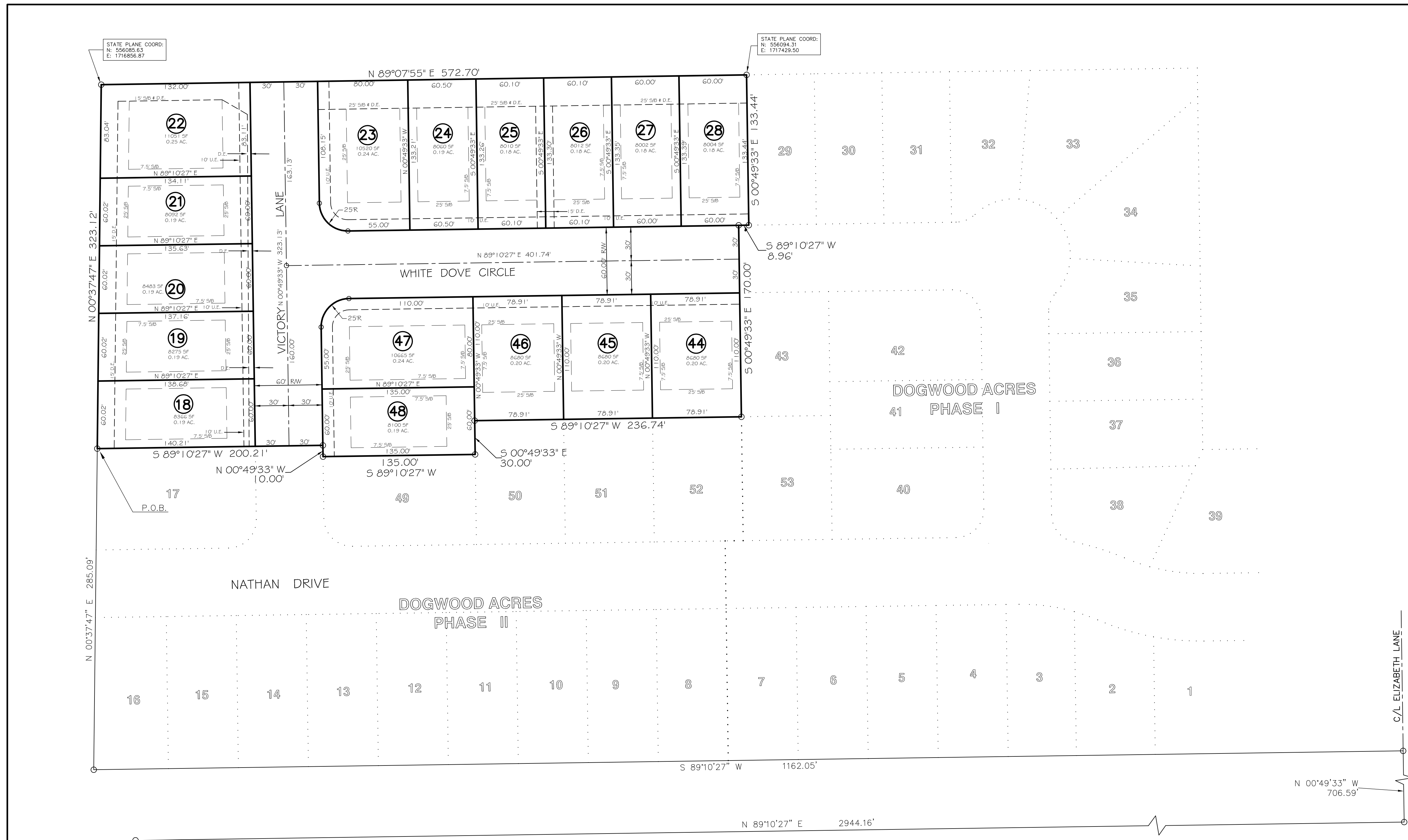
Jonesboro, Arkansas

January, 2012



CIVILOGIC
203 SOUTHWEST DRIVE
JONESBORO, ARKANSAS 72401
(870) 932-7880

MR. SCOTT THROGMARTIN
6116 FRIENDLY HOPE COVE
JONESBORO, ARKANSAS 72404



LEGEND

- S/B BUILDING SETBACK LINE
- R/W RIGHT OF WAY
- B/C BACK OF CURB
- L ARC LENGTH OF CURVE
- R RADIUS
- CD CHORD BEARING
- LC CHORD LENGTH
- UTIL UTILITY
- DR DRAINAGE
- ESMT. EASEMENT
- SS- SANITARY SEWER
- AC ACRES
- SF SQUARE FEET
- +— GATE VALVE
- +— REDUCER
- +— FIRE HYDRANT
- G.V. GATE VALVE
- F.H. FIRE HYDRANT
- S.S. SANITARY SEWER
- W- WATER LINE
- G- GAS LINE
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- R.C.P. REINFORCED CONCRETE PIPE
- B.P. BLACK PLASTIC PIPE
- PVC POLYVINYL CHLORIDE PIPE
- SVC SERVICE
- DIP DUCTILE IRON PIPE
- F.E.S. FLARED-END SECTION
- HW HEADWALL
- IPF IRON PIN FOUND
- IPS IRON PIN SET
- N/F NOW OR FORMERLY OWNED BY
- CCMP COATED CORRUGATED METAL PIPE (GALVANIZED IS NOT DEFINED AS A COATING PIPE MUST ALSO BE POLYMER OR ASPHALT COATED)
- CURB & GUTTER
- EOG EDGE OF GRAVEL
- EOA EDGE OF ASPHALT
- ECC EDGE OF CONCRETE
- FOC FACE OF CURB
- CPS COTTON PICKER SPINDLE
- SGPS SET COTTON PICKER SPINDLE

NOTE: NOT ALL SYMBOLS MAY APPEAR ON EACH DRAWING.

NOTE:
 the design engineer sealing this plan certifies that pre- and post-development storm water flows have been computed for this site and that the proposed drainage system proposed by this plan is designed to prevent storm water emanating from this site to adversely affect downstream properties and drainage facilities.

LEGAL DESCRIPTION - PHASE III:
 A part of Section 11, Township 14 North, Range 4 East, Craighead County, Arkansas to wit: From the Southwest corner of said Section 11, run N89°10'27"E a distance of 2944.16 ft. to a point; thence N00°49'33"W a distance of 706.59 ft. to a point; thence S89°10'27"W a distance of 1162.05 ft. to a point; thence N00°37'47"E a distance of 285.09 ft. to the POINT OF BEGINNING; OR furnish the metropolitan Area Planning Commission evidence that a bond, or other form of security approved by the City Attorney, has been posted with the City of Jonesboro in an amount necessary to cover the cost of completing all required site improvements. The City Engineer shall verify the amount of the bond, or other form of security before it is accepted.

The Chairman and the Secretary of the Metropolitan Area Planning Commission shall not sign said Subdivision Plan (Plat) and said Plan (Plat) shall not be recorded until all conditions imposed by the Planning Commission have been satisfied and all required site improvements have been completed or their completion guaranteed and secured by bond, or other approved form of financial guarantee.

CERTIFICATE OF SURVEY:
 To all parties interested in Title to these premises: I hereby certify that I have prior to this day made a survey of the above described property as shown on the Plat of Survey hereon. The property lines and corner monuments, to the best of my knowledge and ability, are correctly established: the improvements are as shown on the Plat of Survey. Encroachments, if any, as disclosed by Survey, are shown hereon.

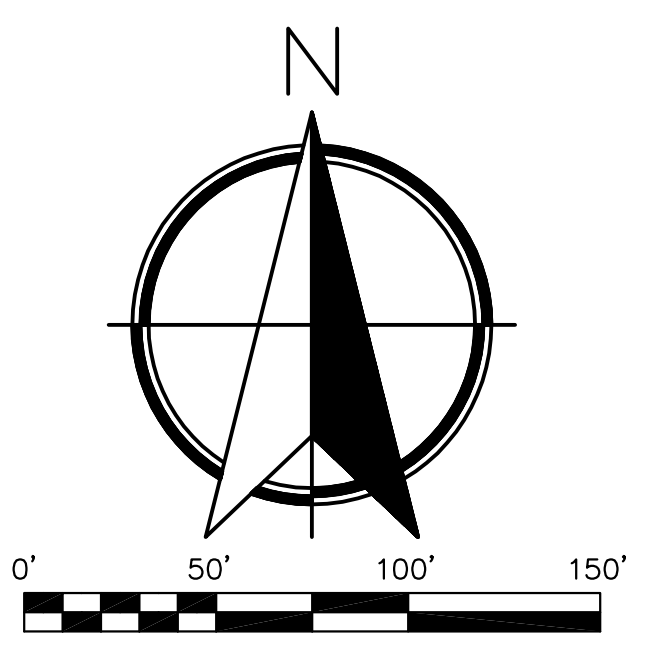
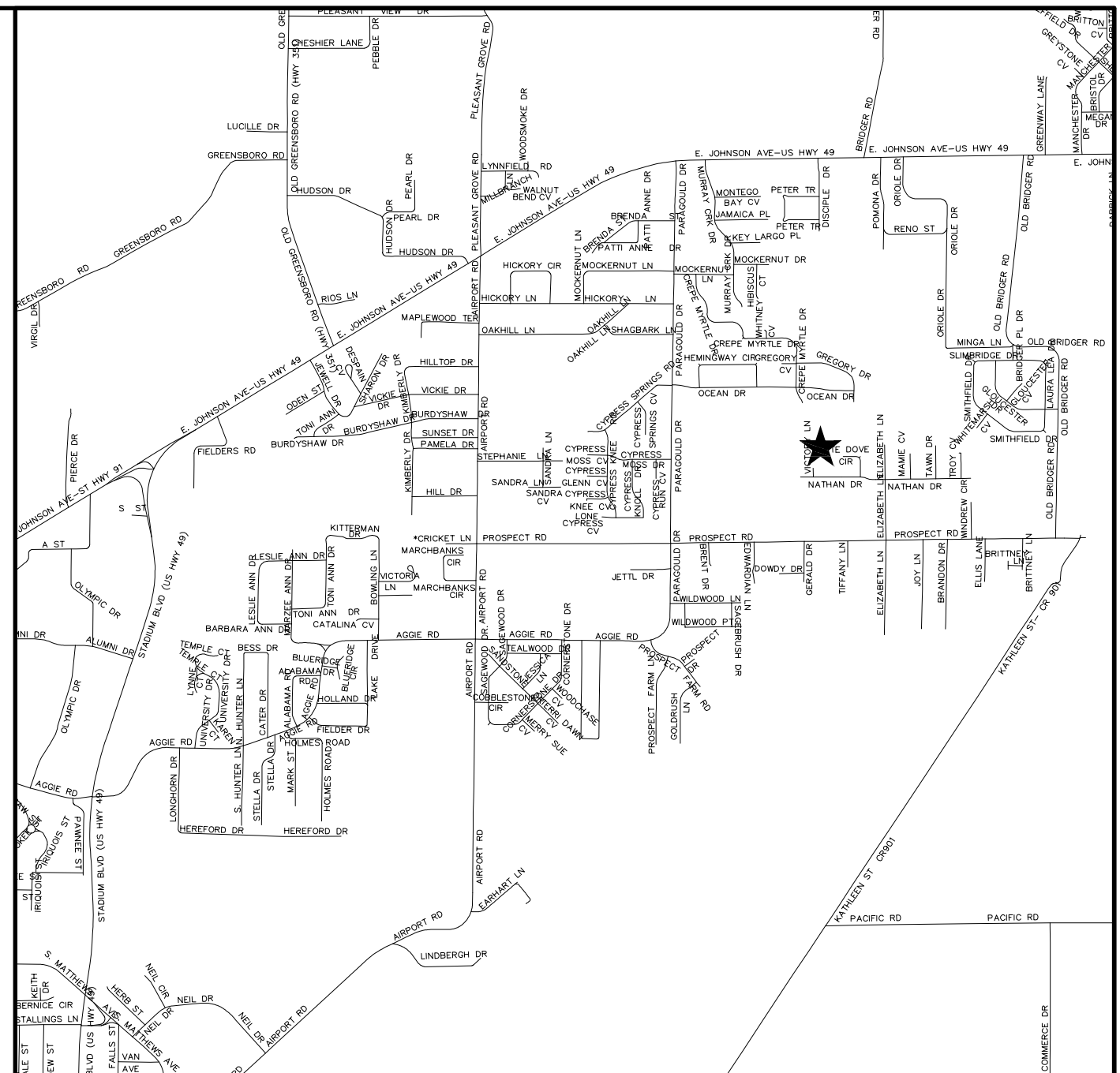
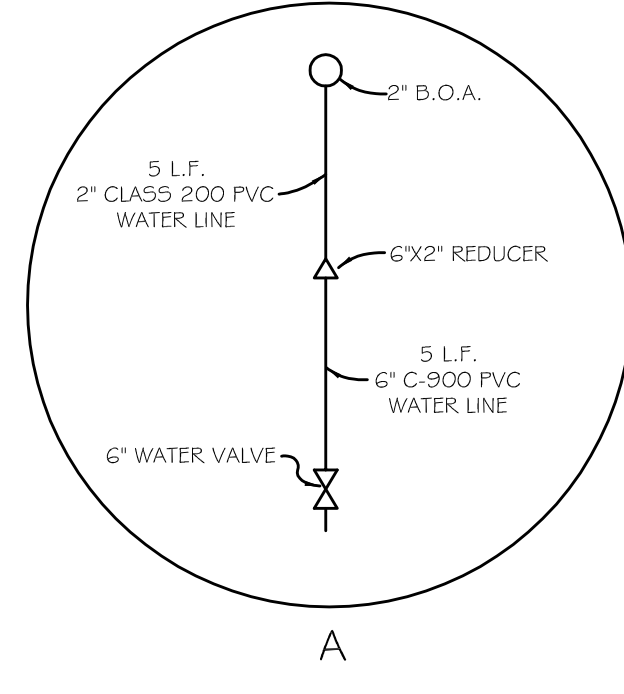
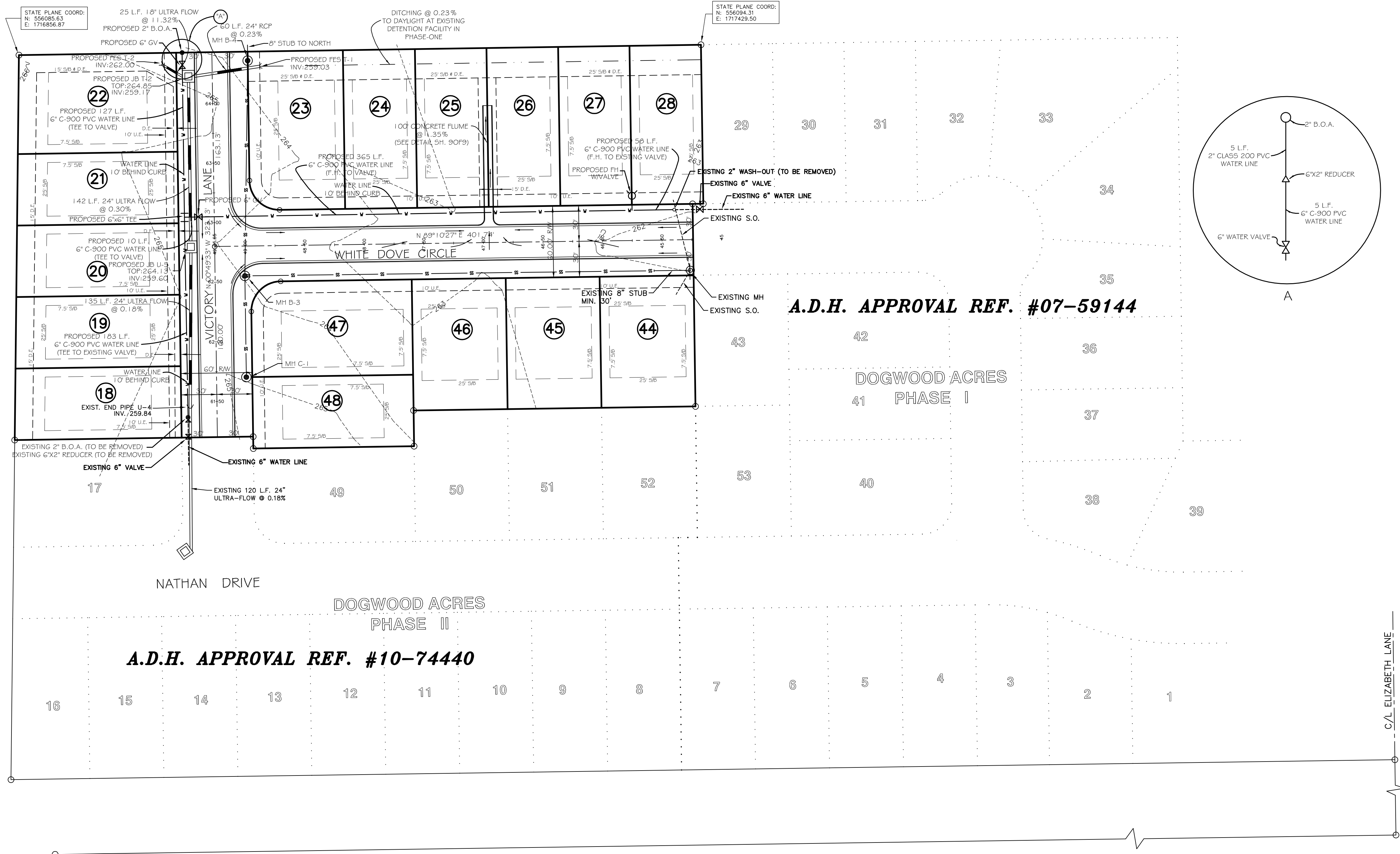
Upon completion of required site improvements, the civil engineer sealing the Record Plat of Subdivision shall provide to the Office of the City Engineer a signed and sealed statement verifying that all site improvements have been installed and completed in accordance with the design drawings, specifications, and other documents that comprise and support the Subdivision Plan (Plat). The City's process of accepting the dedication of site improvements shall not begin until this statement of verification is received and accepted by the City Engineer.

- SURVEYOR'S NOTES:**
- 1) THIS SURVEY AND PLAT ARE THE PROPERTY OF THE SURVEYOR AND ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE SURVEYOR & CLIENT.
 - 2) THE EXTERIOR CLOSURE PRECISION OF THE PLAT IS IN EXCESS OF 1" IN 530,000'.
 - 3) THE RESEARCH PRECISION FOR THIS SURVEY INCLUDES LEGAL DESCRIPTION PROVIDED AND OUR OWN RESEARCH AT THE COURTHOUSE.
 - 4) ALL PINS SET ARE 3/8" REBAR, UNLESS NOTED OTHERWISE.
 - 5) OWNER: SCOTT THROGMARTIN
 - 6) FLOOD PLAIN: THIS TRACT DOES NOT LIE WITHIN THE 100-YR FLOODPLAIN PER FLOOD INSURANCE RATE MAP OF CRAIGHEAD CO., ARK. AND INCORPORATED AREAS, COMMUNITY PANEL NO. 05031C063 C, DATED 09-27-91. THIS TRACT DOES LIE WITHIN A ZONE "X" FLOOD PLAIN, PER THE MAP REFERENCED ABOVE.

OWNER'S CERTIFICATION:
 We hereby certify that we are the owners of the property shown and described hereon, that we adopt the plan of subdivision and dedicate perpetual use of all streets and easements as noted.
 The sub-divider or developer must, before the sale of any lot or lots, either complete the improvements defined in Section 15.16.01 of the Jonesboro Subdivision Regulations and as specifically identified on this Record Plat and supporting plans and documentation OR furnish the Metropolitan Area Planning Commission evidence that an appropriately funded escrow agreement in the amount of the contract cost of improvements required by Section 15.16.01 that are not completed at the date of sale of the lot or lots from the closest improved street to and including all front footage of said lot or lots.
 The record plat or plats will not be signed by the Chairman and Secretary of the Metropolitan Area Planning Commission until all conditions imposed by the Commission have been satisfied and all required site improvements have been either completed or their completion guaranteed and secured by an appropriate financial instrument.

DOGWOOD ACRES PHASE III JONESBORO, ARKANSAS

<p>Civilogic</p> <p>203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net</p>	<p>REGISTERED STATE OF ARKANSAS No. 1273</p> <p>SIGNATURE 06/27/08 DATE GEORGE M. HANMAN PROFESSIONAL SURVEYOR</p>		
<p>RECORD PLAT DOGWOOD ACRES PHASE III FOR SCOTT THROGMARTIN JONESBORO, ARKANSAS</p>			
<p>Date 06/27/08</p>	<p>Scale 1"=50'</p>	<p>Job No. 106101</p>	<p>Sheet No. 1 of 9</p>
<p>Section 11</p>	<p>Township 14N</p>	<p>Range 04E</p>	<p>County CRAIGHEAD</p>
<p>ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES</p>			
<p>© 2011, Civilogic Drawn By: RE</p>		<p>Checked by:</p>	



- LEGEND**
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 - R/W RIGHT OF WAY
 - B/C BACK OF CURB
 - L ARC LENGTH OF CURVE
 - R RADIUS
 - CD CHORD BEARING
 - LC CHORD LENGTH
 - UTIL UTILITY
 - DR DRAINAGE
 - ESMT. EASEMENT
 - SS- SANITARY SEWER
 - AC ACRES
 - SF SQUARE FEET
 - GV GATE VALVE
 - RV REDUCER
 - FH FIRE HYDRANT
 - G.V. GATE VALVE
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 - EOG EDGE OF GRAVEL
 - EOA EDGE OF ASPHALT
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 - FOC FACE OF CURB
 - CPS COTTON PICKER SPINDLE
 - SCPS SET COTTON PICKER SPINDLE
- NOTE: NOT ALL SYMBOLS MAY APPEAR ON EACH DRAWING.

A.D.H. APPROVAL REF. #07-59144

A.D.H. APPROVAL REF. #10-74440

ENGINEERS PLANNERS SURVEYORS

Civilogic

203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net

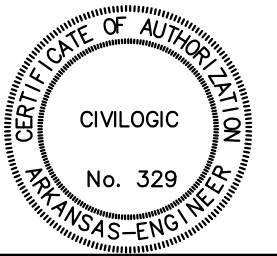
PRELIMINARY OVERALL DRAINAGE & UTILITY PLAN
DOGWOOD ACRES PHASE III
FOR
SCOTT THROGMARTIN
JONESBORO, ARKANSAS

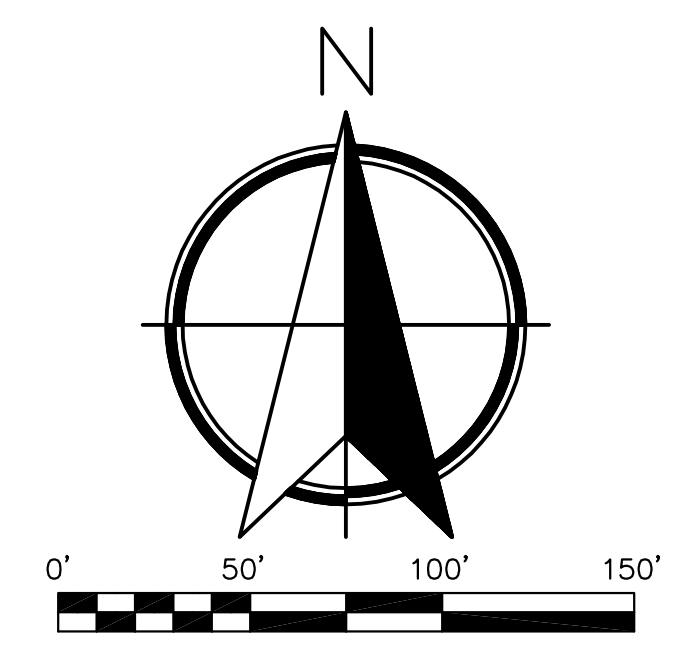
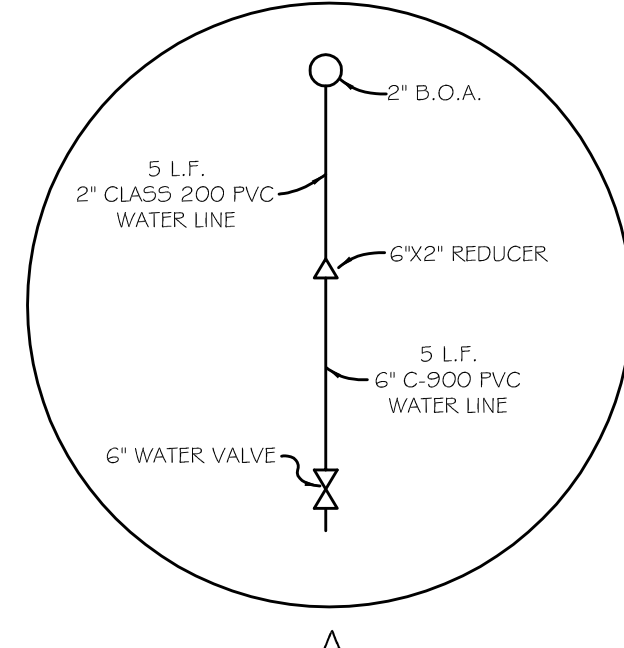
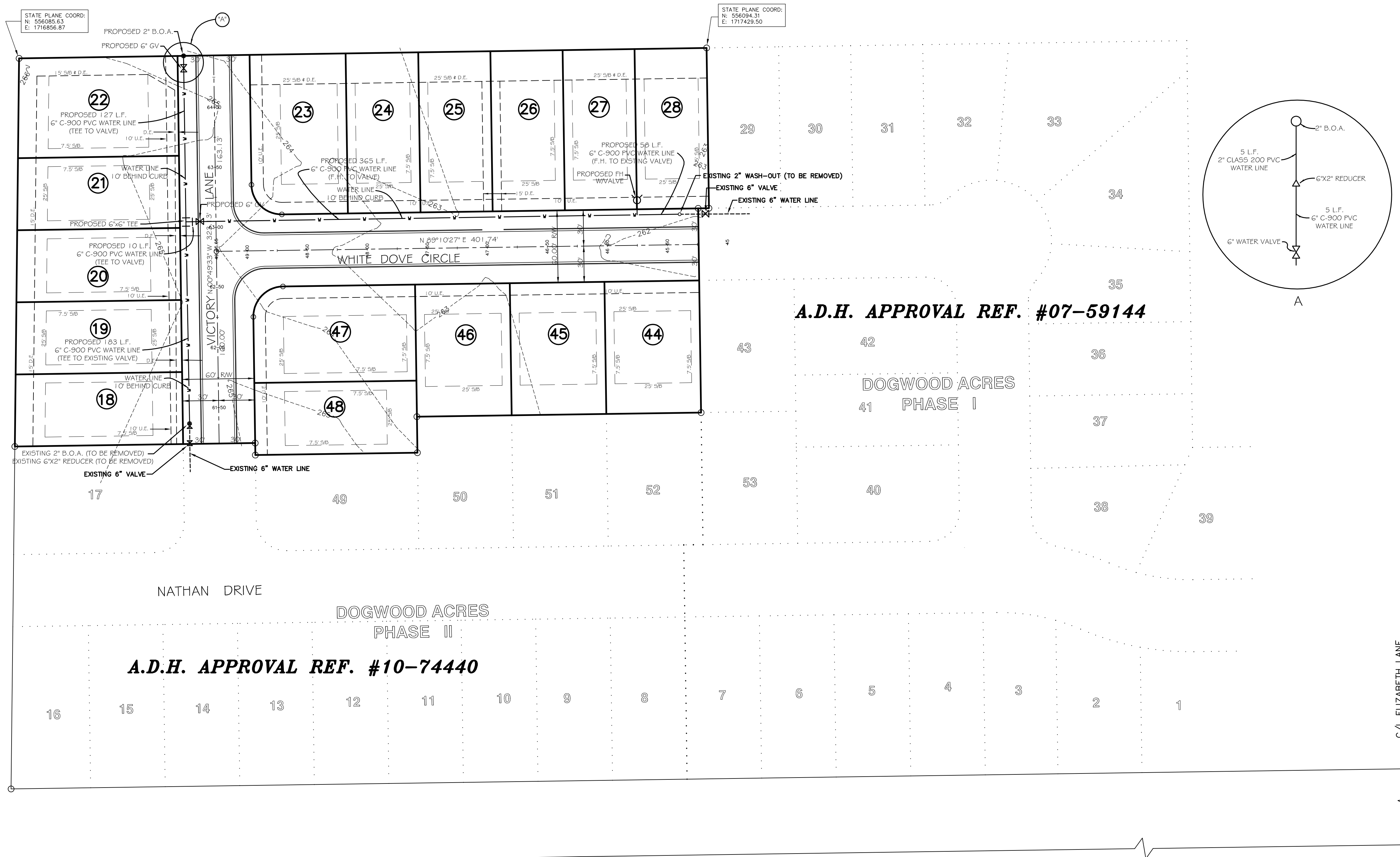
Date	Scale	Job No.	Sheet
06/27/08	1"=50'	106101	No. 9
Section	Township	Range	County
11	14N	04E	CRAIGHEAD

2 of 9

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- LEGEND**
- S/B BUILDING SETBACK LINE
 - R/W RIGHT OF WAY
 - B/C BACK OF CURB
 - L ARC LENGTH OF CURVE
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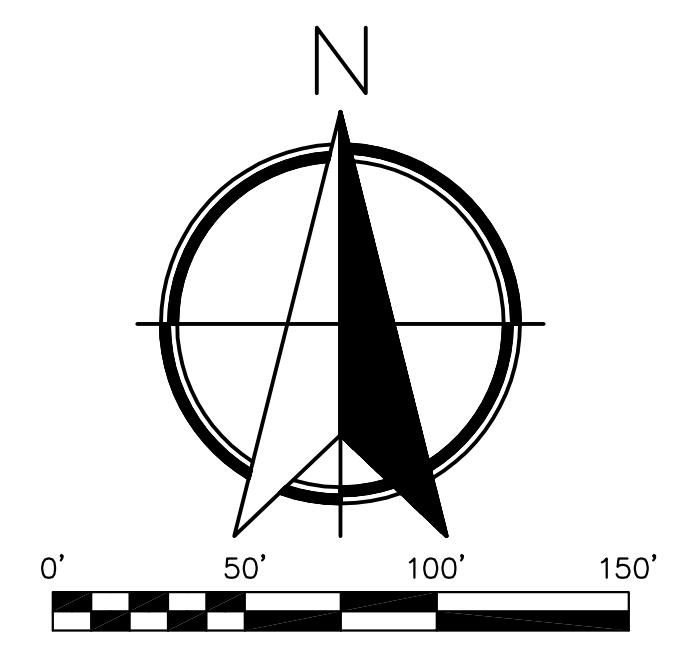
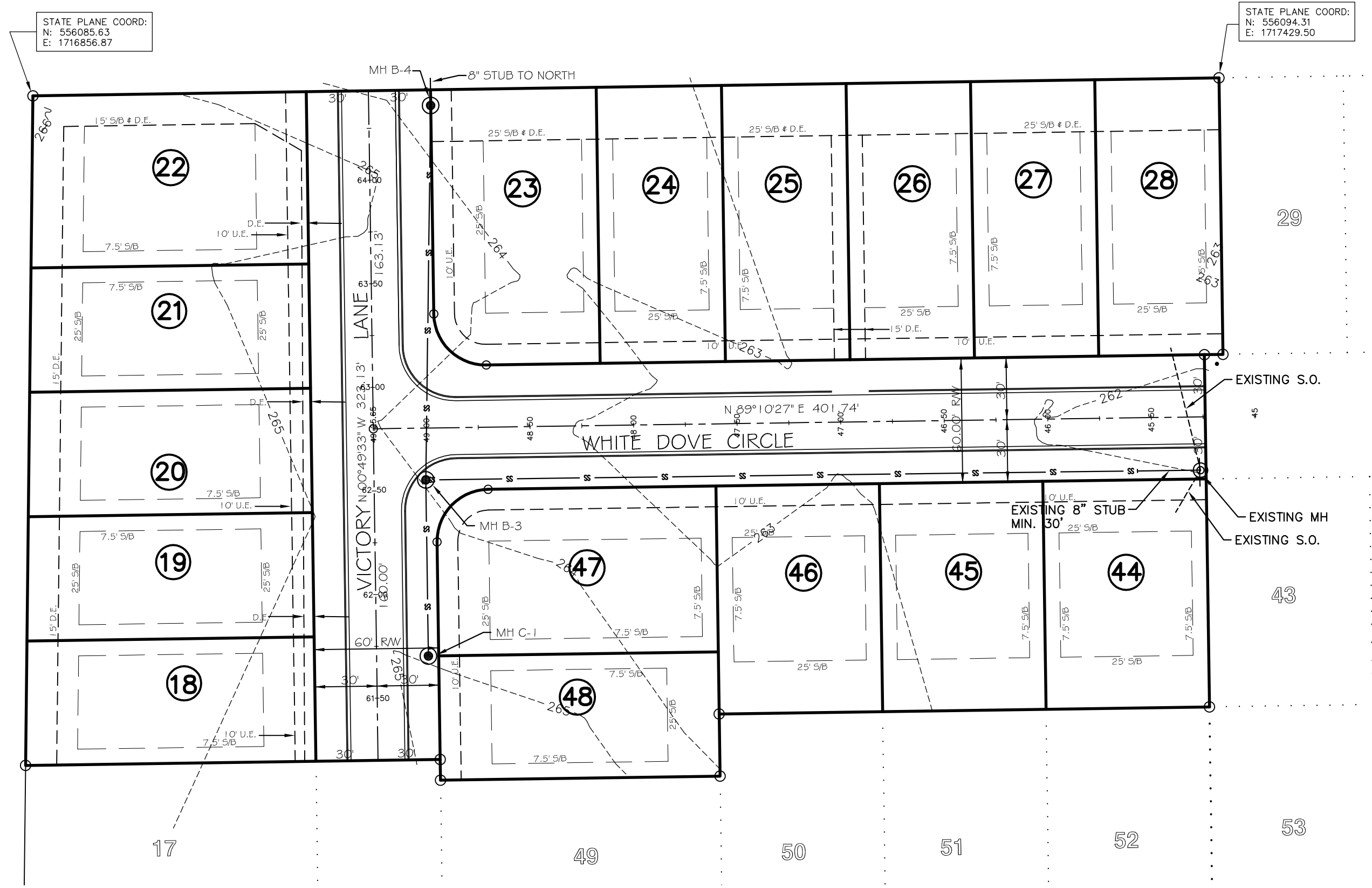
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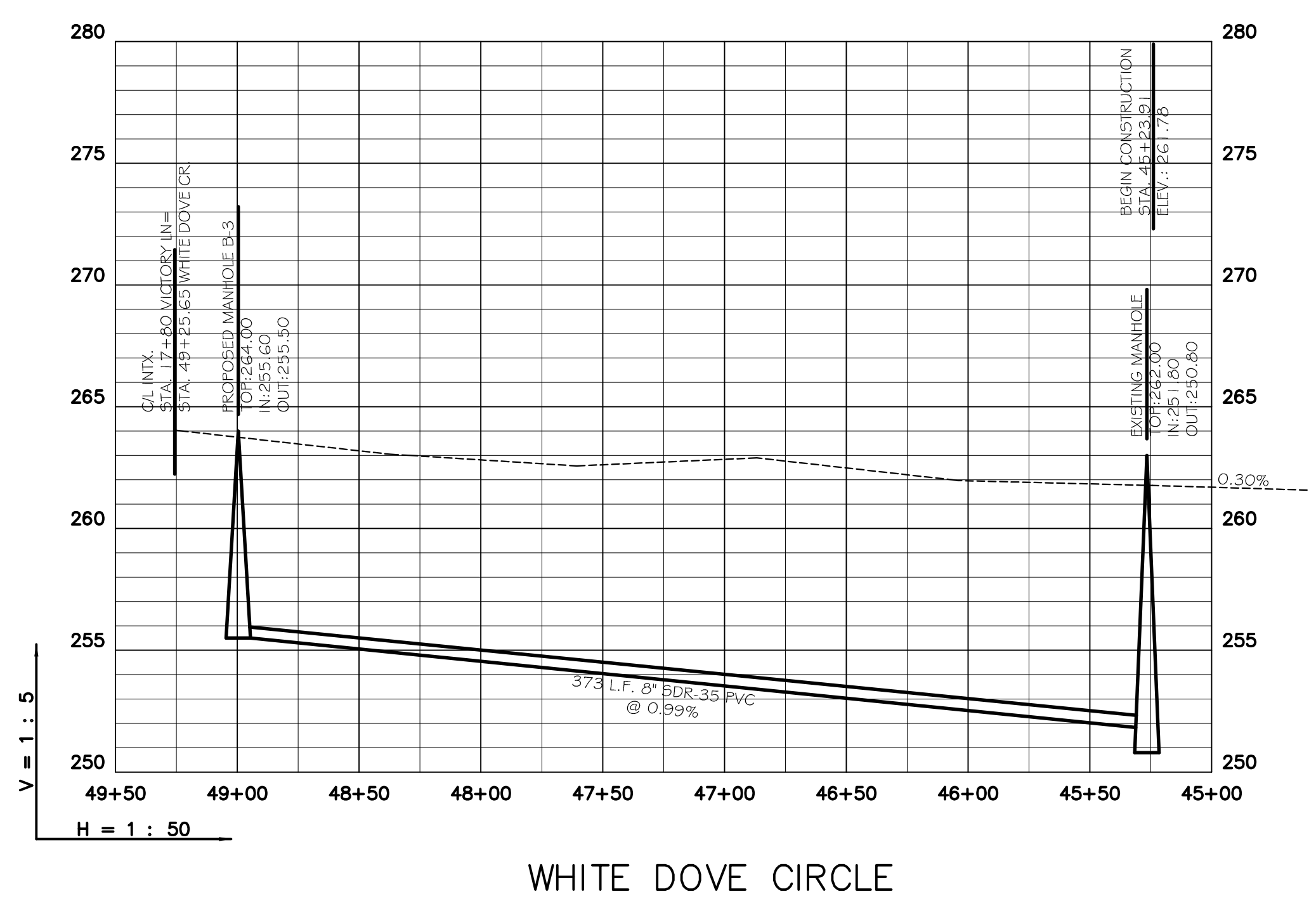
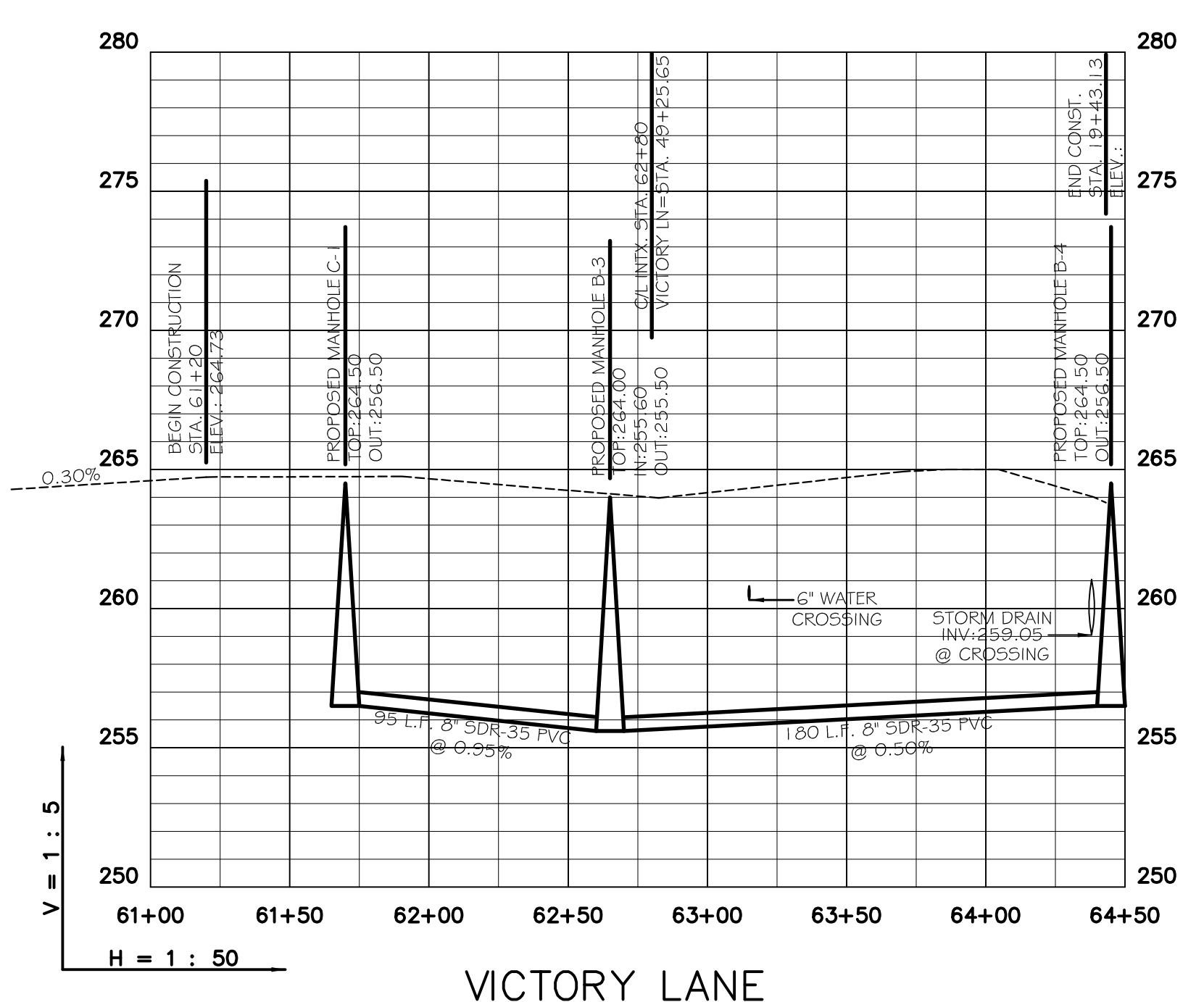
ENGINEERS		PLANNERS		SURVEYORS	
Civilogic					
203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net					
PROPOSED WATER DISTRIBUTION PLAN DOGWOOD ACRES PHASE III FOR SCOTT THROGMARTIN JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
06/27/08	1"=50'	106101	3 of 9		
Section	Township	Range	County		
11	14N	04E	CRAIGHEAD		
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES					
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STATE OF ARKANSAS
REGISTERED PROFESSIONAL ENGINEER
No. 7880
GEORGE M. HAMMAN

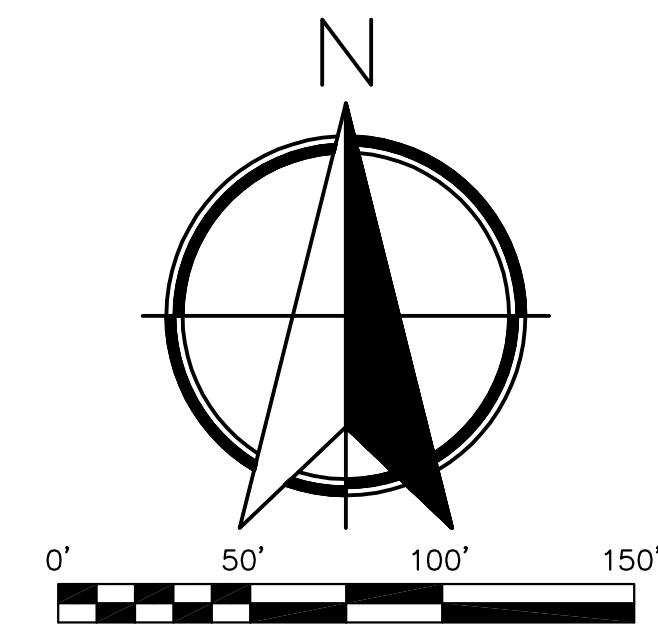
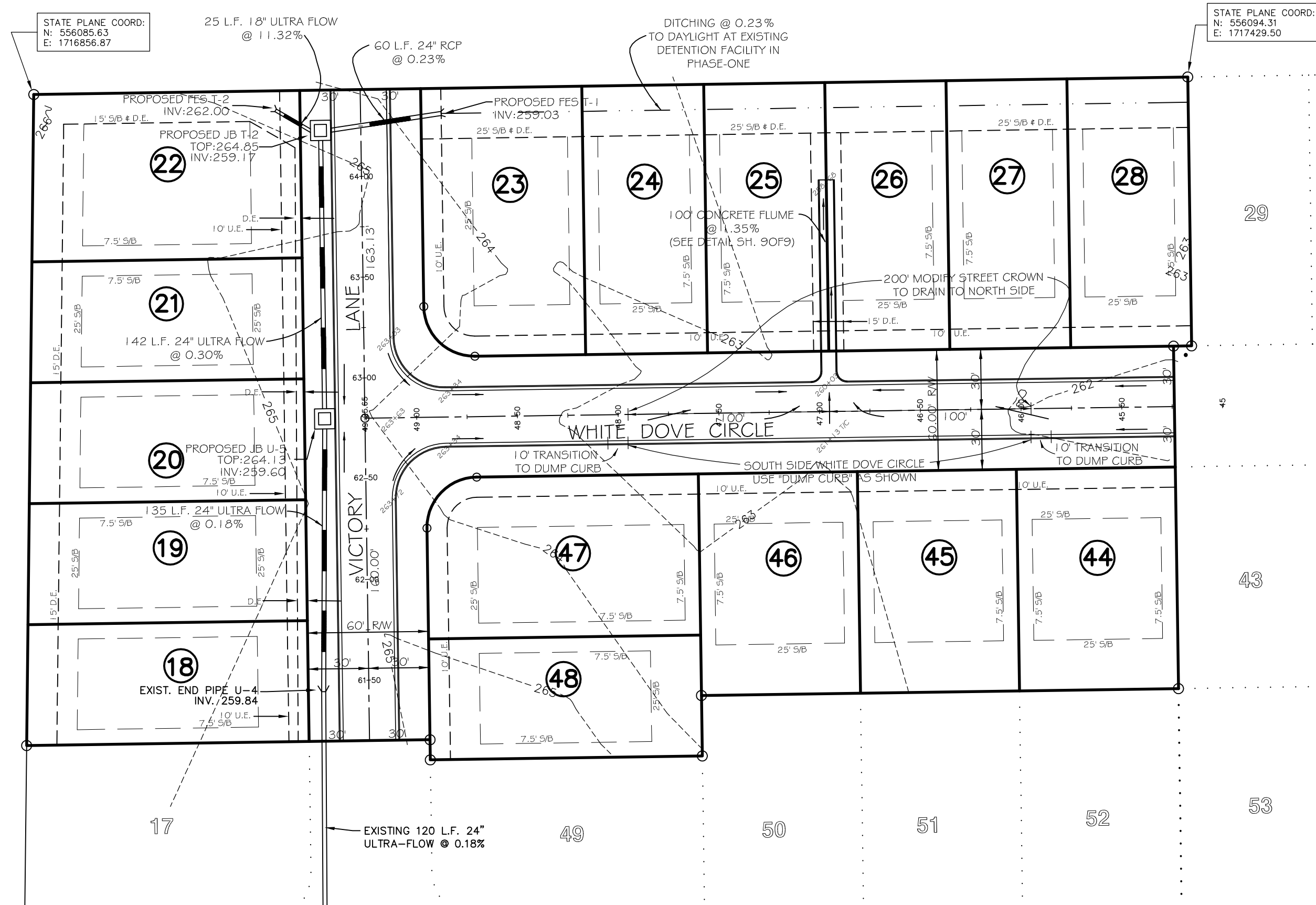
CERTIFICATE OF AUTHORIZATION
CIVILOGIC
No. 329
ARKANSAS-ENGINEER



- LEGEND**
- S/B BUILDING SETBACK LINE
 - R/W RIGHT OF WAY
 - B/C BACK OF CURB
 - L ARC LENGTH OF CURVE
 - R RADIUS
 - CD CHORD BEARING
 - LC CHORD LENGTH
 - UTIL UTILITY
 - DR DRAINAGE
 - ESMT. EASEMENT
 - SS- SANITARY SEWER
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 - Gate Valve
 - Reducer
 - Fire Hydrant
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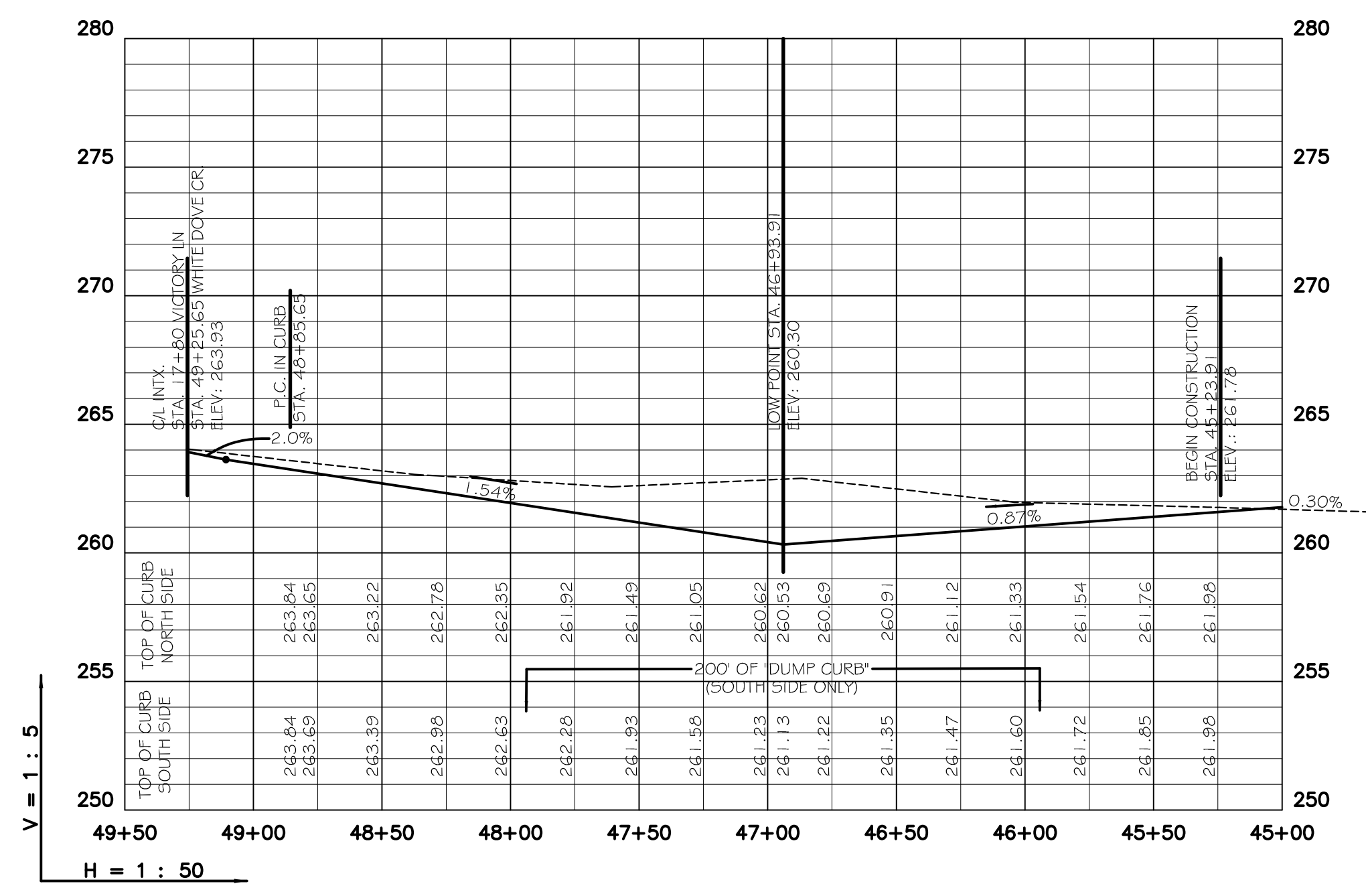


ENGINEERS		PLANNERS		SURVEYORS	
Civilogic					
203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net					
PROPOSED SANITARY SEWER PLAN & PROFILE DOGWOOD ACRES PHASE III FOR SCOTT THROGMARTIN JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
06/27/08	1"=50'	106101	No.		
Section	Township	Range	County		
11	14N	04E	CRAIGHEAD	4 of 9	
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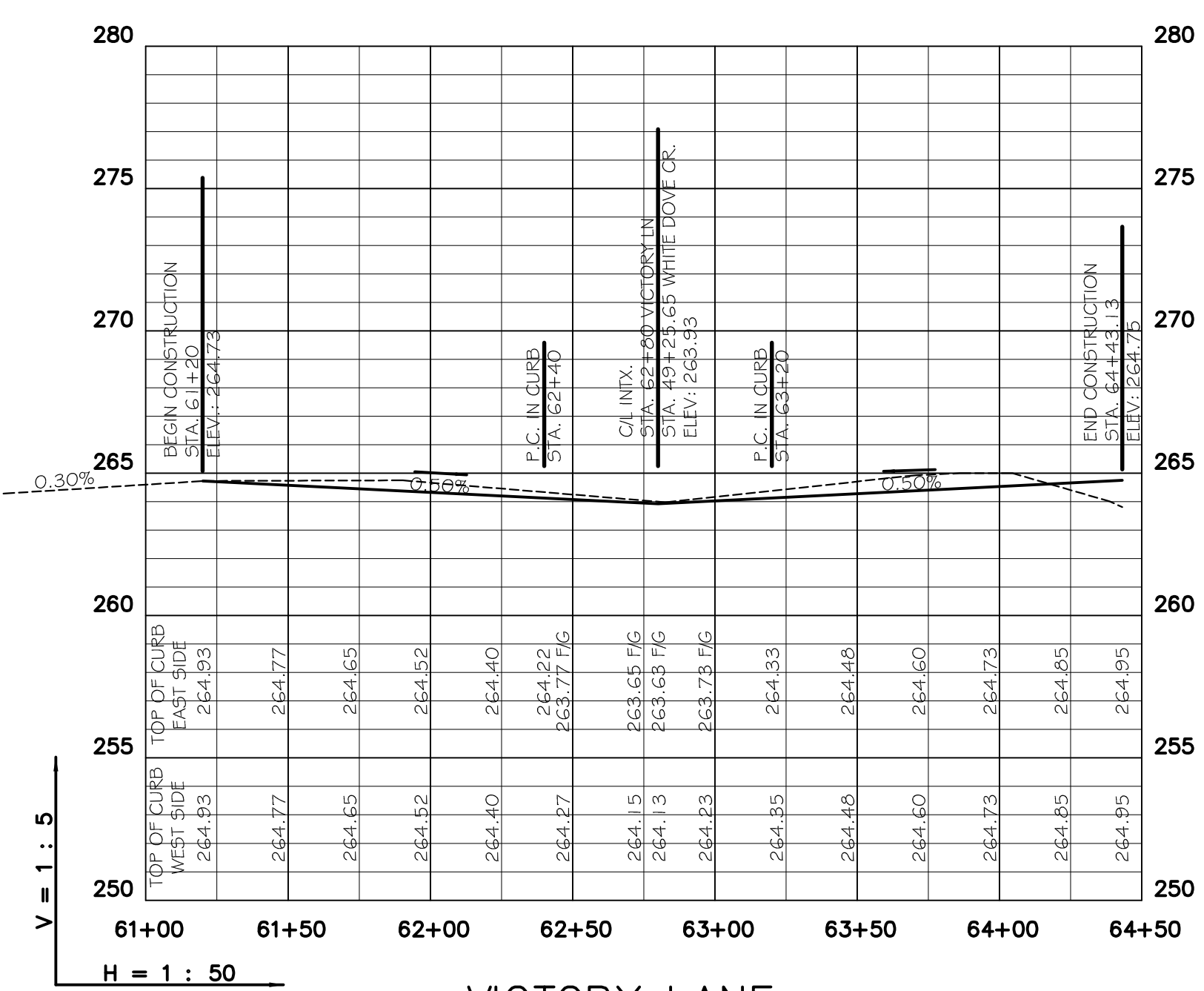
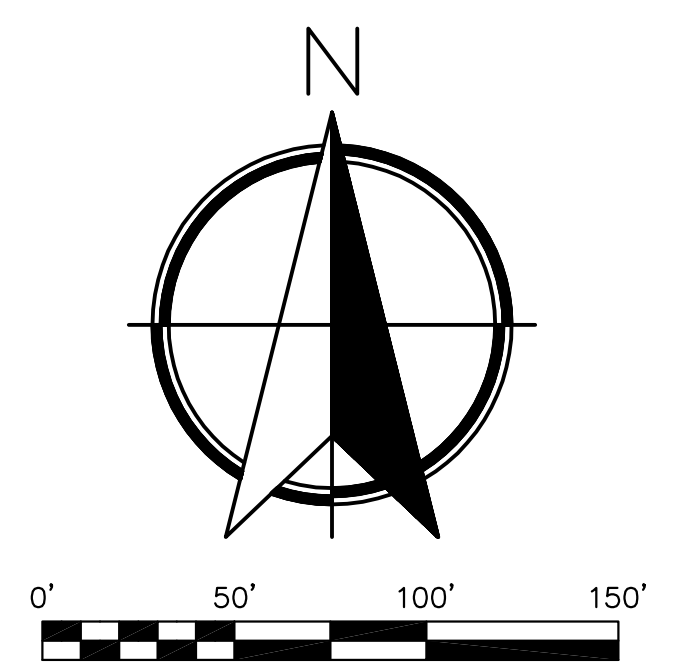


- LEGEND**
- S/B BUILDING SETBACK LINE
 - R/W RIGHT OF WAY
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 - L ARC LENGTH OF CURVE
 - R RADIUS
 - CD CHORD BEARING
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203 Southwest Dr. - Jonesboro, AR - (870) 932-7880 - www.civilogic.net			
PROPOSED DRAINAGE PLAN DOGWOOD ACRES PHASE III FOR SCOTT THROGMARTIN JONESBORO, ARKANSAS			
Date 06/27/08	Scale 1"=50'	Job No. 106101	Sheet No. 5 of 9
Section 11	Township 14N	Range 04E	County CRAIGHEAD
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES			
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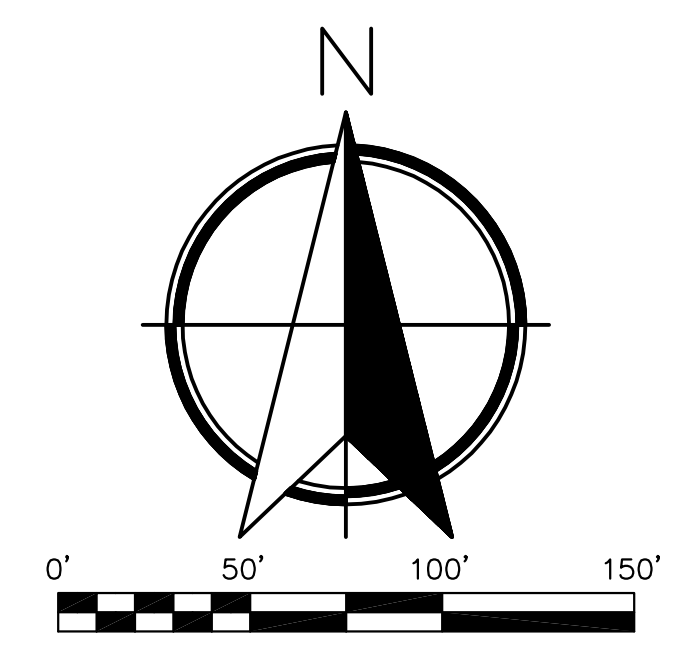
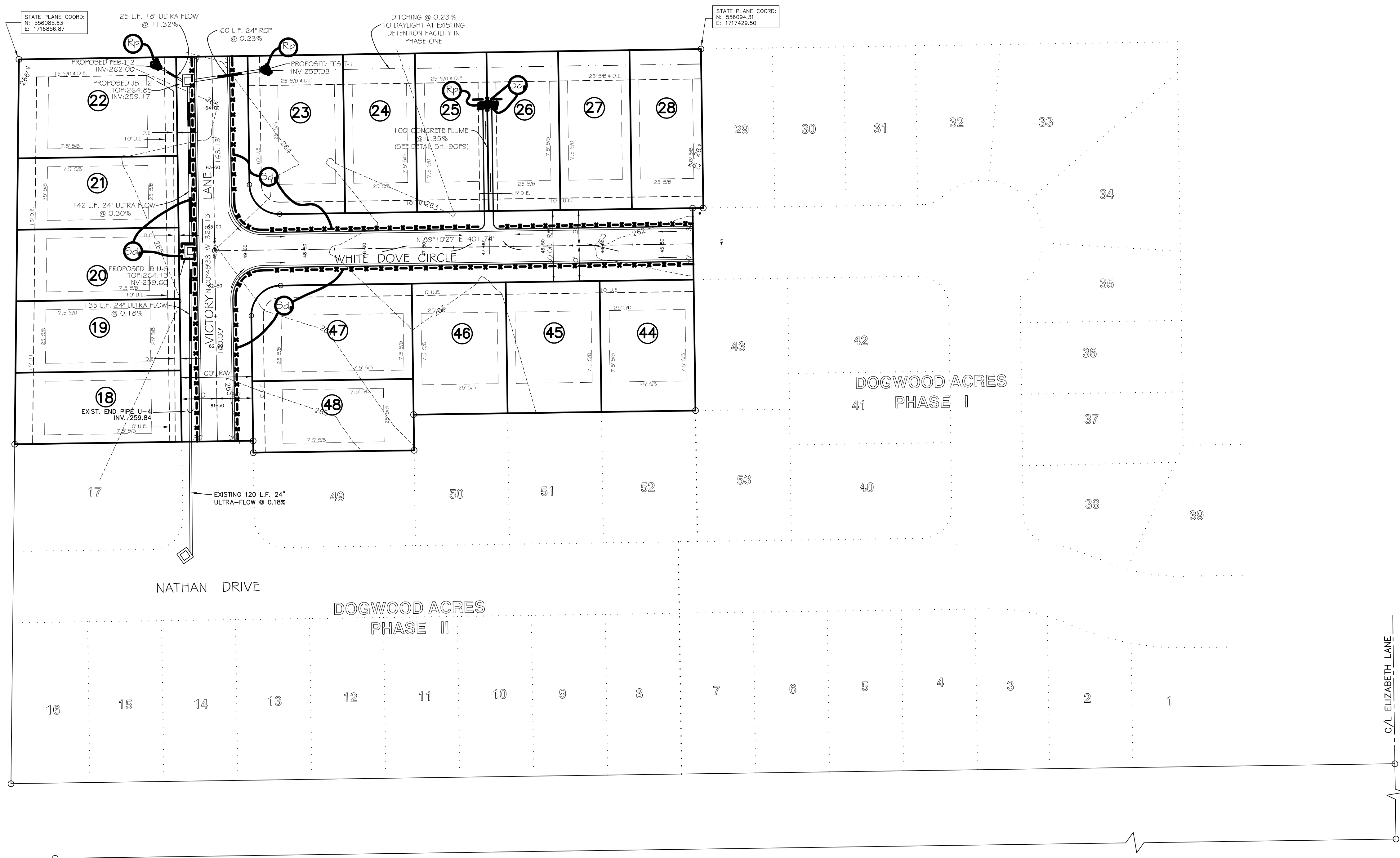


WHITE DOVE CIRCLE



VICTORY LANE

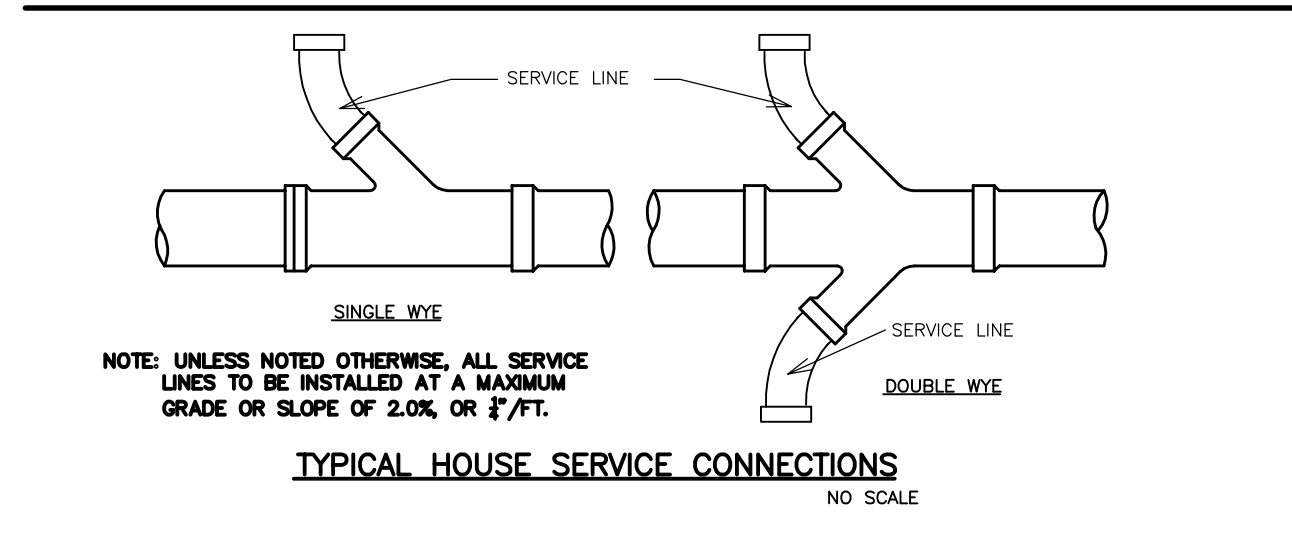
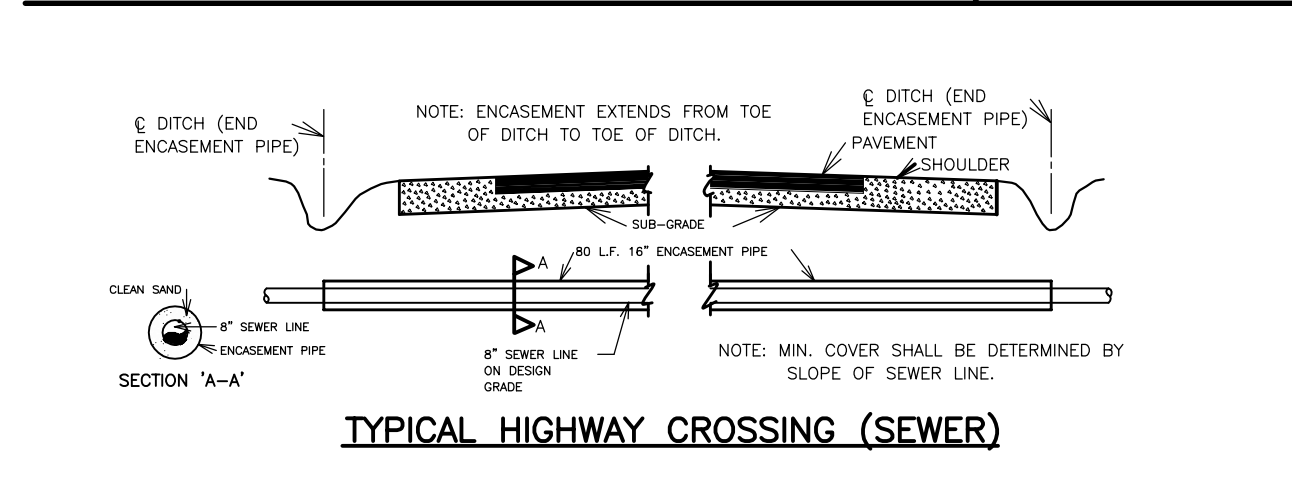
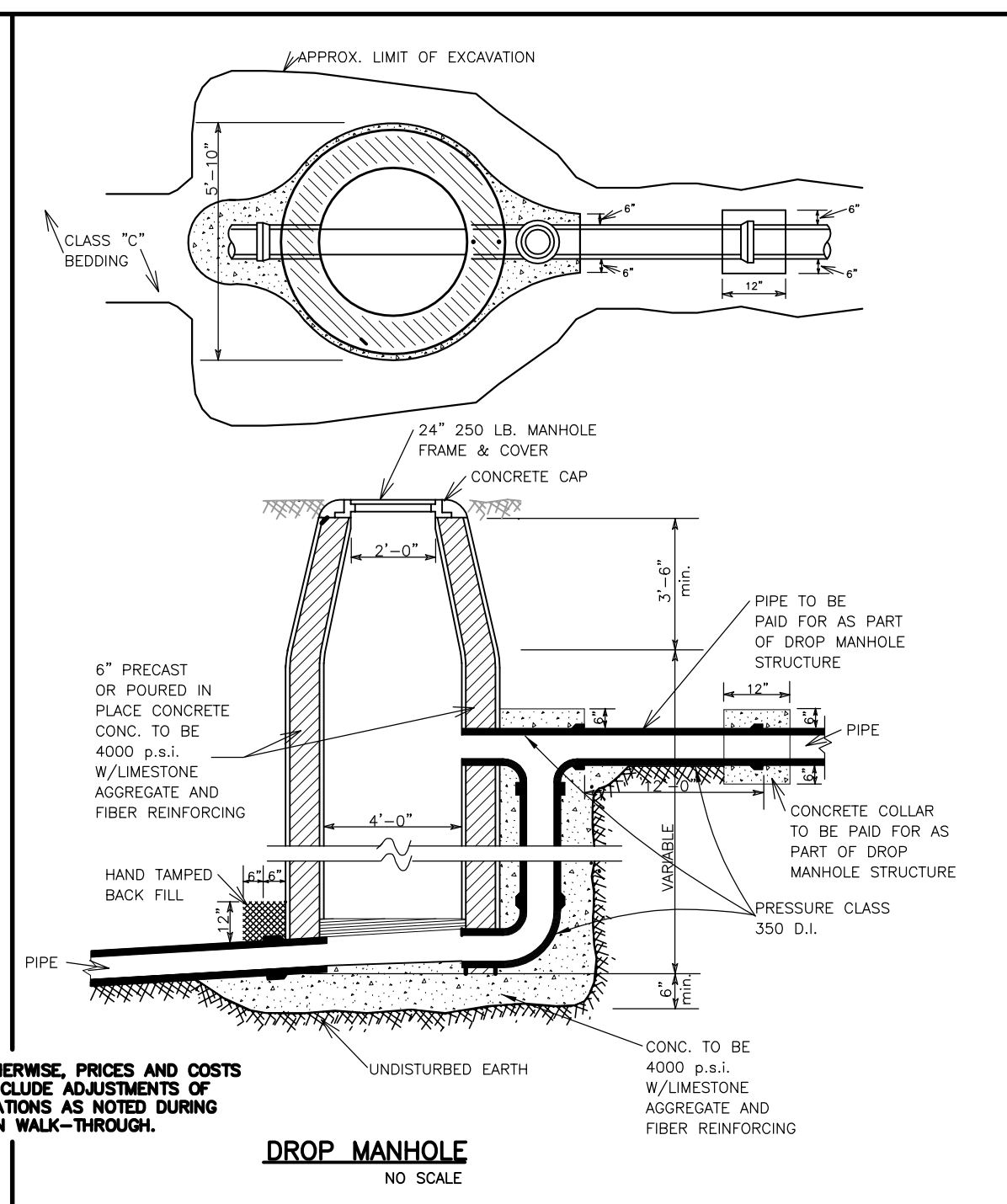
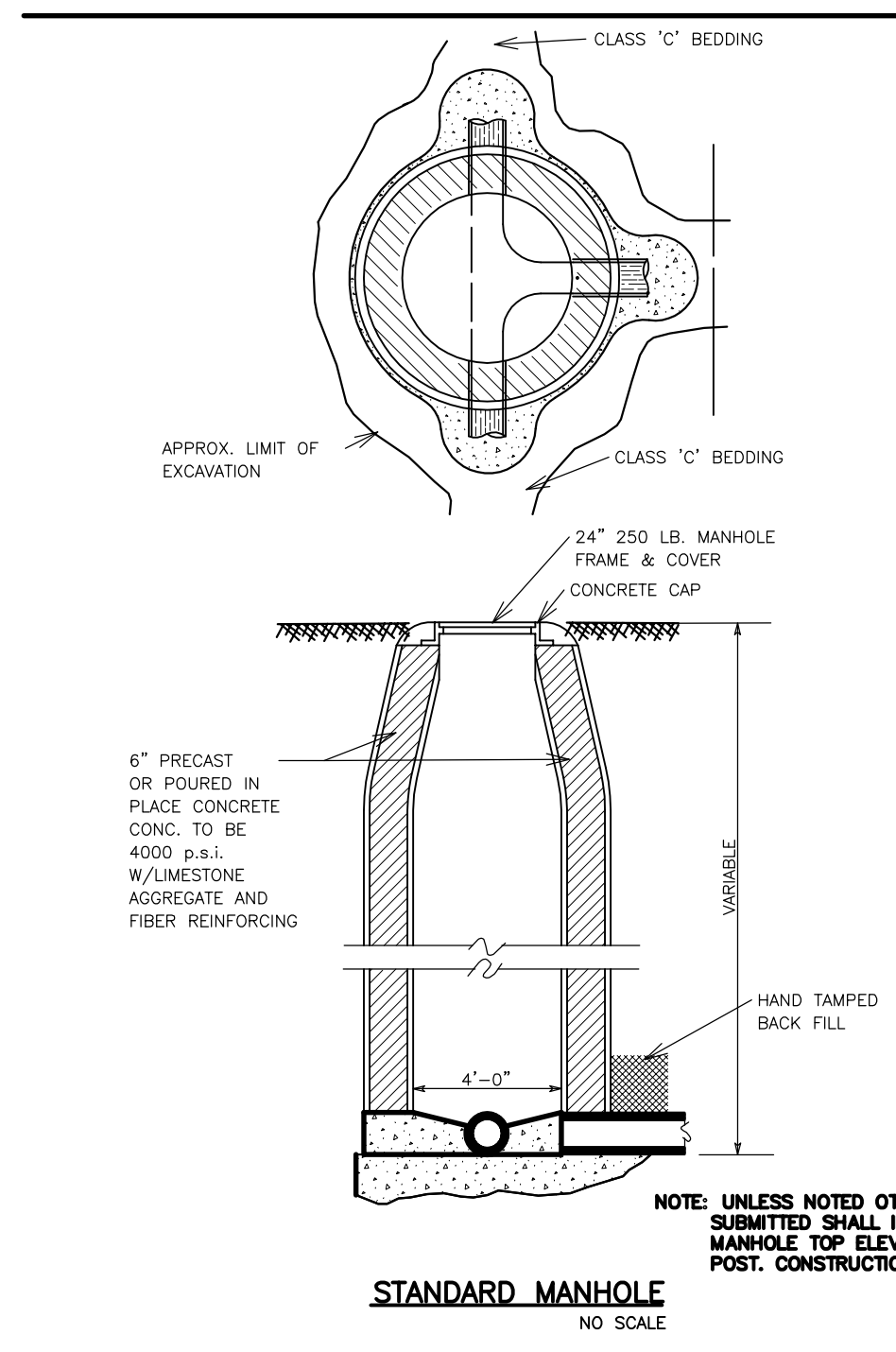
ENGINEERS		PLANNERS		SURVEYORS	
Civilogic					
203 Southwest Dr. - Jonesboro, AR - (870)932-7880 - www.civilogic.net					
PROPOSED STREET PLAN & PROFILE DOGWOOD ACRES PHASE III FOR SCOTT THROGMARTIN JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
06/27/08	1"=50'	106101	No. 9		
Section	Township	Range	County		
11	14N	04E	CRAIGHEAD	6 of 9	
ONLY COPIES WITH VIOLET COLORED SIGNATURE ARE VALID CIVILOGIC COPIES					
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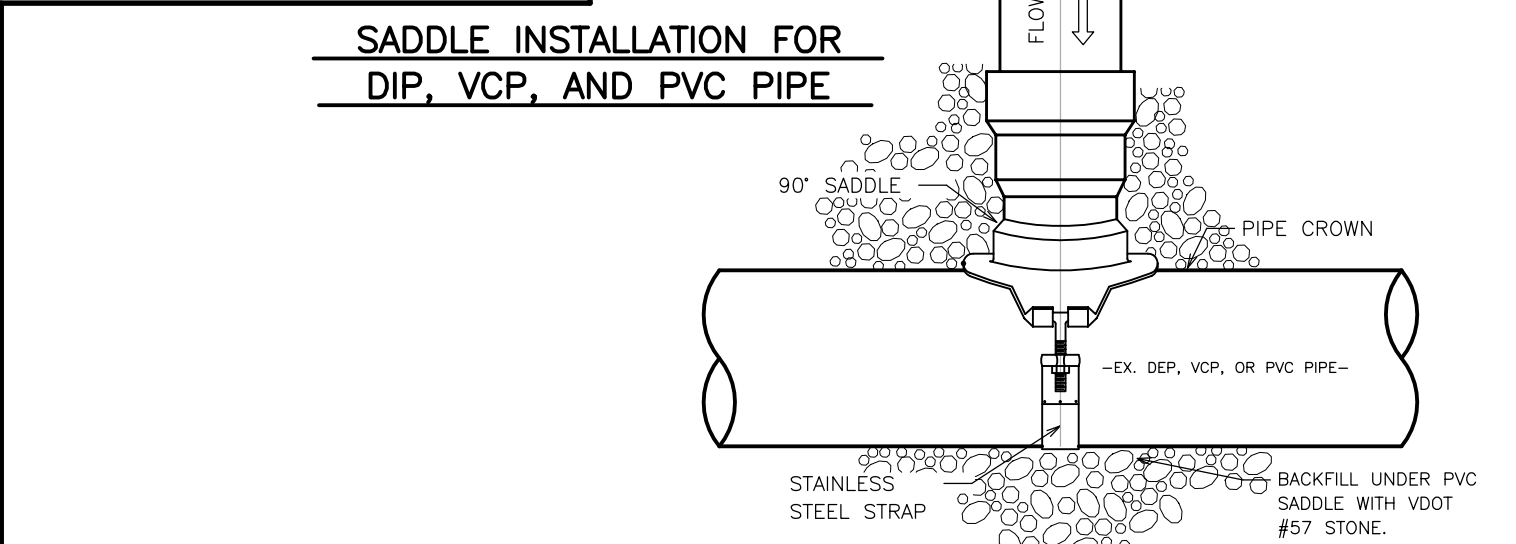
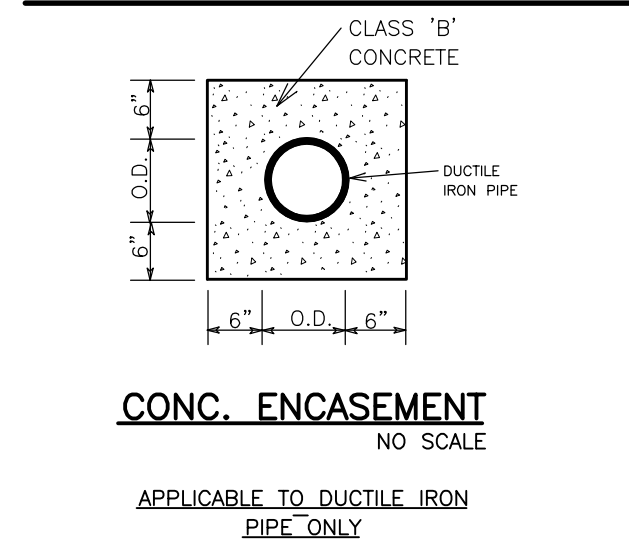
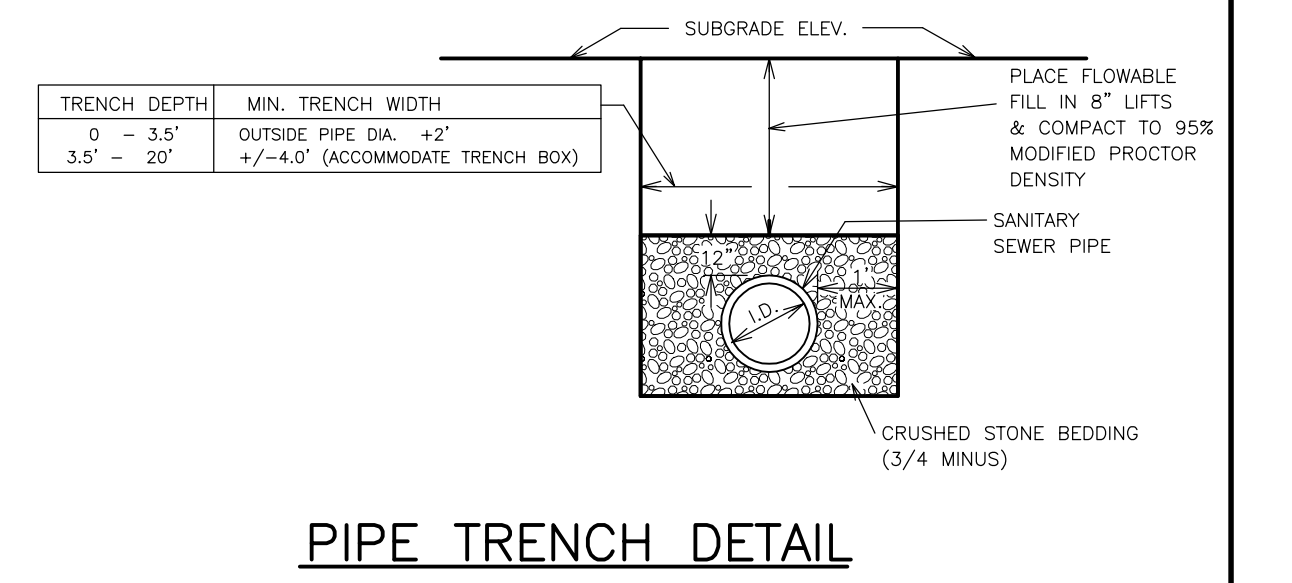
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 - CPS COTTON PICKER SPINDLE
 - SCPS SET COTTON PICKER SPINDLE
- NOTE: NOT ALL SYMBOLS MAY APPEAR ON EACH DRAWING.

NOTE: SILT FENCING SHOWN ALONG CURB LINE
NEED NOT BE INSTALLED UNTIL AFTER
PLACEMENT OF CURBING

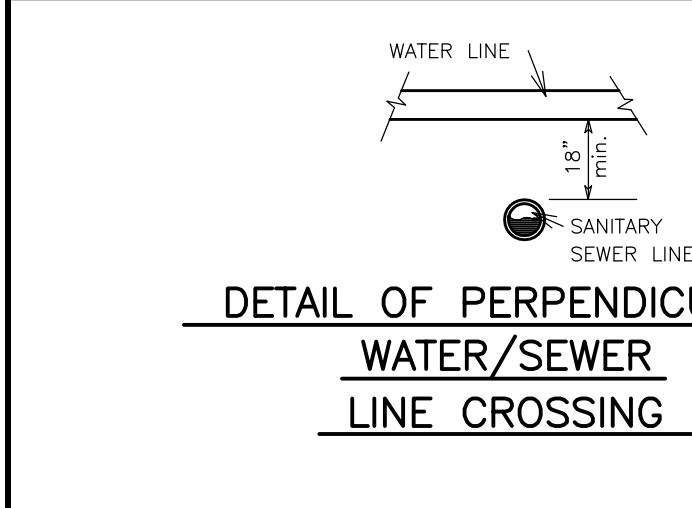
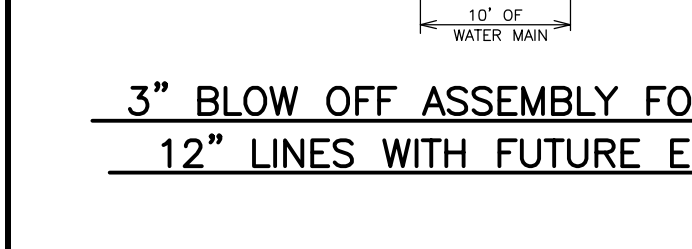
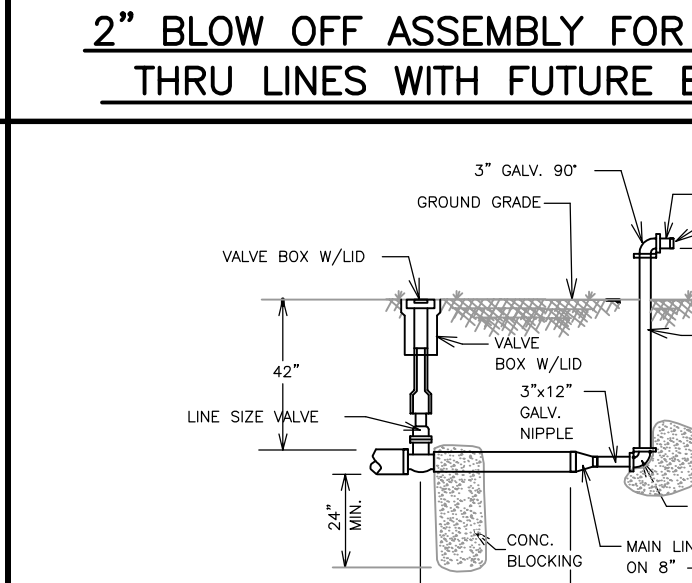
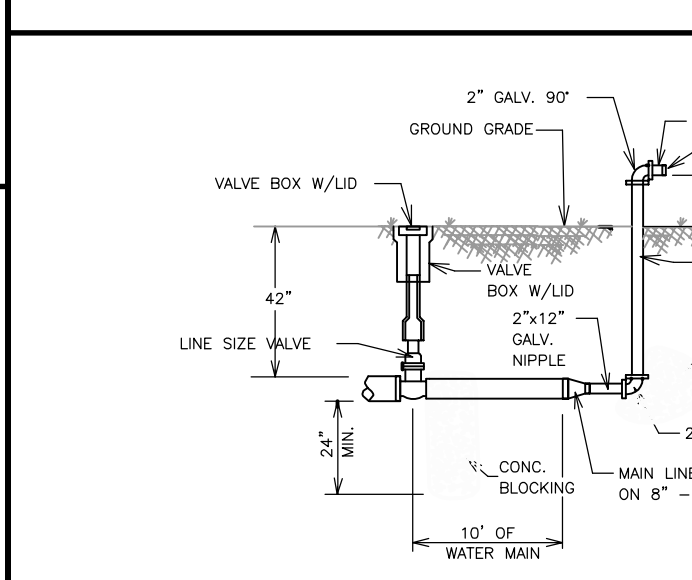
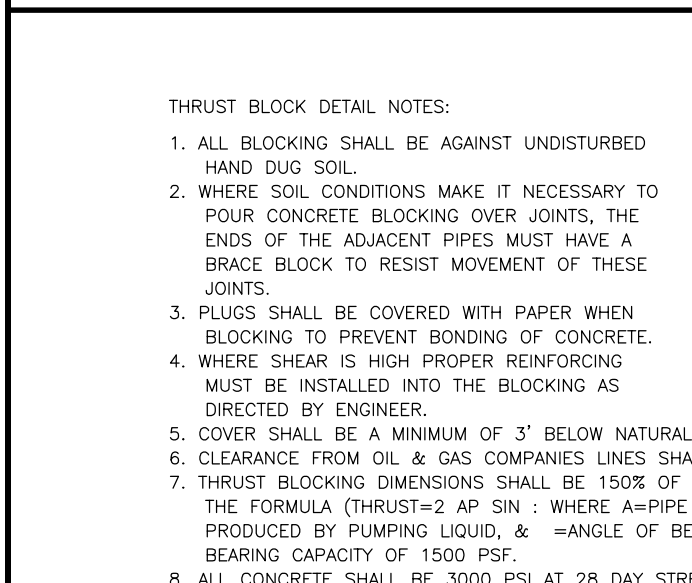
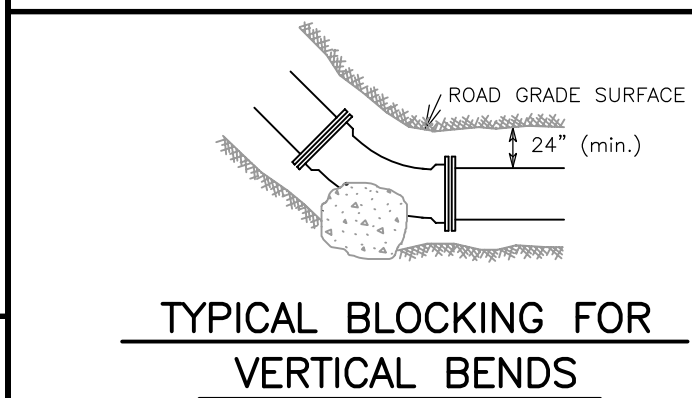
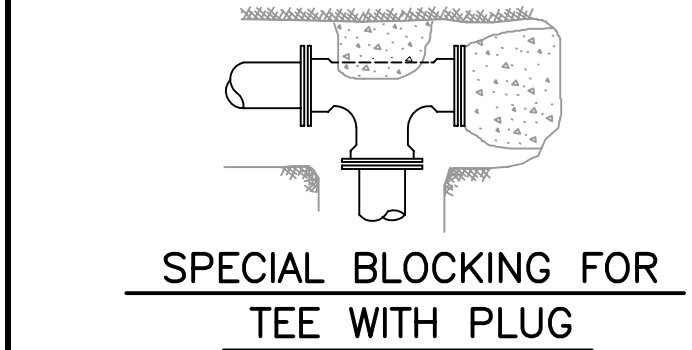
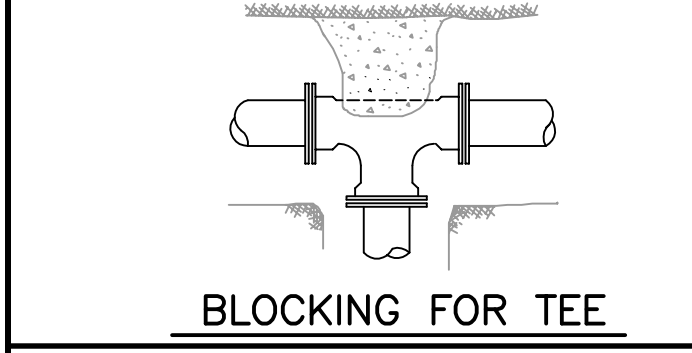
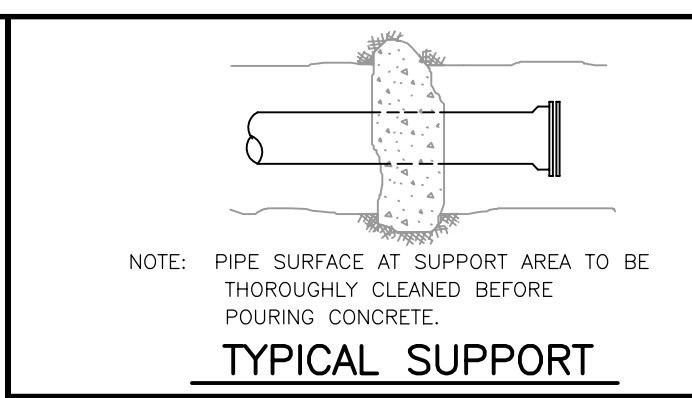
ENGINEERS		PLANNERS		SURVEYORS	
<h1 style="margin: 0;">Civilogic</h1>					
203 Southwest Dr.—Jonesboro, AR—(870)932-7880—www.civilogic.net					
PROPOSED SOIL & EROSION CONTROL PLAN DOGWOOD ACRES PHASE III FOR SCOTT THROGMARTIN JONESBORO, ARKANSAS					
Date	Scale	Job No.	Sheet		
06/27/08	1"=50'	106101	No.		
Section	Township	Range	County		
11	14N	04E	CRAIGHEAD	7 of 9	
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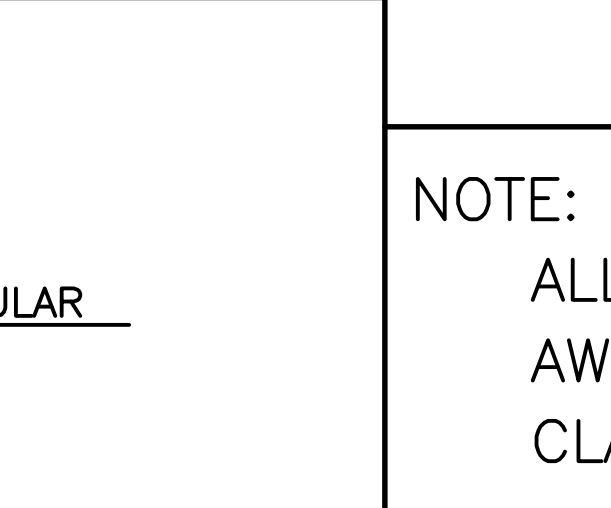
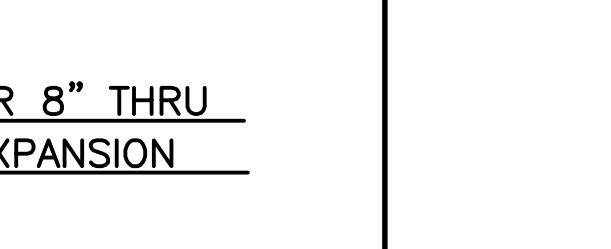
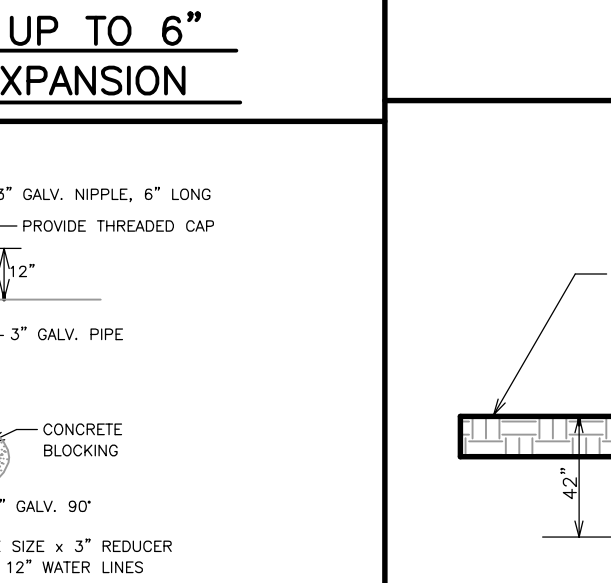
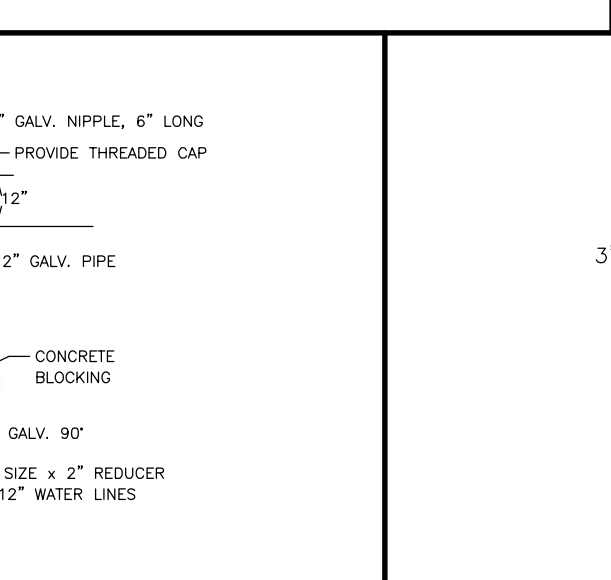
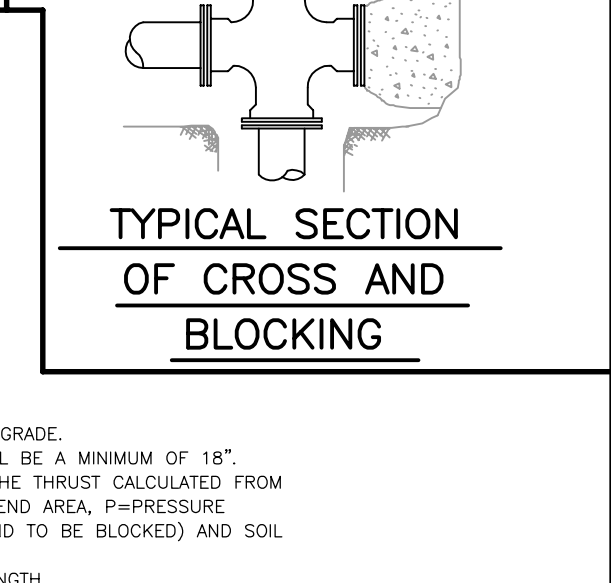
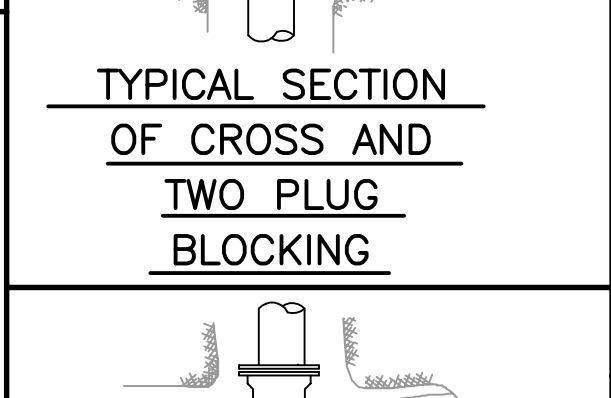
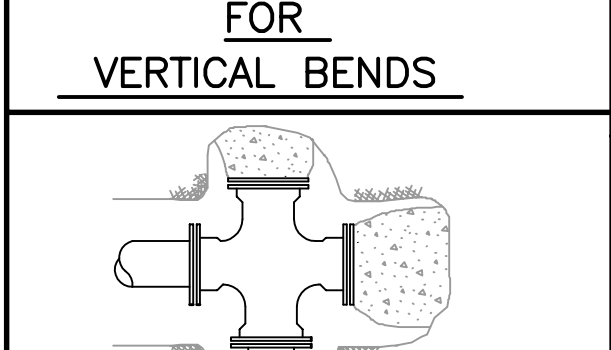
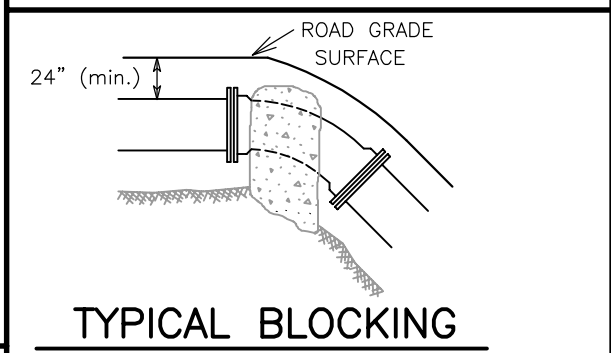
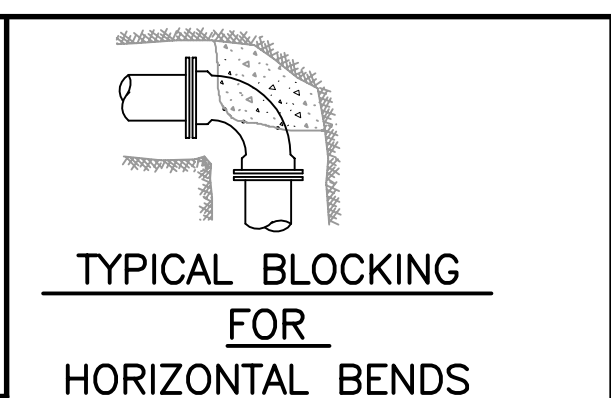
SEWER NOTE:
ALL EXCAVATION FOR THE PURPOSE OF INSTALLING SEWER (INCLUDING, BUT NOT LIMITED TO, MAIN LINES, MANHOLES, SERVICE LINES AND BORE PITS) SHALL BE BACKFILLED AND COMPACTED TO THE FOLLOWING STANDARDS: BENEATH CURBS OR DRIVING SURFACES OR DRAINAGE DITCHES, COMPACTION SHALL BE 95% MODIFIED PROCTOR. ALL OTHER BACKFILL SHALL BE COMPACTED TO 95% STANDARD PROCTOR. AN ALTERNATIVE TO COMPACTION IS PLACEMENT OF FLOWABLE FILL.



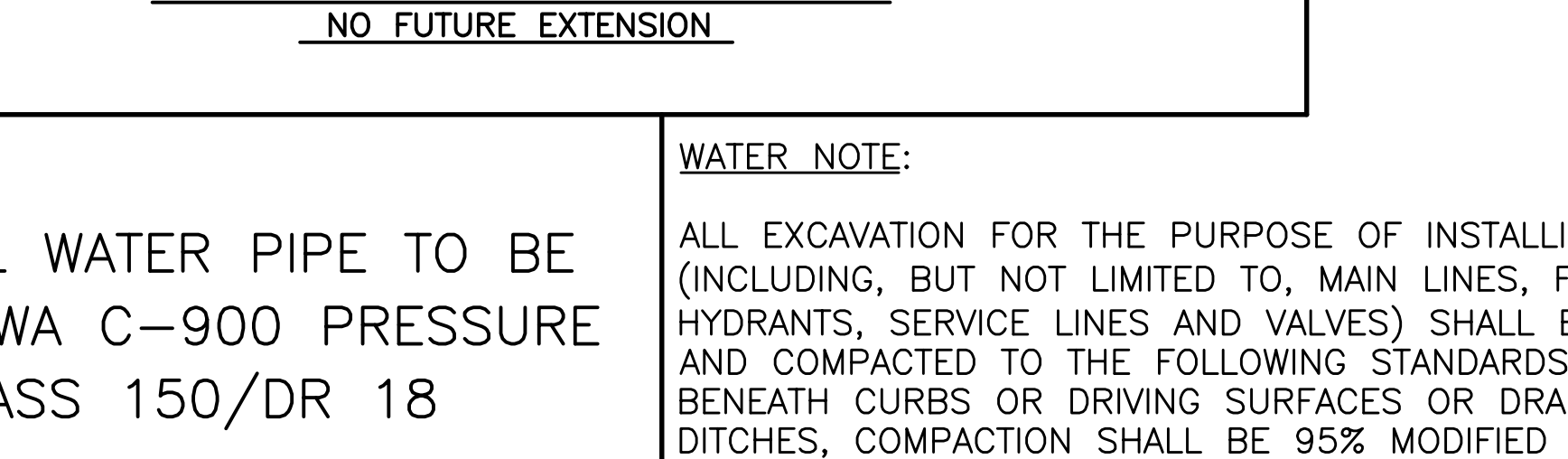
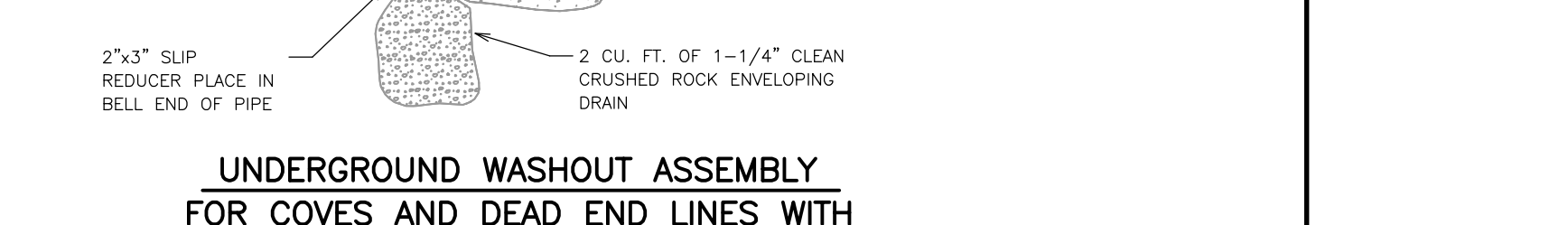
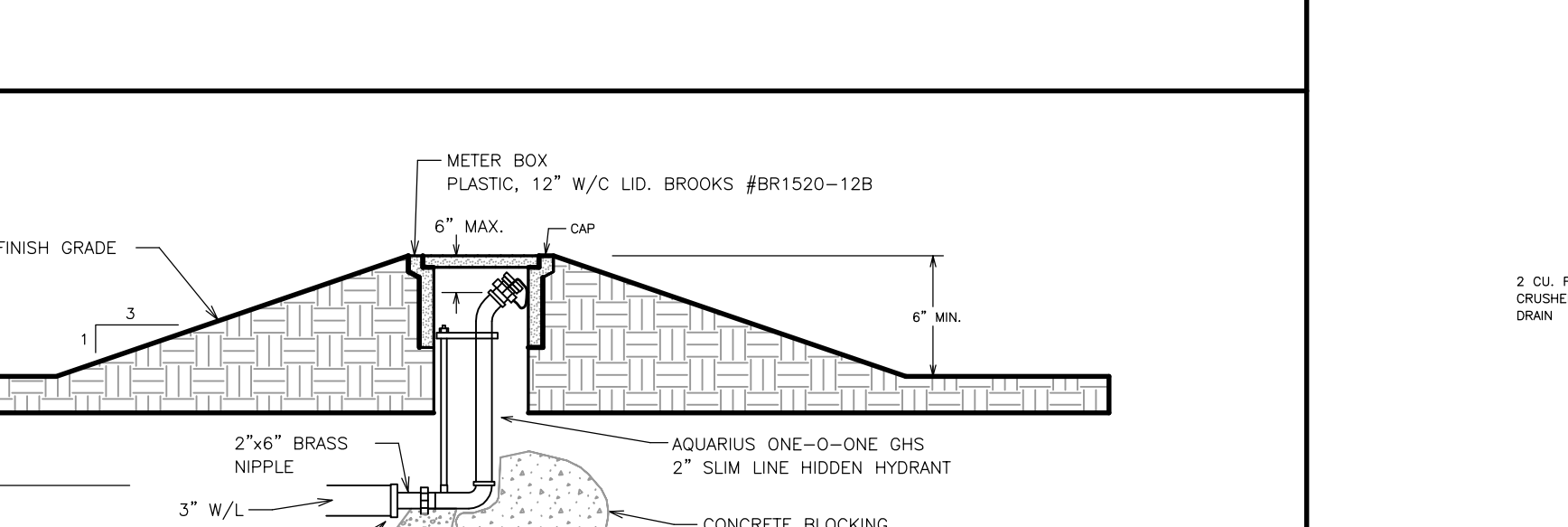
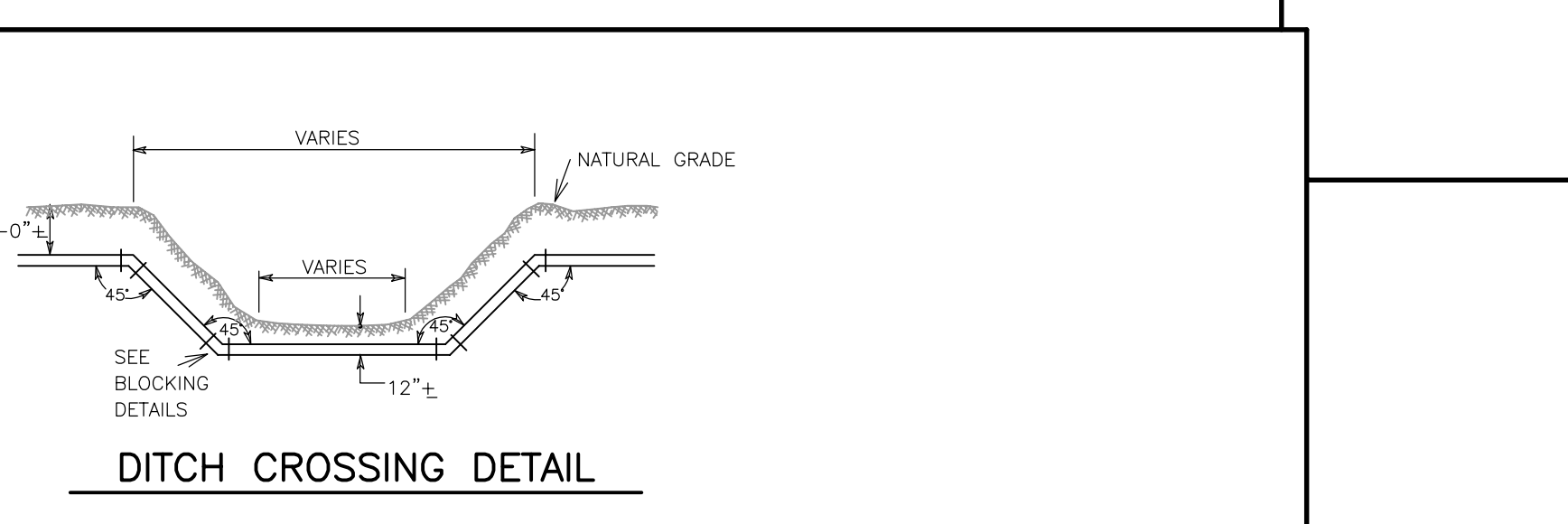
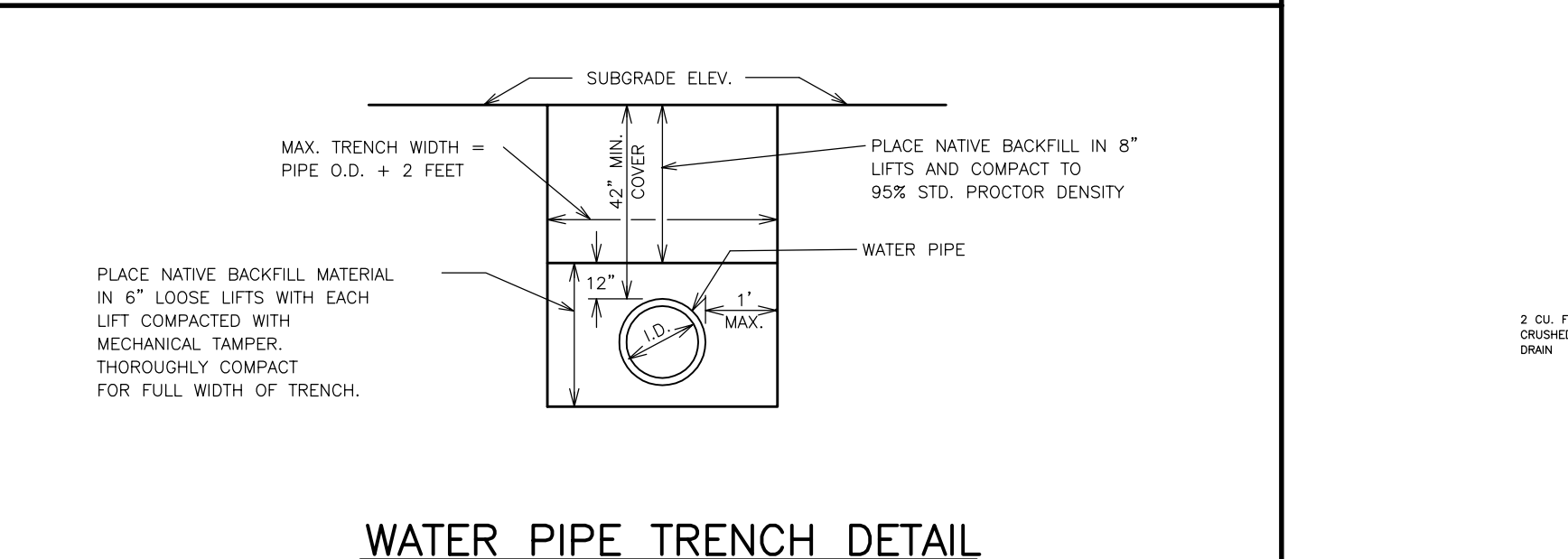
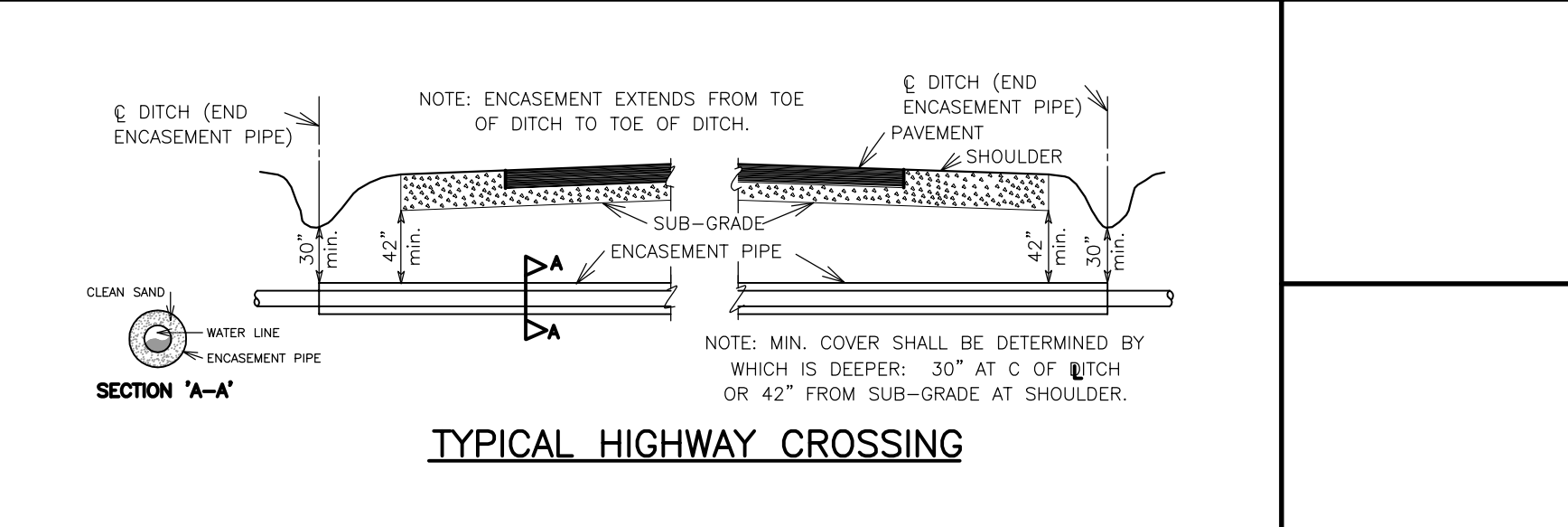
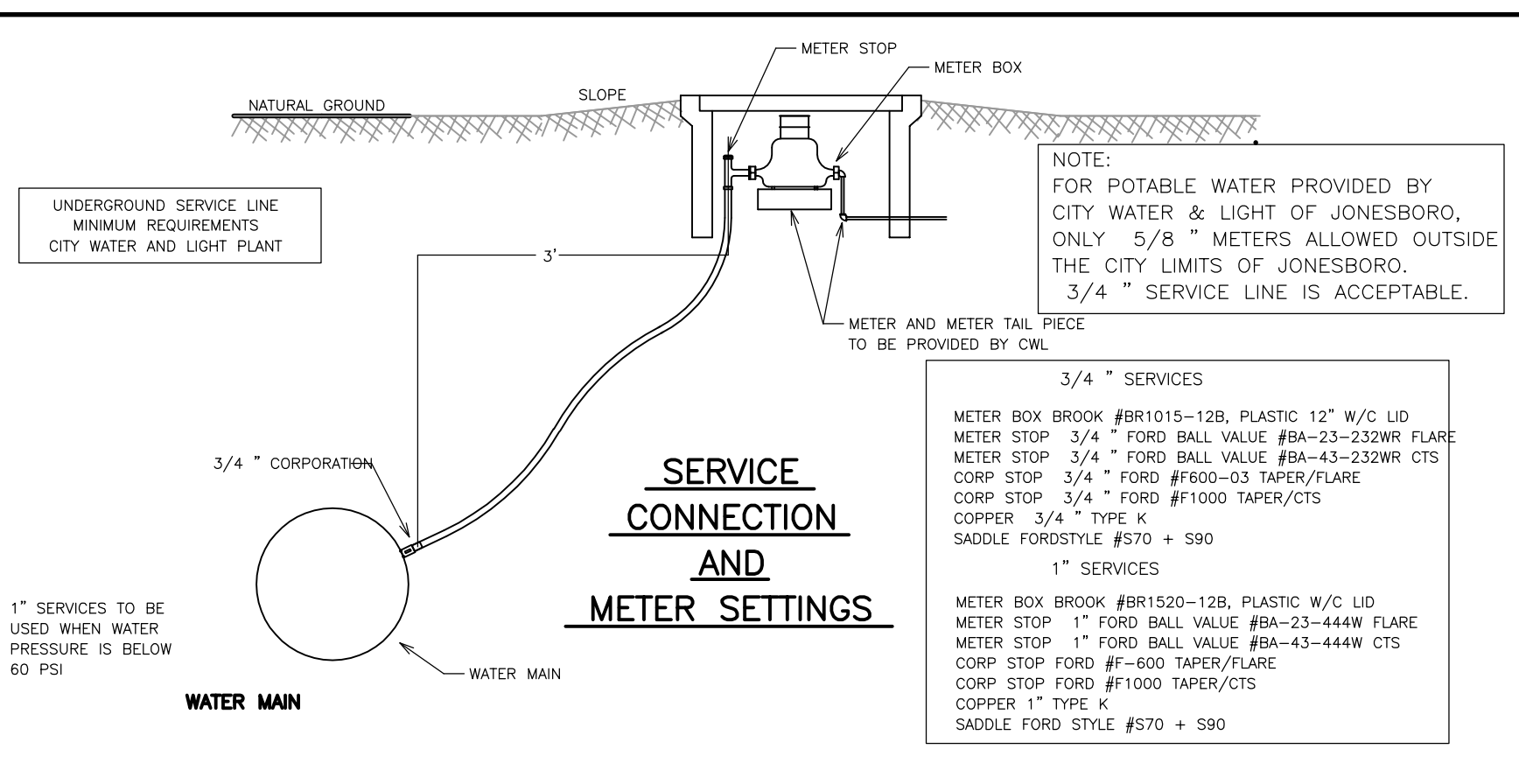
SANITARY SEWER DETAILS



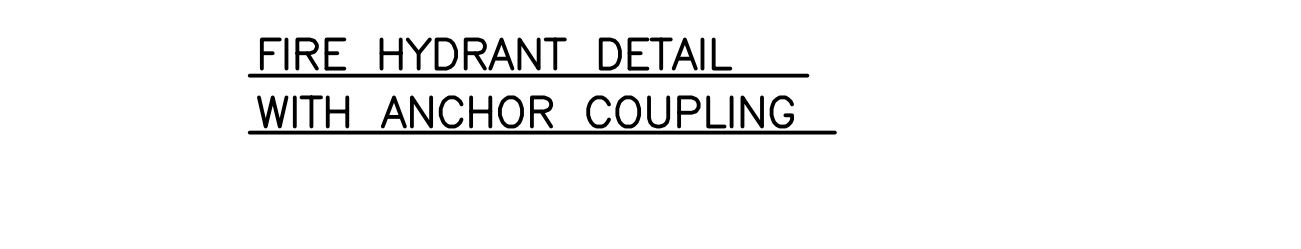
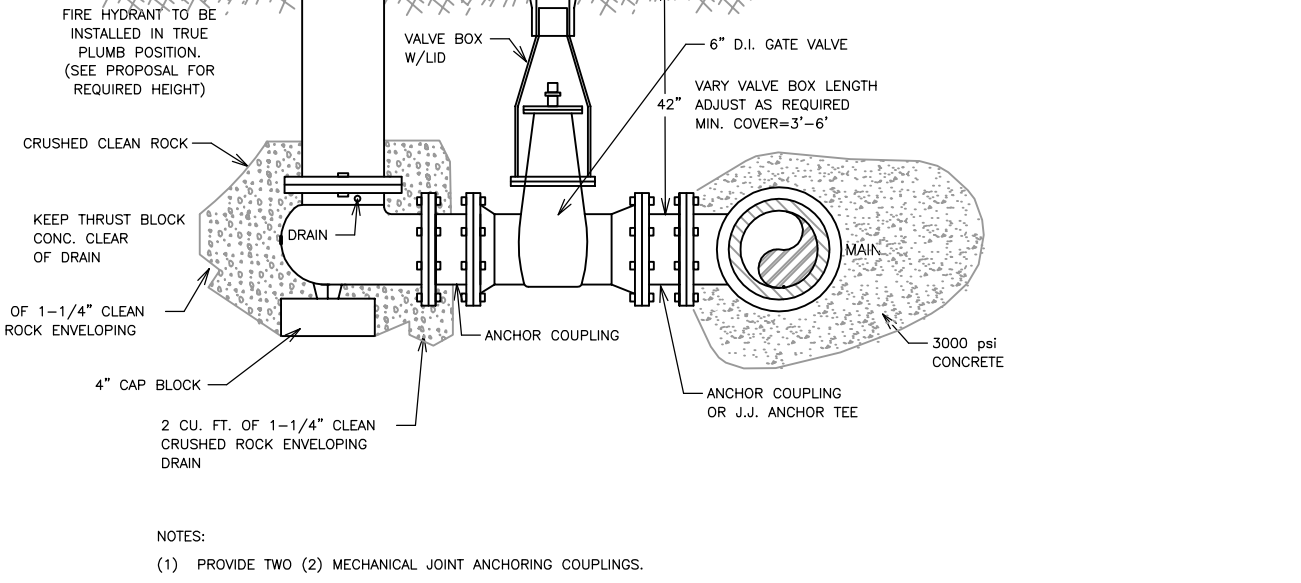
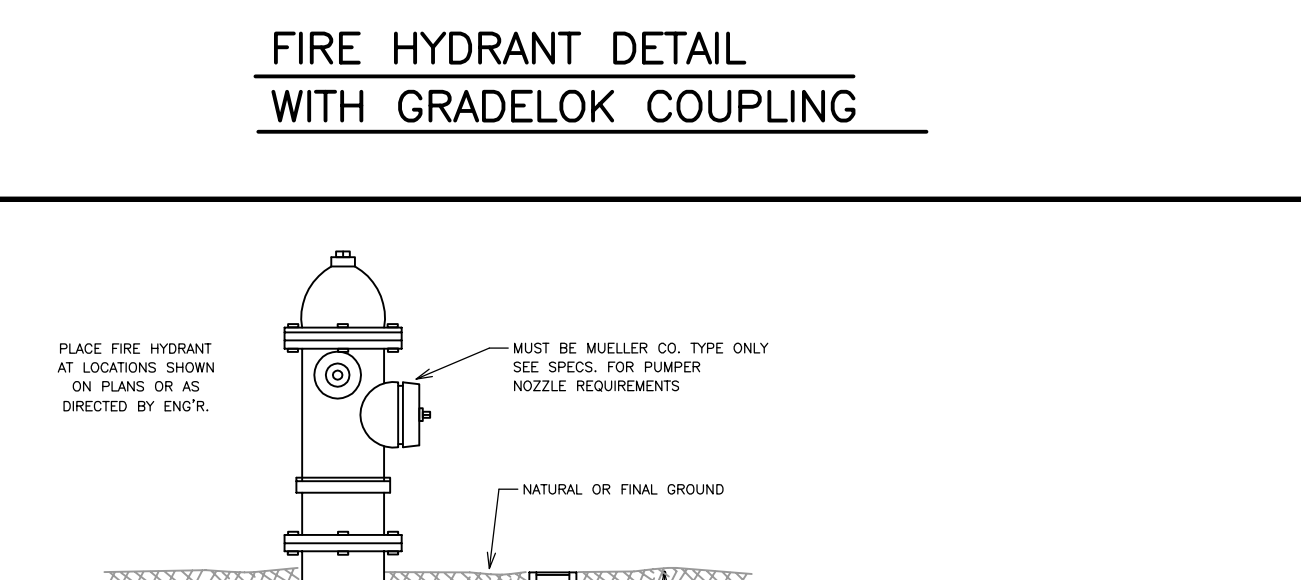
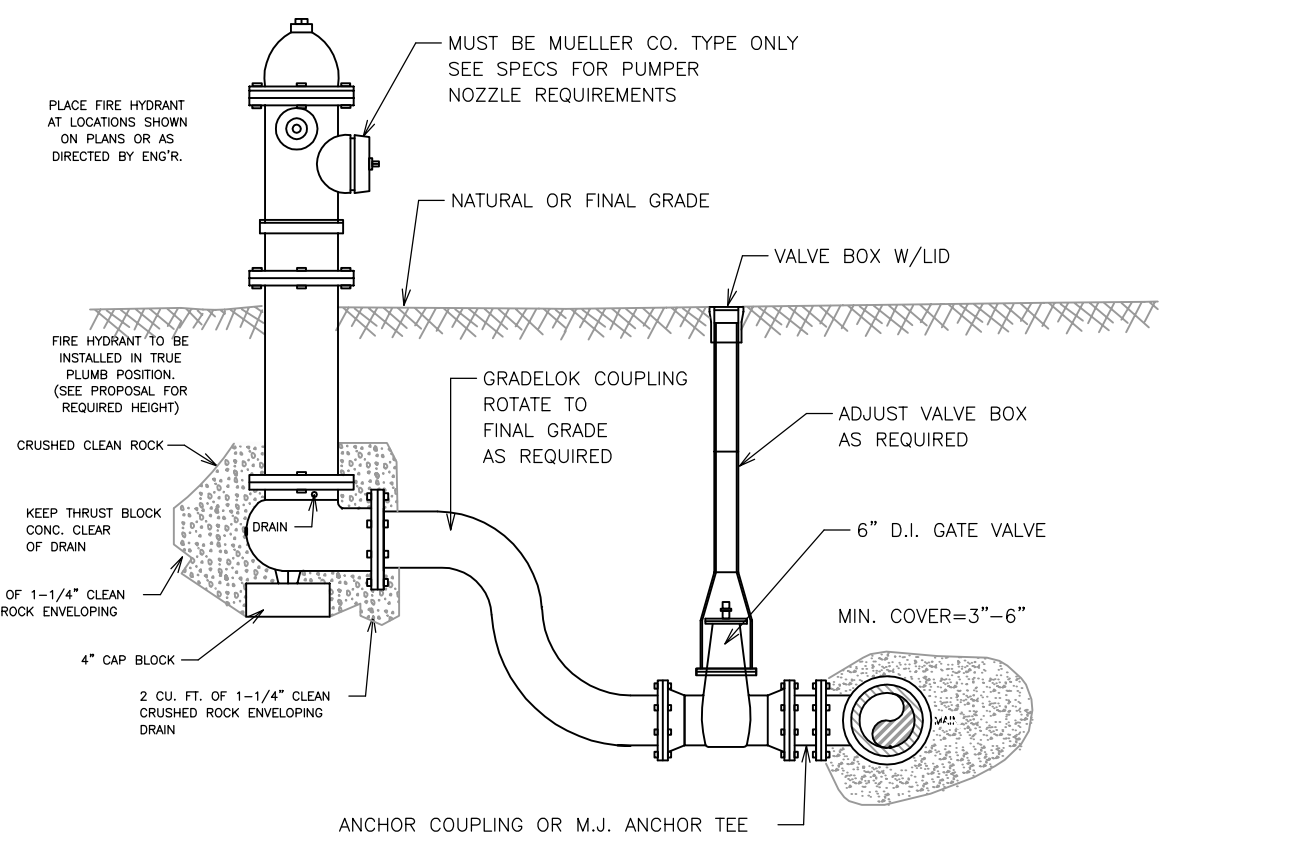
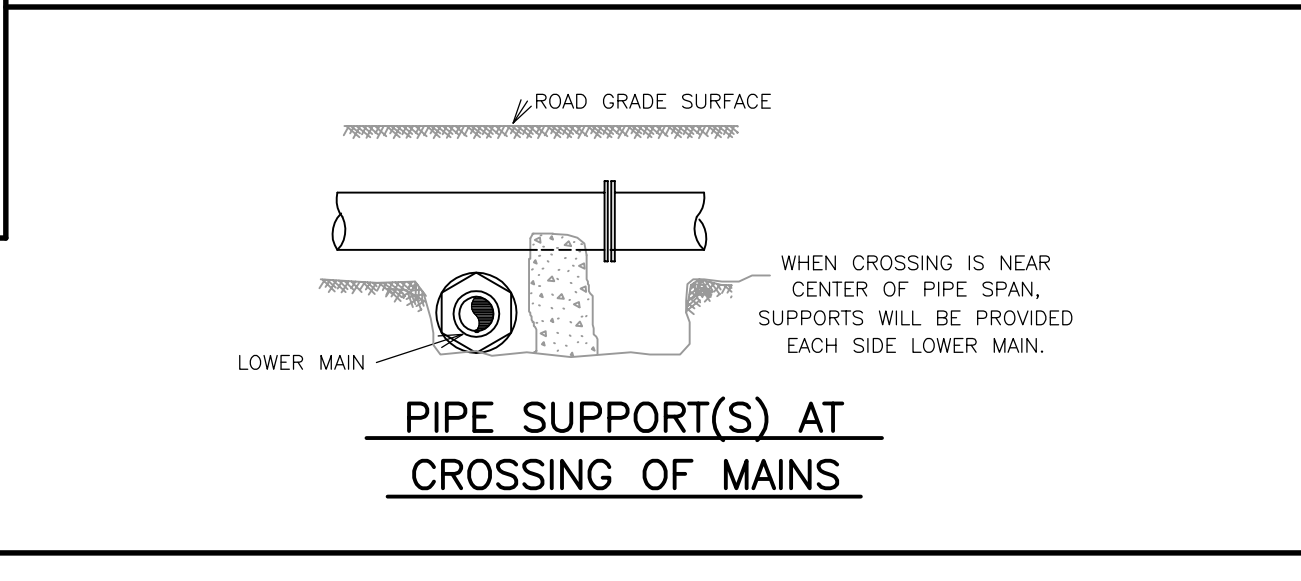
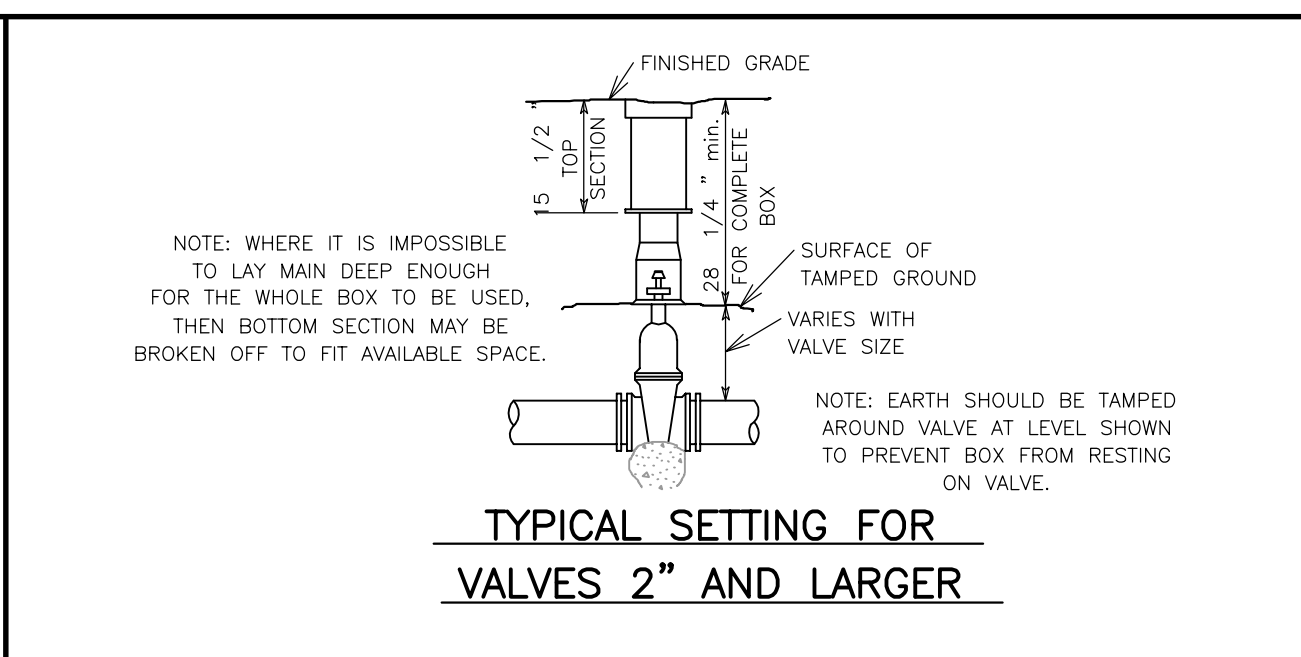
WATER DISTRIBUTION DETAILS



WATER DISTRIBUTION DETAILS



WATER DISTRIBUTION DETAILS



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ENGINEERS PLANNERS SURVEYORS

STATE OF ARKANSAS REGISTERED PROFESSIONAL ENGINEER No. 7880 GEORGE M. HAMMAN

Sanitary Sewer Line and Water Distribution Construction Details Dogwood Acres Phase III for Scott Throgmorton Jonesboro, Arkansas

Date: 06/27/08 Scale: 1"=50' Job No: 106101 Sheet No: 8 of 9

Section: 11 Township: 14N Range: 04E County: CRAIGHEAD

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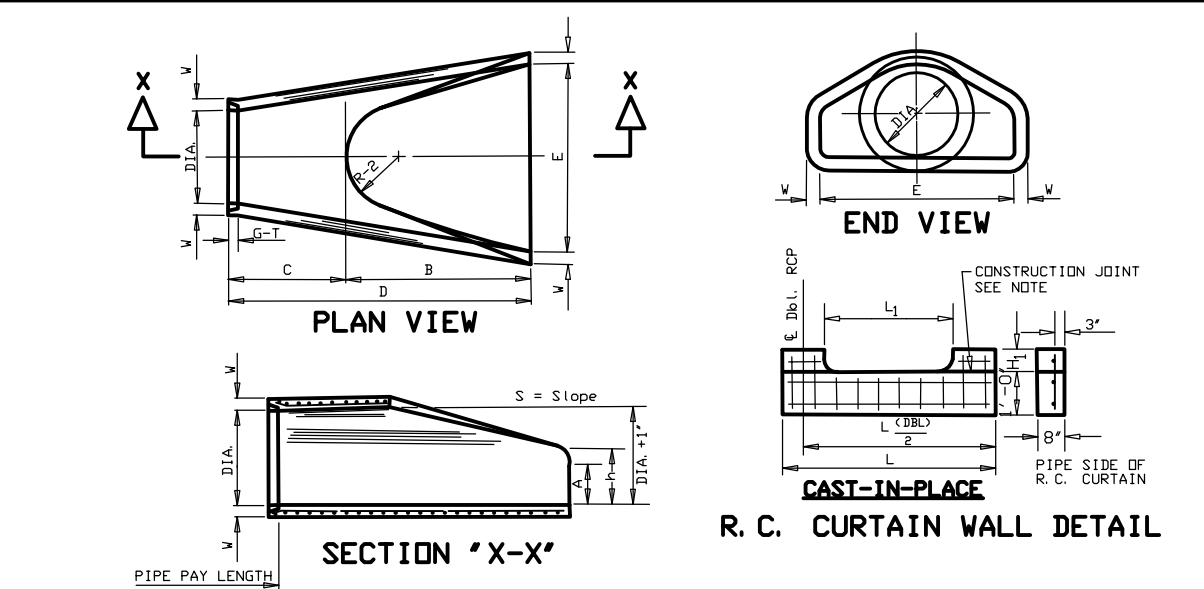
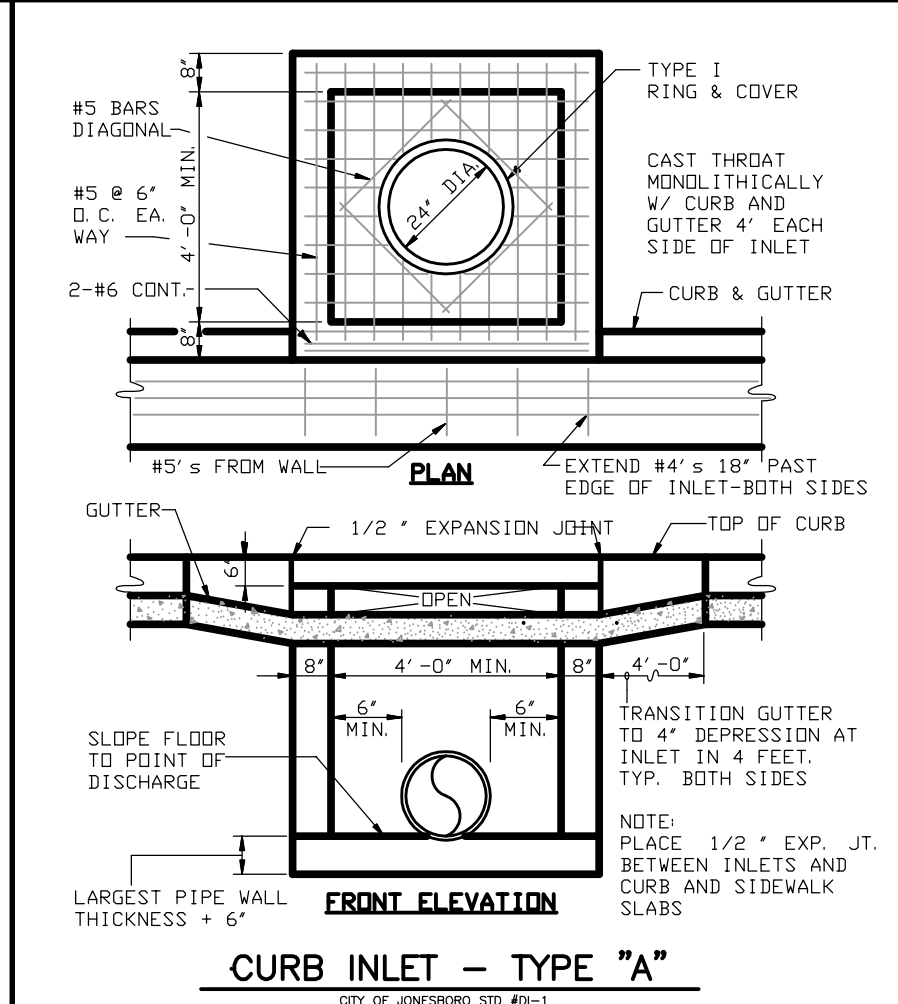


TABLE OF DIMENSIONS

DIA WALL	A	B	C	D	E	S	BIA *11	P	R-1	R-2	G-T	WT	h
18"	1/2"	4"	2-1/2"	3-1/2"	6-1/2"	3-1/2"	3-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
24"	3/4"	5-1/2"	3-1/2"	4-1/2"	7-1/2"	4-1/2"	4-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
30"	1-1/4"	6-1/2"	4-1/2"	5-1/2"	8-1/2"	5-1/2"	5-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
36"	1-3/4"	7-1/2"	5-1/2"	6-1/2"	9-1/2"	6-1/2"	6-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
42"	2-1/4"	8-1/2"	6-1/2"	7-1/2"	10-1/2"	7-1/2"	7-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
48"	3-1/4"	9-1/2"	7-1/2"	8-1/2"	11-1/2"	8-1/2"	8-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
54"	4-1/4"	10-1/2"	8-1/2"	9-1/2"	12-1/2"	9-1/2"	9-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
60"	5-1/4"	11-1/2"	9-1/2"	10-1/2"	13-1/2"	10-1/2"	10-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
66"	6-1/4"	12-1/2"	10-1/2"	11-1/2"	14-1/2"	11-1/2"	11-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"
72"	7-1/4"	13-1/2"	11-1/2"	12-1/2"	15-1/2"	12-1/2"	12-1/2"	1/2"	1/2"	1/2"	1/2"	1000	11'-0"

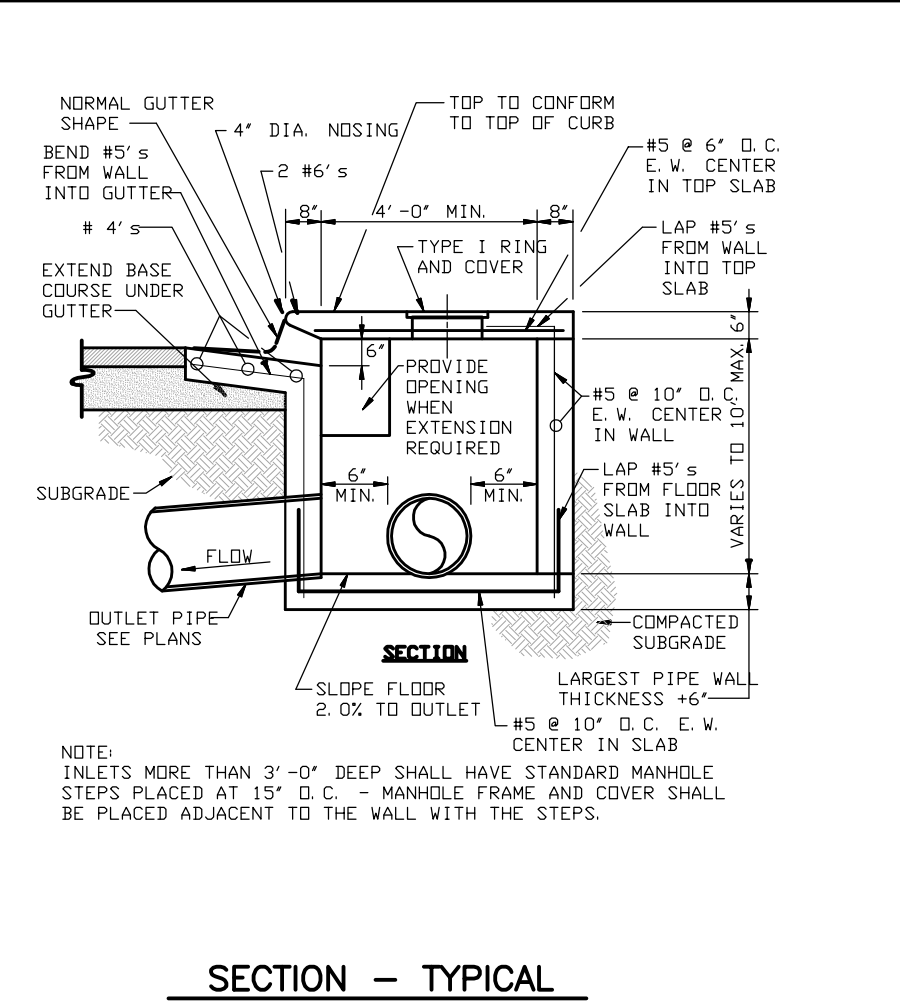
FLARED END SECTION DETAILS FOR REINFORCED CONCRETE PIPE CULVERT
CITY OF JONESBORO STD #FE-1 (PAGE 1 OF 1)

NOTES:
1. The portion of the R.C. Curtain Wall beneath the Flared End Section shall be set in place and the remaining portions of the R.C. Curtain Wall placed.
2. All reinforcing steel use #4 Bars at 6" O.C.
3. No separate payment will be made for the Curtain Walls. They shall be considered subsidiary to the Flared End Sections.
4. Tangue End On Upstream Section. Groove End On Downstream Section.
5. Concrete Minimum 350 psi.

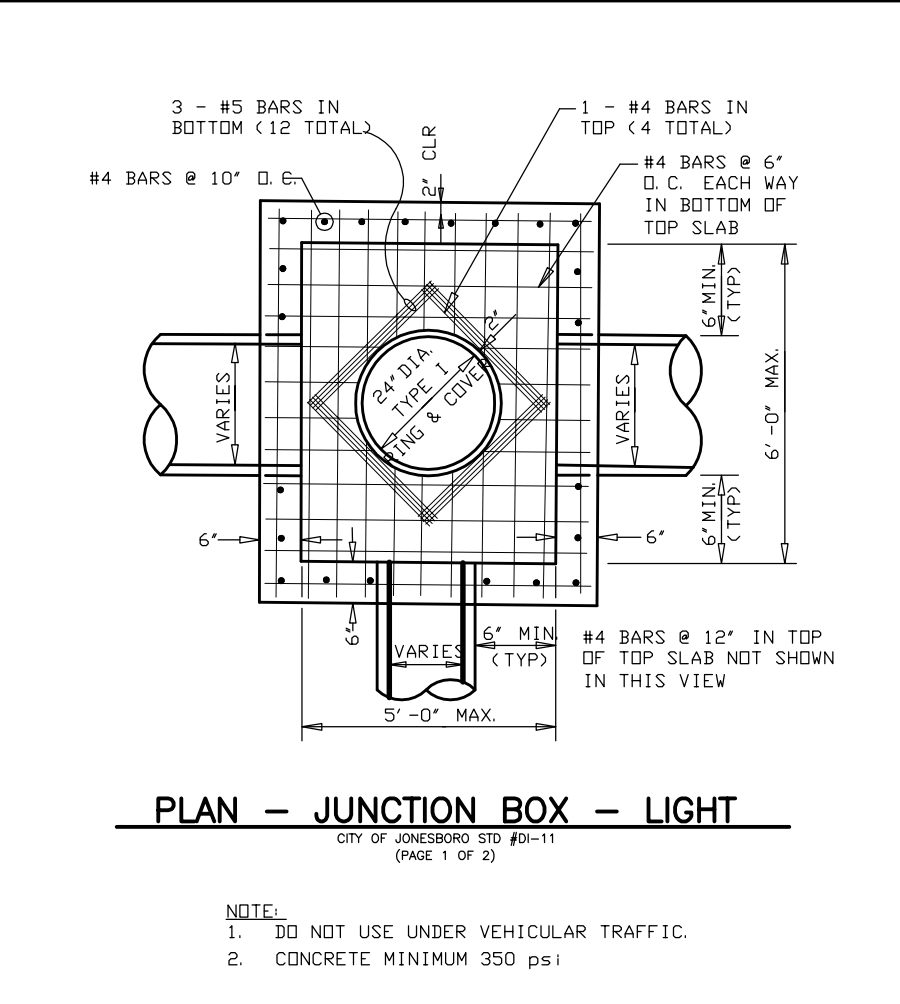


CURB INLET - TYPE "A"
CITY OF JONESBORO STD #A-1 (PAGE 1 OF 3)

1. CONCRETE MINIMUM 350 PSI

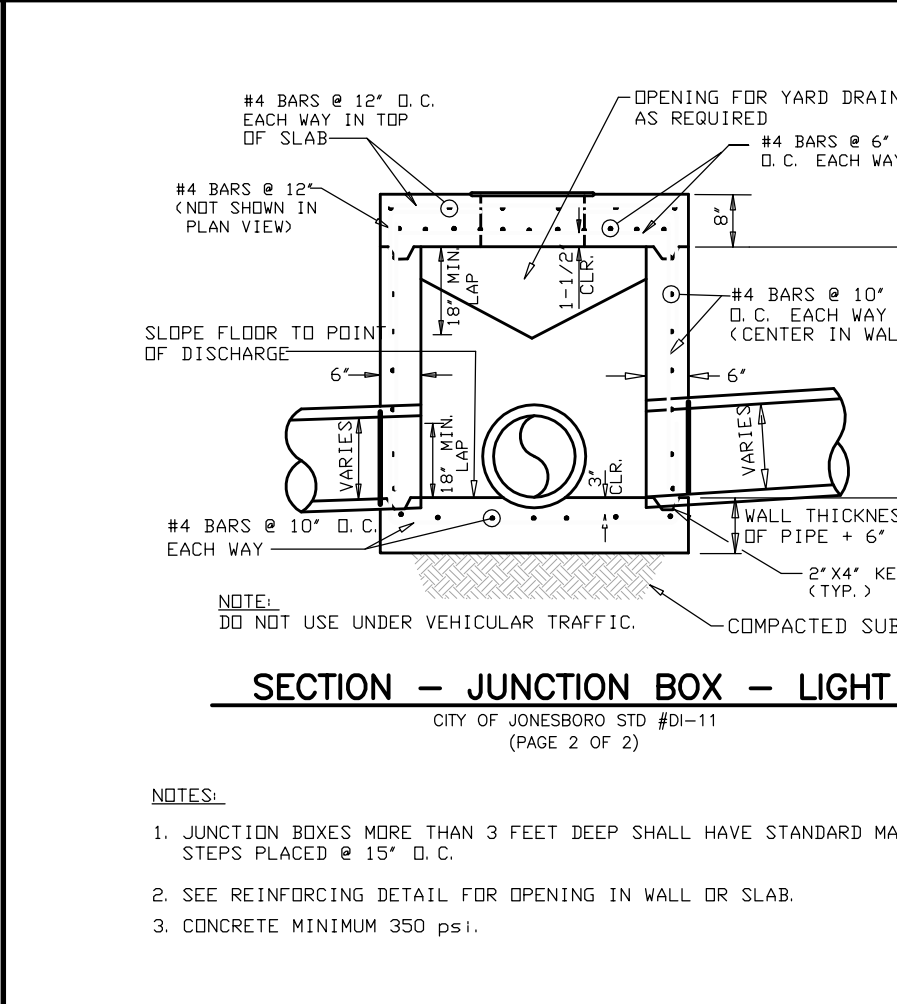


SECTION - TYPICAL CURB INLET - TYPE "A"
1. CONCRETE MINIMUM 350 PSI



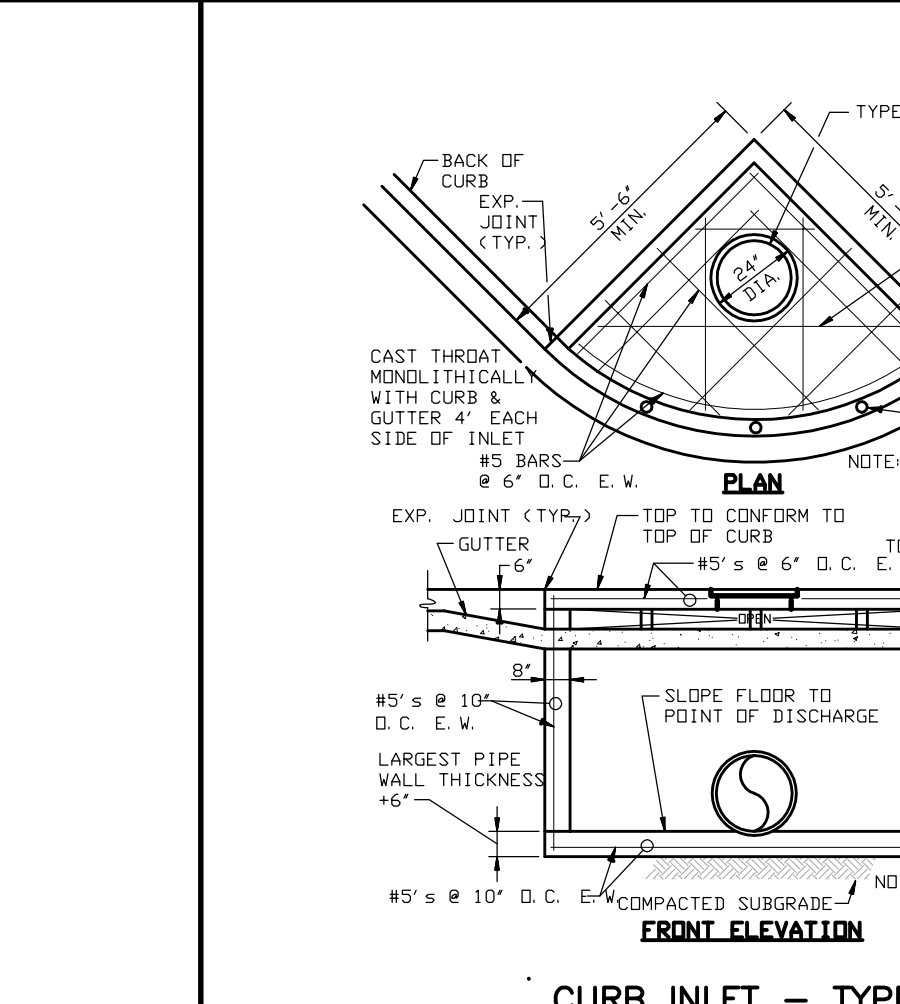
PLAN - JUNCTION BOX - LIGHT
CITY OF JONESBORO STD #JB-11 (PAGE 1 OF 2)

NOTES:
1. DO NOT USE UNDER VEHICULAR TRAFFIC.
2. CONCRETE MINIMUM 350 PSI



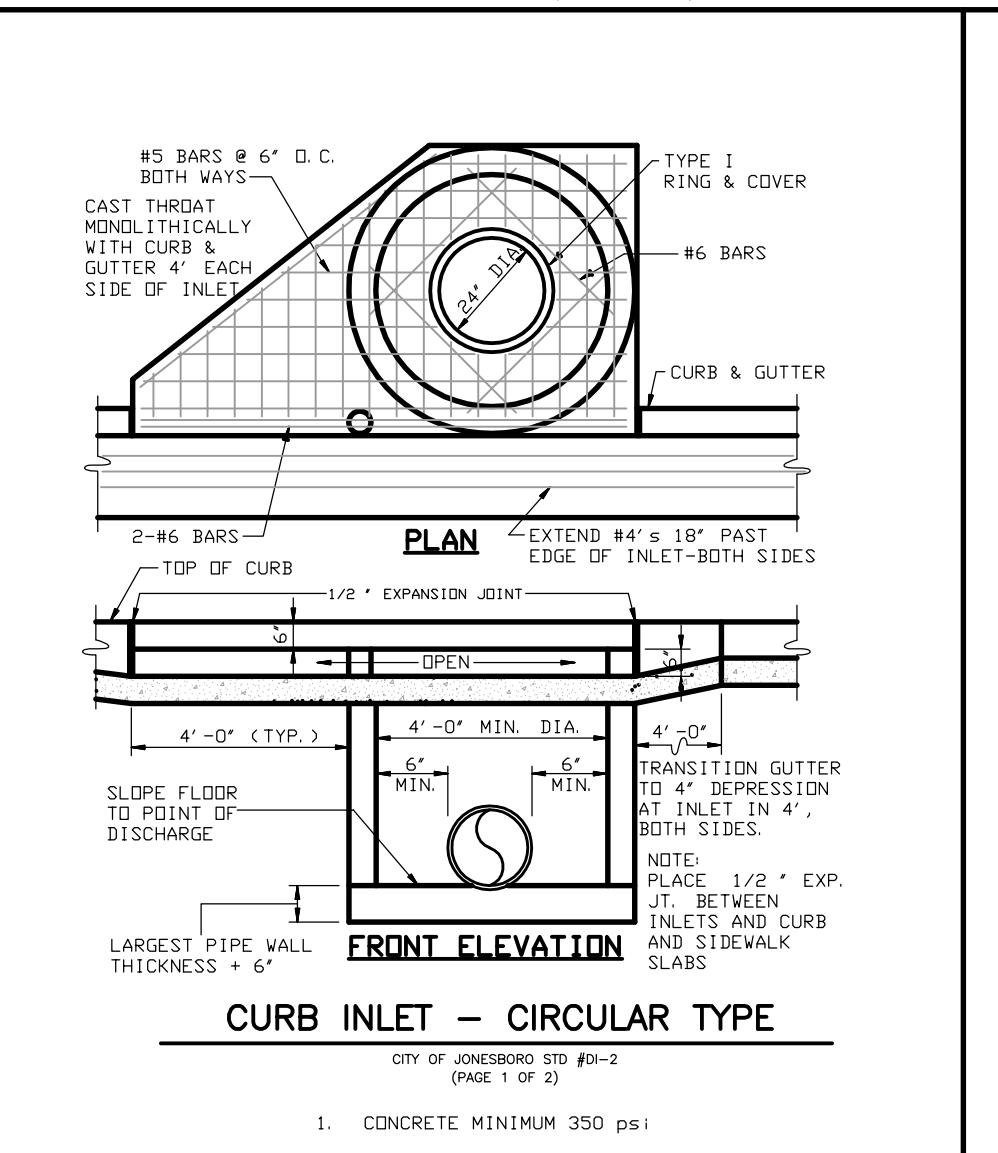
SECTION - JUNCTION BOX - LIGHT
CITY OF JONESBORO STD #JB-11 (PAGE 2 OF 2)

NOTES:
1. JUNCTION BOXES MORE THAN 3 FEET DEEP SHALL HAVE STANDARD MANHOLE STEPS PLACED @ 15" O.C.
2. SEE REINFORCING DETAIL FOR OPENING IN WALL OR SLAB.
3. CONCRETE MINIMUM 350 PSI.



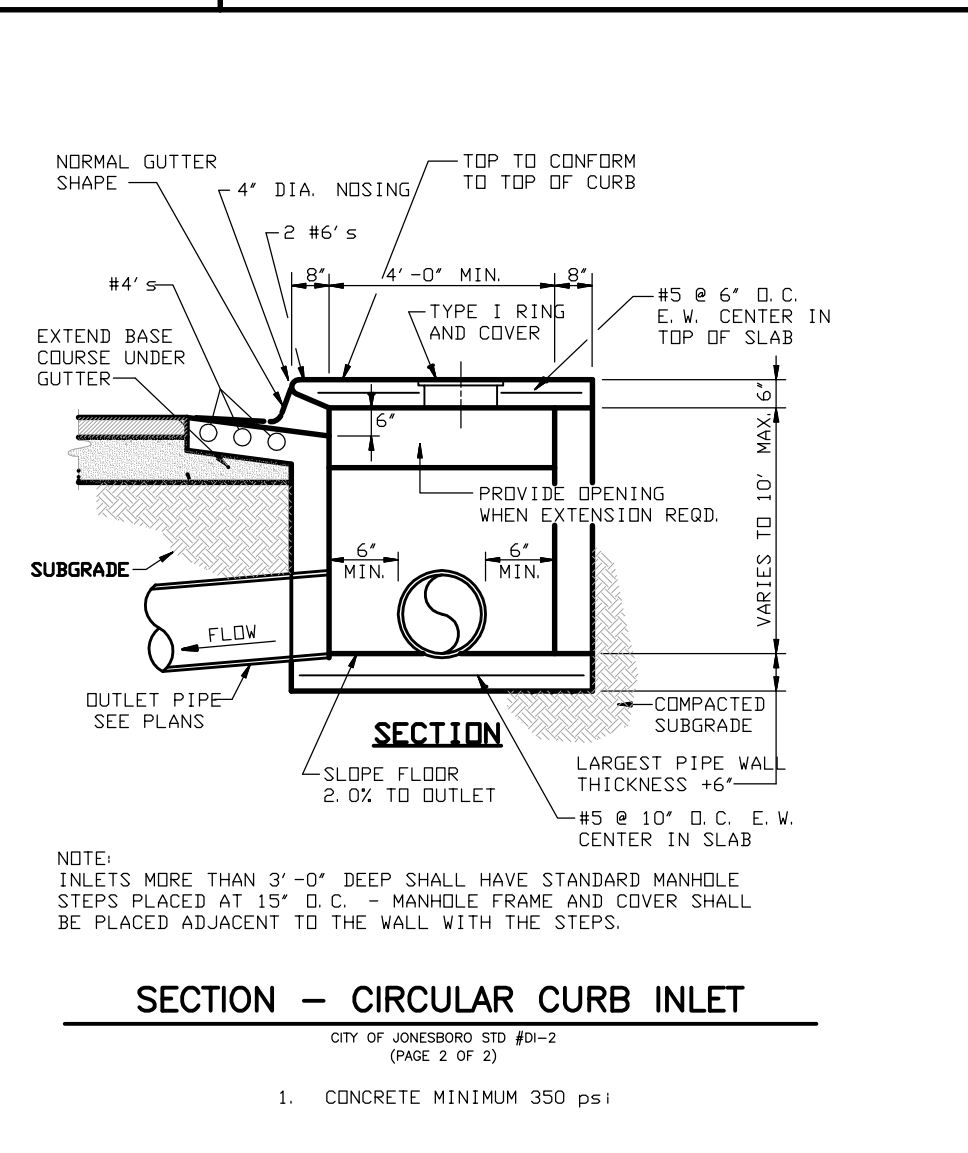
CURB INLET - TYPE "B"
CITY OF JONESBORO STD #B-3 (PAGE 1 OF 1)

1. CONCRETE MINIMUM 350 PSI



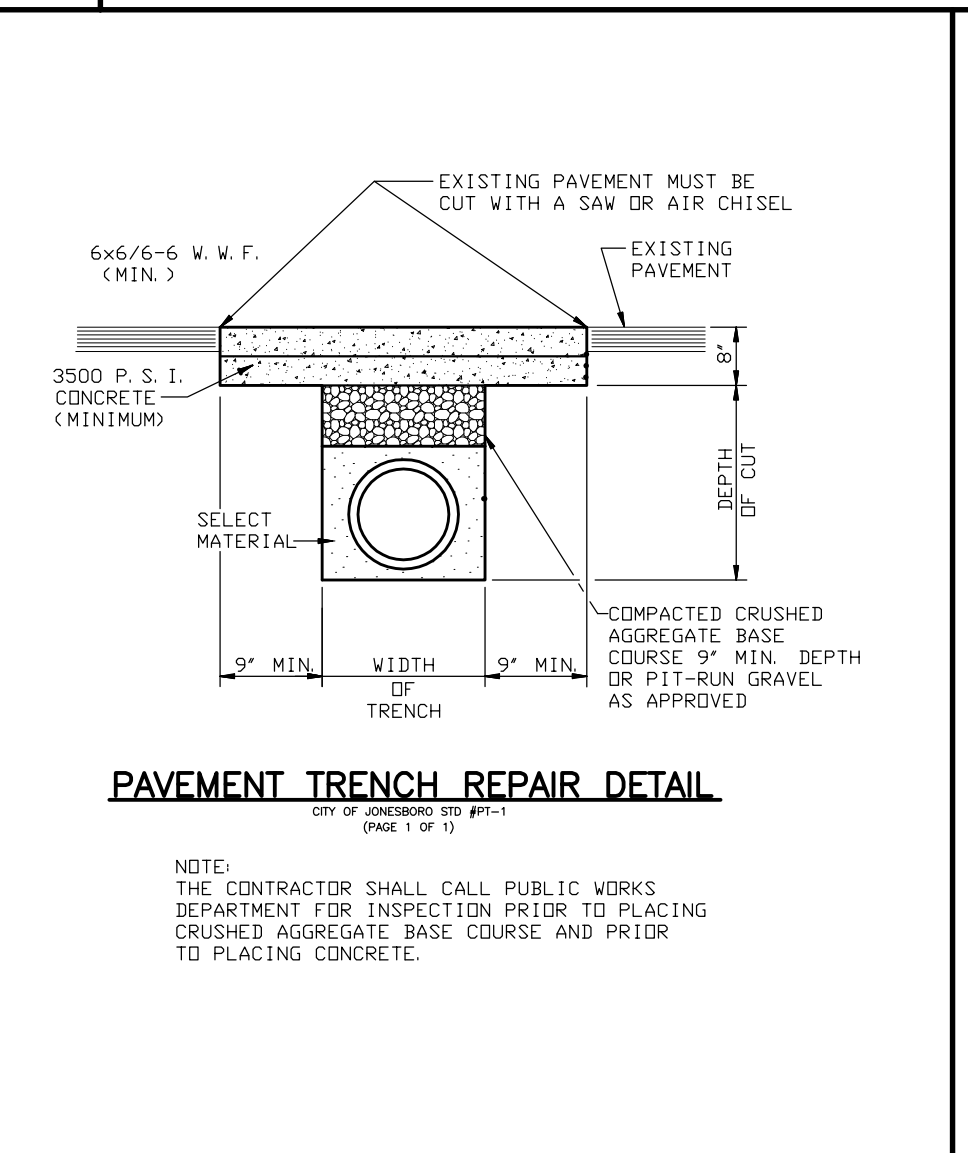
CURB INLET - CIRCULAR TYPE
CITY OF JONESBORO STD #B-2 (PAGE 1 OF 2)

1. CONCRETE MINIMUM 350 PSI



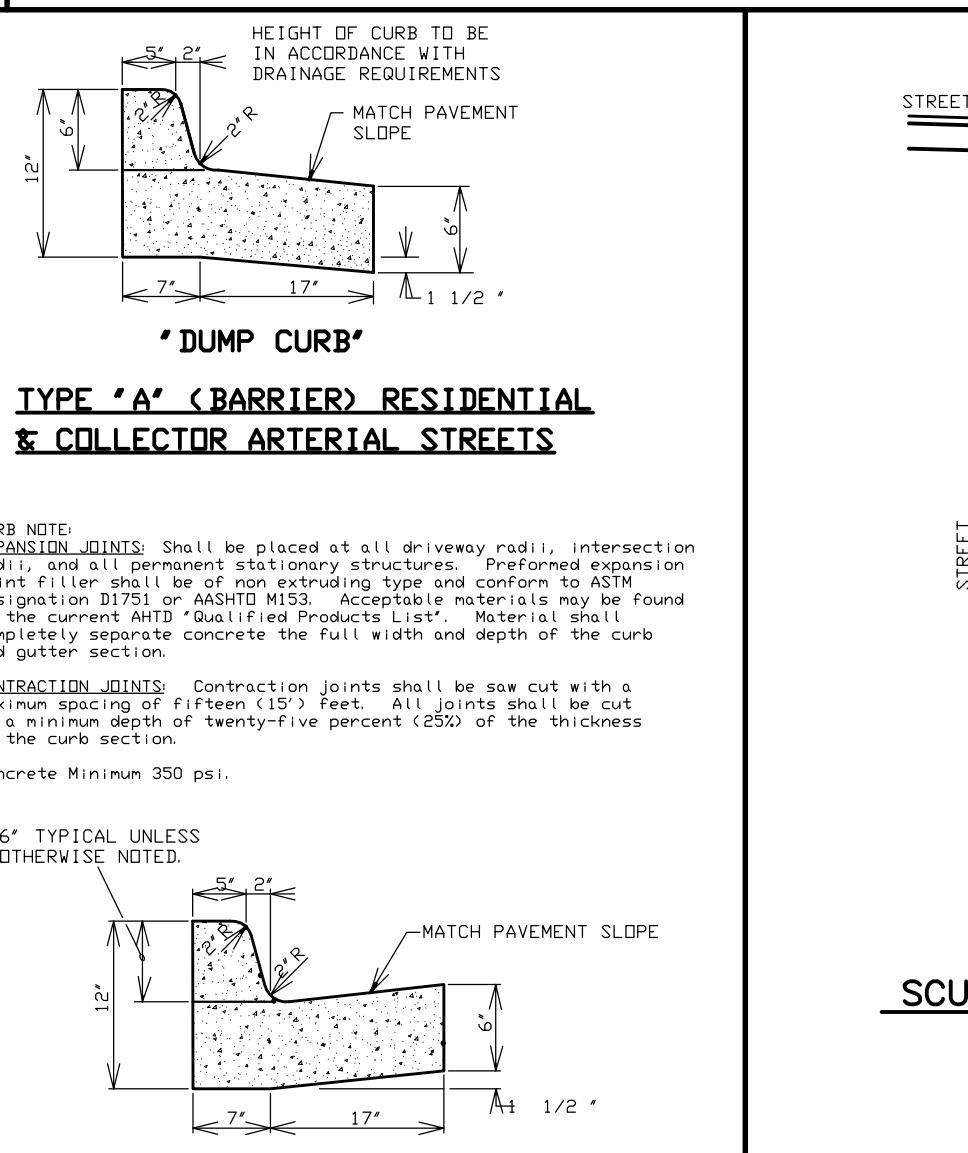
SECTION - CIRCULAR CURB INLET
CITY OF JONESBORO STD #B-2 (PAGE 2 OF 2)

1. CONCRETE MINIMUM 350 PSI



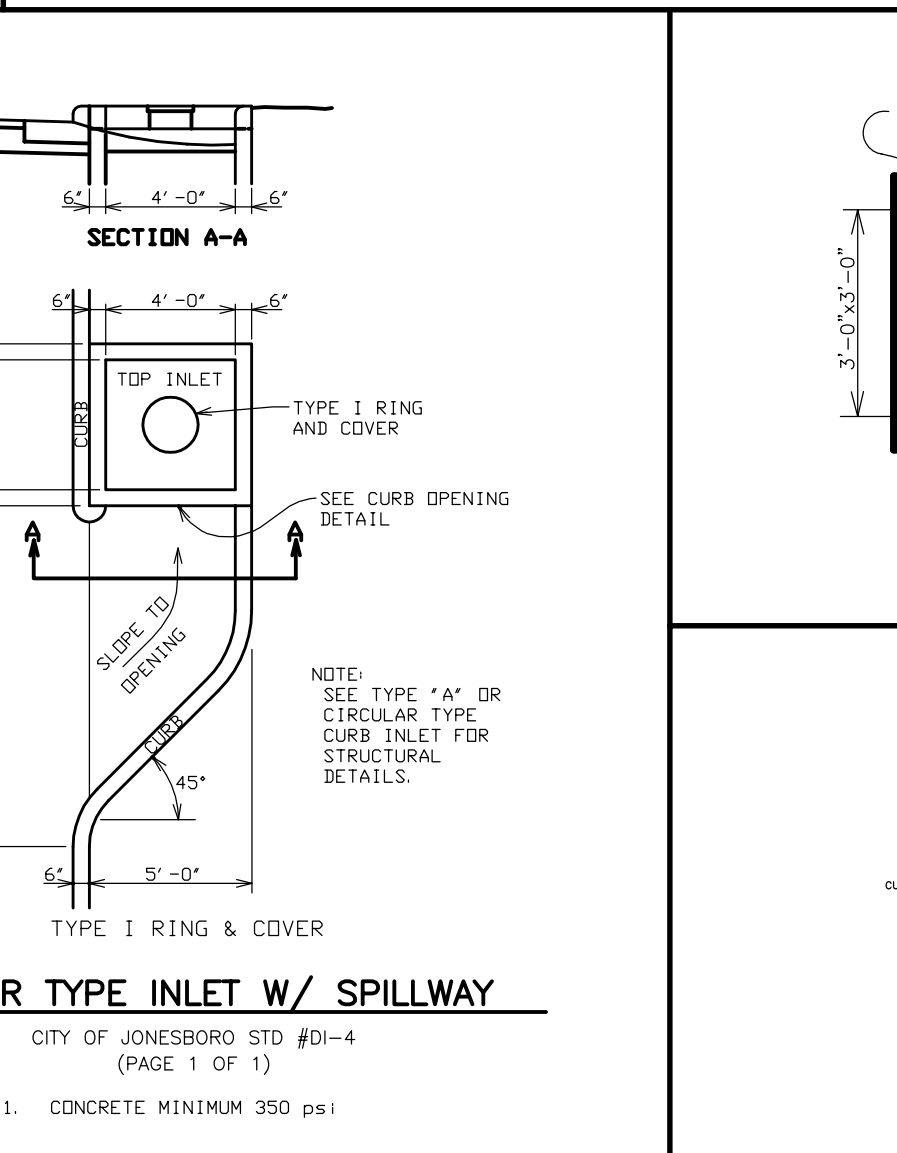
PAVEMENT TRENCH REPAIR DETAIL
CITY OF JONESBORO STD #PT-1 (PAGE 1 OF 1)

NOTES:
THE CONTRACTOR SHALL CALL PUBLIC WORKS DEPARTMENT FOR INSPECTION PRIOR TO PLACING CRUSHED AGGREGATE BASE COURSE AND PRIOR TO PLACING CONCRETE.



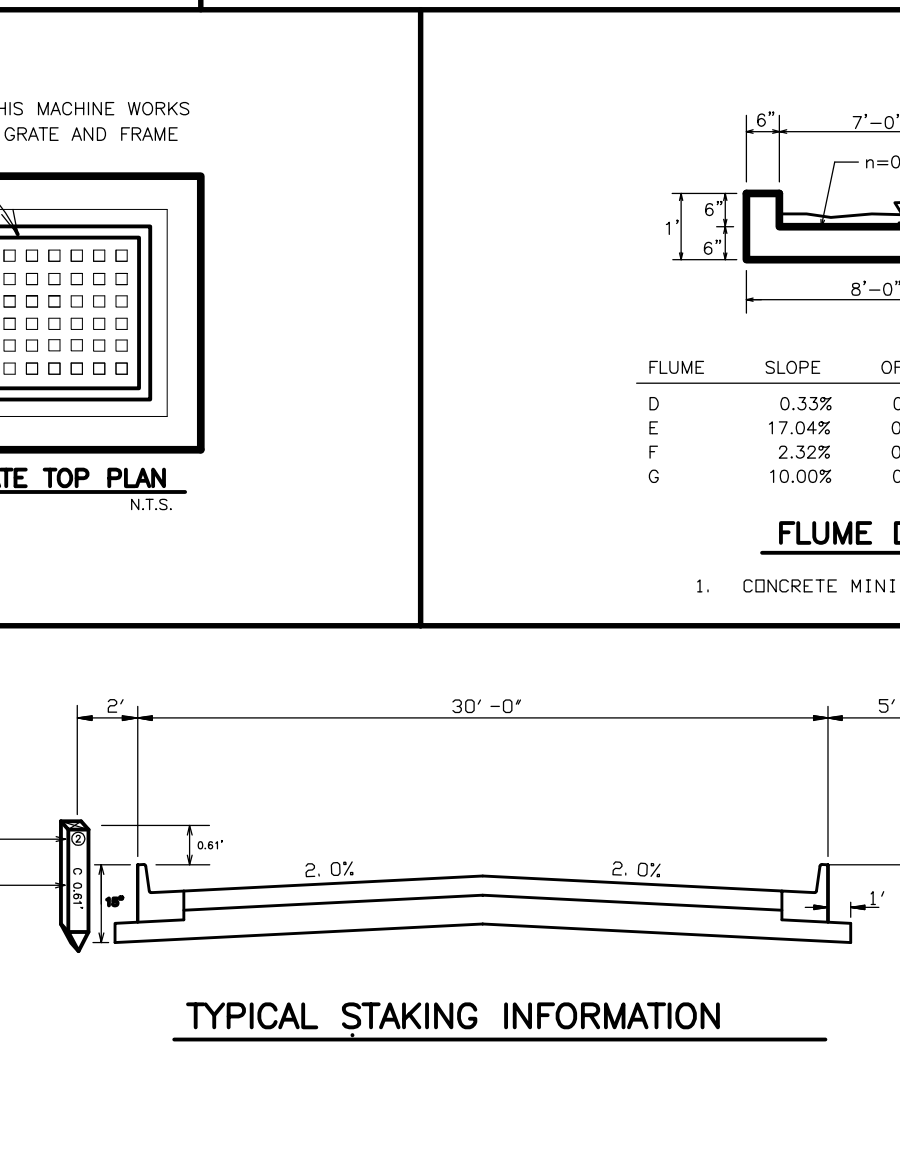
TYPE "A" (BARRIER) RESIDENTIAL & COLLECTOR ARTERIAL STREETS

CURB NOTE:
1. EXPANSION JOINTS: Shall be placed at all driveway radii, intersection radii, and all permanent stationary structures. Prefomed expansion joint filler shall be of non-extruding type and conform to ASTM Designation D1751 or ASTM D1555. Acceptable materials may be found on the current AHD "Qualified Products List". Material shall completely separate concrete the full width and depth of the curb and gutter section.
2. CONTRACTION JOINTS: Contraction joints shall be saw cut with a maximum spacing of fifteen (15) feet. All joints shall be cut to a minimum depth of twenty-five percent (25%) of the thickness of the curb section.
3. Concrete Minimum 350 psi.



SCUPPER TYPE INLET W/ SPILLWAY
CITY OF JONESBORO STD #B-4 (PAGE 1 OF 1)

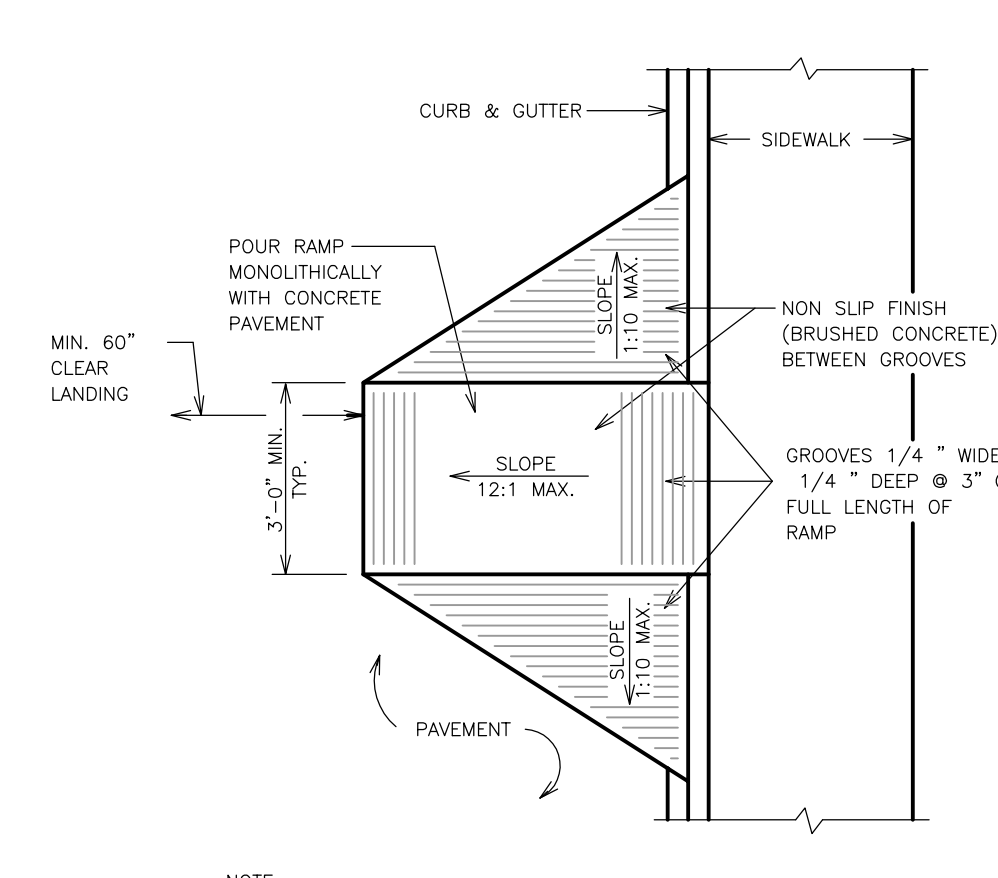
1. CONCRETE MINIMUM 350 PSI



FLUME DETAIL

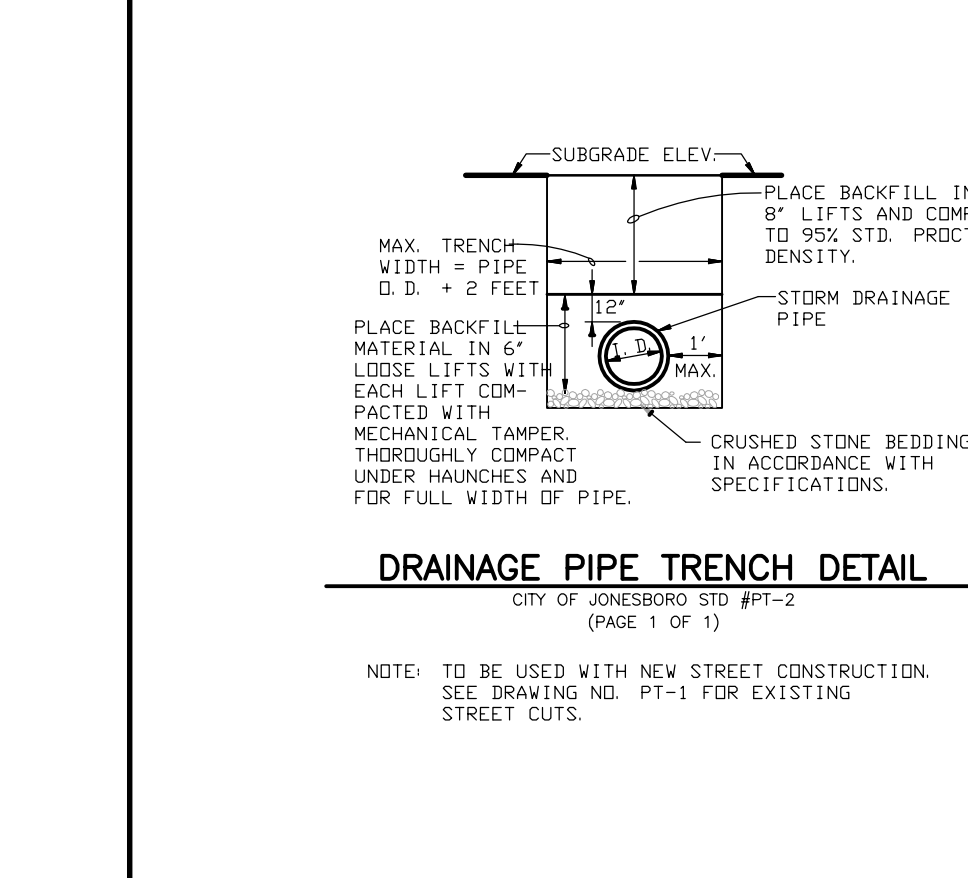
FLUME	SLOPE	DEPTH	Q
D	0.33%	0.10	0.44 cfs
E	17.04%	0.18	7.24 cfs
F	2.32%	0.39	9.34 cfs
G	10.00%	0.16	4.59 cfs

1. CONCRETE MINIMUM 3500 PSI

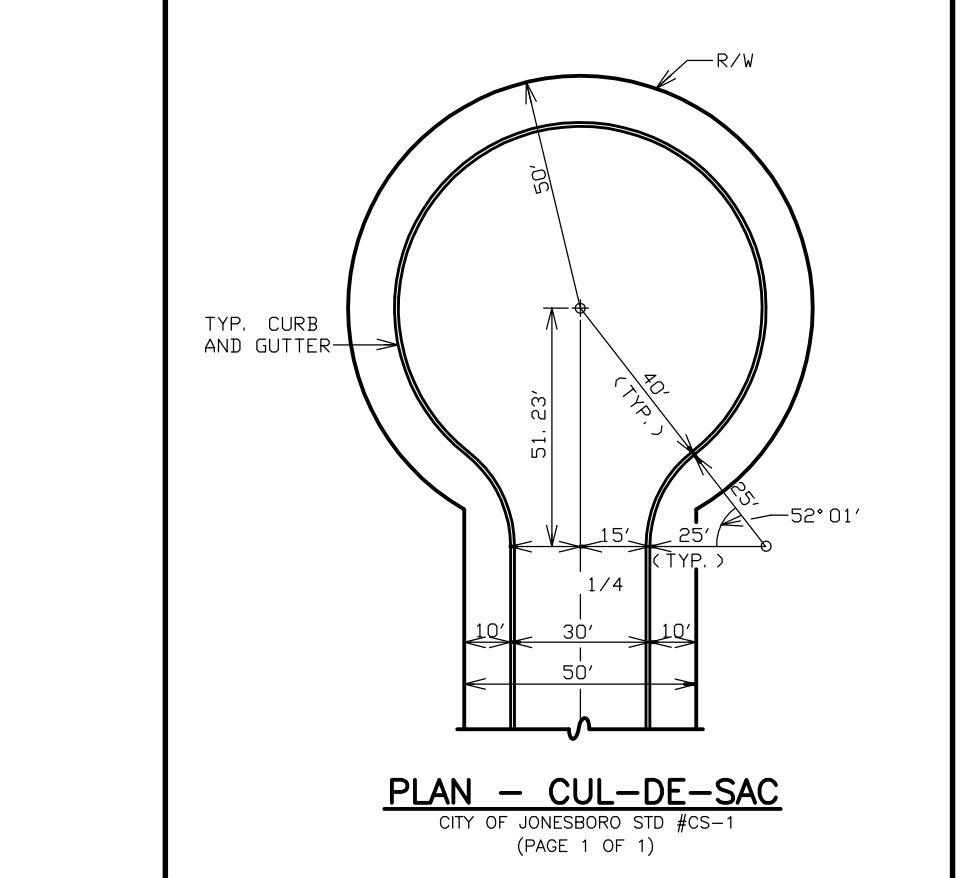


DRAINAGE PIPE TRENCH DETAIL
CITY OF JONESBORO STD #PT-2 (PAGE 1 OF 1)

NOTE: TO BE USED WITH NEW STREET CONSTRUCTION. SEE DRAWING ND-PT-1 FOR EXISTING STREET CUTS.

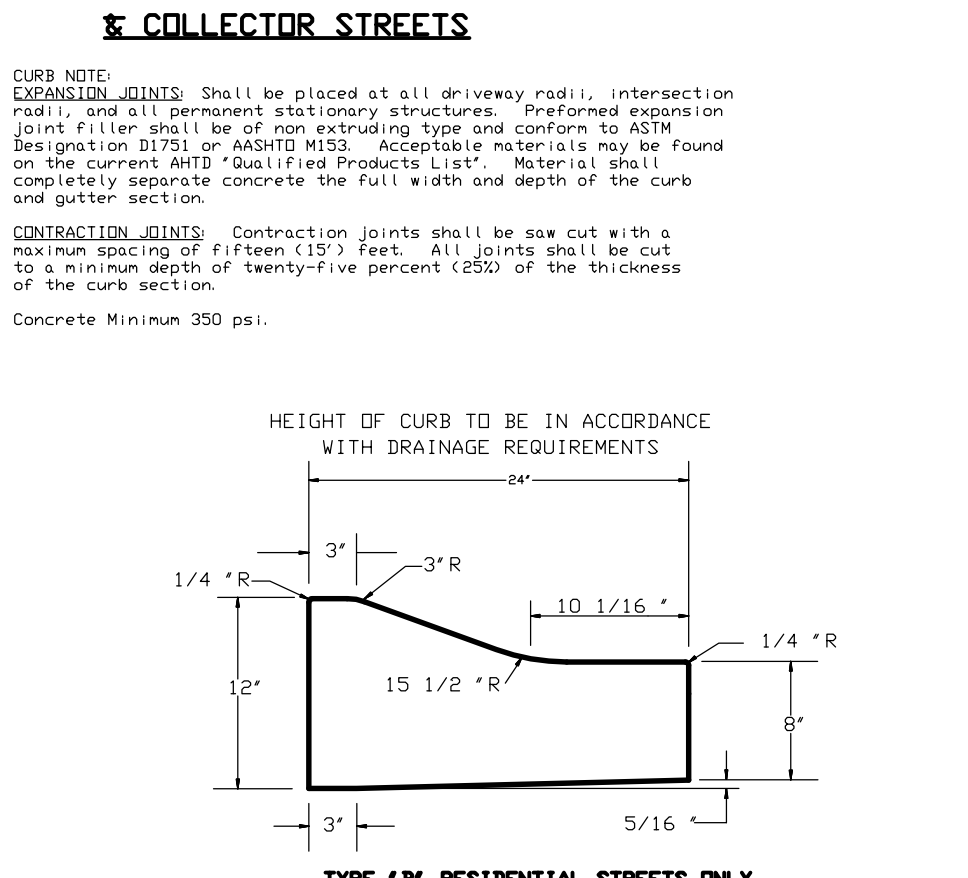


PLAN - CUL-DE-SAC
CITY OF JONESBORO STD #CS-1 (PAGE 1 OF 1)



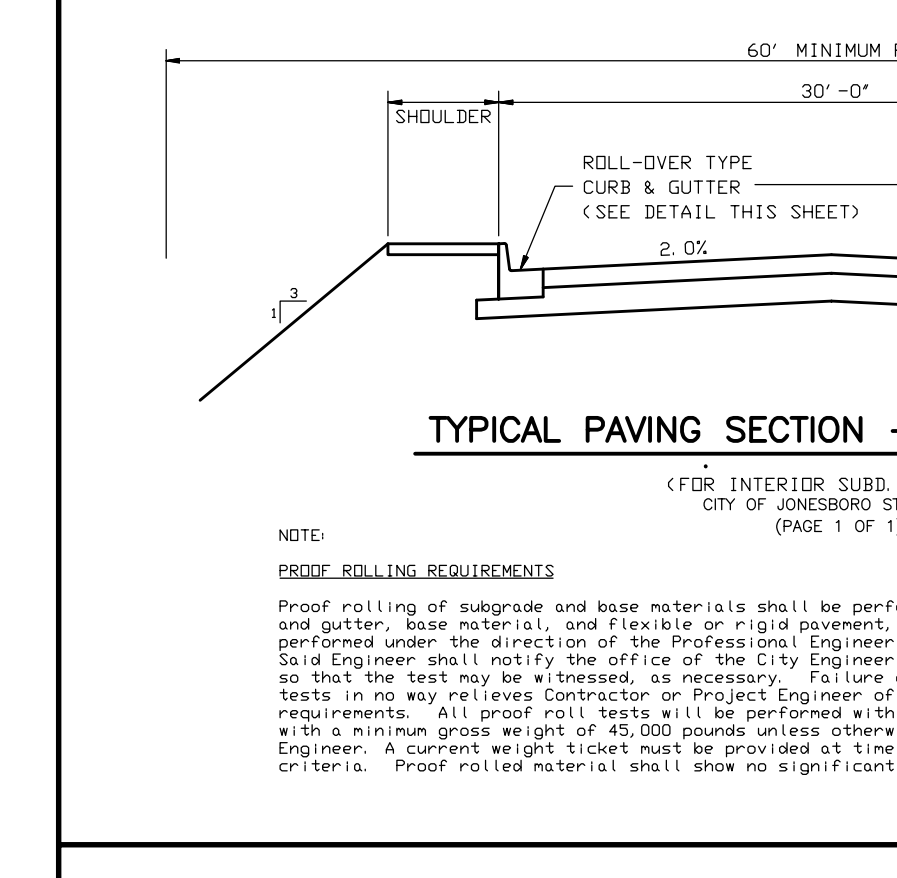
COMBINATION CURB AND GUTTER
CITY OF JONESBORO STD #B-3 (PAGE 1 OF 1)

NOTE: CONTRACTION AND EXPANSION JOINTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.
NO DRIVEWAY CUTS ALLOWED WITH THIS TYPE OF CURB



TYPE "B" RESIDENTIAL STREETS ONLY

CURB NOTE:
1. EXPANSION JOINTS: Shall be placed at all driveway radii, intersection radii, and all permanent stationary structures. Prefomed expansion joint filler shall be of non-extruding type and conform to ASTM Designation D1751 or ASTM D1555. Acceptable materials may be found on the current AHD "Qualified Products List". Material shall completely separate concrete the full width and depth of the curb and gutter section.
2. CONTRACTION JOINTS: Contraction joints shall be saw cut with a maximum spacing of fifteen (15) feet. All joints shall be cut to a minimum depth of twenty-five percent (25%) of the thickness of the curb section.
3. Concrete Minimum 350 psi.

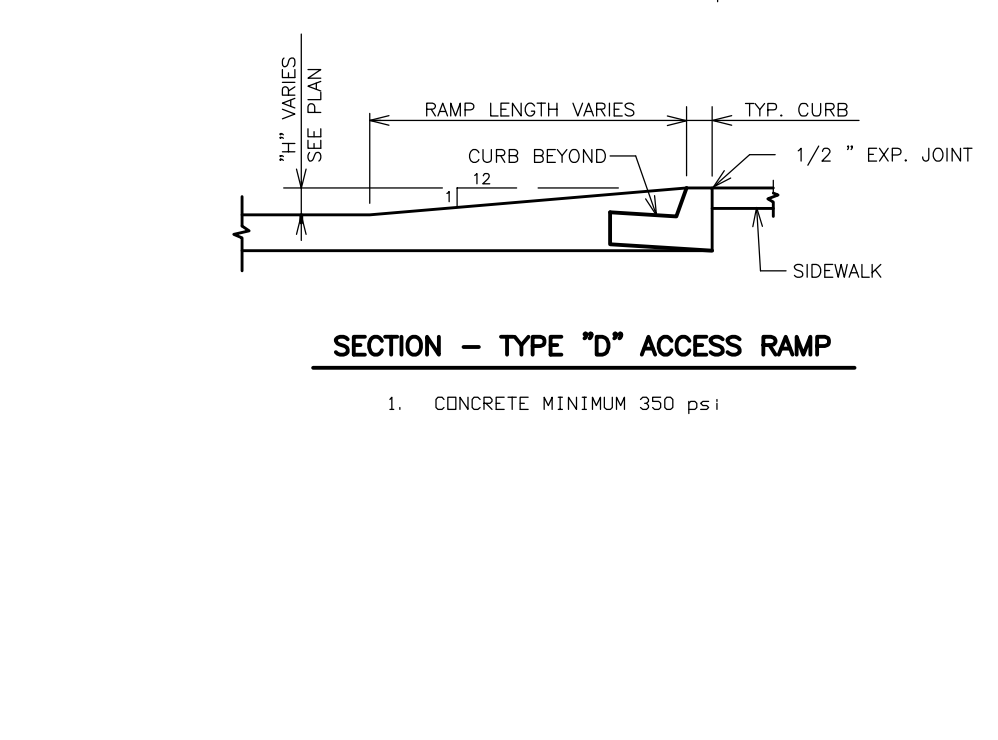


TYPICAL PAVING SECTION - RESIDENTIAL
(FOR INTERIOR SUBD. STREETS)
CITY OF JONESBORO STD #R-1 (PAGE 1 OF 1)

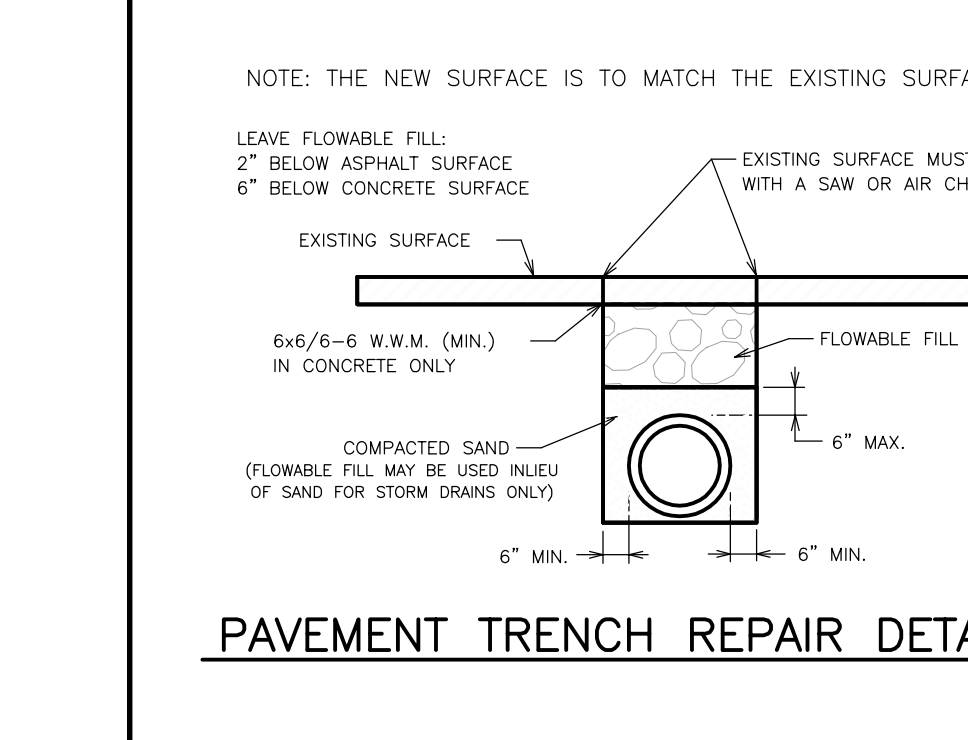
NOTE:
PROOF-ROLLING REQUIREMENTS
Proof rolling of subgrade and base material shall be performed prior to the placement of curb and gutter, base material, and flexible or rigid pavement, as applicable. All tests shall be performed under the direction of the Professional Engineer responsible for project construction. Said Engineer shall notify the office of the City Engineer least 24 hours prior to proof rolling so that the test may be witnessed, as necessary. Failure of City staff to witness proof rolling tests in no way relieves Contractor or Project Engineer of their responsibility to comply with these requirements. All proof roll tests will be performed with a rubber-tired tandem-axle dump truck with a minimum gross weight of 45,000 pounds unless otherwise approved in writing by the City Engineer. A current weight ticket must be provided at time of proof roll test to verify loading criteria. Proof rolled material shall show no significant signs of movement during proof rolling.

CLASSIFICATION	FLEXIBLE		RIGID
	ARTERIAL	COLLECTOR	
ARTERIAL	1 1/2" ACHM SURFACE COURSE (12" LIFTS) 2" ACHM BINDER COURSE 6" CRUSHED AGG. BASE COURSE PREPARED SUBGRADE	3" PCC PREPARED SUBGRADE	6" PCC PREPARED SUBGRADE
COLLECTOR	4" ACHM SURFACE COURSE (12" LIFTS) 6" CRUSHED AGG. BASE COURSE PREPARED SUBGRADE	6" PCC PREPARED SUBGRADE	6" PCC PREPARED SUBGRADE
RESIDENTIAL	3" ACHM SURFACE COURSE (2-1 1/2" LIFTS) 6" CRUSHED AGG. BASE COURSE PREPARED SUBGRADE	3" PCC PREPARED SUBGRADE	3" PCC PREPARED SUBGRADE

NOTE:
INFORMATION IN TABLE REPRESENTS MINIMUM PAVEMENT SECTIONS FOR EACH STREET CLASSIFICATION AS SPECIFIED IN THE JONESBORO CITY CODE. ACTUAL PAVEMENT SECTIONS WILL BE DESIGNED AND/OR SELECTED ON A PROJECT-SPECIFIC BASIS AND APPROVED BY THE CITY ENGINEER.



TYPE "D" ACCESS RAMP
1. CONCRETE MINIMUM 350 PSI



PAVEMENT TRENCH REPAIR DETAIL
N.T.S.

ENGINEERS PLANNERS SURVEYORS

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STREET CONSTRUCTION DETAILS
DOGWOOD ACRES PHASE III
FOR
SCOTT THROGMARTIN
JONESBORO, ARKANSAS

Date: 06/27/08 Scale: 1"=50' Job No: 106101 Sheet No: 9
Section: 11 Township: 14N Range: 04E County: CRAIGHEAD

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STATE OF ARKANSAS REGISTERED PROFESSIONAL ENGINEER No. 788 GEORGE M. HAWMAN

CERTIFICATE OF AUTHORIZATION CIVILOGIC No. 329 ARKANSAS-ENGINEER