



# City of Jonesboro

## Council Agenda

### City Council

900 West Monroe  
Jonesboro, AR 72401

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Tuesday, May 15, 2007

6:30 PM

Council Chambers

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#### **PUBLIC SAFETY COMMITTEE MEETING AT 5:15 P.M.**

*Conference Room, Huntington Building*

- 1. Call to order by the Mayor at 6:30 P.M.**
- 2. Pledge of Allegiance and Invocation**
- 3. Roll Call by the City Clerk**
- 4. Special Presentations**
- 5. Consent Agenda**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-07:014** Minutes for the May 1, 2007, City Council meeting.

**Attachments:** [050107](#)

**RES-07:41** A RESOLUTION OF THE CITY COUNCIL FOR THE CITY OF JONESBORO AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT WITH THE JONESBORO CHAPTER #26--DISABLED AMERICAN VETERANS

**Sponsors:** Mayor's Office

**Attachments:** [DAV Contract](#)

**Legislative History**

4/19/07	Finance & Administration Council Committee	Recommended to the City Council
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**RES-07:52** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 410 PARKVIEW ST., JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND

**Sponsors:** Mayor's Office

**Attachments:** [410 Parkview St.](#)

**Legislative History**

5/1/07	Public Works Council Committee	Recommended to the City Council
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**RES-07:53** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 504 SHADOW LANE, JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND

**Sponsors:** Mayor's Office

**Attachments:** [504 Shadow Lane](#)

**Legislative History**

5/1/07 Public Works Council Recommended to the City Council Committee

**RES-07:54** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 1308 OAKHURST ST., JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND.

**Sponsors:** Mayor's Office

**Attachments:** [1308 Oakhurst St.](#)

**Legislative History**

5/1/07 Public Works Council Recommended to the City Council Committee

**RES-07:60** A RESOLUTION TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH RICHARD BAUGHN CONSTRUCTION, INC. FOR THE CONSTRUCTION OF THE LAWSON ROAD EXTENDED PROJECT;

**Sponsors:** Mayor's Office

**Attachments:** [Contract Document.pdf](#)

**Legislative History**

5/1/07 Public Works Council Recommended to the City Council Committee

**RES-07:62** Resolution for Condemnation properties at: 307 N Bridge Street and 1104 French Street

**Sponsors:** Code Enforcement

**Attachments:** [307 N Bridge.doc](#)

[1104 French.doc](#)

[1104 French.jpg](#)

[1104 French 2.jpg](#)

[1104 French 3.jpg](#)

[1104 French 4.jpg](#)

[307 Bridge.jpg](#)

[307 bridge 2.jpg](#)

[307 bridge 3.jpg](#)

[307 bridge 4.jpg](#)

**RES-07:129** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 317 E. CHERRY AVE. JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND

**Sponsors:** Mayor's Office

**Attachments:** [Jerry Sutton 317 E Cherry additional](#)

**RES-07:131** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT 501 W. Highland, JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND.

**Sponsors:** Mayor's Office

**Attachments:** [Highland Drive \(Church\) additional](#)

**RES-07:133** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO PURCHASE PROPERTY LOCATED AT WOFFORD ST., JONESBORO, ARKANSAS FOR THE PURPOSE OF ESTABLISHING A DETENTION POND

**Sponsors:** Mayor's Office

**Attachments:** [Wofford Street additional](#)

## **6. New Business**

**ORD-07:61** AN ORDINANCE TO AMEND TITLE 14 OF THE JONESBORO MUNICIPAL CODE KNOWN AS THE ZONING ORDINANCE PROVIDING FOR A CHANGE IN ZONE DISTRICT BOUNDARIES.

**Attachments:** [PlatA](#)  
[PlatB](#)  
[MAPC](#)

**Request for an appeal hearing regarding the no recommendation decision by the Metropolitan Area Planning Commission for a rezoning from AG-1 Agricultural to RS-7 Single Family (7 units per acre) for 37.8 acres located on Kathleen Street between Morton Drive and Pacific Rd. (Troy Coleman/Jay Harmon)**

## **7. Unfinished Business**

## **8. Mayor's Reports**

**COM-07:006** UPDATE ON FIRE STATION AND ANIMAL SHELTER CONSTRUCTION PROJECTS  
FROM CONSTRUCTION MANAGER

**Sponsors:** Animal Control , Fire Department and Mayor's Office

**Attachments:** [Jonesboro Animal Shelter - GMP Estimate](#)  
[Jonesboro Animal Shelter - Bid Recap Letter](#)  
[JFD #7 - GMP Estimate](#)  
[JFD 7 - Bid Recap Letter](#)  
[JFD 3 - GMP Estimate](#)  
[JFD 3 - Bid Recap Letter](#)

**9. City Council Reports**

**10. Public Comment**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. Adjournment.**