EFSEMENT - UTILITY LINES

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One and No/100 (\$1.00) Dollar, receipt of which is acknowledged, and other good and sufficient considerations, the undersigned Grantors who hereby covenant that they will defend the Grantees rights hereunder against all claims or objections, do hereby Grant, Sell and Convey unto the City Water & Light Plant of Jonesboro, Arkansas, and its successors and assigns, an easement and right of entry over and across the following described land, to-wit:

Begin at the Northwest corner of lot 8, block B of Dudley's Subdivision; Thence a 10 foot tract of land 5 feet either side of a line extending in a Westerly direction approximately 350 feet; Thence in a Southwesterly direction approximately 300 feet. The above being 5 feet either side of the existing power line in Craighead County, Arkansas.

Also, the North 10 feet of lots 4 - 8, block B of Harley Kiech Addition, Craighead County, Arkansas.

This easement is for the purpose of permitting the construction, erection, replacement, re-location, substitution, repair, preservation, or abandonment of a line or lines for the transmission or distribution of electricity or for communication, together with all wires, poles, transformers, guys, supports and appurtenances; for the construction, laying, placement, operation, use, repair, re-location, removal or abandonment of a water pipe line, valves, connections, meters, meter boxes and other necessary equipment for the carrying of water; and for the construction, laying, placement, operation, use, repair, re-location, removal or abandonment of a sanitary sewer line or lines, including all pipes, tiles, valves, connections, manholes, and necessary equipment or appurtenances; and to convey a right of ingress and egress for the purposes aforesaid.

This easement and covenant shall run with the ownership of the land described and shall bind, not only the parties hereto, but their heirs, successors and assigns.

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IN WITNESS WHEREOF, the Grantors day of April 16, 1971.	have hereunto set their hands this
STATE OF ARKANSAS COUNTY OF CRAIGHEAD	resident Hell la School Beard
BE IT REMEMBERED, That on this day Notary Public, within and for the County and Stated that they have and purpose therein mentioned and set forth.	tate aforesaid, duly commissioned and , to me well known as the Grantors in

WITNESS my hand and seal as such Notary Public this 16 day of April 1971.

Zelma Hudson NOTARY PUBLIC

My Commission Expires:

ang. 4, 1912

This 16 day of april, 19 At 2:00 o'clock OPIE CHAMBERS Circuit Glerk

CERTIFICATE OF RECURL

STATE OF ARKANSAS | SS County of Craighead | SS

I, Opio Chambers, Clark of the Circuit Court and Ex-Officio Recorder for the County aforesaid do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on 16th day of April A.D. 1971 at 2:00 o'clock P. M., and the same is now duly recorded, IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court this 16th __day of

A.D. 19 71. Opie Chambers, Circuit Clerk

Than I Deputy Clerk