



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, December 6, 2016

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

### PUBLIC HEARING AT 5:20 P.M.

*Regarding the request by Aniefiok Jacob to operate a cab*

### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

[COM-16:099](#) Presentation by Mayor Perrin to Jesse Clayton, Westside Air Force Junior Reserve Officer Training Corps.

**Sponsors:** Mayor's Office

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

[MIN-16:143](#) Minutes for the City Council meeting on November 15, 2016

**Attachments:** [Minutes](#)

[RES-16:148](#) RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2016 TRANSPORTATION ALTERNATIVE PROGRAM (TAP) - THORN STREET SIDEWALK

**Sponsors:** Grants and Engineering

**Attachments:** [AHTD TAP Agreement - Thorn St](#)  
[TAP Policies and Procedures](#)

**Legislative History**

11/29/16	Finance & Administration Council Committee	Recommended to Council
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- RES-16:149** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2016 TRANSPORTATION ALTERNATIVE PROGRAM (TAP) - RAINS STREET PEDESTRIAN ROUTE
- Sponsors:** Grants and Engineering
- Attachments:** [AHTD - TAP Agreement - Rains St](#)
- Legislative History**
- |          |   |                        |
|----------|---|------------------------|
| 11/29/16 | Finance & Administration<br>Council Committee | Recommended to Council |
|----------|---|------------------------|
- RES-16:150** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2016 RECREATIONAL TRAILS PROGRAM (RTP) - JONESBORO MOTORIZED ATV PARK TRAIL ENHANCEMENT
- Sponsors:** Grants and Parks & Recreation
- Attachments:** [AHTD - RMTP Agreement - Jonesboro ATV Park Trail Enhancements](#)
- Legislative History**
- |          |   |                        |
|----------|---|------------------------|
| 11/29/16 | Finance & Administration<br>Council Committee | Recommended to Council |
|----------|---|------------------------|
- RES-16:151** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE ARKANSAS STATE HIGHWAYS AND TRANSPORTATION DEPARTMENT (AHTD) FOR THE FY 2016 RECREATIONAL TRAILS PROGRAM (RTP) - JONESBORO CRAIGHEAD FOREST PARK TRAIL PHASE 3
- Sponsors:** Grants, Engineering and Parks & Recreation
- Attachments:** [AHTD - RTP Agreement - Craighead Forest Park Trail Ph. 3](#)
- Legislative History**
- |          |   |                        |
|----------|---|------------------------|
| 11/29/16 | Finance & Administration<br>Council Committee | Recommended to Council |
|----------|---|------------------------|
- RES-16:152** A RESOLUTION AUTHORIZING THE ACCEPTANCE OF AN OJJDP-INTERNET CRIMES AGAINST CHILDREN SUBAWARD (NO. ICAC16-05) FROM THE ARKANSAS STATE POLICE (ASP)
- Sponsors:** Grants and Police Department
- Attachments:** [ICAC16-05 Subaward Agreement](#)  
[Approved Subaward Budget - ICAC16-05](#)  
[Special Subaward Conditions for 2016-MC-FX-K013](#)
- Legislative History**
- |          |   |                        |
|----------|---|------------------------|
| 11/29/16 | Finance & Administration<br>Council Committee | Recommended to Council |
|----------|---|------------------------|
- RES-16:153** A RESOLUTION TO SUBMIT AN APPLICATION FOR THE FY2017 BROWNFIELDS ASSESSMENT GRANT THROUGH THE U.S. ENVIRONMENTAL PROTECTION AGENCY
- Sponsors:** Grants
- Attachments:** [2017 Assessment Guidelines](#)

**Legislative History**

11/29/16 Finance & Administration Recommended to Council  
Council Committee

**RES-16:156** RESOLUTION TO ENTER INTO A SPONSORSHIP AGREEMENT WITH HAAG BROWN COMMERCIAL REAL ESTATE DEVELOPMENT FOR INFORMATION TECHNOLOGY VAN WRAP

**Sponsors:** Mayor's Office

**Attachments:** [Information Technology VAN Wrap.pdf](#)

**Legislative History**

11/29/16 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

**COM-16:105** DECISION BY THE CITY COUNCIL REGARDING THE REQUEST BY ANIEFIOK JACOB TO OPERATE A CITY CAB

**Attachments:** [Cab Request](#)  
[Documentation](#)

**COM-16:100** REQUEST BY NEIL STALLINGS PROPERTIES #1 AND STALLINGS & GIBSON TO SET AN APPEAL HEARING REGARDING THE DECISION BY THE MAPC TO GRANT A CONDITIONAL USE PERMIT TO CHRIS KIDD FOR A SELF-SERVICE LAUNDRY AT 2404 E. MATTHEWS

**Attachments:** [Appeal hearing request](#)  
[Exhibit A](#)  
[Exhibit B](#)

**ORDINANCES ON FIRST READING**

**ORD-16:078** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH DELTA DENTAL TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2017

**Attachments:** [Delta Contract](#)

**Legislative History**

11/10/16 Finance & Administration Recommended to Council  
Council Committee

**ORD-16:081** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH ARKANSAS BLUE CROSS BLUE SHIELD TO PROVIDE INSURANCE COVERAGE FOR CITY EMPLOYEES FOR 2017

**Sponsors:** Finance and Mayor's Office

**Attachments:** [BCBS Vision - City of Jonesboro.pdf](#)  
[BCBS Vision - JURHA.pdf](#)  
[BCBS Vision - Library.pdf](#)  
[BCBS Vision - Municipal Airport.pdf](#)  
[BCBS Health - COJ Employees.pdf](#)  
[BCBS Health - Med Sup Elected Officials.pdf](#)  
[BCBS Health - JURHA.pdf](#)  
[BCBS Health - Library.pdf](#)  
[BCBS Health - Municipal Airport.pdf](#)

**Legislative History**

11/29/16	Finance & Administration Council Committee	Recommended to Council
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*RESOLUTIONS TO BE INTRODUCED*

**RES-16:154** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A DRAINAGE EASEMENT AS REQUESTED BY THE RACE STREET ATHLETIC CLUB

**Attachments:** [Plat](#)  
[Engineering and Planning Department Letter](#)  
[Petition](#)  
[Utility Letters](#)

**RES-16:155** RESOLUTION TO SET A PUBLIC HEARING REGARDING THE ABANDONMENT OF A DEVELOPED STREET RIGHT-OF-WAY AS REQUESTED BY HJE,LLC/HJE III

**Attachments:** [Plat](#)  
[Engineering and Planning Department Letter](#)  
[Petition](#)  
[Utility Letters](#)

**7. UNFINISHED BUSINESS**

*ORDINANCES ON THIRD READING*

**ORD-16:066** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 LUO TO C3 LUO (MODIFIED LIST OF PERMITTED USES) FOR PROPERTY LOCATED AT 3611 AND 3637 EAST JOHNSON AVENUE AS REQUESTED BY P&H INVESTMENTS

**Attachments:** [rezoning plat.pdf](#)  
[Consent Order.pdf](#)  
[Bldg 1-Permit Set.pdf](#)  
[Appeal Letter filed 05-29-12.pdf](#)  
[Legislation Details \(With Text\).pdf](#)  
[MAPC Record of Proceedings.pdf](#)  
[Plat of Survey.pdf](#)  
[Photographs from July 17, 2012, meeting.pdf](#)  
[Aerial View of Location](#)  
[Application](#)  
[Staff Summary](#)

**Legislative History**

9/20/16	City Council	Held at one reading
10/4/16	City Council	Postponed Indefinitely
11/15/16	City Council	Waived Second Reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**