

Todd R. Gregory
AT&T Arkansas

Right-of-Way & Joint Pole Use Mgr. P.O. Box 6505 Hot Springs, AR 71901 Phone: (501) 321-3207 Cell: (501) 276-3791 tg5473@att.com

UTILITY APPROVAL FORM FOR RIGHT-OF-WAY, ALLEY AND UTILITY EASEMENT VACATIONS:

DATE: 04/06/2022

UTILITY COMPANY: Southwestern Bell Telephone Company d.b.a. AT&T Arkansas

REQUESTED VACATION:

Water/Sewer Easement

I have been notified of the petition for Easement Abandonment for a 20' Water/Sewer Easement at 3005-A, Apache Dr. in Jonesboro, AR.

Described as follows:

LEGAL DESCRIPTION: (EASEMENT ABANDONMENT)

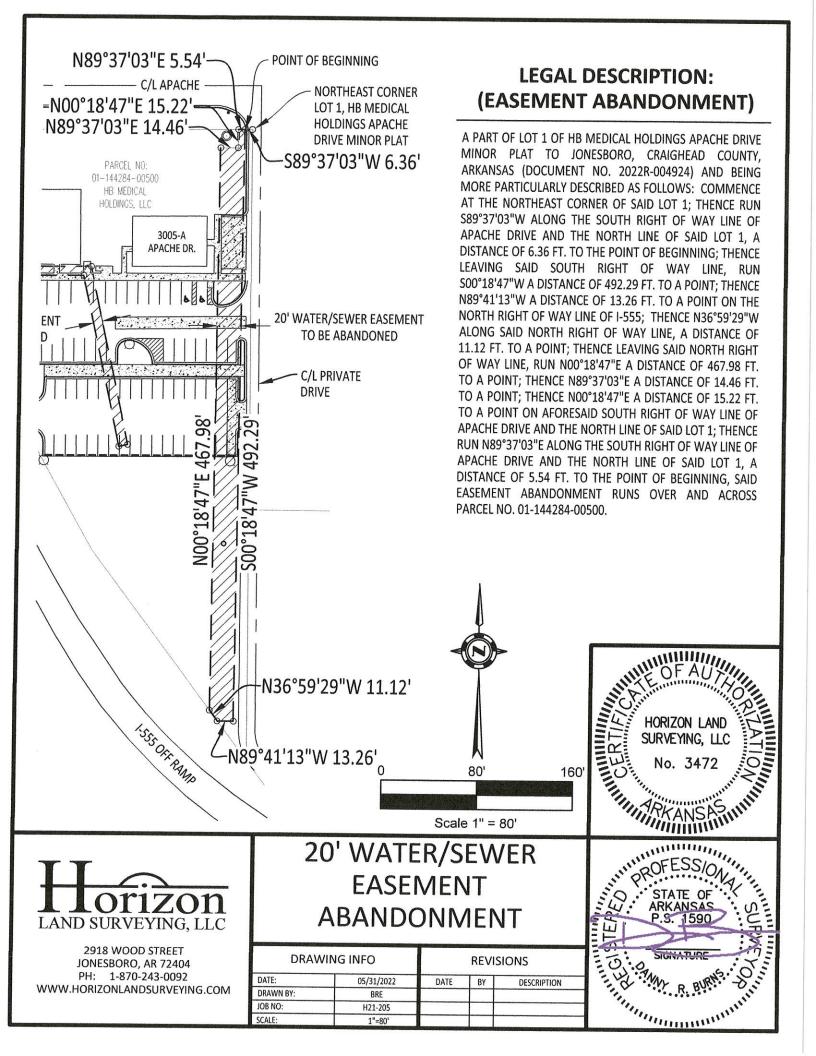
A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 4 EAST, CRAIGHEAD COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 28, SAID POINT LYING ON THE WEST RIGHT-OF-WAY OF MIDDLEFIELD DRIVE; THENCE 500°23'44" W ALONG SAID MIDDLEFIELD DRIVE RIGHT-OF-WAY LINE 395.50 FT. TO A POINT, SAID POINT LYING ON THE SOUTH RIGHT-OF-WAY LINE OF APACHE DRIVE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE AS FOLLOWS: S89°38'03"W A DISTANCE OF 883.63 FT. TO A POINT, S00°16'32"E A DISTANCE OF 6.50 FT. TO A POINT, S89°37'03"W A DISTANCE OF 6.36 FT. TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, RUN S00°18'47"W A DISTANCE OF 492.29 FT. TO A POINT; THENCE N89°41'13"W A DISTANCE OF 13.26 FT. TO A POINT ON THE NORTH RIGHT OF WAY LINE OF I-555; THENCE N36°59'29"W ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 11.12 FT. TO A POINT; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, RUN NO0°18'47"E A DISTANCE OF 483.20 FT. TO A POINT ON AFORESAID SOUTH RIGHT OF WAY LINE OF APACHE DRIVE; THENCE RUN ALONG THE SOUTH RIGHT OF WAY LINE OF APACHE DRIVE N89°37'03"E A DISTANCE OF 20.00 FT. TO THE POINT OF BEGINNING, SAID EASEMENT ABANDONMENT RUNS OVER AND ACROSS PARCEL NO. 01-144284-00401 AND PARCEL NO. 01-144284-00420.

UTILITY COMPANY COMMENTS:

No objections to the vacation described above.

Signature of AT&T Company Representative:

<u>Todd R. Gregory</u>





March 30, 2022
Horizon Land Surveying
2918 Wood Street
Jonesboro, AR, 72404

To whom it may concern,

Ritter Communications agrees with the abandonment of the utility easement as described in the two attached document named H21-205 Urgent Care Apache Easement Abandonments.

Thanks

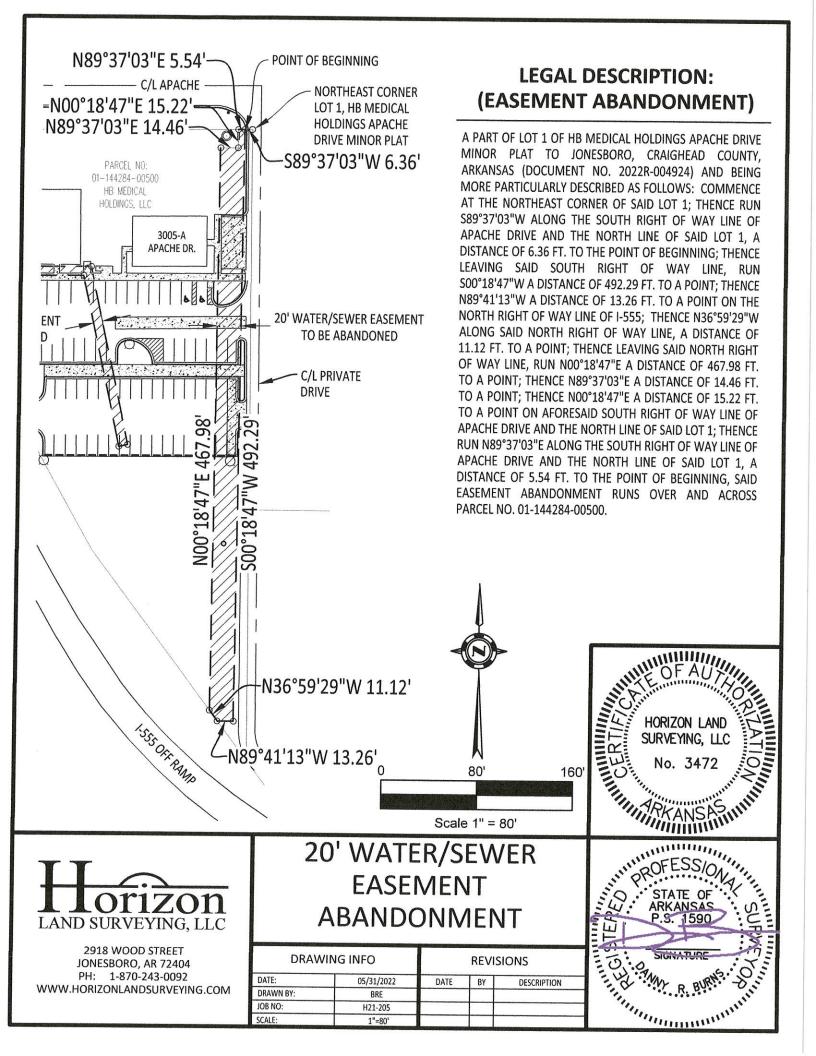
Rich Busby

Ritter Communications

OSP Engineering Director

Office 870-336-3471

rich.busby@rittercommunications.com







Herizon Land Surveying, LLC 2918 Wood St Jonesboro, AR 72404

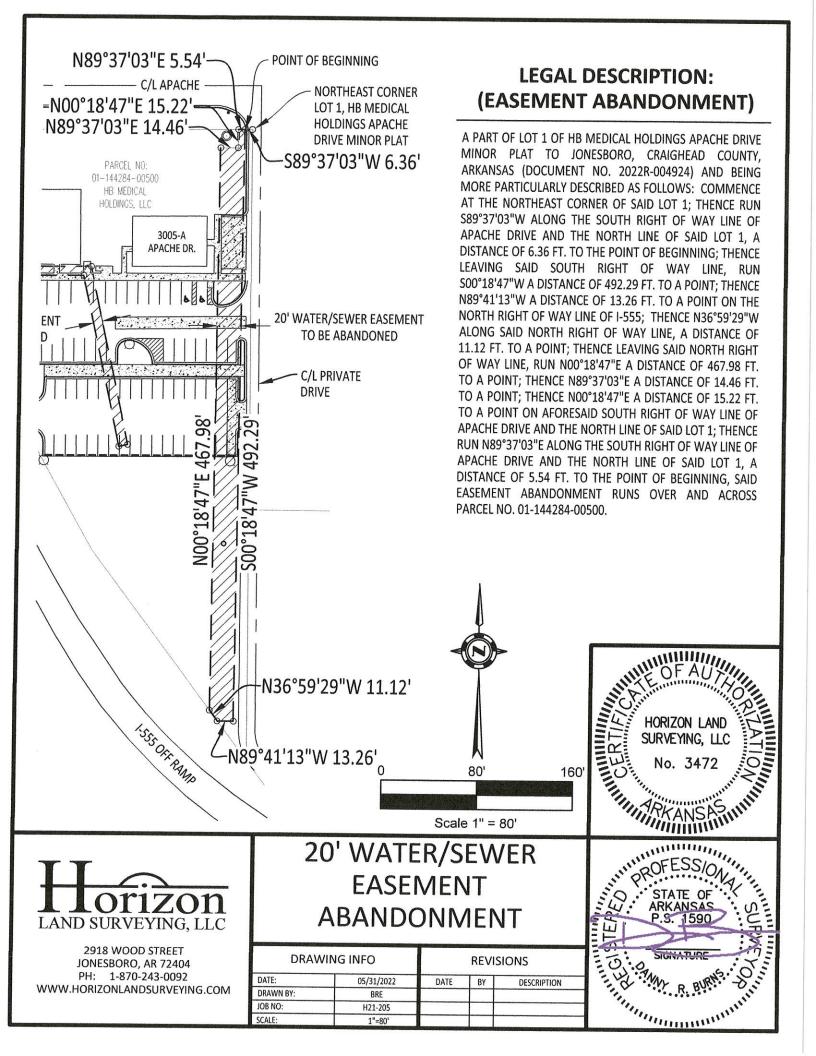
Herizon Land Surveying, LLC:

After reviewing your request of the Easement Abandonment in Jonesboro, AR, Cebridge Acquisition, L.P. d/b/a Suddenlink Communications has verified there is not active CATV facilities in this easement called out in Exhibit A.

Given the verification stated above, Altice USA has no objection with the requested Easement Abandonment.

Yours truly,

Mike Alexander Senior Vice President





Requested Abandonment:

Legal Description:

Summit Utilities Arkansas, Inc.

1400 Centerview Dr. Little Rock, AR 72211 summitutilities.com

UTILITY RELEASE FORM

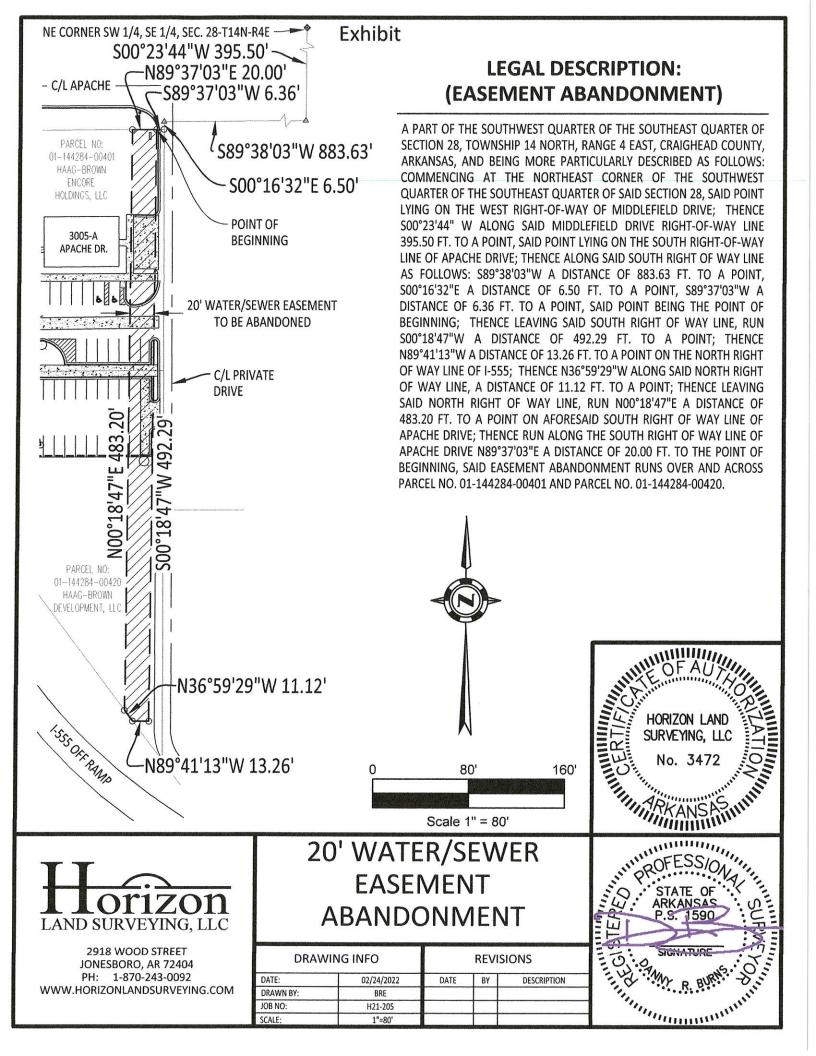
General Utility Easement, Public Access Easement, Alley, Street, R.O.W.

Easement Abandonment

4/4/2022

Utility Company: Summit Utilities Arkansas, Inc. Date:

Craighead County, Arkan of the southwest quarter Middlefield Drive; thence point lying on the south response of 6.36 FT. to a grun S00°18'47"W a distance of the fight-of-way line of point; thence leaving said south right-of-way line of south right-of-way line of the fight-of-way line of the figh	sas, and being more particular of the southeast quarter of saile \$00°23'44" W along said Midlight-of-way line of Apache Drivof 883.63 FT. to a point, \$00°10 point, said point being the point of 492.29 FT. to a point; the Fi-555; thence N36°59'29"W all north right-of-way line, run Napache Drive; thence run alor	ast quarter of section 28, township 14 north, range 4 east, ly described as follows: commencing at the northeast corner id section 28, said point lying on the west right-of-way of dlefield Drive right-of-way line 395.50 FT. to the point, said we; thence along said south right-of-way line as follows: 6'32"E a distance of 6.50 FT. to a point, S89°37'03"W a set of beginning; thence leaving said south right-of-way line, ence N89°41'13"W a distance of 13.26 FT. to a point on the long said north right-of-way line, a distance of 11.12 FT. to a 00°18'47"E a distance of 483.20 FT. to a point of aforesaiding the south right-of-way line of Apache Drive N89°37'03"E a ement abandonment runs over and across parcel NO.01-				
144284-00401 and parcel NO. 01-144284-00420. Please see the Exhibit on the next page for more details.						
No objections to the retained (Exhibit A)	e abandonment(s) descri e abandonment (s) descr	ibed above, provided the following easements are				
Objects to the abar	idonment(s) described at	pove, reason described below.				
Described reasons for objection or easements to be retained.	П					
Grace Grubb Signature of Utility Compa	ny Donros ontativo	Engineer				
Signature of Othicy Compa	ny nepresentative	Title				



Type of Instrument:

Grantor(s): City Water & Light Plant

of the City of Jonesboro, Arkansas

Grantee(s): Record Owners of Title

This Instrument Prepared By: Waddell, Cole & Jones, P.A. Attorneys at Law P.O. Box 1700 Jonesboro, AR 72403

After Recording, Return To:
City Water & Light Plant
of the City of Jonesboro, Arkansas
400 East Monroe
PO Box 1289
Jonesboro, AR 72403-1289

QUITCLAIM DEED FOR RELINQUISHMENT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That, CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO,
ARKANSAS, a consolidated municipal improvement district, Grantor, by its Manager, duly
authorized by its Board of Directors, for good and valuable consideration, the sufficiency of
which is hereby acknowledged, does hereby grant, convey, sell and quitclaim unto the record
owners of title to the Property (as defined below) ("Grantee"), and unto their heirs, successors
and assigns forever, all its right, title, interest and claim in and to the lands lying in Craighead
County, Arkansas, and more particularly described in the Exhibit "A" attached hereto and
incorporated herein by reference (the "Property"), with the intent that any easement of Grantor in
the Property shall be forever extinguished, and the Grantee, its successors, heirs and assigns,
shall have and enjoy the Property, free and absolutely discharged from any easement of Grantor
in the Property.

To have and to hold the same unto the said Grantee, and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

IN TESTIMONY WHEREOF, this instrument is hereby executed by the aforedescribed officer of Grantor this 2nd day of 50022

CITY WATER & LIGHT PLANT OF THE CITY OF JONESBORO, ARKANSAS

MICHAEL TIMMS MY COMMISSION # 12708336 EXPIRES: APRIL 01, 2029

Craighead County

By:

Name: Jake Rice III Title: Manager

ACKNOWLEDGMENT

STATE OF ARKANSAS COUNTY OF CRAIGHEAD

On this day before me, the undersigned, a Notary Public, within and for the County and State aforesaid, duly qualified, commissioned and acting, personally appeared Jake Rice, to me well known, and who subscribed to the foregoing instrument and stated and acknowledged that he was the Manager of City Water & Light Plant of the City of Jonesboro, Arkansas, a corporation, and that he as such corporate officer, being authorized so to do, had signed, executed, and delivered the foregoing instrument for the consideration, uses, and purposes therein contained, by signing himself as such officer and executing on behalf of the corporation as such officer.

WITNESS	my hand	and seal	on this	2 day of	June	. 2022.
	-		Burgan Wassers			,

Michael Times Notary Public

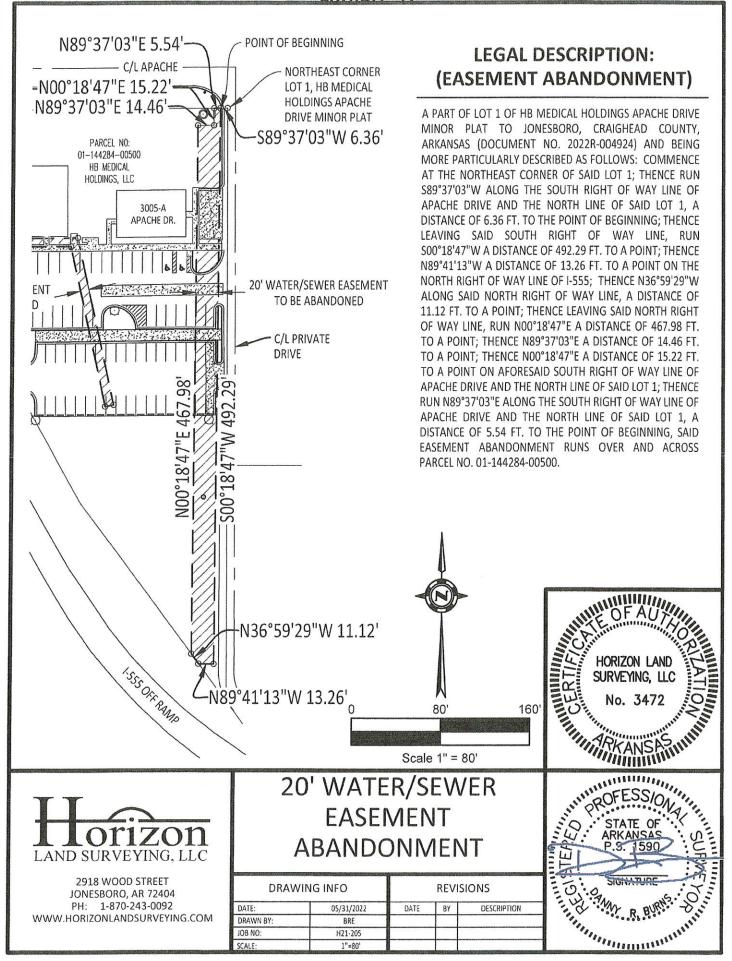
My Commission Expires:

AMOUNT OF TAX \$_______ I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument. Exempt or no consideration paid if none shown.

Grantee or Agent

Grantee's Address: 3005-A Apache Dive

G:\USERS\RWW\CWL\Form for Abandonment-Reliquishment of Easement.wpd



PETITION

To: Honorable Harold Copenhaver, Mayor, and Members of the City Council of the City of Jonesboro, Arkansas

AN ORDINANCE VACATING A UTILITY EASEMENT LOCATED IN:

A PART OF LOT 1 OF HB MEDICAL HOLDINGS APACHE DRIVE MINOR PLAT TO JONESBORO, CRAIGHEAD COUNTY, ARKANSAS (DOCUMENT NO. 2022R-004924) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE RUN S89°37'03"W ALONG THE SOUTH RIGHT OF WAY LINE OF APACHE DRIVE AND THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 6.36 FT. TO THE POINT OF BEGINNING; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, RUN S00°18'47"W A DISTANCE OF 492.29 FT. TO A POINT; THENCE N89°41'13"W A DISTANCE OF 13.26 FT. TO A POINT ON THE NORTH RIGHT OF WAY LINE OF I-555; THENCE N36°59'29"W ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 11.12 FT. TO A POINT; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, RUN N00°18'47"E A DISTANCE OF 467.98 FT. TO A POINT; THENCE N89°37'03"E A DISTANCE OF 14.46 FT. TO A POINT; THENCE N00°18'47"E A DISTANCE OF 15.22 FT. TO A POINT ON AFORESAID SOUTH RIGHT OF WAY LINE OF APACHE DRIVE AND THE NORTH LINE OF SAID LOT 1; THENCE RUN N89°37'03"E ALONG THE SOUTH RIGHT OF WAY LINE OF APACHE DRIVE AND THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 5.54 FT. TO THE POINT OF BEGINNING, SAID EASEMENT ABANDONMENT RUNS OVER AND ACROSS PARCEL NO. 01-144284-00500.

We, the undersigned, being the owner(s) of property adjoining the following described property:

A PART OF LOT 1 OF HB MEDICAL HOLDINGS APACHE DRIVE MINOR PLAT TO JONESBORO, CRAIGHEAD COUNTY, ARKANSAS (DOCUMENT NO. 2022R-004924) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE RUN S89°37'03"W ALONG THE SOUTH RIGHT OF WAY LINE OF APACHE DRIVE AND THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 6.36 FT. TO THE POINT OF BEGINNING; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE, RUN S00°18'47"W A DISTANCE OF 492.29 FT. TO A POINT; THENCE N89°41'13"W A DISTANCE OF 13.26 FT. TO A POINT ON THE NORTH RIGHT OF WAY LINE OF I-555; THENCE N36°59'29"W ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 11.12 FT. TO A POINT; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, RUN N00°18'47"E A DISTANCE OF 467.98 FT. TO A POINT; THENCE N89°37'03"E A DISTANCE OF 14.46 FT. TO A POINT; THENCE N00°18'47"E A DISTANCE OF 15.22 FT. TO A POINT ON AFORESAID SOUTH RIGHT OF WAY LINE OF APACHE DRIVE AND THE NORTH LINE OF SAID LOT 1; THENCE RUN N89°37'03"E ALONG THE SOUTH RIGHT OF WAY LINE OF APACHE DRIVE AND THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 5.54 FT. TO THE POINT OF BEGINNING, SAID EASEMENT ABANDONMENT RUNS OVER AND ACROSS PARCEL NO. 01-144284-00500.

Herewith file and present this petition to the City Council of the City of Jonesboro, Arkansas to have the easement described above closed and abandoned.

Dated this $4 \sqrt{4^{h}}$ day of $4 \sqrt{22}$.						
PROPERTY OWNER, NAME AND ADDRESS						
HB Medical Holdings, LLC. 2221 Hill Park Cv Jonesboro, AR 72401						
	6/16/22					
Signature	Date					
Subscribed and sworn to before me this _	16th day of <u>Tune</u> , 2022.					
Expiration Date: 4/30/203 /	Annex Faith Griffin Notary					